

BIBLIOTHECA
SCRIPTORUM MEDII RECENTISQUE AEVORUM
SERIES NOVA
REDIGIT ANTONIUS PIRNÁT

ANTONIUS DE BONFINIS
RERUM UNGARICARUM
DECADES

TOMUS IV. — PARS II.
APPENDIX • FONTES • INDEX

EDIDERUNT
MARGARITA KULCSÁR ET PETRUS KULCSÁR

AKADÉMIAI KIADÓ, BUDAPEST

BIBLIOTHECA SCRIPTORUM
MEDII RECENTISQUE
AEVORUM

Ladislaus Juhász anno MCMXXX primum volumen huius seriei edidit, dein usque ad annum MCMXLVI tomi XXXIX impressi sunt, qui opera ab auctoribus Hungaricis, Italicis, Germanicis Croaticisque lingua Latina saeculis XII—XVI scripta continent. Haec opera plerumque aut inedita erant, aut edita quidem, sed ea ratione, quae nostris temporibus haud satis apta videatur. Maxima pars eorundem operum post editionem criticam nostrae seriei in lucem non prodiit. Quae cum ita sint, volumina huius seriei etiam nunc maxime necessaria sunt omnibus illis philologia atque historia litterarum vel rerum gestarum eruditis, qui rebus pristinis populorum Europae Mediae Orientalisque pervestigandis operam navant.

Ladislauum Juhász valetudo diu infirma, deinde mors prohibuit, quominus libros edendos curare pergeret. Institutum Litterarum Academiae Scientiarum Hungaricae atque Aedes Academiae seriem intermissam renovare susceperunt.

Ubi volumina prima novae seriei in lucem prodierint, exinde etiam exemplaria tomorum ante annum MCMXLVI editorum emi poterunt.



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BIBLIOTHECA SCRIPTORUM MEDII RECENTISQUE AEVORUM

CONDITA A LADISLAO JUHÁSZ

SERIES NOVA

TOMUS I.

CONSILIUM EDITORUM

ST. BORZSÁK, I. HORVÁTH, T. KLANICZAY, L. MEZEY, G. SZÉKELY

REDIGIT

ANTONIUS PIRNÁT

**INSTITUTUM LITTERARUM
ACADEMIAE SCIENTIARUM HUNGARICAE
SECTIO LITTERARUM RENASCENTIUM**

ANTONIUS DE BONFINIS

RERUM UNGARICARUM
DECADES

TOMUS IV. — PARS II.

APPENDIX · FONTES · INDEX

EDIDERUNT

MARGARITA KULCSÁR ET PETRUS KULCSÁR



AKADÉMIAI KIADÓ, BUDAPEST 1976

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CONSPECTUS RERUM

Ad lectorem	7
Appendix Bonfiniana (Praefationes, epigrammata aliaque scripta editiones Decadum adornantia)	
I. Martinus Brenner Francisco Révai	11
II. Robertus Winter viris doctis	15
III. Catalogus auctorum	16
IV. Iohannes Herold Francisco Révai	16
V. Iohannes Herold: Annotationes in historiam Bonfinii	19
VI. Basilius Fabricius de Szikszó: Praefatio	71
VII. Basilius Fabricius de Szikszó: Epigramma	79
VIII. Michael Paksi: Epigramma	80
IX. Paulus Thúri iunior: Epigramma	81
X. Adamus Tordai: Epigramma	81
XI. Caspar Decsi: Epigramma	82
XII. Paulus Miskolci: Epigramma	83
XIII. Demetrius Hunyadi: Epigramma	84
XIV. Paulus Gyulai: Epigramma	84
XV. Lucas Cracerus de Beszterce: Epigramma	85
XVI. Franciscus Kopácsi: Epigramma	86
XVII. Iohannes Pécsi: Epigramma	86
XVIII. Valentinus Tolnai: Epigramma	87
XIX. Iohannes Zilahi: Epigramma	88
XX. Georgius Serarius de Kolozsvár: Epigramma	88
XXI. Demetrius Agricola de Szikszó: Epigramma	89
XXII. Iohannes Pesti: Epigramma	90
XXIII. Caspar Heltai: De origine Hunnyadiorum	90
XXIV. Caspar Heltai: Epilogus	92

XXV.	Iohannes Sambucus caesari Maximiliano II.	93
XXVI.	Carolus Utenhove: Octastichon in Iohannem Sambucum	98
XXVII.	Condiscipuli ad Iacobum Meskó de Széplak	99
XXVIII.	Iacobus Meskó de Széplak ad lectorem	100
XXIX.	Quidam pater Societatis Iesu nomine ignotus ad lectorem	100
XXX.	Carolus Andreas Bél: Praefatio	101
 Auctores a Bonfinio laudati		103
 Fontes Decadum		107
 Correctio mendorum, quae in editione Decadum occurrunt		153
 Index nominum, quae in Decadibus et in Appendice proferuntur		161

AD LECTOREM

Anni paene quadraginta praeterierunt, ex quo Ladislaus Juhász adiuvantibus Iosepho Fógel et Bela Iványi opus grande Bonfinii, quod maximi ad historiam Hungariae scribendam momenti effectusque adhuc eximii est, edere inceperat. Tomus primus, secundus et tertius, qui decades I–III continebant, anno MCMXXXVI editi sunt. Anno MCMXLI Iosephus Fógel e vita excessit, sed ut operi interfuisse videretur, socii eius in parte prima tomi quarti annum MCMXLI imprimendum curaverunt, quamquam hic tomus anno MCMXLV prelum reliquit. Editio hoc tomo editio textus Decadum completa est, quod opus ipsum laude dignum est, haudquaquam autem usui sufficit, ipse enim textus ne prius quidem ineditus fuerat. Tum denique illa pars editionis praeparari coepta est, qua maxime opus erat: imprimis index nominum, sine quo res gestas pervestigantibus magna multitudine materiae a Bonfinio perscriptae uti difficillimum vel paene impossibile est.

In introductione tomi primi editores promiserunt se in tomo ultimo etiam commentaria de fontibus Bonfinii duros, necnon praefationes, carmina gratulatoria et cetera editiones priores operis Bonfinii ornantia iterum edituros, quod homines doctos molestis editiones veteres in manus sumendi liberavisset. Materia Indicis quadraginta fere milia scidarum complectens anno MCMLXVIII iam confecta erat, ut L. Juhász eodem anno declaravit. Anno MCMLXIV B. Iványi mortuus est, Juhász autem, morbo semper gravescente, retardabatur a scribendo, atque anno MCMLXXI etiam ille de vita decessit. Inter relictas manuscripta eius, Instituto Litterarum Academiae Scientiarum Hungaricae coempta nihil materiae ad partem secundam tomi quarti praeparatae, id est nihil ex Indice inveniri potuit, ne hodie quidem illorum manuscriptorum quicquam habemus. Omnis igitur huius voluminis materia a nobismet ipsis composita est, accommodata ad rationem edendi, quam editores optima memoriae suo tempore descripserant.

Ad fontes Bonfinii investigandos anno MCMLXIII aggressus eram; librum huius operis conclusiones argumentaque continentem anno MCMLXXIII edidi. (*Bonfini Magyar Történetének forrásai és keletkezése. – Fonti e genesi della storia ungherese di Bonfini.* Budapest, Akadémiai Kiadó. Humanizmus és Reformáció I.) Sententiae in eo libro expositae comprehenduntur capitulo praesentis tomi, quod inscribitur *Fontes Decadum*.

Dum eodem opere occupatus eram, quaedam errata in editione mihi sub aspectum venerunt, quorum nonnulla iam ab editoribus in fine singulorum tomorum emendata sunt, alia autem nec in erratis typographicis ponenda, nec editoribus vitio vertenda sunt, sed in omnibus editionibus manuscriptisque sic legi possunt; itaque verisimile est ea ab ipso Bonfinio orta esse. Quae errata neque detegi neque corrigi potuerunt nisi auxilio ipsorum textuum eorum, quibus Bonfinius velut fontibus usus erat. Nimirum fieri posse puto, ut in tam longo opere alii loci quoque corrigendi sint.

Appendix Bonfiniana, sicut editores priorum tomorum voluerunt, continet scripta, quae in editionibus saeculorum praeteritorum Decadibus Bonfinii addita sunt: praefationes, dedicationes, carmina gratulatoria et cetera. Haec scripta et utilitate ad cognoscendum et suavitate ad delectandum diversi pretii sunt. Quae tamen edere debemus, imprimis quoniam editores hoc pro certo promiserunt. Sunt etiam quaedam digna, quae ab oblivione vindicentur, sed ea hodie iam praeritate editionis vix legi possunt. Pars eorum (scriptum Martini Brenneri, Johannis Sambuci) pretiosas rationes et explicationes continet, ex quibus cognosci potest, quid viri Hungariae Transylvaniaeque humaniorum litterarum studiosi saeculo sedecimo de historia et de munere scriptoris historici senserint. Inter omnia excellit Praefatio a Basilio Fabricio de Szikszó scripta: illas de historia sententias, quae non solum auctoris erant, sed etiam eius temporis – quod tempus reformationis dicitur – summam exponendo singularem suo genere locum obtinet. Itidem magni ponderis sunt Annotationes Johannis Heroldi, primum opus Decades Bonfinii methodo scientiae investigans, sed hominibus doctis nostrae aetatis iam paene ignotum. Cuncta haec scripta ad fortunam operis Bonfinii inquirendam necessaria sunt; ex illis numero I, II, VI, XXIV et XXV designata eiusmodi res continent, quae multum ad historiam singularum editionum cognoscendam conferre possint.

Partem alteram – quae *Auctores a Bonfinio laudati* inscribitur – componendo fontibus etiam in posterum investigandis favere studebam. Est operae pretium hunc indicem fontium ab ipso scriptore memoratorum comparare cum articulo tertio *Appendicis Bonfinianae* (id est cum *Catalogo auctorum*) et cum capitulo, quod *Fontes Decadum* inscribitur.

Ex mentionibus fontium sine auctoris nomine factis magni ad pervestigandum nostra interesse possunt illae, quae ad litteras vel sermones singulorum populorum pertineant. Etiam vocabula fontes generaliter definientia (velut alii, aliqui et cetera) in hunc indicem relata sunt pleni numeri causa et praesertim propterea, quod his cum capitulo, quod *Fontes Decadum* inscribitur, collatis constitui potest, quae vocabula Bonfinius ad laudandos fontes, quibus re vera usus est, adhibuerit. Quod adiumento esse potest pervestigantibus fontes et rationem fontes laudandi, quibus alii aetatis renascentium litterarum scriptores historici usi sunt.

Maiorem partem huius voluminis, quae *Index nominum* inscribitur, adiuvante Margarita Kulcsár composui. Qua parte continentur cuncta nomina personarum et populorum atque nomina geographica; ex iis autem expressionibus, in quibus nomen cuiusdam populi attributive positum est, solum personas aut loca significantes (id est nomina propriorum loco adhibitae) reperiri possunt, velut *Italice urbes*, *Ungaricum imperium*; ceterae autem (exempli gratia *Italicum bellum*, *Ungarica lingua*) omissae sunt. Nam hae in indicem rerum referendae essent, nisi immensa multitudo rerum prohibuisset, quominus huic volumini etiam index rerum insereretur.

Singula vocabula *Indicis nominum* eadem forma, qua Bonfinius usus erat, relata sunt; ita autem, ut ea, quorum formae diversae in opere leguntur, sub vocabulo formae maxime usitatae vel formae, quae hodie correctior existimatur, collecta reperiri possint; sub singulis variarum formarum vocabulis mentio vocabuli primarii facta est. Si diversae formae modo idem, modo aliud significant, rem secundum formam inseruimus, eorumque locorum, ubi vocabulum idem valet, mentionem fecimus. Exempli gratia: *Alemanii*, *Alamanni*, *Alemanii*, *Alemanica gens*, *Alemanica gens* nomina litteris diversa, sed eundem populum significantia sunt, itaque omnia haec sub vocabulo, quod scribitur *Alemanii*, collecta reperiuntur. Interdum vero Bonfinius de rebus eiusdem populi *Alemanii* scribens etiam aliis nominibus (Suevi, Germani, Teutones) usus est. Qui igitur omnia argumenta de *Alemanis* conferre velit, omnia haec vocabula quoque inspicienda sunt. Scriptor noster non semel dicit se diversis nominibus eandem rem signavisse. Exempli gratia nomina, quae scribuntur *Albani*, *Avares*, *Scythe*, *Ungari* et *Unni*, idem valere ei videntur. Quae nomina nonnunquam re vera eidem populo, tamen alias diversis gentibus imposita sunt. Nos autem nomina forma similia collegimus, nota tamen addita ostendimus, sub quo vocabulo nomina idem significantia, sed forma dissimilia reperiri possint. Quo facilius res, de quibus apud Bonfinium legitur, identificari possent, etiam annotationes vocabulis singulis adiecimus; nec tamen omnes res identificare potuimus, ideoque annotationes quibusdam nominibus desunt.

Vocabulis locorum addita sunt nomina maiorum regionum, ad quas ea loca pertinebant, deinde nomina, quae hodie in usu publico sunt. Haec autem omnia omisimus, si nomen geographicum omnibus notum est, vel ipsa loca in terris multarum gentium sita sunt (e. g. *Austria*, *Europa*, *Pontus Euxinus*). Nominibus gentium addidimus terras, in quibus vivebant, vel illos populos maiores, ad quos pertinebant.

Nomina personarum – ut consuetudo Bonfinii fert – in *Indice* praenominibus Latinis praemissis leguntur; his addita sunt cognomina, quae ratione scribendi hodie usitata scripsimus (e. g. *Nicolaus Szécsi*, *Nicolaus Trono*). Viri Romani antiquae aetatis sub nomine gentis reperiuntur. Eadem semper ratione faciendi causa ita fecimus etiamsi Bonfinius cognomen solum scribit.

Sub vocabulo cognominis collecta sunt praenomina ad idem cognomen pertinentia, atque ibidem enumeratae sunt formae diversae eiusdem cognominis (e. g. *Perényi*, *Perenius*, *Perenus*, *Prini*, *Priniana domus*, *Prinii*, *Prinius*). Quae omnes formae etiam ordine litterarum suo loco insertae sunt, partim vocabula primaria, partim vocabula, sub quibus notatur, ubi de persona plura reperiri possint.

Praeter cognomen adiungimus etiam, quem honorem et quo tempore vir gesserit; honorem addimus etiamsi id fieri non potest vel non necesse est, ut cognomen quoque adiciamus (e. g. cognomina regum, paparum etc.). Huius rei faciendae causa multis adiumentis usi sumus; nec tamen index noster in locum fontis reponi potest, sed eum ad lectores notitiis necessariis instruendos tantum destinavimus: non, ut argumenta nova certae fidei afferremus, anniti voluimus, sed ut lectorem in personis operis Bonfiniani identificandis virisque eiusdem nominis distinguendis adiuveremus.

Formas nominum mendosissimas plerumque correximus et ad litteras formarum correctarum inseruimus, nota tamen sub vocabulo formae mendosae data ostendimus, ubi plura de persona vel loco legi possent. Formas minus mendosas

iisdem litteris, quibus in textu leguntur, scripsimus, formasque correctiores uncis inclusas addidimus. Hoc loco lectorem rogamus, ut etiam correctiones factas in capitulo, quod inscribitur *Correctio mendorum*, respiciat, quoniam eorum nominum, quae in ea parte libri correximus, in *Indice* alia forma nisi correcta inveniri non potest.

Correctionem errorum in *re* non suscepimus, de his signo exclamationis lectorem monemus, e. g. Peredeo dux Bulgarorum (!) – recte: dux Vicentinus.

Personas apud Bonfinium nomine tantum magistratus notatas sub vocabulo praenominis inseruimus, sive Bonfinius alio loco huius nominis mentionem facit seu non. Quoniam personae, de quibus sine nomine magistratu tantum memorato auctor noster scribit, plerique magistratu ecclesiastico fungebantur, hos magistratus ecclesiae, si sedes magistratus sciri potest, etiam ad nomen geographicum inseruimus – excepto pontifice Romano, id est papa –, ibique notamus, sub quorum praenominum vocabulis plura reperiri possint (e. g. Bosnensis episcopus v. Peregrinus de Saxonia).

Non est nobis dubium, quin multa errata imperfectaque in *Indice nominum* insint, quamvis magnam operam ei dederimus. Tamen idoneus fortasse erit, qui lectorem in magno Bonfinii opere perspiciendo adiuvet.

Gratias maximas agimus doctissimo viro Elemér Mályusz, qui hunc librum recognoscens accuratis subtilibusque sententiis atque consiliis sapientibus suis nostro operi maxime faverit.

Petrus Kulcsár

APPENDIX BONFINIANA
(PRAEFATIONES, EPIGRAMMATA ALIAQUE SCRIPTA
EDITIONES DECADUM ADORNANTIA)

I. Martinus Brenner Francisco Révai, Vindobonae 1. Septembris 1543. Legitur in editionibus **b** (foll. a2r–a3v), **s** (pp. 9–11.), **fh** (pp. 9–10.), **i** (pp. 11–12.)

- 1 Generoso et magnifico domino, domino Francisco a Rewa comiti Turocensi, serenissimi Romanorum, Ungariae, Boemiae etc. regis consiliario regnique Ungariae palatino, domino suo observandissimo Martinus Brennerus Bistriciensis Transsylvanus salutem plurimam dicit.
- 2 Quum anno ab hinc tertio Lippi Brandolini ad Mathiam invictissimum Ungariae regem dialogum edidisset, vir ornatissime, multaue ibi de rebus Ungarorum praeclare gestis occurrissent, gentis nostrae exordia tacitus mecum coepi perpendere, quibus artibus tam opulentissimam regni possessionem acquisivissent retinissentque, artibus enim eisdem acquiruntur regna et retinentur, quibusque subsidente paulatim a Mathiae regis morte maiorum disciplina Turcarum id libidini cessisset. Non mediocriter dolere coepi tot fortia maiorum nostrorum
- 3 facta totque praeclaras victorias ab occidentis primum populis, Turcis deinde, quorum impetum, postquam infausto hi sydere ex Asia primum in Europam traiecerunt, nullis externis auxiliis adiuti a centum annis soli fere sustinuerunt, magno sudore et sanguine partas a nullo, quod equidem sciam, scriptore lumine
- 4 orationis illustratas fuisse. Ungarorum enim annales praeter nudam simplicemque rei veritatem nihil in se continent, vereque magis multis in tanta imperitia negligentiaque omissis quam diserte sunt conscripti. Nam literarum studia nostris
- 5 hominibus, qui ab eo tempore, quo relictis sedibus suis in Pannonias migraverunt, semper aut externis bellis distracti fuerunt, aut vicinis quiescentibus sua in se arma Scythica eos feritate subigente converterunt, nunquam patuere, quare non mirum in tanto armorum strepitu raros aut nullos apud nostros, qui tam honestam scribendi provinciam susciperent, extitisse. Illud magis mirandum vicinas nationes, apud quas in altissima pace optimarum artium disciplinae semper floruerunt doctisque hominibus honori, laudi emolumentoque fuere, tam pulchram scribendi

2 Quum **i** Quum / Mathiam **fh** Matthiam / edidisset **b** aedidisset / artibus enim ... retinentur **sfhi uncis inclusa** / Mathiae **fh** Mathiae

3 sydere **sfhi** sidere / quorum ... sustinuerunt **sfhi uncis inclusa** / quod equidem sciam **sfhi uncis inclusa**

5 migraverunt **hi** migrarunt / qui ab eo ... converterunt **sf uncis inclusa** / qui ab eo ... patuere **hi uncis inclusa**

6 quas **bs** quos / doctisque **i** dictisque / eruditionis **sfhi addunt et**

materiam, in qua eruditionis, eloquentiae ostentandae latissimus campus patebat, quaque vix alia ad immortalem gloriam nominis acquirendam erat praeclior, neglexisse. In his quum essem cogitationibus, non sine mente, reor, ac numine divum Franciscus Abstemius archidiaconus canonicusque Albae Regiae, vir praeter solidam, quam in se habet, eruditionem multis praeclaris virtutibus instructus atque ornatus mihiq̄ue amicitiae vetustate coniunctissimus, collegii Albensis, in quo agit, cuique ego, quae habeo, omnia libenter me debere fateor, ad serenissimum Ferdinandum regem Viennam venit. Qui quum pro amicitiae iure me accessisset salutassetque, de praesenti rerum Ungaricarum statu a me interrogatus complura Albensium, qui post occupatam a Turcis Budam, etiam si in tanta vicinia crudelissimum hostem quotidie fere urbis portis insultantem viderent, in fide regia permanserant, fortia facta enarrare coepit, eos levibus in praeliis ubique fere superiores fuisse, crescenteq̄ue inde audacia civitate egressos ex Budae suburbanis Turcisque, qui secundum Danubium Budam ascendunt, praedas egisse, ex quibus multos caesos, complures vinctos Albam pertractos fuisse, Ungaros sitis, inediae, aestus, frigoris, laboris patientissimos, vitae prodigos in mortem et vulnera ruere, vix aliam gentem esse, quae Turcarum furori aequae posset resistere, si eorum virtus multitudine hostium non obrueretur. Haec quum ille graviter, ut solet, compositiq̄ue dissereret, multumq̄ue amici hominis oratione afficerer temporum inscitiam hominumque ingratitude ipse detestari, quod vetera recentiaque Ungarorum acta, quae ad excitandos in tanto periculo principes Christianos haud parum valerent, a nemine conscriberentur, nec enim sermonibus hominum omnia pro rei magnitudine ac dignitate ad gentes procul dissitas perferri, omitti multa, multaque interdum vana admisceri. Res gestae, inquit ille, nostrorum temporum in tanto doctorum, quibus seculum istud abundat, proventu conscribuntur fortassis. Caeterum quaecunq̄ue ab Ungaris ab eo tempore, quo Tanai paludeque Moeotide emensa primum in Europam pervenere, gesta sunt, ea omnia ad Mathiae regis usque tempora Antonius Bonfinius triginta libris elegantissime complexus est, cuius libri, inquit, copiam Paulus Isthvanfius vir et literis et genere ornatissimus superioribus diebus, dum Quinquecclesiis agerem, mihi fecit. Eo dicto mirifice exhilaratus hominem rogare, daret operam, omnemque moveret lapidem, ut thesauro tanto potiremur, quod illi quidem haud difficile factu fuit, nam Isthvanfius ea, qua est, eruditione, candore, humanitate, adeo facile se nobis hic praebuit, ut misso celeriter libro ultro etiam ad edendum me hortaretur. Quanquam autem liber imperitia librariorum, qui ex Budensi exemplari *ἀυτογράφω* hunc descripserant, multis in locis depravatus esset, quibus castigandis restituendisque non parum operae mihi insumptum est, neque tamen in tanta temporis angustia, qua bibliopolis nostris ad mercatum Francfordiensem profecturis edendi libri provincia demandanda erat, pro dignitate quaeque a me

7 vir coniunctissimus **sfhi uncis inclusa** / collegii Albensis sic!

8 Ungaricarum s Ungaricacarum / qui post ... permanserant **sfhi uncis inclusa** / patientissimos s patentissimos / furori i forori

10 inquit ille **sfhi uncis inclusa**

11 Moeotide **sfhi** Maeotide / Mathiae **fhi** Matthiae

12 edendum **b** aedendum

13 edendi **b** aedendi / editionem **b** aeditionem / nolui i nobis / ut labilis ... status **sfhi uncis inclusa** / editionem **b** aeditionem

restitui potuerunt, editionem tamen longius differre nolui, ne, ut labilis fluxusque
 est rerum humanarum status, intercideret aliquid, quod editionem interturbaret
 remorareturque, historiaeque studiosos tantarum rerum cognitione fructuque
 14 fraudarem. Hoc enim affirmare ausim Boemos, Germanos, Italos caeterosque,
 quibus nostra primum tempestate Turcica arma cognita esse coepere, multis vix
 periculis Turcarum in armis morem, bellandi ritum, insidias, fraudes, astum, ce-
 leritatem ita percipere posse, quemadmodum hic oculis subiecta propositaque
 15 cernuntur, possuntque imperatores non prorsus ἀναγράφητοι inde instrui,
 quomodo cum Turca deinceps bellandum sit. Nimirum si posteris nostris recte
 consultum liberisque esse volumus, nullis ut cladibus deterriti fractique Mithrida-
 tis Pontici exemplo veterumque Romanorum more fortiores in hostem insurgam-
 us, eorum vim audaciamque tolerantia ac assiduitate frangamus, ad haec milite
 quam hactenus instructiore, laboris patiente magisque in armis exercitato utamur,
 quibus si disciplina, sine qua haud quicquam prospere unquam gestum est, severa
 16 accedat, tum sane de victoria bene sperandum foret. Neque enim deus in finem
 crudelissimis nos hostibus irridendos et conculcandos obiiciet, si eo primum pla-
 cato fortia consilia fortesque animos induerimus, nullumque hostibus fracti et
 17 debilitati animi signum dederimus. Nam qua alia re Ungari Mahumetum expu-
 gnata Constantinopoli eiusque imperatore occiso, Graecia universa domita, ad
 haec Thracibus, Thessalis, Illyriis, Bessis, quos nunc Bosnenses vocant, debellatis
 longo rerum successu elatum et exultantem, cum innumeris Asiae Europaeque
 populis in se venientem tot exercitibus eorum ab Amurathe prius occidione caesis
 18 sustinuerunt, nisi invicta animi fortitudine audaciaque incredibili? Quam parva
 Huniades manu post Merulae statim Varnensemque atrocissimas clades multa
 19 Turcarum milia cecidit? An non Mahumetem eundem, qui destructo Graecorum
 imperio, Hydrunto in Italia expugnato, ad haec in Asia Trapezuntio imperatore e
 medio sublato orbis terror dici volebat, Belgradum cuniculis, bombardis omnique
 telorum genere quatientem facta derepente cum paucis eruptione turpiter ab op-
 pido reiecit, castrisque exutum amissis impedimentis in fugam turpissimam con-
 20 icit? Cuius filius Mathias rex patre suo haud deterior Iaiczam Bosnae regiam
 Sabaczque munitissima castra duo exiguo sane exercitu virtute magis quam nu-
 21 mero militum suorum fretus eidem Mahumeto vi ademit. Quem nisi domesticae
 seditiones vicinorumque principum intempestiva bella detinuissent, ipseque La-
 dislaus, qui illi in imperio successit, pulchre institutam a Mathia militarem disci-
 plinam servasset, eiusque tot praeclaras victorias persequeutus fuisset, nae nos ca-
 lamitatum omnium, quae postea sequutae sunt quibusque nunc involvimur, ex-
 22 pertes tranquillam et felicem in praesentia vitam duceremus. Sed rex ocio deditus
 leges praescribere, responsa dare maluit quam suos in armis, ad quae tractanda
 appositi maxime esse videntur, exercere, quae remissio tantum mali attulit,

14 quomodo **b** quo

16 animi **h** ami

17 Mahumetum **sfn**i Mahumetem / Bosnenses **b** Bosnenses / cum **b** quum

18 milia **i** millia / cecidit **bs** caecidit

20 Mathias **fni** Matthias / Mahumeto **sfn**i Mahumet

21 domesticae **i** demesticae / vicinorumque **i** vicinorumque / Mathia **fni** Matthia / calamitatum **sfn**
calamitatem

22 ocio **i** otio

quantum a viginti annis vidimus perpessique sumus. Sed quando, ut ille ait, praeterita reprehendi magis quam corrigi possunt, quum eo iam deventum sit, ut pestem in horas nobis imminet non nisi fortiter pugnando effugere liceat, agendum certe, si salvi esse volumus, in tanto periculo magis quam consultandum est, omissaque anxia nimis et sollicita conservandae vitae cura, mors imminenti servituti turpitudinique anteposenda, audacia enim magis quam lentis consiliis, quibus tamen in bello ita funesto fortibus sanisque semper locus erit, hostis iste deterrendus est. Alioquin si qua coepimus, via pergemus, horret animus dicere, quae nos pericula calamitatesque manent. Verum haec non sunt huius temporis locique, multa enim a doctis excellentibusque viris ducibusque fortissimis in hanc rem saepe dicta scriptaque sunt scribunturque quotidie complura. Ad Bonfinium redeo, quem aut morte praeventum aut re quapiam gravi impeditum arbitror tanto operi non potuisse extremam limam inducere, quamvis enim absolutum opus, quod ad historiam attinet, undequaue sit, pleraque tamen concisa abruptaque sunt, nisi librariis indoctis, qui librum descripserunt, id velimus attribuere, quod etiam ipse, ut credam, facile adducor, multorum enim manus in exemplari agnoscebatur, unde furtivis et succisivis operis alicuius episcopi iussu clam descriptum fuisse puto. Nam quantum author ipse dicendo scribendove valuerit, libri ab eo conscripti eque Graeco traducti satis declarant, ex quibus Hermogenis Rhetorica clarissimo Mathiae regi nominatim inscripta et dedicata nuper vidimus. Ipse autem praeter has decades, quas rogante iubenteque Mathia rege se aggressum fuisse dicit, Philostratum et Herodianum e Graeco transtulisse se Beatricisque Symposium scripsisse hoc in volumine testatur. Talem igitur tamque praeclarum auctorem quum emittere decrevissem, magnificae dominationi vestrae multas ob causas nuncupare volui, quarum praecipuae sunt, quod me hominem alias sibi ignotum ad se saepe vocarit, honorifice exceperit, opemque suam, si qua re egerem, liberaliter obtulit, maioremque, quam ipse a tanto viro vel sperare vel optare ausus fuisset, promisit, quae omnia animum generosum, virtutis amatorem et admiratorem eximium in primis ostendunt. Hac enim magnificentissima humanitate, candore, liberalitate doctissimi quique Germaniae viri optimarum artium veraeque pietatis ceu lumina quaedam allecti missis crebro literis favorem benevolentiamque tuam insignissimam demereri student, eiusque prudentiam eximiam vitamque in tanto honoris, ad quem praeclaris virtutibus suis aditum sibi patefecit, fastigio ab omni fastu alienam passim praedicare. Quas tu sane tanquam *κειμήλια* preciosissima diligenter servare, hisque longe magis quam aliisque gemmis, quae tamen in tanta dignitatis eminentia tibi fortunatissimo deesse non possunt, oblectari probatisque quandoque viris soles ostendere. Non enim solum, ut ille ait, principibus placuisse viris non ultima laus est, sed et doctis, praeclaris virtutibus instructis et ornatis viris placuisse, ab iisque laudari ea vero egregia laus

23 reprehendi **b** repraehendi / sollicita **fhi** sollicita / quibus ... erit **sfhi** *uncis inclusa*

26 quamvis **f** quamnis

27 Mathiae **fhi** Matthiae

28 Mathia **fhi** Matthia

29 exceperit **b** excepit / si ... egerem **sfhi** *uncis inclusa*

31 quae ... possunt **sfhi** *uncis inclusa*

- 33 est. Habes autem, vir praeclarissime et prudentissime, principis serenissimi Fer-
 dinandi regis virtutum omnium censoris eximii gravissimique amplissimum etiam
 de te testimonium, qui in tanto procerum nobiliumque Ungariae numero te solum
 maxime dignum esse putavit, cui summa absolutaque et, qua maior post regem
 34 apud Ungaros non est, palatinatus dignitas potestasque crederetur committere-
 turque. Qua re ita multorum animi exhilarati erectique sunt, ut in calamitosissimo
 praesenti regni statu hac parte felices se putent gaudeantque cordatum, sapien-
 tem iuriumque regni peritissimum moderatorem se nactos esse, qui e nobilitate
 complures opibus potentiaque sua magna confisos, sublatis legibus licentia abu-
 35 tentes in ordinem sit redacturus. Neque vero spe sua hi frustrabuntur, ubi deus
 optimus maximus pro sua misericordia hostibus a cervicibus nostris depulsis
 modum tot calamitatibus imponere dignabitur. Te itaque decus nostrum splendi-
 36 dissimum bene et feliciter valere cupio, cui me ut patrono meo singulari diligenter
 commendo.
- 37 Viennae, Calendis Septembribus, anno domini millesimo quingentesimo qua-
 dragesimo tertio.

II. Robertus Winter viris doctis, Basileae 1543. Legitur in editione **b** (fol. a5v)

- 1 Robertus Winterus viris doctis salutem.
- 2 Erratorum veniam, si qua forte in hoc opere deprehendentur, ut scribae olim ita
 nunc etiam operae a nobis merito petent, ut eis aequiores simus, qui maximam di-
 ligentiam semper requirimus, quibus ita concedendum affirmo, ut si a levibus his
 erratis in totum abstinere nequeant, a gravioribus saltem sibi posthac temperent,
 quae, scio, in nostra aeditione nulla hic prorsus invenies, et si invenies quaedam,
 quod minime tamen reor, proxima me ita emendaturum aeditione tibi persuade-
 3 ris, ut eam rem unice mihi curae fuisse nihil obscure videas. Speramus autem
 propediem tabulam chorographicam Ungariae nos in lucem daturos et alia huius
 auctoris opera, Beatricis Symposium, Philostratum item Herodianum e Graeco
 traductos una cum Hermogenis Rhetorica divo Mathiae regi inscripta, quae par-
 tim iam, si tempus suppetisset, excudenda erant, quibusque in posterum te ne-
 4 quaquam defraudabimus. De auctoris patria vitaque hic fortasse plura addere
 5 debuimus, quae apud paucos aut fere nullos extant. Constat quidem Cicci Ascu-
 lani mathematici insignissimi coevum et concivem fuisse, nemo tamen eiusdem
 patriae ambos affirmavit, quum saepe eveniat, ut diversae patriae homines in
 6 eadem civitate degant. Italicum vero ingenium in hoc agnoscas, oportet, ut quod
 7 cum caeteris eius nationis clarissimum in Bonfinio enituerit. Vale.

33 prudentissime **b** prudentissimi / principis **l** principi / virtutum ... gravissimique **sfhi** *uncis in-*
clusa

34 praesenti **sfhi** praesentis

37 Viennae ... tertio **l om.**

III. Catalogus auctorum, 1543.
Legitur in editionibus **b** (fol. a6r),
fh (p. 15), **p BCD** (fol.) (2v)

- 1 Catalogus auctorum, quorum testimonio Bonfinius in hisce tribus decadibus usus est.
- 2 Ablavius scriptor Gothicus, Aeneas Sylvius, Ammianus Marcellinus, Annales Boemorum, Annales Polonorum, Annales Ungarorum, Apollodorus, Apollonides, Appianus, Aristobulus, Biblia, Blondus, Callimachus, Cornelius Nepos, Cornelius Tacitus, Crescentinus metropolita, Criton, Dexippus, Diodorus, Diogenes Laertius, Dion, Dion Pruseus, qui Getica scripsit, Dionysius, divus Hieronymus, Ephorus, Eratosthenes, Euripides, Eutropius, Franciscus Petrarcha, Guilielmus, Hecataeus, Hegesippus, Herodianus, Herodotus, Homerus, Hypsicrates, Iordanis, Iulius Capitolinus, Leoprandus, L. Florus, Menander, Metrodorus Scepsius, Onesicritus, Otho, Palmerius, Paulus Aquileiensis, Paulus Diaconus, Paulus Orosius, Philemon, Philostratus, Pitheas, Plinius, Plutarchus, Polyclethus, Pomponius Mela, Possidonius, Procopius, Ptolemaeus, Richardus, Rogerius canonicus Varadiensis, Sichardus, Strabo, Suidas, Symmachus, Timaeus, Trebellius
- 3 Pollio, Trogus Pompeius. Finis.

IV. Iohannes Herold Francisco Révai, Basileae

1. Septembris 1543.

Legitur in editione **b** (foll. gg2r–gg3v)

- 1 Francisco a Rewa praefecto praetorio Ungariae, heroi magnanimo Ioannes Herold Acropolita bene agere.
- 2 Opellam meam, Francisce heros magnanime, tua autoritate tutari volui et dedicare tibi, quicquid historiae amor mihi obrusit, id scilicet laboris, quod in Bonfinii decadibus obscuriora illustrando insumpsi ratus hoc id fieri commode veterum exemplo, qui censors ac vindices suarum lucubrationum maioris autoritatis viros seligebant. Nec id meum institutum minori quam ipsorum consilium laude vehendum arbitror, quando quidem in tanta penuria eorum, qui bonis literis recte favent, enixe curandum sit, ut eos, qui illas amant (negociis autem et morum huius aevi iniuria, ni disciplinae bonae constantiam adderent, facile abstrahi et divelli ab illis possent), quotidie officii admoneas, id est illis indies e penu bonarum artium nova quaedam, quibus gustum exacuent, offerre, et quo foma amoris
- 4 accrescat, suggerere cessandum nullo modo persuasum habeas. Fuit in causa deinde Brenneri doctissimi mihique semper observandi viri inscriptio, qua sub celebri tui nominis tutela historiam hanc, si aliqua extat huic seculo mage exoptandam, aedere voluit. Ipsus enim et Brennero atque mihipte infiniti laboris causa fui, qui statim quum subodoratus essem sui iuris hoc volumen factum esse, urgere

III.1 hisce tribus **fhp** suis

2 Ablavius **bfhp** Ablanius / Dexippus **bfhp** Damasippus / Scepsius **p** Scepusius

3 Finis **fhp om.**

coepi hominem et ita molestiam exhibere, ut ferme publico nomine diem illi dissem, is autem, quum rei publicae omnium est amantissimus, semper illud Euripidis in ore habens: τὰ κοινὰ χαίρων, ὃ δίκαια δοῦνός ac non pauca in exemplari unico (ab archetypo suffuratis operibus a scriba admodum ἀμούσῳ quaedam magis Germanice quam latine descripto) restituisset, multo plura, quae Oedipo alias opus habuissent, enucleasset, minutiora nobis delineanda commisit, nimirum ut talionem redderet improbae meae flagitationi, qui laboris tam ingentis iniquus ponderator, famae autem et nominis tanti viri (si honestus ille in rem publicam literariam amor meus ad impudentem expostulationem me non redigisset) insidiator videri poteram, dum aeditionem nullam nisi festinam comminarer, ac utcunque etiam inemendata in lucem proferenda contenderem. At talia gignit bellum, de quo si amarum aliquid in se haberent literae bonae, plura conquererem, at quum plus molestiae quam operis afferat labor, accersitus, annisum, ut tanta ambitione extorto oneri satisfacerem, et occupato ingenio in perquirendis, quae ad rem videbantur facere, dolori omnino receptum nullum ostenderem. Quicquid autem id est, tuae censurae subiicio, cuius suffragio si allevor, maiora aggrediunda audaciam, confusus vero styli omnino abiiciendi omen captabo.

8 Nemo enim nisi mente omnino insanus maximum peccatum sciens peccabit, quum ego inexpiabile facinus iudicare ausim hac in historia vel corrumpere vel
9 non recte emendare aliquid. Etenim hoc temporis quae utilitas huius historiae sit, quum decreveram aliorum praeconiis dimittendum tamen eo delatus, unde vix pedem referre absque maxima iniuria possum, paucis meam sententiam explicabo. Historia, quae speculum humanae vitae diffiniri solet, si rite conscripta in se,
10 quicquid de deo rationabiliter disseri, quicquid ad vitam conservandam tranquillam, quicquid alma terra in usum aut perniciem humani corporis producit, lenocinio quodam novitatis comprehendit ac edocet, inserviunt illae ceu famulae artes reliquae liberales omnes, sermonem suppeditat grammatica syncerum, dialectica ratiocinationem argutam, ornatum rhetorica gravem, distinctionem solidam geometria, arithmetica temporum certam positionem, astronomia ordinem rerum necessarium, musica dulcedinem concinnam ita, ut in una hac sanctitatem, prudentiam humanitatemque omnem revereri atque amplecti, si integre, si vero irreligiose in ea versaris, haec omnia laedere videare. Quum vero summi boni summa deus ipse ordinem in omnibus conservat, habent et tempora propria ac peculiaria
11 quaedam, quae ipsis absque confusione, qua in tota rerum natura nil horribilius,
12 eripi, quaedam, quae iis nisi taediosa perturbatione obtrudi nequeunt. Igitur Graecorum, Romanorum aliarumve gentium historias rei publicae hac aetate inculcare velle nihil aliud esset, quam eam ipsam negligere, insidiis ferocissimi hostis undique petitam, quum non absque providentia, summa illa sapientia deus optimus maximus Pannonum gesta (ex quibus fortitudo ceu forma, civilis discordia ut labes in venusta facie ad speculum exornari corrigive possunt) tenebris
13 tandem erui permisit. De sacris, de vita, de coniugibus, de liberis, de fortunis, de patria denique nobis cum Turca certamen est, quem hostem timeat, quem optet,
14 hic, hic inquam, videre est. Hostem abominatur Turca fortem, solertem, pertinacem, at fortitudinem Ungarorum sentiit effera illa gens, quam primum manum ad Nicopolim cum Pannone conseruit, necnon quando tertio victrix auspiciis Nicolai
15 Macedonis pauco ac agresti milite devicta est. Ne interim enumerem, quanta ignominia vel Taurunum obsedit, vel ad Varnam quanta iactura victoriam obti-

nuit, solertia autem ne Hannibal quidem Hunniadi comparandus, pertinacia vero quanta in annum iam centesimum ac quinquagesimum propriis viribus domitorem totius Asiae, Europae depopulatorem Turcam distinet ac rem publicam Christianam defendit. At inquiet aemulus idem Ungaris accidisse iam, quod elatioribus et animi nobilitate tumidioribus usu venire solet, qui diu fortitudine sua conterere, astu circumvenire, pertinacia summa defendere omnia consueti potentiori tandem facile cedere videntur, cui quidem, si de privatis hic esset sermo, nihil difficilius cederem, at in re publica ad conservandam omnium salutem quantum haec tria possint, antequam inficiantur discordia, Romana monarchia exemplo est. Sed hac contagione obruta ac semper civilibus bellis obnoxia fuit olim clara iam misera Pannonia, quo morbo si caruisset unquam, Asiam imperio exuisset celerius, quam hostem Europae admisisset. Qua una re, quem hostem in votis habeat Turca, satis claret. Verumenimvero res publica pestem, quam civilia bella perniciosiorem habuit nunquam, inter se cives nulli concitatius ac maiori odio sese contrivere unquam quam in Hungaria. Stephanum regem primum Cupae exercuit ambitio, Petrum exagitat Aba, Andream frater regno expellit, Salomonem Geysa fugat, Ladislaum Salomon iterum impugnat, Colomanno Almus exitio proprio obcalcitrat, a notho Colomanni caeca Belae calamitas augetur, quin et a patruis Stephanus tertius petitur bello, et ne diutius haeream, factiones Andreae Veneti, Caroloroberti, Venceslai, Othonis, Mariae, Sigismundi, Vladislai et Mathiae quantum sanguinis insumpsere, quot victoriarum successus, quibus Pannonicum imperium dilatari potuisset, conturbarunt, horreo mentionem facere tantum Ioannis. Tales hostes procul dubio cupit Turca, cui ego tales optarem amicos ac Germanos alieno periculo fieri cautiore. Antemurale rei publicae Christianae (ut vocat Cuspinianus) Ungariam dirupit ferox tyrannus, Germania Christiani orbis arx oppugnatur iam at, quod canibus veteres tradiderunt *μυθόγραφοι*, eheu hominibus hoc aevo, o tempora, o mores, haud concessum est, nam aiunt concertantes canes irruente lupo remissis iniuriis ac coadunatis viribus feram insequi, quum tu, qui animarum sortem in manibus te habere iactas, peruncta cohors, ne genio te defrauderis paululum, aut humanae gloriolae parte tantilla spoliare, ut fertur, Germaniae te paras hostem plus quam Turca Christiani sanguinis avidiorem, quanquam tuis persuasionibus addictus Apulus classe Thracica devastatur ac misere dilaceratur, quum tu, quae evangelii luce tenebris redempta Germania nomen Christi ab foedissimo hoste proculcare, fraternum proximi sanguinem indies haurire conspicias animo tam tranquillo, ut ne adversae parti praeda fies, charitatis, qua sine Christianus nemo, videreris oblita. Christi ergo arma indue, o patria, impii consilia irrita faciet, qui praevalet omnibus. At quo me deduxit libertas illa doloris iustissimi? Vides iam, Francisce heros, quantum fortitudinis ac concordiae sit allicimentum historia haec? Ecce, quibus exemplis, quomodo nobis iam agendum et quid in hac publica calamitate fugiendum nos instruit, ut interim obticeam, quod Ungarici belli arteis Turcis formidolosissimae itinera, arma quibus utendum, et alia quae imperatori forti ediscenda sunt, ceu in tabula picta oculis hic observantur. Sit licet invicta Germania (nam quae caesarum nulli cessit unquam, cedat Turcae?), tamen bellum, quod iam instat, pacem enim cum Turca speret, Amyclas praeter vires, praeter animos expostulat et astum, quibus callidissimum hostem non tam fortiter repellere quam scite artes ipsius eludere possimus. Talia ab experto et rerum usu exercitato milite ab Ungaro maxime, quo cum Turcis per diu res fuit, addiscenda veniunt. Si vero privatae utilitatis ratio ulla

hic historiam hanc tibi ita rite a Brennero dedicatam ut opportune in lucem datam invenies. Dum enim patria te unum habet, in quo spes collocare possit suas, tu vero regis invictissimi Ferdinandi animum (quem immerentem fortunae iniquitas rei publicae salutem anhelantem impedit) in Ungarorum emolumentum promptissimum novisti, officium tuum Garae ac Corvini exemplo ita curabis, ut humanitate tua pellecti adversae factionis principes in regiam fidem sese tradent, iussis parebunt, et si quam cladem ex discordia rei publicae Ungaricae inussere, unitis viribus vel laeta victoria vel pulchra morte perfidiae notas abolere operam dabunt. Quam mentem deus optimus maximus Ungaris, Germanis vero oculorum sensum retribuat. Te bonis literis patriae saluti, bonis denique omnibus incolumem diu servare velit, Francisce heros fortissime.

Ex inclyta Rauracorum Basilea Calendis Septembribus anno a nato Christo sesquimillesimo quadragesimo tertio.

V. Iohannes Herold: Annotationes in historiam Bonfinii, Basileae 1543. Legitur in editione **b** (foll. gg4r–ll5v)

(Numeri ab Heroldo expositi paginas versusque editionis anni 1543 significant, nos vero numeros sententiarum editionis praesentis uncis quadratis inclusimus)

In Antonii Bonfinii rerum Ungaricarum decadem primam annotationes per Ioannem Herold Acropolitam.

Pagina 2. versu 9 [1.1.21.]: „e Noruegiorum nanque iugis Boristhenes oritur“, legendum arbitror „e Neurorum iugis“, quippe ut nihil dicam de Herodoto, qui in libro quarto Neuros ad occidentalem partem Boristhenis fontem inhabitare dicit, Plinium libro quarto capite secundo ferme in fine mentionem horum facere apertum est, inquit enim: A Taphris per continentem introrsus tenent Achetiae, apud quos Hypanis oritur, Neuri (qui Ptolemaeo Nauari), apud quos Boristhenes; idem etiam Solinus capite vigesimo affirmat, ac eadem de Neuris, quae hic Bonfinius noster infra versu 17. [1.1.28.], tradidit: apud Neuros (inquit) nascitur Boristhenes etc. Temporis, in quo populi isti in lupos convertantur, fabulam annectit, quod quoque apud Melam libro primo capite secundo videre licet. Neruos vel Neruios vero eosdem dici (opinor) Sabellicus solus author est. Moderna autem huius fluminis appellatio ad ortus sui rationem alludit maxime, Neper enim solet vocari, facile quidem vulgus v literam in b aut p mutat. Nec moror Herodotum, qui tractum Neurorum vastum esse dicit, aut Solinum, qui tristissimas eos inhabitare solitudines ait, unde quis iuga Neurorum a me exquiret, quum nostro quidem seculo inveniuntur, qui experientia, quae de montibus Riphacis aut Hyperboreis tradiderunt veteres, fabulosa esse convincant, inter quos Mathias a Michovo, qui in descriptione Sarmatiae Europae ita inquit: Item ex dominio Litvanorum post castrum Vesuya, quod dux Moschoviae modernus Vassilo occupavit, ortus est Dinepr seu Boristhenes ex terra plana, lutosa, ex stagnis in densis sylvis, et fluit sub Smolensco et sub Kiou, tandem emensis quasi trecentis miliaribus Germanicis in mare Ponti incidit; et paulo infra: Et scias, quod quemadmodum in superioribus praemisi, tria magna flumina prope se invicem oriuntur, scilicet Dinepr, Dzuina et Volha, oriuntur, inquam, in locis planis, nemorosis, palustribus, non ex

montibus Hyperboreis, non Riphaeis, nec aliquibus montibus, qui in natura minime sunt, duntaxat fragmenta olim Graecorum, tanquam in rei veritate existerent, gloriose et ampullose praedicati sunt, et quod praefata flumina ex ipsis erumperent ac orirentur, per sequaces historicos, cosmographos et poetas inexperte descripti decantatique sunt, quum nusquam compareant, plana siquidem est per totum terra, unde illa ortum ducunt. Sed potes etiam Paulum Iovium virum doctissimum in Libello de legatione Moschovitarum consulere.

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11 Pagina 31. versu 26 [1.2.72.]: „philosophos praestantiores Tarabostescos
12 deinde Pileatos appellabant“. Hic iterum scribae ignorantia reperitur ut in aliis locis plerisque, equidem hic locus apud Iornandem sic habetur: Dio dixit primum Zarabos Tereos deinde vocitatos Pilleatos hos, qui inter eos generosi extabant, ex quibus eis et reges et sacerdotes ordinabantur. Sed quum antea mentio Zamolxenis fit, operae precium duxi adscribere, quae apud Strabonem libro Geographiae septimo de eo legantur. Huius autem sunt verba: proditum est enim memoriae ex Getarum gente quempiam nomine Zamolxin servisse Pythagorae et coelestium rerum aliquas ab eo didicisse, quumque ad Aegyptios usque peregrinatus errasset, quaedam etiam illorum accepisse, reversum in patriam et charum et magnae existimationis principum ac vulgi iudicio habitum, nam signorum eventus praesagire solitus erat. Persuasus deinde rex in regni societatem ipsum assumpsit quasi deorum interpretem idoneum, quare etiam primo dei, qui in maxima veneratione apud ipsos habitus est, sacerdos ab ipso constituitur, mox etiam divini numinis appellationem sortitum esse praedicant. Dein speluncam ingressus subterraneam omnibus aliis inaccessibilem eo in loco degit diu, cum externis excepto rege eiusque ministris colloquia rara habuit, qua re regi hominum studia maxime conciliavit, ac eos quam prius illi obedientiores reddidit, omnes enim edicta ipsius quasi e deorum consilia prolata putabant, ab hinc ad aetatem nostram nos inolevit hic, ut apud Getas eiusmodi instituto praeditus aliquis inveniatur, qui regi consiliarius adsit, et inter ipsos dei nomen assequatur. Haec Strabo, de Zamolxene etiam consule Herodotum libro quarto, Alexandrum ab Alexandro libro Genialium dierum sexto, Ioannem Boemum libro tertio et alios.

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17
18 Pagina 44. versu 10 [1.2.269.]: „Vandali vero et Alani, qui sedes in Pannoniis a
19 Romanis imperatoribus“. Asteriscus in exemplari positus ac lacuna relicta auctoritate Iornandis, Blondi, Sabellici, Naucleri, Phrysingensis et aliorum facile impleri potest. Utrumcunque sequutus sit Bonfinius, incredibile est sententiam non excepisse integram, atqui in patinis ac crumena animum habebat scriba, ne negligentiae suae argumentum deesset, reliquit nobis hunc locum mancum, nam haud dubito suffuratis operibus exscriptum esse exemplar nostrum, unde conferendi exemplaris et corrigendi non erat copia. Est autem hoc modo restituendus: Nam Vandali et Alani, quos supra diximus permissu principum Romanorum utraque Pannonia resedere, nec ibi sibi ob metum Gothorum arbitrantes tutum fore, si reverterentur, ad Gallias transiere, sed mox a Galliis, quas ante non multum tempus occupassent, fugientes Hispania se reclusere adhuc memores ex relatione maiorum suorum, quid dudum Geberich rex Gothorum genti suae praestitisset incommodi, vel quomodo eos virtute sua patrio solo expulisset, tali ergo casu Galliae Athaulpho patuere venienti. Confirmato ergo Gothis regno in Galliis Hispanorum casu coepit dolere, mox de etc.

19 Phrysingensis b Phrysingensis

24 Pagina 48. versu 29 [1.3.52.]: „pastor quidam“ etc. De hoc gladio praeter
 Priscum, quum omnes eundem sequuti, faciunt mentionem historiographi, quod
 25 notatu dignum, haud scitu iniucundum. Anno domini millesimo (inquit) ac sep-
 tuagesimo primo instantibus Calendis Augusti rex Mogontiam properabat, di-
 gressus postera die Utenhusen venit, pransus accelerandi studio equos comites
 omnes repetunt, inter quos Leopoldus de Morspurg regi a consiliis et familiaris-
 26 simus, quum equo lapsus, proprio gladio vagina illi elapso transfossus illico expi-
 ravit. Notum autem est hunc ipsum gladium fuisse, quo famosissimus quondam
 Hunnorum rex Atila in necem Christianorum atque in excidium Galliarum hosti-
 27 liter debacchatus fuerat. Hunc siquidem regina Ungarorum regis Salomonis mater
 duci Baioariorum Othoni dederat, quum eo suggerente atque annitente rex fili-
 um eius in paternum regnum restituisset, quumque dux Otho filio Dedi mar-
 chionis Dedi iuniori pro amicitiae pignore ad tempus praestitisset, eo perempto
 28 regi et per regem Leopoldo huic casu obvenerat. Legitur autem de hoc gladio in
 gestis Getarum, qui et Gothi dicuntur, quod Martis quondam fuerit, quem bel-
 landi praesidem et militarium armorum primum repertorem gentiles nomina-
 bantur, eumque post multa tempora pastor quidam in terra leviter absconsum
 deprehenderit ex sanguine bovis, cuius pedem, dum in gramine pasceretur, vul-
 29 neraverat, isque eum Atilae regi detulerit. Divinatum deinde illi dicunt fuisse per
 aruspices gladium illum ad interitum orbis terrarum et in perniciem multarum
 gentium fatalem esse, quod verum fuisse multarum nobilissimarum in Galliis civi-
 tatum testantur excidia in tantum, ut gladius ipse vindex irae dei sive flagellum
 30 dei a barbaris quoque dicitur. Haec ille, quae etiam si supervacanea videri pos-
 sunt, historiarum cognitione avidis addendum duxi.

31 Pagina 57. versu 46 [1.4.16.]: „Argentuarium, quam nunc Argentinam di-
 cunt“, *Ἀργεντόρατον* scripsit Ptolemaeus, cui Eutropius in vita Constantini, dum
 32 de Iuliano Caesare loquitur, astipulatur, inquit enim: Factaque congressione cum
 modicis copiis Romanorum apud Argentoratum Galliae urbem ingentis hostium
 33 copias extinxit. Idem est videre apud Marcellinum libro quintodecimo, decimo-
 sexto ac decimoseptimo ac in omnibus, qui eum sequuti, Cassiodorus scilicet, qui
 id ferme temporis floruit, divus Hieronymus in additione Eusebii et epistola ad
 Geruntiam trigesima secunda, Cuspinianus et Beatus Rhenanus V. C., cui ut in
 reliquis, quae ad historiam Germanam pertinent, multum sed perplurimum debent
 34 Germani omnes, viro scilicet a nunquam satis celebrato Desiderio Erasmo
 Roterodamo multum laudato. Sed miror Irenicum, qui in libro Exegeseos unde-
 cimo Marcellinum defendit, ac quinto libro apud Argentariam id factum esse
 35 Hieronymi supplementum citat, quum constanter habeat Argentoratum. Sed
 utcunque sit, Argentoratum non eandem esse urbem quam Argentuarium Anto-
 nini itinerarium nominat, Ptolemaeus, qui Antonini temporibus claruit, in de-
 36 scriptione Galliae Belgicae clare ostendit, ibi enim inter caetera scribit: Ad meri-
 diem, quod ab Obrinco fluvio tenditur, Germaniae nomen habet superioris, in
 quo sumpto ab Obrinco initio urbes sunt Nemetorum deinde Neomagus, Rufi-
 niana posthac, quam Vangionum sequuntur Borbetomagus, Argentoratum, Le-
 gio octava Augusta et Tribocorum Breucomagus, Elcebus, inde sunt Rauricorum
 Augusta Rauricorum, Argentuaria; Vangionum ergo Argentoratum, Raurico-

28 detulerit **b** detulerat

37 rum Argentuariam urbem dicit Ptolemaeus, ex quo facile apparet non eandem esse unam quae altera. Sed idem error irrepsit Eutropii aeditionem, quum de Gratiano libro Rerum Romanarum duodecimo loquitur, nam ibi Argenteratum ponit, quum Orosius libro octavo, Cassiodorus, divus Hieronymus in Supplemento Eusebii, Otho Phrysingensis quarto libro capite quintodecimo, Sabellicus Enneade septima libro nono Argentariam habeant, sed ne suus error deesset Nauclero, Argentiam, Cuspinianus (ut puto, operum incuria) Argenteriam tradit,

38 solus Ursprungensis, nescio, an ex *ἀπτορογράφω* an ex Hedionis diligentia ac restitutione Argentuariam habet et recte. Argentuaria equidem, ut Rhenanus dicit, est, quae hodie Horburgum dicitur, vicus haud magnus Ello flumini imminens et sacello divae virginis vulgo notus, ibi pontem adhuc habet amnis veteris traiectus argumentum, tribus millibus a Sletstadio distat, quanquam non ignarus sim quosdam, qui Colmariam eandem nunc esse contendunt, existere, utputa Spiegellius in Staurostichis, quum in enarratione Richardi Bartholini Irenicum sequutus Sletstadio hoc nomen tribuat, sed Leontorio, Stabio et aliis facile consentirem, si ut Rhenanus, ex Argentuariae excidio Colmariam initium sumpsisse affirmarent, dum toto aberrant coelo, qui Sletstadium, quod excidio veteris Elcebi debemus, id nominis imputare volunt. At de his satis, quum lectorem admoneamus, ut in hac aeditione posthac „Argenteratum, quam nunc Argentinam dicunt“

39 legat cum Pirckhemero, qui ita habet: Argenteratum Strasburg certum, non desunt autem, qui Argentuariam Colmar, Elcebum vero Seletstad esse putant, sed falluntur, nam supra Rheni ripam Argentuaria et Elcebus erant. Haec ille.

40 Pagina 61. versu 34 [1.4.84]: „Atilamque ante Gallias ingressum Constantiam, Lutzonium, Byzantium, Chalonium, Masticonem, Lingonem, Burgundiam et

42 Lugdunum ante Aurelianos et Rhemenses expugnasse“. Bonfinius hic citat annales Ungarorum, quos etiam Nauclerus secundo volumine generatione decimatercia ac decimasexta ad Mathiam regem scriptos citat frequenter, at oppidorum nomina ipse describit magis propria, unde inscitia amanuensis hoc in loco oculis

43 obversatur iterum. Ritius vero libro primo Regum Ungariae, quem non dubito, quicquid de Ungaricis regibus scripsit, ex Bonfinio sumpsisse quemadmodum et Nauclerum, quanquam ad Mathiam regem scriptam esse hanc historiam dicat, et inscriptio huius historiae ad Vladislaum Lodovici parentem scripta sit, quod ita

44 puto accidisse. Absoluta secunda decade Bonfinius forsitan obtulerat librum Mathiae regi, quo mortuo, quum iam citra assentationis notam res gestas Mathiae addere posset, tertiam aggressus complevit, in animo autem proculdubio habuit addere quartam, quum in fine tertiae scribat tanquam deliberans de quarta, „hic

45 tertiae decadis finis erit“. Nam vix triginta libris, quae ab expugnatione Iayzae confecit bella Mathias, comprehendere potuisset, morte vero praeventus tantum abfuit, ut plura daret, quod etiam absque praefatione contra morem suum ultimam decadem dimiserit, ac in primae decadis praefatione Mathiae, quae ad maiores suos usque ab Ungaris gesta, quod post eius obitum intercesserat, Vladislai iussu factum dicit. Hunc ergo sequuti ambo Bonfinium (nam Nauclero ac

46 Ritio copia non defuit scriptorum) et ita falsos, quum deceptus fuit ab annalibus,

47 puto, diariis et congestis commentariis vulgi ipse author. Etenim apud Blondum decadis Inclinantis imperii primae libro primo, apud Sabellicum Enneada septima

37 Enneade **b** Enneadae

42 scriptos **b** scripta

47 septima **b** septime

libro nono ferme in fine et apud Albertum Crantz in Vandaliae libro primo lego
 Burgundos cum Vandalis, Halanis et Suevis Gallias invasisse, inter eos Burgun-
 dos sedes sibi apud Eduos, Vesuntios, Cabilonienses, Matisconenses, Lingones
 delegisse, in quibus civitatibus proximisque ad nostra usque tempora
 mansere, ut ipsis in locis pars eius regionis, quae prius Gallia Belgica fuerat dicta,
 48, 49 annos iam plus quam mille Burgundia nominetur. Haec illi. Et cum Atilae tem-
 poribus, nempe quibus Illyricum Budae fratris auspiciis redegit in potestatem,
 occupatis vigesimo tertio ante anno sedibus insolescentes finitimos excursionibus
 vexarent, ab Aetio devicti tamen primam pacem et provinciae possessionem
 quietam a consule impetraverint, facile in annales Ungarorum sub nomine Atilae
 (favet enim sibi ipsi quaelibet natio et omnia egregie facta sibi sumere posse, vel-
 50 let) congesta fuere. Qui enim Burgundiam expugnaret, quae adhuc non extabat,
 vel Burgundiae nomen non habebat, quid, expugnatis civitatibus num bellicae
 artis tam ignarus Atila, ut praesidiis eas nequaquam coereret, ne cum Romanis
 inito foedere expeditionem suam morarentur et ultimum bellum lamentabile illi
 51 efficerent? Constat enim transgresso Rheno Atila illi cum maximis copiis Gun-
 dicarium regem prius ab Aetio victum occurrisset et commissa in itinera, quum
 contra Romanos duceret, pugna Gundicarium et vita et exercitu spoliasset, nihi-
 lominus tamen alias copias auxiliares Aetio ab Burgundis missas esse, quae stre-
 52 nuam Romanis in campis Catalaunicis operam navarunt. Certe vetustatis mo-
 numenta reperiuntur Vesontii permulta, quae nulla extant, ubi depopulator illae
 terrae Atila impetum suum effudit, argumento sunt Elcebus, Argentuaria, Rau-
 ricorum Augusta, Vindonissa, Forum Tiberii, Vitodurum, Aventicum et aliae ci-
 vitates veteribus celebratae, quota enim, quae cladem sub hoc tyranno perpessa
 53 vires resumpsit integras? Quid, si theologo hic aliquod iudicium permittitur, num
 54 quem deus, ut magnifica destrueret, misit, exemplum statuit seculis omnibus? At
 destructa ita in brevi reviviscere, ut flagellum non agnoscas, me Hercle, humana
 55 sors magis quam ira divina mihi videtur. Etenim Babylon, quae sit vetus, adhuc li-
 tigatur inter omnes urbs nimirum ad miraculum usque constructa superbe ac im-
 56 perio florens omnium maximo. Macedonis regiam quis iam novit, Carthago quid
 Graccho restauratori rependit, quam infaustis reaedificata sit omnibus, vel Ap-
 pianum legito vel Plutarchum in vita Gracchi, Hierosolyma quid Adriano, quid
 occidentalibus principibus restaurata retulit gratiae, Dionem videto de ethnico, id
 nos omnes experti sumus, dum illi Iudaeam conservare student, quod Christia-
 57 nam rem publicam perdiderunt. Certe vindicta divina notam habet aeternam,
 exemplum firmum est ira divina, nam specimen semper secum fert et longani-
 58 mitatis et misericordiae divinae, dum ardentissimum amorem in furorem concitatis-
 simum conversum ostendit. Igitur Atilam a Vindelicis et Rhoetis Constantia
 recepta Argentoratum venisse, dein ad Tungros delatus Lugdunensem Galliam
 intrasse, qua parte magis ad septentrionem vergit, Lugduno et Aurelia devastato
 Rhodano trajecto in Narbonensem Galliam sibi fatalem accessisse, commissa
 59 pugna fugatus per viam, quam metu copiarum ingrediendo Gallias pacaverat,
 rediisse in Sicambriam. Si enim in reditu Burgundiam devastasset, triginta post-
 modum in annis vix ad tantam potentiam pervenisset, quod Aruandus Theodo-
 60 rico regi iure gentium, ut est apud solium, Gallias dividendas consulere. Sed de

49 Illyricum **b** Illyrium

51 strenuam **b** strennuam / Catalaunicis **b** Catalunicis / operam **b** om.

59 solium **b** Sollium

- his satis, iam si maxime constaret de Atila, quod Burgundos debellasset, tamen locus corruptus est, nomenclatura oppidorum et sic legendum esset: „Atilamque ante Gallias ingressum Constantiam, Lugodunum, Vesontium, Cabillonum, Matisconem, Lingones etc.“
- 61 Auscos enim in Lugdunensi Gallia populos nemo negat, qui Caesarem vel reliquos geographos legit, Auxitanos appellari, Auxonam aut Auxonum nullibi invenio nisi in Ritio, Luxovium autem multo minus nisi in chronica Naucleri, Lugodinum vero habet Ptolemaeus, cui Stoflerus Traiecti urbem modernam tribuit, Pirckemerus vero Sevenburgum vel Vuorcken, Vesontium et Caesari et Ptolemaeo, omnibus denique celebratur, Cabillo apud Strabonem Cabalio, apud Ptolemaeum Cabelliorum colonia, denique apud Caesarem emporium Romanorum apud Gallias nobile habetur, Matisconae Antoninus in Itinerario, Caesar etiam meminit libro octavo, quum Q. Tullium Ciceronem et P. Sulpitium Cabiloni et Matisconae in Haeduis ad Ararim rei frumentariae causa collocasse dicit. At (inquiet aliquis) constat Columbanum et Gallum ex Hybernia cum discipulis in Burgundiam venisse et Luxovium aedificasse monasterium; hoc si verum, magis nostra vera erit opinio, nam Theoderici Childeberti filii regis permissu id factum referunt centesimo ac quadragesimo anno post Atilae mortem, quod quidem apud Rheginonem ac Sigisbertum videre licet, quanquam Sigisbertus sibiipsi maxime sit contrarius, mortem enim accidisse Columbani anno a nato Christo quingentesimo nonagesimo octavo, quum monasterium Luxovii ab ipso aedificatum tradat sexcentesimo secundo, unde magis mihi imitandus videtur Rhegino, qui intra annum quingentesimum decimumseptimum ac quingentesimum trigesimum octavum id factum tradit libro primo Chronicorum.
- 63 Pagina 62. versu 47 [1.4.105.]: „deinde Orobium, Atacem Ruscionemque traucit, et mox, ubi campi Catalaunici ad Illyrim fluvium“ etc., reponere „Ruscionem“, ut Plinius, vel „Ruscenam“, ut Strabo habet, Illyberim autem legendum esse et non Illyrim geographi docent omnes.
- 65 Pagina 72. versu 47 [1.5.5.]: „quae inter Thabulam et Mosam“. Ptolemaeus Belgicae Galliae septentrionalia Britannicum oceanum spectantia inter caetera habere Tabudae fluminis ostia post Gessoriacum dicit, ergo lege „Inter Tabudam et Mosam“. Mosa vero, quam de eo flumine aliquid scribam notior, cuius ortum, si quis requirit, apud Caesarem De bello Gallico quarto libro inveniet.
- 67 Pagina 104. versu 33 [1.7.87.]: „Thorismundus his verbis commotus“ etc. usque „ad Urtrium amnem, qui Asturiam Hiberiamque interfluit.“ Bonfinium hunc locum ex Iornande habere tam certum est, quam manifestus error in hac sententia deprehenditur, mortem etenim Thorismundi prius descripsit, cui bellum hoc iam tribuit. Sed error est librarii, Theodoricus enim, qui in regno Thorismundo successit, cum Ritiario bellum gessit rege Suevorum, quod bellatum tradit Iornandes ad Urbium fluvium, quum nos habemus Urtrium, sed utrunque falso, Durium vero scribendum censeo, nam praeter Volaterranum, qui tantum Urium nominat, neminem invenio, Dorius Ptolemaeo amnis est, qui Straboni Durias, caeteris sane geographis quin etiam Isidoro Hispano nato Durius dicitur. Librario, si quis etiam hunc errorem adscribere voluerit, me non habebit adversarium, certe Bonfinius, quem sequeretur, praeter Iornandem habuit neminem, etsi Blondus, Sabellicus, Nauclerus, Sigisbertus devictos Suevos dicant, pugnae locum non indicant.

60 Lingones b Lingonas
62 filii b filio

71 Pagina 108. versu 18 [1.7.163.]: „Nisam occupat, Aradeam et Larissam in
72 Thessalia expugnat.“ Utinam minus ingenii haberent aliqui alienis in scriptis, ni-
73 mirum veterum scripta puriora haberemus! Dum enim sibiipsis placent, saepius
recte scripta temeraria ambitione mutant, suam ad sententiam corrigunt, adimunt
74 nonnunquam, demunt plerunque bonis authoribus, unde emergit, quod hunc lo-
cum, quo alter in hoc opere vix magis extat corruptus, commode emendare
75 haudquaquam possumus. Est tamen apud Iornandem, ubi desumpsit haec author,
Heraclea, pro qua ingeniosus ille scriba Aradeam posuit non absque iniuria au-
thoris; pro Naisso, nescio, quis sciolus, quum idem in contextu erat, Nisam scripsit
76 extremitatibus papyri, quem operae, ut alias, sequuti ab eo falsi sunt, certe
Brenneri manus non est. Habet deinde Iornandes Cerropellas, ubi exemplaris
error typographum etiam fefellit, nam statim altero versu in civitate Cerras
obiisse ait Theodomirum; Europam Gothicus scriptor et alia, quae sequuntur
77 deinde, ponit, quod facile una litera corrigi potest, Europus enim Macedoniae est
civitas. Item quum Peliam habeat Bonfinius, Pellam legendum est, quanquam me
non fugit Pelium quoque Thessaliae urbem fuisse, pro Sium vero Petinam, Me-
dianam, Bereum et Cerras, ut Iornandes legit, ut vero Bonfinius habet, Me-
diuiam, Petuiam, ego non gravate apponerem „Singium, Titanium, Methonem,
78 Beroaeum et Pheras“, quae quidem Macedoniae et Thessaliae oppida sunt geo-
graphis omnibus celebrata. De Naisso me haud pudet fateri certi posse dicere ni-
hil, quanquam minori errore novi nominis fuisse urbem dixerim, quam quod Ni-
sam intelligerem, quarum tres numerantur, una Atticae navale scilicet, alteram
Hyrcaeniae, ultimam Indiae Baccho celebris, et in illis tribus saepius quaelibet Ni-
79 seae nomen accipit, sed in omnibus his facile fuit scriptorem Gothicum in nomi-
nibus falli, *νησος* autem insula est, sed ne omnino praeterita a me videatur,
„Nesum“ pro ea restituerem, quam urbem fuisse claram Boeotiae prope Thessa-
liam Plinius libro quarto duodecimo capite dicit a Portitore Neso forsitan ita dic-
tam, qui (ut Strabo ait) ab Hercule occisus, quod Deianiram, quum traiceret
78 flumen, quod iam idem nomen habet, violare tentaret. At Bonfinius ita habet:
„Nisam primam urbem occupat et incendit, paulo post, mox Nisitanam urbem in
deditionem accepit, impositoque praesidio Thessalonicam petiit, quam Alarianus
79 patricius“ etc. Paulo sibiipsi concinit melius Iornandes, sic enim loquitur: Nais-
sum primum urbem invadit Illyrici et mox egrediens Naisitanam urbem paucis ad
80 custodiam derelictis ipse Thessalonicam petiit, in qua Clarianus patricius. Quid
hic Nisam occupare, paulo post in deditionem accipere, quid Naissum invadere,
81 Naissitanam urbem egredere, quis Alariani nomen vel Clariani apud Romanos
audivit? Ingenuae ego totam sententiam, quomodo legendum censeam, profite-
82 bor: „Thiudimer Illyricum invasurus traiecto Savo cuncta longe lateque discursat,
pagos et oppida diripit, Nesum primo urbem occupat et incendit, Heraclem et
Larissam in Thessalia expugnat, mox egressus Nesum impositoque ibi praesidio
Thessalonicam petiit, quam Tatianus patricius cum magno equitatu tuebatur,
Gothorum tamen multitudinem veritus maximis hostem largitionibus ab eius ob-
sidione divertit. Icto foedere incolenda his loca sponte distribuit in primisque
Phaeras, Pellam, Europum, Methonem, Titanium, Beroaeum et Singium; Gothi
inventis sedibus inita pace quiescunt; Thiudimer Phaeris gravi morbo confectus“

81 Thiudimer b Thindimer

82 Thiudimer b Thindimer

- 83 etc. Si quis vero mirabitur, cur Tatianum pro Alariano vel Clariano posuerim, a
 Martiano Illyriae Tatianum Iulium Constantinopoli paulo ante ipsius mortem
 praefectum fuisse facile inventu est.
- 84 Pagina 109. versu 23 [1.7.190.]: „commisso feliciter ad Margum oppidum
 85 praelio“ etc. Apud Iornandem est Margoplanum oppidum, necnon Martianus
 fluvius, quum vero haud dubitem diversa Bonfinium exemplaria vidisse, suum
 cuique esto liberum hic iudicium, author vero noster Plinium videtur sequutus
 esse, nam Magnum fluvium errori scribae tribuo, Plinius nanque Margim Moesiae
 86 flumen esse et apud eundem eiusdem nominis extare urbem tradidit. Unde si quis
 Martianum apud Iornandem, apud Bonfinium librariorum inscitia Magnum po-
 situm esse contendere vellet, diutius illi non adversabor.
- 87 Pagina 110. versu 24 [1.7.207.]: „Sicilia bellorum causa“, „Sicilia bellorum“ *
 cum asterisco, signo defectus scilicet, erat in contextu, addidit Brennerus non
 absque iudicio „officinam“, at castigatorem vocabulum istud „causam“ inserere cu-
 88 ravit ratione forsitan usus non praepostera. Iornandes autem, ex quo locus hic
 desumptus est, habet ita: Qui dux prudentissimus haud secus arbitratur Gotho-
 89 rum subigere populum, nisi prius nutricem eorum occupasset Siciliam. Quae ge-
 nuina est lectio, nam Iustinianus expulsis Gothis et subiecta Africa Italiam a iugo
 Gothorum liberare decreverat consulto Belisario duce, is haudquaquam prae-
 stare id posse putabat, quamdiu et arma et frumentum ex Sicilia habere possent,
 est enim in hodiernum diem Italiae nutrix unica illa Sicilia, nam memini me, quum
 anno millesimo quingentesimo trigesimo quarto mense Augusto agerem Messa-
 nae, Melazi et Panhormi, vim incredibilem frumenti ab negociatoribus Genuen-
 sibus, Pisanis, Florentinis, Venetis et aliis evehi vidisse, tamen annonae copiam
 tantam restasse semper, quod picciolis (numismatis genus, quarum sex precium
 fere quinquuncis efficiunt) duobus pane per diem empto naturae satisfacerem
 immo abundarem candidissimo, quum mense Octobri deinde Romae vix Iulio
 etiam furfuracei panis ad saturitatem mihi parare possem, sed si quis auctoritatem
 maiorem ambit, Procopium videat De bello Vandalico et Gothico.
- 91 Pagina 111. versu 49 [1.7.241.]: „in patentes Feldiae agros“ Quum Bonfinius
 in rebus Hunnicis, quem sequeretur Iornandem, dignum haberet, eo iam defi-
 ciente et lectorem ad Paulum Diaconum remittente hunc locum ex Cassinensi
 monacho libro primo capite decimotertio exceperit, inquit etenim: Egressi quoque
 Langobardi de Rugilandia habitare in campis patentibus, qui sermone barba-
 92 rico felden dicitur. Urspringensis, qui Diaconum sequutus paulo syncerius tradit
 haec ut Germanus: Post haec (inquit) egressi Longobardi de Rugilandia, quae la-
 tino eloquio Rugarum patria dicitur, habitaverunt in apertis campis, qui sermone
 barbarico appellantur feld; haec, ne quis feldiam certi loci appellationem putaret,
 93 addere placuit: quum etiam hodie apud Germanos campus feld dicitur. Igitur le-
 gendum est: „in patentes campi agros, quos feld appellant, descenderunt“.
- 94 Pagina 120. versu 6 [1.8.147.]: „Alanorum regi“, lege „Alamannorum“, sic
 enim habet Paulus: Alamanni autem dicti sunt Suevi, quos a Bavaris solus Lycus
 distinguit, quod vel omnium scriptorum testimonio vincam vel idiomate gentis,
 etenim postquam ad Augustam Vindelicam Lechshausen pontem tantummodo
 95 Gualfredum Sancti Galli abbatem sic loquentem: quum duo sunt vocabula Suevia
 et Alamannia unam gentem significantia, item Honorius, quem sub nomine
 Anshelmi, puto, falso citat saepius, nam Trithemius quatuor eiusdem nominis

- 96 viros fuisse sed nullibi aliquem ipsorum Imaginem mundi conscripsisse mentionem facit, id habet: A Danubio usque ad alpes est Germania superior, quae a germinando populos dicitur, versus occasum Rheno, versus Aquilonem Albia flumine terminatur, in hac est regio Suevia a monte Sueyo dicta, haec est Alemannia ab Lemanno lacu appellata, haec et Rhoetia dicta. Huius Honorii opuscula sex sub praelo iam habituri sumus, ac ex quatuor venerandae vetustatis exemplaribus describentur, quorum primum nobis amicus olim noster, qui id a Brassicano et nimirum Brassicanus ex bibliotheca Budensi acceperat, suppeditavit, secundum Gilbertus Cognatus patronus meus liberalissimus ac spes Burgundiae altera canonicus Nozeretensis Desiderii Erasmi Roterodami olim amanuensis fidelissimus et senectutis venerandae custos ex Salinensi bibliotheca, Gregorius Mangold vir syncerus tertium ex libraria Constantiensi sed tribus libris carentem obtulit, quartum dedit Ioannes Henricus Muntzingerus scholae Divi Petri apud Basilienses moderator iuvenis in mathematica ac medicina exercitissimus.
- 98 Quibus de libris, quod dem, aliud non habeo iudicium, quam in iis, quicquid apud philosophos de rerum natura aut obscurius aut luculentius traditum est, in his paucis ac clare inveniri, ne interim dicam, quanta diligentia tempora mundi congrue et ordine digesta sint.
- 99 Sequitur autem in nostro authore versu nono [1.8.149.]: „quae Azellia dicitur, ad Meclariam usque protendebatur“, quum Paulus habeat: Eo vero tempore Sclavorum regionem, quae Aglia dicitur, usque ad locum, qui Medaria appellatur, possederunt; at pari hic errore laboratur, etenim Agliam et Medariam vel Azelliam aut Meclariam nullus unquam legit, Aquilegiensem vero regionem a Madirio oppido parum distare quis nescit, cum omnibus notum sit Sclavos quandoque Dalmatiam et Venetiam ferme totam occupasse.
- 100 Decimo iterum versu [1.8.152.]: alterum irrupit erratum nempe Aguntum.
- 101 Meminerunt huius belli et Nauclerus et Phrysingensis, sed locum non tradunt, unde iudicium ad lectorem remitto, quid sit legendum, si autem coniecturis locus daretur, Moguntiam reponerem, siquidem Norimberga, quae olim Boiorum (qui et Bavari) caput fuit et regis sedes Bavarici, ut aliqui volunt, vicinos habuit Sclavos, qui Moeni ripas inhabitarunt, unde ad Magundum, sic enim nonnulli appellant Moguntiam, infesti exercitus proculdubio sibi invicem occurrere, nam Moguntia e regione confluentis Rheni et Moeni hodie adhuc extat.
- 102 Ergo tribus in his paginae locis sic lege, versu scilicet sexto: „nam altera Alemannorum regi, Bavarorum altera nuptui data fuit“; iterum versu nono: „haec regio, quae his subdita fuerat, a Sclavorum parte, quae Aquilegia dicitur, ad Madirium usque protendebatur“; versu vero decimonono: „Garibaldus eius filius ad
- 103 Maguntiam a Sclavis profligatur“. Quae haud ab re nos sic mutasse diligens historiarum lector videbit.
- 104 Sed his tribus non minor in hac pagina invenitur error, versu scilicet quadagesimo [1.8.163.]: „Per Aionem Arichis Beneventani ducis filium insaniae pharmaco potionatus est.“ Id quod omnino contrarium est, quod Paulus tribuit Aioni, hic Rothari Longobardorum regi adscribit, siquidem Rotharis genere Harodus vir fortitudine civilique administratione tunc temporis clarissimus ille Arichum Beneventi ducem fama nominis sui tantum pellegerat, ut Aionem, quem habebat, filium spem ac indolem prae se ferentem regiam in aulam Longobardi, ut ibi disciplinis militaribus instrueretur, mittendum censeret. Dimorabatur Rotharis apud
- 106 Ticinum, quem iuvenis quum ex Samnio solveret invisendum, Ravennam per-

venit urbem, quae tum sub hexarchi imperii tenebatur, ibidem quum permulti
 essent Romani, qui aegre ferrent Longobardorum nutu in Italia omnia fieri, ipsis
 imperio exutis vindictam in iuvene innocente exercendam putarunt, sed id aperte,
 quum ob vires Arichi parentis et cognati Rotharis haud ausi essent potionem illi
 07 tradidere, quae nonnunquam illi sensus adimeret omnes, et quanquam a delirio
 convalesceret, posthac tamen sani plenique sensus nunquam fuit. Hic Bonfinii an
 scribae sit error, nescio, certe apud eundem Paulum constat Rotharim et iustum et
 fortem fuisse ac tam tenacis memoriae, ut Longobardorum leges, quas ille scripsit,
 08 codicem earundem edicti nomine evulgavit, ad unguem absque scripto retineret,
 in qua quidem re Paulo multum tribuendum censeo, ut in re patrum sui, in qua
 minus quam in aliorum gestis ipsum hallucinasse nemo neget. At ipse Rotharis
 post mortem mali aliquid et speciem phrenesis violatori suo, ut Paulus refert sex-
 todecimo capite libro quarto, ac vindicta divi Ioannis Baptistae incussit, erat enim
 Ticini iuxta basilicam eius sancti humatus, nocte quadam ornamentorum genere
 109 spoliatus est, unde quotiescunque sacrilegus basilicam Baptistae intrare postea
 voluit, quasi a quodam in gula feritus semper recessit eiulando. Quomodo igitur
 sententia haec restituenda, apud Paulum et reliquos invenies, ego autem sic lego:
 „A Romanis deinde Aio Arichis Beneventani ducis filius insaniae pharmaco po-
 10 tionatus“ etc. De his etiam vide Sabellicum.
 11 Pagina 124. versu 22 [1.8.241.]: „quare eo anno tanta leguminum copia“, aliter
 paulo habet Paulus libro quinto capite sexto, cuius haec sunt verba: Eoque anno
 legumina, quae propter pluvias colligi nequiverunt, iterum renata et ad maturita-
 tem usque producta sunt.
 12 Pagina 125. versu 3 [1.8.255.]: „ne eius quidem populi Romanorum oppidum
 13 impune dimisit“. Praeter id quod manifestus error eo, quod ex hac sententia om-
 nino nihil elici potest, in toto exemplari scribae inscitiam nullibi evidentius de-
 14 prehendi. F enim literam consonantem agnoscens pro vocali e, puto, animum
 habens iam scriba in poculis posuit; sic „eorum“, quum esset in exemplari, muta-
 runt quidam in „eius quidem populus“, quum grammatica ratione „populi“, quod
 15 in contextu erat, haud concinne hic positum viderent. Corruptus igitur a scriba
 locus etiam operae decepti sunt, quorum officium est diurnum persolvere pen-
 sum, at castigatores aliud forte meditantes locum inenucleatum dimisit, sic itaque le-
 gendum nemo inficias, ibi: „Ne Forum quidem Pompilii Romanorum oppidum“
 16 etc. Quum Paulus libro quinto capite decimo ita legit: Sed et Forum Popilii Ro-
 manorum civitatem, cuius cives eidem adversa quaedam intulerant, quum Bene-
 ventum proficisceretur, legatosque illius euntes et redeuntes a Benevento saepius
 17 laeserant, hoc modo diruit. Quadragesimae tempore per alpes Bardonis Thu-
 sciam ingressus nescientibus omnino Romanis in ipso sacratissimo sabbato Pa-
 schali super eandem civitatem ea hora, qua baptismus fiebat, inopinate irruit,
 tantamque occisorum stragem fecit, ut etiam diaconos ipsos, qui infantulos bap-
 18 tizabant, in ipso sacro fonte peremerint, sicque eandem urbem deiecit, ut usque
 hodie paucissimi in ea commaneant habitatores. Popilienses hos Sabellicus dicit,
 et eandem eorum cladem refert Enneade octava libro sexto, integrum illis nomen
 reservat Blondus decadis primae libro nono ac in Italia illustrata, quod illis quo-
 que Plinius libro tertio capite decimoquinto inter veteres geographos dedit, dum

octavam describit Italiae regionem, inquit enim: oppida Cesena, Cliterna, Forum Clodii, Livii, Pompilii.

119 Item versu nono huius 125. paginae [1.8.257.] impressum est „Sepiano, Oviano et Iseruia“, tu repone „Sepino, Boviano et Esernia“, quae (Livio teste) rectius legi possunt, is enim Sepini memor decimo libro decadis primae inquit: Papyrio ad Sepinum maior vis hostium restitit; Sepinates eos nominat Plinius libro tertio capite duodecimo. De Boviano vero apud Livium habes etiam libro 120 nono decadis primae: Petilius Dictator, quum audisset arcem Fregellanam ab Samnitibus captam, omisso Boviano ad Fregellas pergit. De Esernia ex Livio 121 Florus: Esernia colonia cum M. Marcello in potestatem Samnitium venit. Sed de his plura Blondus in descriptione Aprutinae regionis et Volaterranus libro Geographiae sexto.

123 Pagina 126. versu 43 [1.8.294.]: „Gisulphus Beneventanorum dux Goram, Hyrpinum et pleraque Latii oppida“, Paulus habet „Orsura, Hyrpinum“ sed corrupte, tu lege „Soram, Arpinum“, quarum meminit urbium Livius libro nono decadis primae Soram, Arpinum et Consentiam eo anno quo Bovianum a M. Fulvio consule captum ab Samnitibus receptas esse ac Herculis magnum simulachrum in Capitolio positum. De his vide etiam Volaterranum ac Sabellicum Enneade octava libro septimo, Blondum De inclinatione imperii decade prima libro decimo, Nauclerum Chronographiae libro secundo generatione vigesima quarta.

125 In huiusce paginae versu 49. [1.8.295.] ita legitur: „Scotias alpes a Longobardis olim usurpatas“; locus hic ita apud Paulum habetur, quem etiam Blondus, Sabellicus, Platina et reliqui imitati sunt: Aribertus rex Longobardorum donationem patrimonii Alpium Cocciarum, quae quondam pertinuerant ad Apostolicam sedem, sed a Longobardis multo tempore fuerant ablatae, restituit. Haec ille. Coccias Alpes dici eas, quae Poeninas et Graias ob transitum Hannibalis et Herculis, Volaterranus ac alii tradunt, Cotii agri meminit Strabo libro Geographiae quarto, nomen id, si Marcellino credendum, primo Augusti temporibus acceperunt, is enim ait Cotium regem Augusto familiarissimum devictis Gallis eo duodecim construxisse civitates militibus et viatoribus commodissimas, quarum etiam Plinius meminit libro tertio capite vigesimo. Defuncto illo rege Neronis tempore, de quo an sceleribus suis plus damni aut infamiae conciliarit Romano imperio, ambigitur, tamen haec foelicitas urbi affulsit, ut duae accederent provinciae, Pontus scilicet Polemoniachus et Alpes Cottiae, ut videre est apud Eutropium libro nono, quam Constantinus alias avarissimus princeps in ditanda iam ecclesia, si nonnullis credendum, profusissimus et perniciosissimus Romano episcopo dono dedit, sed an fidem mereantur hic Romanae curiae asseclae, Vallam constituo arbitrum, multa nanque de his tradunt instrumentum, ut vocant, donationis Sabellicus, Blondus, Platina et Nauclerus, quum non desunt, qui Arithbertum, de quo nobis mentio, primum devotione commotum, ut Romanae ecclesiae redderet, quod maiores Romanis principibus abstulerant.

129 Habes autem de Alpius his alterum mendum pagina 127. versu 40. [1.8.314.], ubi iterum de donatione aut restitutione Alpium Cocciarum confirmata mentio et Scotiarum vides nomen appositum.

130 Pagina 128. versu 40 [1.8.333.]: „Ameriam, Ortam, Palima, Marium Bloramque“, Blondus et Sabellicus inter se etiam discordant hoc in loco, Bleram ponit Blondus, Bletam Sabellicus, Polimartium ambo, de Ameria nulla est controversia, ita ego legendum credo: „Ameriam, Orthium, Pollentiam, Matelicam,

Blerati“. Nam Ortha Thessaliae civitas est, quum Orthium etiam Straboni celebretur: Orthium (inquit) est in Feretanis petra piratarum, qui domicilia sua ex naufragiis construunt, et in reliqua vita immanitate belluas imitari feruntur. Haud ignarus sum Blondum in descriptione Italiae Orthae mentionem facere et ad Tyberis fluentia eandem dicere vetustissimam civitatem, sed eius nomen caeteris geographis priorem habere dicit Plinium, quod error est, Ortonam equidem habet et non Ortham libro tertio capite duodecimo, quod quidem huic historiae, si ita esset, aptum omnino. Nam Luitprandus, postquam Romam frustra obsederat, in Umbriam declinavit ac Ameriam expugnavit, potuisset ergo traicere flumen ac occupare oppidum, sed quum apud veteres hoc nomen nondum inveni, Orthium interim legam. Probarem quoque magis Pollentiam haud procul a Tolentino distantem quam Palimam aut Polemartium, nisi cui arrideat id, quod Plinius habet, Palmam, quem agrum Siculi et Liburni, antequam ab Umbris expellerentur, possederunt. Nec puto me errare, si Mathelicam pro Marium legam, Blerati pro Blora, de quibus et Strabo libro quinto et caeteri vetustiores scribunt, quum nec in Illustrata Italia Blondus sermonem harum faciat.

Pagina 129. versu 30 [1.8.351.]: „Urbinum, Cales“. Ex Petro Guilielmo Lateranensi bibliothecario descripta esse haec omnia Blondus et, qui ipsum sequitur, Sabellicus testes esse possunt, in Historia inclinantis imperii Colles habet Foroiumliensis, quod in Illustrata Italia Callium ad flumen Candianum situm appellat; Volaterranus novum nomen esse affirmat veteribus ignotum. Certe Caleti Morinorum sunt populi apud Strabonem, quorum urbs iam Cales, Ptolemaeo Gesoriacum navale dicitur, ac Plinius etiam libro quarto capite decimosexto de Britannia et Hybernia loquens sic ait: haec abest a Gessoriaci Morinorum gentis litore proximo traiectu quinquaginta milia minimum. Igitur, ne quis decipiatur, legat „Urbinum, Callium“.

Pagina 133. versu 52 [1.9.84.]: „Barbonium“ repone „Borbonium“, sic caeteri habent omnes, et Lugdunensis Galliae comitatum esse Borbonensem, qui ignoret, etiam absque geographorum scriptis neminem puto praesertim hac tempestate, quum haud impigro duce illo et vero Gallorum militum patrono Carolo e Mompensier absque iusto successore defuncto dominium illud rex Franciscus, ut par est, iam retinet. Is autem Carolus prudens et pius nesciens ultra impetum multorum invidum ferre (nam quo plus virtus lucida est, eo magis conantur rabidi eam denigrare) ex aula se subduxit, deinde ex regno salutem sibi fuga concilians a caesare nostro non minus honorifice quam avide receptus ob summam militiae disciplinam de eo ubique praedicatam sua arte in regem Gallorum commodissime usus est, postea in Romae obsidione caesus, qui si vixisset, erat illi in voto prodesse adhuc suis Gallis, non modo motus dulci amore patriae verum inconstantia fortunae adversae et notitia rerum aulicarum, quibus nullae sunt magis multiformes, sperabat se adhuc in patriam revocaturum, quod profecto factum fuisset, ni superi magis favissent quieti suae et caesari nostro candidissimo quam uni Gallo. In hac historia Ungarica exempla huic rei perquam similia certe invenies, sed iam ad annotationes.

Pagina 134. versu 9 [1.9.88.]: „Ferrariam, Comadam“ lege „Comaclum“ Fossae Clodiae propinquum oppidum ac piscatione foecunda per totam Italiam celebratum, de quo vel Blondum in descriptione Romandiolaie videre potes.

Pagina 136. versu 35 [1.9.143.]: „Bavari post haec“. Quum inter se dissentiant historiographi, quem sequi possis tutius, neminem praeter Reginonem habes, is

- enim de Tassilone duce ab anno domini incipiens septingentesimo quinquagesimo sexto usque ad annum septingentesimum octuagesimum octavum loquitur per-
- 146 multa. Caeterum Alcuinum vel (ut alias vocatur) Egnihardum qui imitantur, ut-
puta Donatus Acciaiolus in Vita Caroli et Albertus Crantz in Vandalia libro se-
cundo capite vigesimo tertio, in Saxonia libro secundo capite quinto, semel de-
victum, statim capite damnatum et misericordia vitae reservatum in monasterium
- 147 detrusum dicunt. Huius opinionis sunt et Blondus et Sabellicus, hic secunda de-
cade libro primo, ille Enneade octava libro octavo; quid vero de hac re Nauclerus,
Ursprungensis, Phrysingensis ac Hugualdus Mutius sentiant, hic volumine se-
cundo generatione vigesima septima, alter in descriptione annorum Constantini,
tertius libro quinto capite vigesimo octavo et vigesimo nono, ultimus demum in
- 148 fine libri Germanicae chronicae septimi ostendunt. Omnes autem Luithbergae
Desiderii filiae instinctu et bellum movisse et redintegrasse Carolo dicunt, tanta
superbia vehitur sexus foemineus, ut vel ipso Iovi tutius aliquid detrahas, quam
animali vindictae cupidissimo, non placatur nec vita nec sanguine quidem, unde
illud Propertii: Altera vix ipso sanguine mollis erit, et illud Cassandrae apud tra-
gicum, quae mortuo eversore patriae laeta moriebatur ita aiens: Iamiam iuvat vi-
xisse, post Troiam iuvat.
- 149 Pagina 142. versu 5 [1.9.266.]: „Ringinum oppidum“, quod Ringium apud
Blondum habetur in Inclinatione imperii decade secunda libro primo, puto
mendum esse, nam dum Italiam illustrat, Ruuignum habet in descriptione Istriae,
Polae scilicet oppidum proximum, Blondum igitur sibi ipsi dissidentem haud
credo.
- 150 Pagina 143. versu 5 [1.9.284.]: „Bibliothario praetermissum“, tu lege pro hoc
151 „bibliothecario“. Miror, qui fit, quod ex vocabulorum nomenclatura illi non
152 suboluit hic mendum esse, sed nemo est (ut homines sumus) non errans. Biblio-
thecarius autem hic citatus Petrus est Guilielmus Lateranensis Romanae ecclesiae
canonicus ac bibliothecarius, qui de rebus gestis ecclesiae et Romanorum ponti-
ficum praeclaros scripsit commentarios a Blondo, Platina, Sabellico et aliis
imitatus, de qua re vide Blondum secunda decade libro primo.
- 153 Pagina 144. versu 4 [1.9.305.]: „Sorbienses, qui Albis fluvii accolae sunt“, er-
154 rore Blondi decepto hic authore, tu „Sorabos“ lege. Extat enim locus apud Al-
bertum Crantz in Vandaliae libro secundo decimonono capite ita sonans: Albis
enim occasum ruens primo impetu Boemos alluit cum Sorabis, idem eodem libro
capite vigesimo septimo ita habet: Boemos quoque et Vandalos, Sorabos, de
- 155 Henrico Saxone imperatore loquens, qui eos edomuit. Donatus Acciaiolus huius
belli mentionem faciens in Vita Caroli ita inquit: Nam paterni regni fines in Gallia
Rheni, Ligeri Oceanoque et in Germania Danubio et Sala fluvio, qui Thurios a
Sorabis dividit, continebantur, quanquam hic in mentione Thuringorum mendum
- 156 reperitur, quum Thuringos intelligat Donatus. Horum etiam meminit Ursprung-
ensis in annis Lodovici imperatoris prodigia quaedam enumerans, dicit: In re-
gione Thuringiorum quodam in loco iuxta fluvium quendam cespes longitudine
pedum quinquaginta, latitudine quatuordecim, altitudine sesquipedali de terra
sine manibus praecisus et sublatus ab eo loco, in quo sumptus est, viginti pedum
spacio distans inventus est, item in parte orientalis Saxoniae, quae Soraborum fi-
nibus contigua est, in quodam deserto loco iuxta lacum, qui dicitur Arnsee, in
modum ageris terra intumuit, et limitem unius leucae longitudinis porrectum sub
- 157 unius noctis spacio absque humani operis molimine instar valli subrexit. Sorabo-

rum meminit etiam Irenicus libro Exegeseos duodecimo in nomenclatura incipiente ab litera s, haec tradit: Sorrabi alii uno r, alii Sarabi, Saxones sunt secundum Geblacensem iuxta Thuringos tantum flumine Sala (secundum alios Sara) divisi. Celtes in Germania, Spanhemius in Historia Francorum, ubi de Dagoberto loquitur, Sorabos Boemos dixit, cui non accedo, verum Thuringos dici potius assererem. Rhenanus autem non sine honore mihi nominandus libro primo, quum de Venedis Sclavinis in Germania sua tractat, inter alia dixit: Varias autem nationes comprehendit Sclavinorum nomen, Hevellos, Sorabos et similes.

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160, 161 Pagina 147. versu 26 [1.10.27.]: „quare Lodovicum“. In errore manifesto litigare supervacaneum puto, extat locus hic passim apud historiographos, ubi apparet aut pii titulum aut Lotharii filii inaugurationem care emisse Lodovicum, nam ut famae aut filio consuleret id, quod (ut puto) nunquam antea habuerant, Romanos pontifices, scilicet ut episcopos, ordinare praeter veniam ipsorum nullus principum amplius auderet, ipsis concessit. Sed ex Blondi decade II. libro II. ponamus sententiam; is inquit: Tradunt etiam Eginhardus, Paulus et Richardus scriptores Lodovicum in Paschalis Romani pontificis manibus renunciasse iuri, quod Adrianus primus pontifex Romanus Carolo Magno genitori suo concesserat. Id tradit et Sabellicus Enneade octava libro nono, quod quidem curtisani diligentius suo iuri inserverunt, textus enim sexagesima tertia distinctione „ego Lodovicus“, ibidem sibi tantum reservat, sibi a successoribus, ut pontifex electus, postquam consecratus fuerit, legatos suos ad imperatorem seu successores suos Francorum reges dirigat, qui inter pontificem ac imperatorem amicitiam et pacem consociet. Hic autem confunditur Adrianus et Urbanus, et quamquam in Paschae die Lotharius filius Romae rex coronatus sit, tamen Paschalibus feriis non relinquatur locus, ex quo, ut sententia magis clara fiet, sic legendum est: „Lodovicus imperator Lotharium Italiae regem declaravit, ad Paschalemque pontificem Romanum misit, quem ille corona donavit et appellavit augustum, quare Lodovicum tantum Romanae ecclesiae tribuisse aiunt, ut potestati ac iuri, quod Carolo Magno parenti Adrianus pontifex ultro concesserat, hanc sponte renunciasse plerique confirmant, Adrianus nanque Carolo Magno ob rem semper erga Romanam ecclesiam optime gestam creandorum ius pontificum Romanorum omniumque episcoporum sane concesserat, quod suo posterorumque nomine tunc Lodovicus filius Paschali pontifici sponte remisit.“ Haec genuina erit lectio.

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167, 168 Pagina 148. versu 34 [1.10.52.]: „spatarii augustalis dignitate donavit“. Petrus Tradonicus princeps Venetus, de quo libro Venetiados undecimo P. Franciscus Modestus Ariminensis: Dehinc Petrus infenso Tradonicus excipit astro Summam urbis, et reliqua, is protospatharii dignitate primo (nam deinde ab imperatoribus Constantinopolitanis principes Veneti saepius hac dignitate decorati sunt) a Theodosio navarcho Michaelis Trauli imperatoris donatus est, ut ex Blondo citat Sabellicus Enneade nona libro primo et in Venetae historiae decade prima libro tertio. Haec quidem dignitas ab imperatore prima est, qua insignitus (ut Sabellicus testatur) militiae princeps apud Romanos, apud Graecos magnus dicitur domesticus, eius autem officium est gladium, quod quandoque Graecis vocabulo *σπαθη* intelligitur, praeferre orientali imperatori eodem modo, quo Saxoniae princeps augusto occidentali, quemadmodum in bulla illa Caroli quarti aurea cautum est, ac ut Urbini princeps Longobardorum regi in inauguratione ac curia

157 Soraborum b Sorabum

(ut vocant) regali, haud multum absimile consuetudo habet Austriacae Vienna, ex qua urbis iudici, quacunque incedit, puer cum gladio sed non evaginato ostro vero cooperto praemittitur, quod ego Vienna, cum Turca foeda fuga obsessam urbem reliquisset, vidi cum admiratione. Gestamen illud gladii ante regem Gallorum habet etiam locum, unde qui fungitur hoc munere, habetur pro summo magnate et (si bene memini) is, qui gestat, comestabilis vocitari solet.

171 Pagina 150. versu 43 [1.10.95.]: „Augustam Vindelicam prope Lemannum
172 fluvium“. Lemannum fluvium in Germania esse hactenus legi nusquam, at de Alemanno fluvio, qui (teste Munstero hoc aevo inter mathematicos ac Hebraeae linguae principe) nunc Altmul dicitur, quò nullus Germaniae fluviolus insignior habetur optimorum et maximorum cancrorum propagatione, at non desunt, qui illum Almonum et non Alemannum appellant, si quis intelligere volet, nihil ad Augustum, nec magis huc Lemannus lacus quadrabit, quia Sequanos is ab Helvetiis dividit. Licum autem ad Alpium radices orientem Alemannos, id est Suevos, a Bavaris dirimere, Augustam quoque praeterfluere certum est, nam ibi Vinda Licum influit, quod Vindelicorum nomen urbi adiunxit. Habet Augusta inter urbes Germaniae nomen a nullo secundum, sed pietate et opum flore magis abundat caeteris urbibus, et ne familiae unae magis quam alterae favere videar, haec fateri audeo incertum esse, an divitiae apud ipsos literis bonis, an literae bonae divitiis praevalent. Caeterum de pugna hac Nauclerus secundo Chronographiae volumine generatione trigesima prima, quum Luitprandus Ticinensis, quem noster Bonfinius, quum percurrisset, Diaconum imitatus est, sic habeat: Iam iam rex Lodovicus collecta multitudine Augustam venerat, quae est in Suevorum, Baioariorum sive orientalium Francorum confinio civitas, quum insperata magis non autem optata gentis huius nunciatur vicinitas, sequenti igitur die Lemanni secus fluminis campos Martio operi capacitate sua aptos utraeque acies convenere. Hic habes Augustam, quam caeteri omiserunt, Lemannum fluvium, vides falso esse positum, qui nusquam exstat. Praeterea patentes campos quis regionis peritus non intelligit, quod vulgo Lechfeld dicitur? Est enim ab Augusta Landspergam usque per sex milliaria Germanica longitudine sumpta, latitudine in nonnullis locis unius, nunquam minus quam medii milliariae planities perennis Lico imminens fluvio unica tantum taberna, quae vocatur Zum Stadel, interiecta. Et Ursprungensis de Lodovico loquens id dicit: Cuius anno primo Ungari Baioariam vastarunt, sed Lodovicus gentis suae depopulationem non ferens magno exercitu coacto iuxta Licum fluvium cum eis pugnavit, cuius pugnae initium, quum Lodovicus primo victor, describit carmine Luitprandus hincinde apud poetas corraso sed admodum confuso: Prius ac Titoni croceum linqueret Aurora cubile, versi in fugam Ungari directis acriter belis plurimos sternunt.

180 Nubibus omnipotens Heloim quum condere Phoebi
Lumina chrysocomi venerandus coeperit atris,
Vertice quumque polum summo clamore remugit,
Fulgura crebra volant solio demissa tonantis
Ignea, mox trepidant, qui nigrum in candida vertunt,
Conscia tunc metuunt scelerum sulcare suorum

174 Diaconum **b** Diaconem

179 Titoni **b** Titani

180 sulcare **b** sulcaro / e vacuis volitant **b** ei vacuis volant

Pectora, iudicio pariter ruitura superno,
Haud secus e vacuis volitant concussa pharetris
Spicula, scinduntur validae queis tergo loricae.
181 Concutit ipsa ruens segetes cum grando superba,
Fit sonitus clangorque simul per tecta sonorus,
Sic galeae strictis reboant tunc ensibus ictae,
Corporaque sic cadunt mutuis confossa sagittis.

182 Iam descendens septimam Phoebus occupaverat horam, et serenus adhuc Lodo-
vici partibus Mars favebat, et caetera, ubi notandum est boltz Germanis sagittam
183 dici, et numero plurali belis hic pro boltzis positum, solent enim barbari nonnun-
quam suis in scriptis voces torquere quasdam. Sed utcunque Lodovicum astutia ab
184 Ungaris victum ambo dicunt ac Ursprungensis in annis Lodovici Ticinensis libro
secundo capite primo et etiam secundo. Inquiet vero aliquis de gestis Frederici
Aenobarbi libro primo capite octavo Phrysingensem Germanum Lemanni fluvii
185 meminisse, quum ego superius dixerim Lemannum fluvium Germaniae esse
nusquam adhuc invenisse. Sed audiamus Phrysingensis locum: Conditio autem
pacis talis fuit, ut Bertolphus ducatum exfestucaret, sic tamen quum ei Turegum
nobilissimum Sueviae oppidum in faucibus montium versus Italiam super lacum,
unde Lemannus fluvius fluit, situm imperatorum seu regum Almi colonia fuit
tantaeque iuxta maiorum nostrorum traditionem auctoritatis, ut Mediolanenses,
si quando ab imperatore ad Transalpina vocarentur iudicia, ibi discuti vel iudicari
186 de iure deberent, unde ex eiusdem tam in rebus quam honoribus abundantia in
ipsius porta scriptum dicitur: nobile Turegum multarum copia rerum. A praedicto
etiam Lemanno fluvio, unde Lucanus: Deservere cavo tentoria fixa Lemanno,
tota illa provincia Alemannia vocatur, quare quidam totam Teuthonicam terram
Alemanniam dictam putant, omnesque Teuthonicas Alemannias vocare solent,
quum tantam illa provincia, id est Suevia, a Lemanno fluvio vocetur Alemannia,
187 populique eam inhabitantes solummodo vocentur Alemanni. Haec Phrysingen-
sis, sed videamus, cuius afferat auctoritatem, Lucani nempe libro, cuius versus
sunt:

Deservere cavo tentoria fixa Lemanno
Castraque, quae Vogesi curvam super ardua ripam
Pugnaces pictis cohibebant Lingones armis.

188 An hic de fluvio loquatur magis an de lacu, quaero, equidem Ravisius diligens
authorum excussor collectis sexaginta tribus epithetis fluminum cavi mentionem
nusquam facit, habet autem de lacubus inter reliqua illud Ovidii libro tertio Fa-
storum: Inque cavos ierant tertia musta lacus, idem de Lemanno laco loquens in-
ter caetera sic habet: Lemannus lacus est Galliae, per quem Rhodanus Ararim
deferens rapitur, is Helvetios a Gallia separat, suisque accolis Lemannorum indi-
189 dit nomen authore Sulpitio, ac statim Lucani auctoritatem subiicit. Limagus au-
tem fluvius Tigurinum praeterfluit, cuius etiam meminit Volaterranus et hunc, ut
Phrysingensis, sic alii quoque multi Alemannum vocitari crediderunt, quod Be-
belius negat multis onustus auctoritatibus, ad quem lectorem relego, ne huic rei

182 Germanis b Gemanis

190 diutius immorari cogar. Certe Spiegellius libro tertio Guntheri, Phrysingensi haud consentit, quum Lemanni incidit mentio, sunt vero haec carmina:

Qua sibi vicinas Alemannia suspicit Alpeis
Nomen ab Alpino ducens, ut fama, Lemanno.

191 Hunc potes, si vis, consulere, nam invenies nec a flumine, nec a lacu Alemanniae id nomen esse, sed a virili fortitudine, quasi diceretur All Mann, hinc illud Vadiani V. C. et vetustatis amantissimi in Orbis epitome: Alemanni collecticia Germanorum gens tum primum increbuerunt, quum manu collecta ad superiorem Danubii atque Rheni ripam consedissent; nominis ratio ex virtute ducta videtur eruditus, constat enim vocem vernaculam esse et plane Germanicam significans omnibus illos virili animo fuisse, qui ad hunc modum velut societatem pacti confluxissent. Nec Rhenanus cum Phrysingense convenit, sunt enim ipsius verba: De nomine vero, ut passim ineptiunt scriptores, dum alius a Lemanno lacu trahit prorsus alienam etymologiam, festivam alius ab ala magna, nonnulli a Lunnaha amne, qui e lacu Turigensi profluit, deducere sunt ausi, huius vocabuli etymologiam rectius explicat Asinius Quadratus, qui apud Agathiam collecticiam gentem fuisse testatur, quam rem ipsum nomen praeferat. Enimvero suspicor, quum Germani septentrionales Romanorum oportuniora loca occupare constituissent imitati priores Germanos, qui transito Rheno primi sibi hoc nominis indiderunt, et ipsi novo vocabulo se Alemannos appellarunt glorioso quidem nomine sed ferme debili miseris provincialibus, quod fortissimi bellatores essent et viri omnes, nam haec est huius vocis Germana interpretatio. Afferam huius rei simile exemplum, nostra aetate militum manus in inferiori Germania se diabolos appellarunt ad incutiendum terrorem iis, adversum quos mittebantur, vestes nigrae, hastae nigrae, vultus ipsi nihilo candidiores, et certe multis iuxta nomen perniciem attulerunt, donec crebris bellis consumerentur, non aliter ambitiosum hoc vocabulum collectio Germanarum genti fortunamque novam tentaturae placuit; et hactenus de nomine. Iam (opinor) vides de Lemanno fluvio apud idoneum authorem me nihil legisse, et Phrysingensem alias virum satis historiae (ut aetas illa dabat) accommodatissimum seipsum fefellisse, nec Lucanum recte intellexisse. Eram tandem oblitus Q. Parci auctoritatem ut gravem et verisimilem afferre, quae ita de Germanis honeste et diserte et etiam libere (si memor sum) disserens ad verbum aiebat: Nolo nescias gentes duas Europae antiquiores, quorum nomina vix originem habent, has esse Galla et Teuthona, etiam si qui a Teuth, de quo Plato nonnihil, deductum nomen putant, is qui fuit numerorum et caeterarum disciplinarum inventor, ob id, qui genti favent, putant sequelam suam Teuthonicam Teuth haud dissimilem, quum ingeniosi et habentur et sunt. Et se profecto res ita habent, nam typographicam illam artem divinam et diabolicam bombardicam mirabiles artes nonne ipsi Germani excogitaverunt? At de Gallorum ortu multum nugatur, minus tamen quam de Teuthonicis verum aliquid dici possit, quod non imputo paucitati scriptorum illius nationis (quum ipsi etiam ante Druidas polygraphi semper habituri fuere) sed diuturnitati potius. Ideo Teuthones Germani propter Gallos dicti sunt quasi Gallorum fratres, caeterum nomina Teuthonum sic variata sunt, ut primo Teuthones sint ab ortu si vis, deinde Germani Gallorum causa, tertio inclinante

199 Teuthonum b Teuthorum

- imperio occidentali Alamanni novo scilicet vocabulo et glorioso, quae autem
 200 bella conficiuntur absente Germano milite vel hac in imperii Romani senectute?
 202 Denominatio tamen Gallorum stabilis semper fuit, haec dicebat Q. Parcus, cuius
 opinio apud me locum habet. Utinam, quod scripsit, extaret! Iam habes lector, de
 Alamannis nostris varias opiniones, elige probabiliorem.
- 203 Pagina 152. versu 33 [1.10.133.]: „nos capite insanos“, haec ex libro secundo
 204 capite quinto Rerum per Europam gestarum Luitprandi Ticinensis sumpta sen-
 tentia corrupte hic legitur. Solet vero Luitprandus lascivire in historia ac modo
 carmen deinde solutam habere orationem, aliquando ita stylum parare, ut carmen
 claudicet aut prosa fluat laxius, unde non est dubium scribam ex *ἀπολογία* non
 recte descripsisse, quod Bonfinius suae inseruerat, quam commodissimae histo-
 riae sumebat, forsitan etiam aliquid sibi et quum plus solito hic flueret oratio,
 carmen esse credit at pro linguae libitu quaedam dimisit, id contraria inseruit,
 205 Luitprandi enim sententia sic habet: Si contraditum nobis praesertim a contraditis
 iamque canibus mortuis munus reciperemus foedusque aliquod iniremus, insanos
 capite non sanus iuret Orestes; alludit nimirum ad insaniam Orestis, quae quidem
 vindictae dulcedinem tamen agnoscebat, quanta, licet, esset, consilium enim
 Electrae, quod de occidenda Hermione erat, quum Menelaum in fratris con-
 demnationem consentiisse sciret, ut patruo molestiam afferret, probavit maxime,
 immo voluptatem ex eo capere se dicit Orestes, ut est apud Euripidem,
 206 *Θεοῦ λέγεις πρόνοιαν* et paulo post *Λέγ', ὡς λέγειν ἀγαθ', ἔχει τιν' ἡδονήν*. Sic
 Christiani, quum Ungaros, qui diutius Italiam expoliaverant, ad ultimam perni-
 ciam redegissent, omnibus se reputatos futuros credebant insaniores, si petitam
 207 illis pacem darent ac non prius vindictam de ipsis sumerent dignam. Sed hoc loci
 videre est, quam malum sit cum desperatis certare velle, meliorem consilio usus est
 Aristides, qui Xerxis fugam malebat quam desperati inclusionem, quem Narsetes
 sequutus victoriae confessionem satis putavit, et melius Italiae sese abdicantes
 Gothos illaesos permittere quam pugna pertinaci extremum cum desperatis inire
 praelium.
- 208 Item in ista pagina 152. at in 45. versu [1.10.138.] sic impressum est: „ut multis
 ientantibus in media gula transigerent“, tu sic legito: „ut multis ientantibus in
 209 media gula cibum transigerent“. Haec habet, ex quo id desumpsit author noster,
 Luitprandus libro secundo capite quinto, inquit enim: Hac itaque exhortatione
 utcunque animos recreati treis in parteis insidias disponunt Ungari, recta ipsi flu-
 vium transeundo hostes in medio ruunt; Christianorum enim plurimi longa prop-
 ter internuncios expectatione defatigati per castra, ut cibo recrearentur, descen-
 derant, quos tanta Ungari celeritate confoderunt, ut in gula cibum transfigerent,
 aliis quibusdam fugam equis negarent ablatis.
- 210 Pagina 157. versu 8 [1.10.223.]: „Ditissimum Ultae coenobium praedantur“.
 211 Passim omnes historiographi de excursionem crudeli hac conqueruntur Ungari, quo
 tempore etiam Basileam urbem celeberrimam devastatam ab iisdem Ungaris
 memorantur et Augustam, nullus vero in tanta copia extat, qui nodum hunc sol-
 vat, equidem neminem puto, qui locum, cuius Ultae sit appellatio apud veteres
 212 aut recentiores, mentio indicare possit celebrem. Unicus hic potest sequi Lam-

206 darent b daret

- bertus Schafnaburgensis Herueldensis monachus, qui in Historia Germanorum sic habet: Anno noningentesimo decimoquinto Ungari vastando Germaniam usque in Fuldam pervenerunt, is erat Conradi imperatoris annus quartus. Est autem monasterium Fulda et vetustate et fundatione (ut vocant) nobile, initium enim sumpsit anno septingentesimo quadragesimo tertio, ad Fuldam fluvium situm, qui iuxta Fridslar Edera in se sumpta ad urbem Mindensem Visurgo sese immergit, fuit autem et est ditissimum monasterium, cuius abbas in conventu episcoporum proximus archiepiscopo Moguntino solebat assidere, quae res inter Hildenheimensem episcopum atque Vidæradum Fuldensem abbatem Henrici quarti temporibus magnam excitavit seditionem, abbas enim, dum in alieno regno dignitati suae aliquid detrahi nollet, et episcopus intra suam dioecesin neminem ipso praeter archiepiscopum praeferrī debērī contenderet, cruento discernitur gladio, et sedes, pro qua certaverant, sanguine nobilium commaculatur; sed de his si quis cupit plus scire, legat Schafnaburgensem; sane sub Henrico quinto a Moguntino episcopo plurimum tulit mali, et (ut Ursprungensis verbis utar) locupletissimum illud et per totam Germaniam famosissimum ac principale monasterium Fuldense usque ad ultimam redactum est inopiam victus etiam necessari.
- 214 Decas haec prima capit primo geographiam non modo utriusque Pannoniae verum etiam circumvicinarum regionum, item Scytharum originem et chorographiam cum gestis et moribus eorum et caeterorum barbarorum, necnon de Gethis, praeterea quinquaginta septem Pannoniae comitatus distribuit, genealogiam quoque ducum et principum Pannonum in medium rite affert, Unnorum ingressum in Pannoniam et eorum duces et gesta tractat, Atilae historiam ample describit, et ne quid in illa desideraretur, curavimus (iubente tamen Brennero) Atilam P. Callimachi pro coronide huic volumini addendam, commutationem titulorum Ungariae notat, de Davis, Gothis, Longobardis, Francis, Vandalis et caeteris, ut interventus rerum dedit, dicit, de Mahumeto quaedam, de Romanis quoque obiter scribit, complet denique omnes praefectos, duces et principes Pannonos non Christianos, nam reges et religionem Christianam sectantes et certas Ungarorum sedes capiunt sequentes libri. Finis.
- 216 In secundam decadem Bonfinii annotationes Ioannis Herold Acropolitani.
- 217 Pagina 182. versu 30 [2.1.288.]: „unam Moguntiae ex palea, alteram Mediolani ex ferro confectam“, hic locus, ut ex Blondo, quem iam sequitur Bonfinius, exscriptus est, ponatur. Sunt Blondi verba: Hoc primum in loco tradi invenimus, quod supra, ubi de sanctione imperatoris deligendi scripsimus, desideratum a nobis fuisse non dubitamus voluisse sive pontificem Gregorium quintum sive Othonem primum sive primos imperatori deligendo constitutos electores, ut is qui caesar in Germania declaratus Romam venisset confirmandus, duas medio itinere coronas acciperet, ex palea unam Modoetiae, ex ferro alteram Mediolani ab archiepiscopo imponendam, quod quidem ad tempora nostra usque servatum videmus. Aurea bulla Caroli tantum tres enumerat coronas, eam scilicet, quam
- 219 Aquis statim ab auguratione accipit, Mediolanensem et Romanam, unde Ligu-
rinus, qui gesta Frederici primo carmine descripsit, coronarum trium tantummodo facit mentionem, et de Aquisgranensi corona sic scribit:

Inde per Arduennae saltus pervenit ad illum
Usque locum, cui nomen Aquis posuere priores,
Hoc ubi primo loco veluti cunabuli regna
Carolus esse volens magno cum Francia regi
Utraque serviret, primam gestare coronam
Iussit.

- 220 Sic primam coronam Carolus, qui multis seculis praecessit Othonem, Aquis voluit imperatorem electum accipere, sed quidam ponunt eam argenteam esse, quam noster princeps et imperii rector fortissimus Carolus quintus anno millesimo quingentesimo decimonono accepit, Spiegellius vero in Ligurini commentariis
- 221 eandem ferream quoque dicit, cuius sunt verba: Ter caesarem redimiri diademate tradunt pontificii iuris enarratores, primum Aquisgrani ferreo, quo Francorum, hodie Germanorum rex designatur, deinde Modoetii oppido Longobardiae in aede Divi Ioannis Baptistae magno excitato opere thesauroque immodico locupletata Longobardorum regum magnificentia itidem ferreo diademate, postremo Romae a pontifice maximo corona aurea cingi, quarum demum omnium Christianorum imperator et Romanorum princeps pronuntiatur. Extat etiam locus apud Irenicum, qui corona ferrea redimiri imperatorem dicat Aquisgrani ab
- 222 episcopo Coloniensi, citat Glos. in cap. Romani, de iureiur. in Clement. Spiegelius citat Sabellicum, cuius verba sunt Enneade nona libro secundo: Fuerat ea in sanctione imperatoris creandi diserte scriptum, ut imperator in Germania creatus, quem Romam veniret imperii insignia assumpturus, Modoetiae coronam acciperet ex palea contextam, alteram Mediolani ferream, qui mos in posteris transiit, qui quidem Blondum est sequutus; caeterum Blondus in libro Illustratae Italiae in descriptione Lombardiae ita habet: Superius Modoetia nobilissimum totius Lombardiae oppidum, in quo servat absurda consuetudo ab trecentis annis introducta caesares Germanos corona ferrea in Romanos reges imperatoresque insigniri, Volaterranus Geographiae libro tertio in Transpadanae regionis descriptione inquit: Ab latere occidentis oppidum alterum etiam novi nominis Medoetia, in quo caesares diademate primum ferreo redimiri consueverunt iam a quadringentesimo annorum consuetudine. Albertus Crantz libro quarto capite trigesimo septimo inquit: Constitutum erat, ut qui coronandus in urbem imperator veniret, duas in medio itinere coronas acciperet, ex palea primum Modoetiae, ex ferro autem alteram Mediolani ab archiepiscopo imponendam, quod ad tempora usque
- 226 nostra servatum videmus. Kobelius Oppenheimensis archigrammateus tres ponit coronas tantum, quanquam ferream Aquisgrano, argenteam Mediolano attribuit, in quo primo bene sentire Crantzius habebit (si recte intelligitur) testem, subdit enim statim, postquam superiora retulit: nisi quod primam accipit Aquisgrani ibi rex consalutatus, de altera Modocenses cum Mediolanensibus disceptavere, ergo tantum Mediolani coronatur secundo et ferrea corona, quod olim consuetum erat fieri Modoetiae; Moguntiam pro Modoetia habet Kobelius; id novum est nomen Modoetiae, cui subscribit septimo libro De vicecomitibus Merula, ubi libenter ponit Mediolanensium et Moguntinensium. Inquit enim: interea Moguntiaci ad Henricum gratulatum venire, intelligere sese debito et vetusto honore fraudari, caesares recentiores reges demum appellari, si opulentissimi regni insignia in aede Baptistae Ioannis sumpsissent, aedes manet preciosis ornamentis et thesauro ditissima; Carolus cognomento Magnus Francorum rex Desiderium debel-
- 227

lavit, tertio illo titulo non prius designatus fuit, quam regnum Longobardorum adeptus est, extant adhuc apud nos privilegia et diplomata sub hac inscriptione: Carolus divino suffragio Francorum Longobardorumque rex ac Romanus patricius; lege pontificum decreta, si vana non sunt, profecto invenies regni Longobardorum appellationem patriciatu Romano et imperatorio nomine priores fuisse, caeteri quoque caesares deinceps hoc titulo ornati fuere indignissimum est profecto et (ut liberius loquamur) legitimus ille non erit imperator, qui coronationis ordinem perturbaverit. Vetus est consuetudo a caesaribus servata, cur nos hoc honore et veluti iure fraudas? Nihil ad haec Henricus, verum ut inani quodam honore dignatos Moguntiacos reconciliaret, ius coronandi restituit, quod beneficium haud gratuito fuit, quinque milibus aureorum privilegium eos redemisse constat. Haec ille de Moguntiacis, iam lis describitur Mediolanensium. Superbe respondet ingratos esse homines, qui caesaris beneficia non agnoscant, qui domestica arma sustulerit, civitatem quietem reddiderit, suprema dignitate illustraverit, quod Mediolani potius quam Moguntiae ferreo diademate insigniri voluerit, reclamabant cives insignia regni illustriora et caesari amplissima inter Longobardos Mediolani potius quam alibi regio nomine insigniri. Iam (ut opinor) facile apparet Blondum in Historia inclinati imperii ac Sabellicum errare cum eis, qui illos sequuntur, quum enim de itinere loquuntur sic accipiendum. Quum solebant electi in Germania imperatores statim Aquisgrani coronari, Italiam mox aggredi, res in ea novatas pacare et duas petere adhuc reliquas coronas, antequam Romam venirent, etiam continuato itinere Aquisgranum addiderunt, quum vero modo Modoetiae modo Mediolani infertur mentio, quod uni vel alteri urbi tribuendum erat, dederunt ambabus. Paleae autem, quod dirimat, negocium est, si reponatur chalybea, cuius quidem testem habeo oculatum Henricum Cornelium Agrippam a Netesheim, is in libello Quomodo Carolus caesar in Longobardorum regem coronatus est inter caetera sic scribit: Rursusque procumbens ingenua coronam, quam vocant chalybeam, pontifex non absque solennibus caeremoniis capiti eius imposuit, regemque Longobardiae pronunciavit; vides iam Cornelium ut iurisconsultum loqui et chalybeam, quam illiterati librarii, quum vocabulum non agnoscerent, facile in paleam detorquerunt, nominari? Non desunt, qui rationes uniuscuiusque coronae attulerunt, argenteam scilicet puram ac synceram vitam testari, ob quam ab imperii proceribus in regem assumptus ac electus sit sincero atque puro animo, ferream dari propterea, quod Longobarda gens bellicosa sit, quae iuga pati non velit, et nisi ferro domari et in officio contineri non possit, auream autem monarchiae Romanae assimilant, metallum enim hoc ut caeteris omnibus preciosius, sic regibus et magnatibus hunc praecellere ac numeris ipsum esse omnibus absolutum debere, quemadmodum toties purgatur aurum, ut de se legitimam reddat aestimationem. Ferreae vero coronae morem aliter explicat Merula Vicecomitum libro secundo, quod ut quid de hac inveniatur apud authores, in promptu habeatur, addam: Occidentale (inquit) imperium a Carolo Pipini filio post extinctos Longobardorum reges coeptum satis inter omnes constat, qui multarum gentium victor tunc demum imperio dignus haberi potuit, quum eam Italiae partem subegit, in qua regia sedes fuisset, ergo populi regio assueti more peregrina imperia haud pati nisi apud ipsos si non regum saltem regiae dignitatis species aliqua mansisset, ut parere magis quam servire viderentur, profecto enim tunc gravis et intolerabilis servitus et infensi domino populares, ubi nec in consilium nec in partem dignitatis et publicorum commodorum admittuntur,

- 237 sed velut victi superbe praetereuntur et parum necessarii negliguntur. Externi itaque reges, quum in legitimi regni titulum tum, ut alioqui contumaces animos mollirent, Italiam ingressi Mediolanum primum divertebant, ubi plausu et laetitia gratulantis populi excepti ferreaque insigniti corona iam caesares facti urbium primores aut donis locupletabant, aut praefectura et nova dignitate decorabant, aliis immunitates et privilegia largiebantur, qua caesarum liberalitate atque munificentia nostri populi illecti et si peregrini reges raro in Italiam venirent, tamen quum se honoratos et a dominis benigne amplexos viderent, minime novandarum rerum consilia inibant, sed sub externo regno fidem ac officium colebant, et quamvis in urbe odia crescerent cunctaque a capitaneis repugnante plebe agerentur, tamen adveniente caesare a certaminibus et civili bello urbs temperabat; ergo tum deliniendae multitudinis gratia et, ut infensum minus regnum foret, tum simulachro veteris imperii Mediolani atque interdum Moguntiae ferreo ornato iuste imperatori decorantur. Haec ille, et quum in ultimo versu sic legatur „interim Moguntiae“, error est. Sic, quae de coronatione imperatorum tradant auctores, habes hic, unde facile videre potes sic esse legendum: „Duas prius, Aquis unam, in itinere alteram Modoetiae chalybeam vel Mediolani, id est ex ferro confectam.“
- 238
- 239
- 240 Pagina 190. versu 45 [2.2.36.]: „Byzantium, quod est Burgundiae oppidum“; Vesontium hanc esse urbem nemo negat Caesari Vesontio vocatam, de qua apud
- 241 eundem sic habetur: Quum tridui viam processisset, nunciatum est ei Ariovistum cum suis copiis ad occupandum Vesontionem (quod est oppidum maximum Sequanorum) contendere triduique viam a suis finibus processisse, id ne accideret, magnopere praecavendum sibi Caesar existimabat, nanque omnium rerum, quae ad bellum usui erant, summa erat in eo oppido facultas, idque natura loci sic muniebatur, ut magnam ad ducendum bellum daret facultatem propterea, quod flumen Alduasdalis ut circino circumductum pene totum oppidum cingit, reliquum spacium, quod non est amplius pedum sexcentorum, qua flumen intermittit, mons continet magna altitudine ita, ut radices eius montis ex utraque parte ripae fluminis contingant, huc murus circumdatus arcem efficit et cum oppido coniungit. Haec Caesar, Marlianus vero de Vesuntio ita scribit: Vesuntio oppidum maximum Sequanorum natura loci munitum inter Celtas nunc comitatu Burgundiae circumseptum civitas est imperialis ac metropolitana nomen retinens mutata litera v in b, ut Romanis et Vasconibus pronunciandi mos est, situm habet, qualem Caesar in Commentariis descripsit praeterquam, quod nunc eam idem fluvius ex magna parte intersecat, in illa sunt loca vetusta, qualia Romae, quae Pantheon, Campus Martius Campusque Minervae vulgo semper latine sunt dicta,
- 243 multaque alia priscae vetustatis monimenta consistunt. Sed quum fluminis Alduasdalis hic fit mentio, quae ipsi vidimus, et quae idem Raimundus dicat, explicabimus. Nuper tertiadecima Calendis Maii, quum Burgundiam intrassem, amicorum visendorum gratia Nozeretum veni, quo oppido vix vidi situ amoenius aliquid, id enim colli impositum umbilicum agnosceres Burgundiae, nam quantum circuitus tantum habet et planiciei reliquum in valles ab omni plaga orbis declinat.
- 244
- 245 Sunt aedes ibi principis amplissimae quadrato lapide constructae, quanquam ob mortem ducis atque haeredis absentiam non admodum ornatae, quum alias aedificio sint superbissimae, visuntur tamen cubicula nonnulla, in quibus peripetasmata et aulea reposita sunt, quae ut viderem, praefecti arcis uxor et venustate ac gravissima quadam amabilitate praeclara foemina nobis obtulit copiam, et iuvat

profecto vidisse, nam inibi et libri permulti erant ostro holoserico cooperti ac in
 pergameno scitissime characteribus descripti, erant autem auctores boni, ex
 quibus Philibertus imperatorium officium, quod deinde apud Carolum quintum in
 246 expeditione Neapolitana exercuit, tam probe didicit. Ipsa civitas ita pulchre con-
 structa existit ubique, ut nullius privati insulam sed magnatum iurares unam-
 quamque domum, inter quas primas tenet, quam sumptibus aedificavit propriis
 Odothus Regulus vir non magis militari arte quam utriusque linguae peritia cla-
 rissimus immo foelicissimus, cui ut olivae mensam circumdant masculi filii sex,
 247 quorum quatuor sub ferula Gilberti Cognati sunt. Habet hoc oppidum ornamentum
 suum nostrum patronum Cognatum et alit non procul abinde in loco amoenissimo
 fortissimoque prognatum Cornelium Frantinum Gilberti laborum socium
 unicum, est et Stephanus vir *ἀπαθής*, Ioannes et reliqui fratres, Tornondi proles
 foecunda et beata, qui quanta me laetitia exceperunt, huius loci non est explicare,
 equidem nec tempus nec ingenium fert; genitor, mater, fratres, sorores denique
 Gilberti, qua urbanitate mihi per decimum inservierunt diem etiam renitenti,
 248 pudet fateri. Sed quum interim loca Burgundiae visere decrevissem et Salinensem
 urbem salis quoque coquinas perlustrassem, dominum Ioannem Sachetum ipsam
 gravitatem episcopi Atrabacensis praeceptorem, item deinde Philibertum a Rye,
 quo homine latinius aliquid vidi nunquam, virum, nescio, an apud caesarem an
 apud pontificem Romanum maioris existimationis salutassem, tandem comite
 Cornelio Frontino, Ioanne Tornondo ac Virunio Gilberti discipulo ad ortum Al-
 249 duasdalis descendi. Est ad secundum lapidem a Nozereto mons quidam, qui Sy-
 rodo imminet, is sinuosos habet receptus nonnullos, inter quos primus flumen hoc
 effundit ad hunc modum, postquam descenderis, est specus latitudine forsitan ad
 passum decimum, huic rupes horrendae imminet, ac per gurgitem altissimum
 tanta aquarum copia ebullit, ut statim in ipso ortu (dictu incredibile) flumen na-
 vigiis, si ob saxos, per quos devolvitur, liceret, satis capax esset, ausim iurare plus
 aquae ex ista voragine erumpere, quam vel Lycus in Danubium vel Arula in
 Rhenum defert, is, ut Marlianus dicit, Gallice vocatur Le Doux, Byzuntiam ur-
 bem, postquam Montem Bellicardi perluit, intersecat, tandem circa Viredunum
 castrum non longe a Cabilonensi urbe Arari fluvio (quem nunc Sagonam vocat
 vulgus et Gallice La Saune nuncupatur) blande miscetur.

250 Pagina 197. versu 17 [2.2.183.]: „more suo iacet hic“; huius cadaveris meminit
 etiam Nauclerus secundo Chronographiae volumine generatione trigesima sexta
 et Volaterranus libro Commentariorum trigesimo tertio inquires: cuius cadaver
 Henrici tertii imperatoris tempore prope Romam villicis fodientibus repertum
 tantae magnitudinis, ut moenia adaequaret, cum maximi vulneris cicatrice atque
 hoc epigrammate; recitat nunc carmen ac dicit: autor Martianus in Chronicis, sed
 tu lege, quemadmodum olim in meo, quod Volaterrani habeo, exemplari, si
 memoria non fallor, ex Antonini Chronicis restitui:

Filius Evandri Pallas, quem lancea Turni
 Militis occidit, mole sua iacet hic.

251 Versus quis condiderit, ignotum esse autumat Nauclerus, redolent autem recen-
 tioris cuiusdam venam, unde multum fidei non adhibeo historiae, nec admodum

250 cum b quum

- 252 versificatoris carmen multum laudo. Equidem quid, si „more suo“ legatur, ex hac sententia elici possit, non video, sed „molem“ omnes sciunt pro re magna ac magni ponderis sumere.
- 253 Pagina 202. versu 20 [2.2.299.]: „quarum alteri Guilielmus, Pothus alteri
254 praefuisse fertur“. De hac re, qui tunc vixit, Schafnaburgensis scribit ita: Mille-
simo sexagesimo primo Andreas rex Ungarorum videns Belem quendam propin-
quum suum regnum affectare et Ungaros a se paulatim ad eum deficere, uxorem suam et filium Salomonem, cui imperator filiam suam parvulo parvulam desponderat, cum multis opibus ad regem Henricum transmisit petens, ut et sibi misso exercitu subveniret et suos, donec rebus tranquillitas redderetur, servaret.
- 255 Rex Guilielmum marchionem Thuringiorum et Epponem Citicensem episcopum cum duce Boemorum et exercitu Bavarico illuc misit, sed marchio et episcopus priores Ungariam ingressi non expectato duce Boemorum cum Bele signa contulerunt atque infinitam multitudinem Ungarorum peremerunt, deinde quum ex omni parte Ungari ad ferendum suis auxilium frequenter confluisissent, videntes missi regis tantae multitudini se numero et viribus impares esse, finibus hostium excedere volebant, verum illi loca omnia, per quae exitus esse poterat, occluserant, tum ne quid cibi aut potus in via repperiretur, providerant, quumque insuper abeuntes crebra incursione infestarent, et illi semper periculum virtute propulsantes magnas hostium strages darent, tandem diuturna caede exhaustis viribus Andreas equo forte excussus pugnantium pedibus est conculcatus, episcopus captus, marchio fame magis quam ferro expugnatus se dedit, cuius virtus tantae admirationi apud barbaros fuit, ut Ioas filius Belis pro illius tum gentis moribus haud desperatae indolis adolescens ultro patrem exoraret, non modo ut eum belli iure intactum sineret, sed etiam ut affinitate sibi iungeret desponsata ei filia sua
- 256 sorore Ioiade. Haec, ut Bonfinius rectius intelligatur, visum est addere.
- 257 Pagina 212. versu 19 [2.3.203.]: „ad Hoestettensem pagum Danubii dimicantur“. Quanquam nihil erroris hic mihi appareat, nam quod Ursprungensis Hoensteinensem ponit, manifestum mendum, nullum enim in ripa fertur Danubii oppidum eiusdem nominis, cuius verba sunt: Anno millesimo octuagesimo primo tertio idus Augusti bellum inter Alamannos et Baioarios iuxta Danubium apud Hohenstein commissum est, ubi Palatini comitis Cuno filius occisus est; meminit et huius belli, sed locum non tradit Crantz libro quinto capite undecimo Saxonicae historiae. Ego quidem, quum patriae mentio forte fortuna incidit, cui a deo omnia
- 258 debeo, iniquum ratus sum silentio eam praeterire omnino, nam etsi dissimularem et id Teucrici afferre vellem patriam esse, ubicunque bene est, homini, haud immerito quis illud Euripidis occineret:

— ἀλλ' ἀναγκαίως ἔχει

πατρίδος ἐρᾶν ἅπαντας, ὅς δ' ἄλλως λέγει,

λόγοισι χαίρει, τὸν δὲ νοῦν ἐκεῖσ' ἔχει.

- 259 Caeterum a quo haec sit commissa pugna, semper Bavariae in ducum fide per-
260 mansit, ac hodie sub Henrico Othone Palatino principe illustrissimo floret. Sita est ex una parte in ripa Danubii, alteram abluit fluvius Ferrabach vocatus, quem non procul ab oppido in se recipit Danubius, Verdeam oppidum interiacet et Di-

255 Bele **b** Belae / illi loca **b** illo loco / diuturna **b** diuturnis / admirationi **b** admirationis / modo ut **b** modo

lingen divi Udalrici patriam haud inamoena situ, equidem fluviolo scinditur medium, quum collis reliquam suscipit partem, habet regionem circa frumento et esculentis frugibus pinguisam, vinum aliunde convehitur maxima copia; est populus in ea simplex, laboriosus, hospitalis ac humanus, quingentos forsitan homines nutrit; senatus, quae in urbe, quae extra urbem, praeses principis disponit, sed omnes causam in urbe dicere et purgare sese coguntur; est arx, quae extremae urbi adiacet et urbis et regionis custos, quae principis tutela munitur aut comitis alicuius; piscibus optimis abundat, carne item. Ludum literarium habet, 261 cui semper in omnibus disciplinis duo praesunt viri et docti iuxta ac pii, ibi et civium et finitimorum solet instrui pueritia, ubi saepe viri docti a teneris se imbutos ita esse confiteri coacti sunt, ut deinde facilius studiorum bonorum famam consequerentur, e quibus non immerito celebratur Uldaricus Tengler, qui Graecolatino sibi finxit patriae nomen, Altipolitanus, qui anno ab hinc trigesimo Speculum iuris aedidit, id est ius omne municipale illustravit, dedit etiam Christophorum iurisconsultissimum virum huius filium; et ni fallor, vivit adhuc Udalricus Tengler militiae decus regi Ferdinando invictissimo charissimus, qui Graetzensteinio praesidet ac contra Turcas indies molitur aliquid. Haec nobis natalem dedit sextodecimo Calendis Ianuarii a nato Christo anno sesquimillesimo quintodecimo, 262 quo deinde anno avus maternus Andreas Beyss consul urbis moritur. Huic si qua pietas pro ortu debeo, quicquid ingenium suppeditat, et cuius in descriptione, quum iam videor (quam decebat) brevior, quumque negocium hoc prolixitatem nullam ferat, proxima occasione deo dante plura in lucem me daturum profiteor. 263 Quod vero Acropolitae nomen finxerim, id tantum dicendum videtur eo factum, ut integra esset sincera dictio Graeca, etsi ἀκρόπολις pro arce nunquam sumatur, quum ἄκρος altus etiam apud eosdem dicitur, quumque πολειον aut πόλις oppidi vel urbis appellatio notior sit, quam hic a me declarari debeat, nec iactare me Graeco nomine volui, quasi literarum Graecarum omnino essem peritus, summo cum dolore eas ferme me ignorare fateri cogor, at hoc in usu habeo, ne quando male translata pro genuina sententia, cui tradantur Graeca latinis intermiscere, ut ex veris fontibus doctiores hauriant veros latices; mihi 264 enim nihil sumo, deus scit, nec in una nec in altera literatura. Sed de patria nostra iam satis, quae si splendoris aliquid addit, non omnino ignobilem nec hodie enatam vides, quippe quae ante quadringentesimum sexagesimum primum annum floruit pagi nomine, quo vel Ulma iam Suevicae gentis decus vix octuagesimo octavo antea anno celebrata fuit, licet quidam dicant Antonini Itinerarium Ulmos habere, forsitan et haec nomen tunc temporis habuit, nobis iam ignotum. 265

266 Pagina 220. versu 15 [2.4.22.]: „succurrebat Guilielmum, Potum ac nuper Marchardum legatos legionum“, tu lege: „Succurrebat Guilielmum et Epponem ac nuper Marquardum legatos legionum“, prius enim diximus Andreae regi in auxilium missum esse Epponem Citicensem episcopum ac Guilielmum marchionem Thuringiorum, illos devictos et precibus Ioiadis, quem Ungari Geysam dicunt, a patre ipsius Bela liberatos fuisse, ac filiam marchioni matrimonio copulasse. 267 Is vero anno millesimo sexagesimo secundo, dum sponsam suam ex Ungaria cum magna opum suarum ostentatione adducere pararet, inter eundem secunda mansione morbo correptus, et Udalricus Carentinorum dux sponsam accepit. 268 Miserat autem Henricus deinde Marquardum ducem Carnotensium (de quo etiam mentio fit supra 213. pagina versu 27.) sub nomine Marcarthi Salomoni, qui praeter preces atque affinitatis commemorationem tributum datis obsidibus (ut

Lambertus habet) duodecim et sex munitissimas Ungariae urbes offerebat, quibus pollicitis redemptus, quum caeteri principes auxilia negarent, gregario milite stipatum Marquardum misit, qui ingressus Ungariam ac ad ultimum certamen redactus poenam consilii dedit temerarii.

- 269 In eadem pagina ac in versu 23. [2.4.25.] legitur: „manum animo consertum
270 eum aspexisset“. Gellius libro vigesimo capite nono quendam Romae interrogans grammaticum, quid ex iure manu consertum, id se nescire fassus est, Bonfinius, qui ceu naevos aliquos faciei pulchrae, quo venustior appareat, suis scriptis nonnunquam vel minus recepta latinis auribus vel antiquitatem redolentia obsoletam infulcire animi gratia solet, unde legendum arbitror: „Quum obstinato manu animo consertum eum aspexisset“, ut sensus sit, „quum obstinato animo regno, quod sibi deberi contendebat, exutus imperium eiusdem pugnando vellet recuperare“, quum facile quis posset „manu consertum“ pro „inita pugna“ accipere.
- 271 Apud Gellium Ennius significare volens bellum non, ut ad praetorem solitum est, legitimis actionibus, neque ex iure manu consertum, sed bello ferroque et vera vi atque solida, quod videtur dixisse, conferens vim illam civilem et festucariam, quae verbo diceretur, non quae manu fieret, cum vi bellica et cruenta; Ennii autem versus sunt:

Pellitur e medio sapientia, vi geritur res,
Spernitur orator bonus, horridus miles amatur,
Haud doctis dictis certantes nec maledictis
Miscent inter se inimicitias agitantes,
Non ex iure manu consertum sed mage ferro
Rem repetunt regnumque petunt, vadunt solida vi.

- 272 Ita iuris vocabulum quam militiae magis censi potest, nam eandem habere significationem quam „in manum convenire“ credo, quod apud Ciceronem videre est in Topica ad Trebatium, ubi de iis loquitur, quae a forma generis traducuntur, inter alia habet: si ea in manum viri non convenerat, et pro Flacco: in manu (inquit) convenerat, quod Boetius de coemptione nuptiarum intelligit, quae certis solennitatibus peragebatur, quum reciperetur libera in matrem familias, consule Commentariorum librum in Topica.
- 273 Pagina 222. versu 10 [2.4.63.]: „caesar suorum consilio deceptus“; Schafnaburgensis ita habet: Rex comperto, quod Salomon rex Ungarorum a Ioiade Beli filio bello impetitus et tribus iam praeliis victus amisso exercitu vix de regno effugisset, ut eius miseriae subveniret et affinitati praestabat, quam tradita illi in coniugium sorore sua contraxerat, et utilitatibus propriis, quia magnam regni sui partem pollicitus fuerat, si eius beneficio expugnatis hostibus in regnum restitueretur, quumque Ratisponam venisset, insequuta est eum legatio familiarium eius nunciantes, quod Guilielmus cognomento Bostar rex Anglorum ab archiepiscopo Coloniensi vana pollicitatione illectus magno cum exercitu adveniret regni sedem Aquisgrani occupare paratus, territus ex tam atroci nuncio at privatae rei curam externis negociis antehabendam ratus ommissa in Ungaria expeditione ad Rhenum concitus remeavit.
- 274 Pagina 241. versu 41 [2.5.181.]: „legati, ut ipsorum annales referunt, Vitalis, Phaledrus, Iustinianus, Marimieus, Maurozenus scriba“, lege ita: „Vitalis Pha-

271 agitantes **b** agentes / regnumque **b** regemque

273 Pagina 222. **b** Pagina 220. / Coloniensi **b** Colomensi / Ungaria **b** Ungariam

ledrus, Ursus Iustinianus, Marinus Maurocenus scriba“, tres solummodo numera in hac legatione, sola distinctio superflua ex uno homine duos facit; sic habent omnes, praesertim Sabellicus De rebus Venetis decade prima libro sexto capite secundo.

- 275 Pagina 242. versu 3 [2.5.186.]: „neque nos latet, te non magis alios, quam te ipsum vincere didicisse, quod et in clarissimo quoque rege, potissimum pro retinenda Dalmatia utrique certavimus; sed diversae utrisque fuere causae, nos amplificati imperii iura retinere, vos antiquae societatis libertatem tueri perrexistis“; repone hoc modo et melius erit: „Neque nos latet, te non magis alios, quam teipsum vincere, didicisse, quod et in clarissimo quoquo rege potissimum; pro retinenda Dalmatia utrique certavimus, sed diversae utrisque fuere causae, nos amplificati imperii iura retinere, vos antiquae societatis libertatem tueri perrexistis“; sententia alioqui minus clara esset, nam distinctio praepostera obscurionem nobis
- 276 reddidit locum. Auream et omnibus vere doctis (ne dicam, et evangelicis) tritam Platonis sententiam attulit Bonfinius noster, quae est: pulchrum genus victoriae seipsum vincere; ex libro De legibus primo apud Platonem sic legitur: τὸ νικᾶν αὐτὸν πασῶν νικῶν πρώτῃτε καὶ ἀρίστη, τὸ δὲ ἡττᾶσθαι αὐτὸ ὑφ’ ἑαυτοῦ
- 277 πάντων ἀσλιστόν τε ἄμα καὶ κάκιστον. In melius proficere est seipsum vincere, utinam quilibet in se descendere posset, ut sua ipsius vitia cuiquam magis nota essent! Ipsi philosophi ethnici sancte loquuti sunt, quod vitia naturae innata tolli debent, at quo pacto aut qua potestate eradicanda sunt, nunquam illis in mentem venit, aut si venit, vel non potuerunt, vel non ausi sunt (ut nunquam non fert seculi diversitas) scriptis mandare suis. Item ubi impressum est „quoque“ coniunctive, reponendum est „quoque“ relative, nam iam praecedit coniunctivum „et“ in ipsamet sententiola, quoniam latina loquutio est haec trita et hoc in loco aptissima, „quod et in clarissimo quoque rege potissimum“, ac si diceret, „quae virtus moderationis si omnibus hominibus perpulchre quadrat, eo magis cuicumque regi praesertim clarissimo, ut tu es“. Is autem noster Bonfinius, si tam in historiis ac in orationibus valeret, non putarem nobis extare illi secundum, ita ornate, ample et absolute veri legati officium praestat, ut non modo in hac Ursini Iustiniani oratione pro Venetis ad Colomannum sed in omnibus caeteris videre licet. Historiarum vero scriptores ius publicum sibi fecerunt, ut pro suo quisque ingenio affingere non, quod dictum est, sed quod quam accuratissime dici potuerit, id autem coniectant partim ex qualitate personae, quam faciunt aut sustinent, loquentem, partim ex ipsius rei circumstantiis, quemadmodum in concionibus foelicissimus est T. Livius.
- 282 Pagina 245. versu 23 [2.5.259.]: „imperator igitur Almi precibus motus“ etc.
- 283 Trithemius huius expeditionis mentionem facit Chronicorum libro, cuius verba adscribere placuit praesertim, quum rem paulo aliter transactam innuunt: Anno domini (inquit) millesimo centesimo octavo rex Henricus Moguntiae natalem domini celebrans eo tempore orta simultate inter Colomannum regem Pannoniae germanumque eius vocabulo Almu eo, quod uterque sibi potius regiam competere dignitatem iure gentis illius contenderet, spoliatus tam rebus quam ducatu, quo inter Ungaros clarus et, ut decuit, fratrem regis a rege secundus claruit, Almu regem Henricum adiit, et in auribus totius senatus haud secus quam ille quondam Adherbal miserias suas deplorans Romani imperii magnificentiam in

283 totius **b** tutius / quondam **b** quendam

compassionem et defensionem sui flectere curavit; his querelis motus rex Henricus insuper etiam, quod idem Colomannus fines regni vestri, scilicet in locis maritimis, evaserit, Ungariam exercitu petit, sed praeparatis multiformiter adversariis maximeque per obstructa fluminis undique vada post morosum et cassam obsidionem castris Bresburg pene macte cedit. Naclerus volumine secundo generatione trigesima septima pacem inter fratres Henricum composuisse affirmat. Licet paululum praeter institutum longius divagare, quamvis non omnino sit a re alienum; quum cogitavi de chronologia in hoc opus aedenda, sperabam plus mihi temporis aliquantulum futurum, at spe frustratus impolitam etsi veram coactus sum emittere, nam mihi erat animus distribuendi illam per annos, ut divus Eusebius primo fecit et Henricus Glareanus poeta laureatus vir in encyclopaedia mire versatus Helvetiorum decus in suum Livium fecit, nihil postea minus cogitans, quam de annotationibus aliquid scribere, tandem impulit me ad hoc sola lectura huius historiae videns Bonfinium nihil aliud ferme egisse (demptis orationibus, in quibus, ut dixi, quam plurimum potest), quam de Pannonibus hincinde scripta avide et concinne in unum corpus formare. Quid ultra fecit Livius, si Antiatis et caeterorum auctorum nomina immo et praefationem suam legisti; tandiu vivunt homines, ut regni ortum et tenorem teneant? Ideo membra videns vertebra (ut medice loquar) dignovi ita factum, ut illa aliquantulum declarando ductus sum ad prolixiorem laborem, quam sperabam, nimirum si vellem satisfacere studiis, haec temporis summa angustia nullo pacto ferre posset lucubrationem nostram, tamen ne omnino nihil dicam satius duxi aliquid scriptitare potius quam scribere. Utinam iniquus lector, si quis fortasse talis futurus est (quod non reor), vidisset exemplar nostrum unicum tam pulchre barbaramente scriptum, quam turpe latine ornatum, crebre sed confusissime distinctum, nomina propria minusculis, appellativa maiusculis coepta, orthographia vero haud minus pulchritudini quam Livianae nomenclaturae respondebat, de appellativis adhuc loquor, nam conduplicatas literas, ubi unica satisfaciebat, et saepe omissas varieque interpositas licuisset ibi videre. Quid plura? Dixisses omnino data opera barbarissime scriptitatum fuisse, etiam ubi necessarium fuerat, modum servasse deprehendimus auctum compositorum et castigatori negotium, videlicet in nomenclaturis, quis enim nescit nervos historiarum nomina esse? Attamen fluviorum, insularum, urbium, montium, fontium, hominum, arcium et regionum nomina totiens variebantur, quotiens de illis mentio fiebat. De quibusdam apiculis dictionibus suppositis, ut non diu est, quod usui sunt literis Romanis, sic etiam scriba barbarus calamo ducere nunquam tentavit, sed hoc cum variis erratulis minimum fuit, nam non modo syllabae passim deerant, verum etiam verba quam plurima, quibus restituendis non Oedipo sed prototypo aut potius auctore ipso saepissime iudicatum est opus fore, quamvis noster Brennerus iam multa, quantum per ocium sibi ante licuerat, restituit. Unum tamen miror in tanta manuum turba, qualis fuit in nostro unico exemplari, nullam inventam, quae socio verecundiam inscitiae aliquam afferret, ita ex aequo docti omnes erant. Verum haud certe dubius sum, quin plura ex prototypo transcripta sint exemplaria, neque puto Michaellem Ritium purum habuisse quamvis Italus ut Neapolitanus et olim Ungaris subditus, nam mendum ut minimum quinque sequutus est, de Bancbani uxore non puto, verum de regum dinumeratione et nomenclatura, ut statim palam fiet his, qui attente historiam hanc Bonfinii nostri cum Epitome Michaelis Ritii antea impresso collaturi sunt. Si quis bonus genius revelaret alicui aliud latens exemplar, vellem illum iterum atque iterum

- exoratum, ut rei publicae literariae amatoribus communicare libuisset, illo pacto quis scit, an supervacaneum esset operam nostram posteris deinceps ultro exagitare, sin minus, est adhuc animus nostra et expolire et augere, interim, ut semel finiam, etiamsi temporis angustia me urget, volui historiam planiorem et puriorem reddere, sed quum alias quam deliberatum fuerat (ut paulo ante audivistis), chronologia et annotationes exire debent, contrariis rebus diversa spe deceptus vellem prorsus, ut bono et aequo animo aequus etiam lector ista non gravi sed leni censura notaret. Iam de his satis, respondeant saltem lectores conatibus nostris.
- 296
297 Pagina 252. versu 33 [2.6.119.]: „eius mortem sedente Henrico secundo pontifice maximo“, lege „Honorio secundo“, nam qui Henrici appellationem habuisset, non extat papa in omnium scriptorum annalibus, sed Honorius tunc temporis floruit.
- 298 Pagina 254. versu 52 [2.6.170.]: „accedebant Leviatanis filii, qui magnam factionem sane conflaverant“, nemo dubitat (quanquam exemplar constanter habeat et in contextu ac in marginibus Leviatani), quin legendum sit „Leventae filii“, illi enim a Bela patruo regno exclusi proculdubio captabant tempus, quo regnum ad se attraherent. Civile vero hoc bellum describit Phrysingensis libro septimo capite vigesimo primo: Substituto quippe (inquit) in regno Bela Almi filio a Colomanno quondam pariter cum patre Almo luminibus orbato Boritius, qui et ipse Colomanni sed ex alia quam Stephanus matre Rutenorum seu Chios regis filia natus dicebatur, regnum paternum requirit, proinde in Graeciam transiens consanguineam sibi imperatoris Caloioannis copulavit, ac post Poloniam ingrediens ducem terrae illius ad voluntatem suam inclinavit, suoque cum exercitu adiutorio illius ex vocatione quorundam Ungarorum comitum sylvam, quae Polonos et Ungaros seiungit, transiens Pannoniam ingreditur. Verum Bela rex mox ascito sibi Alberto Leopoldi marchionis filio, qui eius sororem habuerat, ac quibusdam de regno nostro nobilibus Boritio occurrit, ille vero audito strepitu ac adhortantium voce ex linguae idiomate multitudinem Teuthonicorum in acie fore cognoscens illorum potius quam Ungarorum terrore percussus una cum Polonorum duce amissis in fuga multis terga vertit, at in ipso primo Ungarorum et Polonorum congressu, antequam Teuthonici supervenirent, ex utraque parte caesis plurimis quidam ex illis, qui ex parte Belae aderant, sed hostibus suos perfide tradiderant, iusto iudicio fraudis suae poenas solventes occubuerunt; haec mala in nostris diebus in vicinis regnis pullulare cognoscimus.“
- 301 Pagina 258. versu 39 [2.6.260.]: „nondum annum post initum munus exegerat,
302 ecce Alamannorum bellum“. Bonfinius quia Pisonianam captionem describit, ac Phrysingensis, qui tunc temporis vixit, quo modo recuperata sit, tradit libro primo capite trigesimo Gestorum Frederici, addere ea placuit, ut lector, quid de Pisonio
303 actum sit, in promptu habeat. Postquam ergo captam descripsit, ita infit: quod audiens rex Ungariae Geysa Beli regis filius praemissis quibusdam comitibus suis, qui, quare vel qualiter hoc factum fuerit, inquirerent, ipse eodem subsequutus ad
304 liberationem castri magna cum Ungarorum properat multitudine. Comites, qui praecesserant, ab oppidanis, cuius rei causa tam gravem regi intulerint iniuriam, solerter percunctantur, qui responderunt se nec pro Romanorum principe, nec

299 orbato **b** orbatus / Caloioannis **b** Colomannis
300 fore **b** fere
303 fuerit **b** fuerat

pro duce suo hoc fecisse, sed pro domino suo Boritio; erat autem Boritius Colomanni quondam regis Ungariae filius praedictum regnum Ungariae, ut in prioribus chronicis (inquit hic author Phrysingensis) dictum est, iure haereditario repetens ac ob hoc adipiscendum utrosque principes, Romanorum scilicet ac Graecorum, frequenter sollicitans multosque ex militibus nostris ad favorem suum pecunia inducens. Igitur rex Ungariae superveniens castraque ponens oppidum cinxit, diversis instrumentis tormentorumque generibus adhibitis ac sagittariis oppido circumfusis. Teuthonici eo, quod dux in superioribus Baioariae partibus moraretur, princeps vero in remotis regni maneret locis, quum nullum liberationis suae solatium haberent, de facienda cum Ungaris pace pertractare incipiunt, ita, ne multis morer, mutuo colloquentes accepto a rege sub iureiurando promisso trium milium librarum in pondere castrum sibi reddunt, ipsique ad propria redeunt, rex autem Ungarorum damnum sibi a Teuthonicis illatum graviter ferens duces Noricum habens suspectum hostem denunciatur, exercitumque maximum per totam regni sui latitudinem colligit. Haec de Pisonio capto.

Pagina 260. versu 20 [2.6.298.]: „Ban enim regis avunculus“, hunc Belam dixit Phrysingensis. Et quum a Pisoniani captione hanc pugnam intercisisse dicat Bonfinius, cui consentit Otho, quid de hoc praelio capite trigesimo secundo libro primo Rerum gestarum Frederici habeat, videamus: Igitur rex ad portam Mesiam septuaginta pugnantium millia vel amplius habens erupit, in campoque inter portam praefatam et fluvium Lithahe, qui Teuthonica lingua Virvelt, quod nos vacantem campum dicere possumus, castra posuit, dux etiam cum suis non longe ex altera parte eiusdem fluvii, qui imperii Romani et regni illius ex uno Danubii latere, nam ex altero Maraha fluvius limes est, suos convocans itidem castra metatur missis exploratoribus, qui statum hostium diligenter inquirendo edicerent.

Altera die rex in praedicto campo ad quandam ligneam ecclesiam accedit, ibique ab episcopis (nam eo usque in puerilibus annis positus nondum militem induerat) accepta sacerdotali benedictione ad hoc instituta armis accingitur, post haec acies ordinat, militem instaurat, positus in capite duabus alis, in quibus sagittarii, quatenus vim hostium eminus repellerent, erant, et e regione una magna acie, cui avunculus suus Bela dux praeerat in propria legione (ut aiunt) plus quam duodecim milia equitum retinens. Dehinc fluvium Lithahe ex improvise exploratoribus ducis non bene, propter quod missi erant, observantibus transvadando permeat, apposito mox in vicinis igne, itidem acies dux instituerat, et iam, quid facto opus esset, consultabat, frustra exploratores, qui aut dolo aut pigritia tardabant, expectans, quumque alii pugnandum, nonnulli ex alio latere amnis Viscahe, super quem residebat, a termino ad duo tantum Teuthonica miliaria distantem expectandum atque robur hostium melius explorandum consulerent, subito fumus apparens ignis et hostium certum signum dedit quibusdam ex nostris putantibus ac dicentibus ab hostibus in fugam versis propria castra ignibus data esse. Itaque dux, est enim manu fortis, mente audax sed morae impatiens, subito arma corripit, et secus quam disciplina militaris et ordo exposcit, non pedetentim incedens sed praecipitanter advolans in hostem ruit suis gregatim adventantibus et dirupto legionum ordine confuse venientibus. Denique ex praepetis cursu nimia velocitate sagittariorum impetum, qui in duabus praecedentibus alis positi erant, praevenit, ac illas cum duobus comitibus, qui eisdem praeerant, ferme funditus delevit, post

311 vicinis **b** vicis / consulerent **b** consulere

- haec illas duas magnas acies, regis scilicet et avunculi sui ducis, impexit ex regis legione nullo egrediente sed tanquam in modum sylvae fixa immobiliter manente.
- 314 Iam iam Ungari de fuga cogitabant dorsaque vertere volebant, et ecce Teuthonici, qui in posterioribus alis ducem suum sequebantur, fugam ineunt duce ignorante, vel ea, quae fiebant, ex pulveris multitudine, qui illis in partibus siccitatis tempore maximus esse solet, conspiceri non valente, barbari tunc primo vires sumunt, du-
- 315 cique tanquam a suis destituto circumfunduntur. Dux tunc demum terga hosti dare compellitur, ac tam pugnacis dextrae quam pulveris aerem obducentis beneficio belli periculis exemptus in vicinum oppidum Hyenis, quod olim a Romanis inhabitatum Favianis dicebatur, declinavit, Ungari usque ad praedictum fluvium tantum Viscahe hostes persequentes ad propria redeunt; cecidit in hoc praelio virorum nobilium et illustrium pars magna, vulgi vero multitudo innumerabilis,
- 316 maior tamen (ut dicitur) ex Ungaris. Quod hic autem legis, oppidum Hyenis proculdubio mendum est et error librarii, ex cuius descriptione publicatum est volumen, ubi forsitan u litteram parvam male effigiatam pro H magnum accepit, postea castigator Argentinensis Graecizans vertit i in y, aut (ut in nostro Bonfinio transscripto quam saepissime deprehendimus factum) scriba usus est ij duplici aut y, quum simplicem pingere debebat, Vienna itaque debet legi, quae Iuliobona, Flavioflavia, Flaviana, Aras Flavii ac Vindobona nonnullis dicitur, Pirchemero Favianis pro certo appellata; Lithahe Leythae nomen adhuc retinet; Viscahe forsitan is fluvius Suegadis; Virfeldt est campus, cuius meminit De situ orbis Rithamerus, ad Leytham situs.
- 317 Pagina 261. versu 41 [2.6.313.]: „Lucio tertio pontifice maximo“, lege „secundo“, ne temporis series interturbetur.
- 318 Pagina 264. versu 31 [2.6.390.]: „Adriano paulo post ad Agrianum defuncto“, legito „Agnaniam“, quamvis Fl. Blondus habeat Adriam, Sabellicus, Platina, Volaterranus, Bergomas legunt Arignanum, caeterum qui ab assentationis aut invidiae nota magis absunt, Germani historiographi omnes Agnaniam habent.
- 319 Constat vero papam cum Guilielmo Siciliae rege conspirasse, cuius tutelam Agnaniae expectare potuit tutius quam Adriae, equidem Ancona tum Constantinopolitani imperatoris ditionis erat admodum vicina Adriae, maxima quoque inter regem et imperatorem vigeat tunc inimicitia, nec satis Graeco cum papa conveniebat, qui amicitia cardinalium persuasus contra foedus Guilielmum regno praefecerat, Agnaniam autem non procul ab urbe Uni Appia, ad quam etiam situm est Marinum oppidum recentioris quidem nominis, putant enim quidam Marianam villam ibidem fuisse, unde si quis miratur me in prima decade pagina 128. pro Marium, ut est in contextu, Mathelicam potius quam Marinum restituisse, non, quod minus de hoc loco legerim, in causa fuisse, id tantum vero me sequutum sciat, quod Umbriae invadendae causa potior erat Luitprando regi quam Latinam devastandi, quum affinium partes magnae autoritatis in Latio haberet, posset quis hac ex industria loci varietatem ab historiographis descriptam esse absque iniuria credere, dum enim de genere mortis dissentiunt, forsitan ne certi aliquid
- 320 haberi possit, locum confundunt. Certe Ursprungensis et Nauclerus, qui Cremonensem scriptorem sequuti sunt, de huius morte talia tradunt: Inter haec fuit conspiratio facta contra imperatorem, in qua conspiratione se astrinxerunt ma-

314 qui illis **b** quae illis

319 Marium **b** Marianam

xima pars cardinalium sedis Apostolicae, Guilielmus quoque rex Siciliae et pene
 universae civitates Italiae cum multis petentibus data pecunia immensa domino
 321 Adriano papae, ut imperatorem excommunicaret. Et refert dictus Cremonensis,
 quod a fide dignis viris Mediolanensibus et Brixiensibus, qui conspirationi inter-
 fuerant, didicerit, quod illa conspiratio Apostolica Adriano iuramentis adeo fue-
 rit confirmata, ut nullus ab altero recedere posset vel imperatoris gratiam, nisi
 322 omnibus consentientibus requirere, et quod si moreretur papa, de munere con-
 spiratorum alium eligerent cardinalem. Sane deus, qui per os David loquutus
 „maledicent illi, et tu benedices“ in contrarium hoc vertit, factum est enim, ut
 quum praefatus Adrianus apud Anagniam denunciaret excommunicationem
 contra imperatorem, paucis diebus evolutis refrigerandi gratia processit cum suis,
 quumque pervenisset ad quendam fontem et hausit et bibit, ac continuo (ut fer-
 tur) musca os eius intravit, gutturi eius haesit in tantum, ut nullo artificio medi-
 corum avelli potuerit, quo ad spiritum exhalaret; haec Nauclerus volumine se-
 323 cundo generatione trigesima nona. Ursprungensis addit: Psalmus dicit, „maledi-
 cent illi, et tu benedices, qui insurgunt in me, confundantur, servus autem tuus
 laetabatur“, cuius versus tres articuli in hoc negotio evidentissime sunt adimpleti,
 primum nanque articulum de maledictione seu benedictione dei ipsi deo relin-
 quamus, caeterum ex duobus consequentibus constabit primum non ex deo sed ex
 diabolo processisse, ut enim adimpleretur illud propheticum, „qui insurgunt in
 me, confundantur“, eadem verba quae supra de Adriano musca necato hic habet.
 324 Mortuo iam pontifice maximo cardinales tunc in electione summi pontificis dis-
 sentire coeperunt, novem siquidem de numero ipsorum elegerunt Octavianum
 virum per omnia religiosum et probatum, inter quos fuit Tusculanensis episcopus
 et Guido Cremensis et alii, pars vero adversa elegit Rolandum cancellarium, fac-
 taque est pactio inter electores, ut neutra pars suum publice demonstraret aut in-
 thronizaret, donec discordia inter patres sopiretur. Interim pars Rolandi utpote
 325 maior suam electionem promulgavit, et ipsum attrahens quoddam insigne, quod
 mantum vocant, exhibuit, at ipse manu hoc accipiens longius a se abiecit et papam
 fieri se denegavit, pars vero adversa cernens talia suum Octavianum inthronizavit
 326 et mantum ei apposuit. Quumque turbatio facta esset, Octavianus in promotione
 appellatus est Victor, et obedientias recepit eorum, qui ad se venire volebant, e-
 iusque electioni populus Romanus assensit plerumque, erat enim vir bonus, humi-
 lis et mansuetus, Rolandus quoque, quum sui fautores ei facere vellent obedien-
 tiam, repulit eos a se dicens „eatis ad illum, quem videtis immantatum et pluri-
 mum favorem populi obtinere“, sicque Rolandus secessit ab urbe, et in vico,
 quem Castrum Sancti Petri nuncupant, permansit, sicque factum est, ut Octa-
 327 vianus qui et Victor undecim diebus resideret in urbe. Interim multi coeperunt,
 qui prius faverant, ab eo dissentire instinctu cardinalium, qui in parte sua erant,
 maximeque Guilielmi regis Siciliae et plurimarum civitatum Italiae, tunc praefa-
 tus Rolandus duodecima tantum die mantum accepit, et inthronizatus est secun-
 328 dum morem sedis Apostolicae, et Alexander nominatus est. Constat igitur, quo-
 329 niam grave in ecclesia dei oportuit fieri schisma. Tunc imperator Fredericus tali
 turbatione comperta Romanae civitati condoluit, et qualiter subvenire posset,
 excogitavit, tandem de consilio bonorum virorum utrosque electos ad se venire

330 statuit apud Papiam non, ut eos iudicaret aut causam sedis Apostolicae, sed ut a
 prudentibus viris addisceret, cui electo potius obedire deberet, quo Octavianus
 qui et Victor cum suis fautoribus adventavit, Rolandus vero qui et Alexander
 331 frequenter admonitus accedere contempsit. Tunc coram imperatore et patriarcha
 Aquileiensi et episcopo Cremonensi et aliis quam pluribus episcopis et ecclesia-
 rum praelatis causa Octaviani discussa est, et adhibitibus testibus, qui praesentes
 fuerunt, probatum est, quod sicut supra descriptum est, facta est utraque electio,
 de iure quoque satis adiectum est, ut reprobata electione Rolandi Octavianus
 332 verus praesul Romanae ecclesiae iudicaretur. Tunc patriarcha Aquileiensis, alii
 quoque episcopi et ecclesiarum praelati ad pedes eius se prostraverunt, imperator
 quoque idipsum fecit, ut ab eo indulgentiam acciperent et sibi obedientiam face-
 rent, quem exinde imperator destinavit in Alamanniam, ut cuncti ei obedientiam face-
 rent, quod et factum est, nam Reinaldus Colonensis archiepiscopus eum de-
 vote recepit, Moguntiensis quoque et Maidburgensis ipsi Victori papae se subdi-
 dere cum suis suffraganeis, mansitque Roma cum suis conspiratoribus in confu-
 sione, ut adimpleretur, quod dictum est per prophetam, „qui insurgunt in me,
 333 confundantur“, et tertium dictum adimpleretur, „servus tuus laetabitur“. Se-
 quenti aestate imperator magno cum exercitu segetes Mediolanensium iam tertio
 vastavit, et Brixienses arcem Manerbium obsidentes fortiter fugavit, quumque
 rediret, Mediolanenses et Brixienses, prout ante se iactaverant, quum eo bellum
 inire simulabant, quos ubi conspexit propius accedere, illico de equo prosiliit,
 ibique sequutus cibum sumpsit, illisque territis pontem destruxit, per quem Me-
 diolanensibus Brixiam et e converso iter esse consuerat, et dum post haec Placenti-
 norum perfringere vellet pontem, illi propius civitati advexere ripam, ubi pro-
 pter insultum civium pons infringi non posset; pro „Manerbium“ legerunt „in-
 ervium“.

333 Pagina 266. versu 34 [2.6.435.]: „ut Foroiulienses quotannis duodenas porcos
 334 totidemque panes Venetis tributis loco penderent“. Fl. Blondus decadis secundae
 libro quinto ita habet: Adrianus pontifex quartus Gradensem ecclesiam prima-
 tum super omnes ducatus Venetiarum atque etiam Istriae et Liburnorum eccle-
 sias tenere declaravit, quod quum Ulricus veteris Aquileiae patriarcha aegre fer-
 ret, favore Stephani regis Ungariae usus, Gradense oppidum dolis et viribus ut
 caperet, intentavit, immissaque Venetorum classis et patriarcham Ulricum et
 335 septingentos ex Foroiuliana Ungaraque nobilitate in praelio cepit. Quos omnes
 Veneti ea dimiserant conditione, ut promissum tunc tributum Foroiulienses
 quotannis rei publicae penderent, quod quidem tributum duodecim porcos duo-
 decimque panes singulos pondere ducentarios esse Veneti declararunt, unde mos
 ad aetatem usque nostram pervenit venationem singulis annis postremo Carnis-
 privii die porcorum duodecim Foroiuliensis Venetiis publice exhiberi. Haec
 336 Blondus, Sabellicus autem Enneade nona capite quinto idem ex Blondo citat,
 quanquam dicat: Plures authores in haec tempora reponunt Gradensem illam
 expeditionem, etsi magna pars Venetorum annalium in Angeli Patriciaci princi-
 patum id conferunt, ut est supra demonstratum, quod idcirco variatum existimo,
 quia Alexandro pontifice id factum aliquando legerant, sed secundo an tertio hu-
 ius nominis sedente, hoc parum illis constitit; idem dicit decade Rerum Veneta-
 337 rum prima libro septimo. De Angelo Patriciaco sane Franciscus Modestus ita
 habet:

Rivalentum imperii primus facit Angelus aulam,
 Urbem auget patriaeque vacat reparare ruinas,
 Classe idem Ulricum fundit nova bella moventem
 Et placidus victo veniam dat habere, quotannis
 Dum bis quinque sues festa in spectacula pendat,
 Quos etiam in ludis nostra haec popularibus aetas
 Cum tauro obruncat palmae monumenta vetustae.

- 338 Sabellicus panes addit decade Veneta prima libro secundo, Enneade octava libro
 nono ac dicit principem cum bona parte patrum spectaculo praesidere, numerum
 autem suum cum tauro hinc sumptum esse ex Sabellico intelligi potest, quod
 339 duodecim canonicos cum patriarcha Venetias deductos dicit. Quid autem, si sic
 legendum esset, „ut Foroiuliani quotannis duodenis porcis, totidem panes Vene-
 tis tributi loco additos penderent“, hoc ex Blondi dictis expiscari potest, quum
 inquit, „ut promissum tributum Foroiuliensis quotannis penderent“; quod pro-
 340 missum fuerat, quid opus erat pacisci? Ego rebellionem hanc mulctatam esse in-
 telligo duodecim panibus, quorum mentionem non facit P. [!] Modestus, sed li-
 berum esto lectori iudicium, quum auctoritates habeat satis ponderosas.
- 341 Pagina 273. versu 27 [2.7.83.]: „admovent tormenta sulphurea“; Augustano-
 rum (ut quidam volunt) munificentiae hoc debent Veneti, qui illis bombardas
 342 primo miserunt. De inventione horum nemo (veluti superius ex Q. Parco attuli-
 mus) Germania laudem praeripere audet, quae alias variorum armorum genere
 satis celebratur apud omnes, inventione huius machinae celebratur annus a nato
 Christo millesimus CCC octuagesimus, inventor in dubio est, quum quidam
 343 De inventoribus rerum libro tertio capite decimo octavo dicit se adduci non posse,
 ut credat tale inventum execratione omni dignum in perniciem hominum excogi-
 tatum hominis sed daemone cuiquam id esse, ut inter se non modo armis sed etiam
 fulminibus homines pugnarent, dignum authorem, qui Perilli exemplo artis suae
 primum dedisset specimen, et huius nomen ab eo ideo putat occultatum fuisse,
 quod Germanorum socordiae imputari magis debet, qui praeclara suorum facta,
 344 ne de tenuioribus dicam, nunquam (ut par erat) literis mandarunt. De his idem
 Polydorus eodem libro undecimo capite undecimo, Vimphelingus Epitome rerum
 Germanicarum capite sexagesimo quarto, Adrianus cardinalis libro De venatione
 Ascanii cardinalis, Platina in vita Urbani sexti, Campanus in Oratione Ratispo-
 nensium, Blondus decade secunda, Sabellicus Enneade nona libro nono, Stapu-
 lensis In Politicam Aristotelis, Beroaldus, Nauclerus volumine secundo genera-
 tione quadragesima nona et Hugbaldus Mutius Chronicorum Germaniae libro
 vigesimo octavo, ubi inquit: quemadmodum et quam necessarius bombardarum
 345 usus sit hoc postremo tempore, qui videtur omnibus prima specie miseris morta-
 libus perniciosissimus. Sed non revera ita habet, nam propter avariciam et mali-
 ciam extinctamque charitatem in fine mundi malorum turba legibus coherceri non
 potuisset, nemo tuto posset iter facere vel miliare, incoeperant enim paulo ante
 bombardarum inventum facinorosum hominum coetus, magnae factiones per
 seditionem multis locis bonorum labores diripere et perdere, et quis potuisset illas
 praedonum et latronum arces ex montibus deiicere, quae nostra memoria sunt

342 Germania b Germanis

ope bombardarum deiectae? Quare nostrum plurimi damnamus inventorem et inventum bombardarum, qui forte non viveremus, nec patres nostri vixissent, certe hic status rerum non esset, tam potentes et opulentae urbes non essent, neque enim mercaturam exercere potuissent negotiatores, qui civitatum potentum et magnarum praecipua pars sunt, quare dei dona desinat contemnere, nisi quis diductum os canis et dentes ad mordendum factos damnandos putat, nisique quis cornua in bove non bonum creatoris opus existimat, at nemo sanus damnat usum hoc genus partium animantibus a natura datum loco armorum, malos quidem optaremus et nos carere consilio bombardis et aliis facultatibus donis dei, ut bovem canemque rabie correptum vellemus non habere cornua et dentes. Et quae est creatura, qua non abutantur mali? Aut omnia, quae deus ad defensionem hominem docuit, damnes oportet, aut bombardis in eorum numero locum concedes, hoc ait noster H. Mutius vir profecto pius iuxta ac doctus, qui tanquam per diverticulum theologice loquutus est in Historia sua. Ego vero si aliquod iudicium teneo, aevi nostri corruptionem hac inventione honestarem, solebant enim veteres atque prisci Germani parentes nostri frugalitate laudanda uti, hinc Germaniae opulentia ac splendor, de quibus ad Martinum Meyer Aeneas cardinalis Senensis multa epistola trecentesima octuagesima tertia: Divitiae iam sudore, labore, sanguine denique exteris ex regionibus nobis a patribus corrasae in nationes alias, quae superbiae instrumentis nobis insinuantur, effunduntur, luxus omnia consumit praeter id, quod Harpyiae quaedam sibiipsis suffurantur, et ne dicam, quomodo olim Cuspinianus de Ungarorum luxuria vaticinatus est, potius omnia sua Turcae reservant (deus omen avertat) brevi omnia ablaturus. Laboribus indefessis iam tam extractae arces, aedificatae civitates quomodo expugnare et in pulverem redigere possent, quae magis docere potuit natio, quam quae armis ac ingeniis sanguinolentis abundaret? Sane manus haec domini, sane id est, quod vulgo iactari solet mundum decrescere indies, sic Asia perdita olim Romanis, florentem qua re facilius subverteretur, edocuit, sic Roma Germanos militari disciplina, qua ipsamet a tyronibus subiugaretur, imbuit. Fictilis profecto quattitur pedum pars, bestia quarta Danielis famelica grassatur, deus autem haec omnia novit.

Pagina 276. versu 10 [2.7.147.]: „in hoc Blondi Foroliviensis“; verba Blondi addere libuit, ne lectorem diu indagandi loci cura exagitet: Nec in Ungaria tunc quietae res erant, nam Belae regi mortuo duorum filiorum natu maior Emericus rite et ordine in regno successerat, Andreasque minor conspiratione cum magnatum parte inita fratrem deicere anhelabat, ventum erat apertis utrinque odiis ad bellum, cuius ratione contractus quisque copias sub signis in campestria produxit, ut qui praelio superior evasisset, regno quoque quietiori potiretur, iamque cohortes armatae in aciem utrinque prodierant, quum Emericus armis depositis omni destitutus comitatu regale manu gestans sceptrum per fraternas acies delatus est, et obviis quisque aperta dixit fronte: „quis ille tandem foret, qui regio sanguini arma manuque iniicere sit ausurus“? frater denique inventus a viro forti imbecillior obruncatus est. Cui iam fides adhibenda sit, lector videbit. Maiestas regia maximum est aliquid ac, ut cum Euripide loquar,

— πᾶν γὰρ διαίρει λόγος,
ὁ καὶ σίδηρος πολεμίων δράσειεν ἄν,

356 διαίρει ἢ δζαίρει

sed e contrario est etiam id nimis verum, quod in eodem poeta me legisse memini:

— ἐν μυχῷ στρατεύματι
ἀκόλαστος ὄχλος, ναυτική τ' ἀνάρχια
κρείττων πρὸς κακὸς δ' ὁ μὴ τι δρῶν κακόν,

quae Desiderius Erasmus ita transtulit, ac non absque ratione militum tumultum pro nauticorum posuit, sunt autem hi versus:

— — nam frequenti in agmine
Indomita turba est ac tumultus militum,
Si quando nullo cohibeatur principe,
Vincit furens incendium, quisquis mali
Nihil hic patrarit, ille demum erit malus.

357 Sed quum de imperio agatur, quantum ibi locus habeat fraternus sanguis, vellem omnino non esset tam strictus, addit enim paulo post idem Euripides: *Δεινὸν τὸ πλήθος, ξὺν δόλῳ τὲ δόσμαχον.*

358 Pagina 286. versu 51 [2.8.32.]: „unius quidem dei fidem habent“; quid de hac
359 re Paulus dicat Venetus libro primo capite quinquagesimo octavo: Colunt Tartari pro deo numen quoddam ab illis confictum, quod Natagai vocant, putantque illum deum esse terrae, qui curam de ipsis ac filiis eorum, de fructibus terrae atque gregibus pecorum gerat, hoc numen in maximo habent honore, nec est aliquis, qui in domo sua illi imaginem dedicaverit, et quoniam credunt numini Natagai esse uxorem et liberos, collocant etiam ipsi iuxta penates suos imagunculas quasdam uxoris ac filiorum, loco uxoris quidem simulachrum ad sinistram et filiorum imagines ante faciem idoli collocantes, hisce idolis magnam exhibent reverentiam praesertim, quando vadunt ad prandium et coenam, tunc enim antequam ipsi comedunt, perungunt ora imaginum pinguedine carnis coctae et partem prandii aut coenae extra domum in honorem illorum ponentes credunt deos hinc cibari, quo facto ipsi ad mensam euntes comedunt. Si Tartari alicuius moriatur filius, qui
360 nondum duxit uxorem, et item alterius moriatur filia innupta, conveniunt utriusque defuncti parentes, et inter defunctos connubium faciunt, conscriptisque contractus illius literis iuvenem et puellam in charta pingunt, et hanc cum pecunia contributa atque utensilibus et supellectile Vulcano devovent credentes defunctos in alia vita matrimonialiter coniunctos, faciunt quoque pro hac re solennes nuptias, et de praeparatis cibus nonnihil hinc et hinc diffundunt, ut sponsus et sponsa his quoque vescantur, quo facto parentes et consanguinei defunctorum tali putant se affinitatis vinculo coniunctos, ac si nuptiae illae sponsis adhuc viventibus fuissent celebratae.

1, 362 Pagina 289. versu 10 [2.8.92.]: „hexamito sericove ornata“. Sabellicus Enneade nona libro sexto de moribus Tartarorum id tradit: Nuptae mundum gerunt capitis in cistae speciem figuratum circa summum latiore sesquipedale altitudine serico et margaritis id onerant, author vero, quod hic posuit axamitho, sic enim legi debet, pro serico villosio vult intelligi, etenim Boemica lingua id sonare apud Pium videre potes, cuius verba sunt Epistola centesima sexagesima secunda: qui quum sericeam diploidem domino, cui serviebat, olim furatus esset, cogno-

359 gregibus **b** regibus / ac filiorum **b** ac filiorum

mento Axamith appellatus est, quod latine villosum sericum sonat; Bonfinius igitur vocabulum barbarum hic animi causa inseruit, de qua re in tertiae decadis annotationibus similia videbis.

363 Pagina 292. versu 28 [2.8.167.]: „ad Rodanam in editissimis montibus sitam“; Rodana quatuor miliaribus abest a Bistriçia Transsylvaniae in faucibus alpium sita Bistricensis denique ditionis, ubi adhuc hodie magnus auri et argenti in fodinis
364 proventus. Bistricia vero Germanice Nosn solet vocari, quae quidem amplitudine imperii celebris vetustate urbs est laudata, quae res, licet plurimum dent, maiorem tamen ornatum addit antiquitatis indagator omnique disciplinarum genere vir celebratissimus Martinus Brennerus, quippe cui tota haec debetur historia, cui et (si aliquid aestimatur) labor meus debetur omnis, nam praeter id, quod veterum scripta solet venari undique ac tenebris erui, veterum nummismatum copia semper abundat, donavit nuper Robertum Vinterum virum innocentissimum Philippi Alexandri Magni patris effigie in nummo argenteo ad vivum expressa, me quoque, ut est omnium liberalissimus, nummo donavit argenteo Traiani inscriptione et iconem habens; Viennae iam agit procerum suffultus amicitia ac literarum bonarum magno cum incremento.

365 Pagina 300. versu 46 [2.8.365.]: „et plerosque onagros iam factos“, puto hic „homoagros“, ut habet exemplar (ut vides) „omagros“, mendum esse, et pro eo poni debere „onagros“, ut sit sensus Tartarorum saevitia, quum se Ungari in deserta loca abdidissent, et per id temporis, quo Tartari Pannoniam inhabitarent, in sylvis degissent, in feritatem degenerasse eos plus, quam hominibus conveniebat, et simile deduxisse ab onagris, quod animal quum sit omnino cicurum, tamen si
366 humana cura destituitur et per solitudines vagatur, fera fit. Est autem dictio magis Graeca quam latina, et quasi ὄνος ἄγριος onager dictus pro asino sylvestri, sed de his apud Aristotelem et alios plura; Valerius Martialis:

Dum tenér est onager solaque lalisio matre
Pascitur, hoc infans, sed breve nomen habet.

367, 368 Pagina 311. versu 15 [2.9.116.]: „anno vero sexto coronationis“. Admonendus mihi videbatur hic lector, ne numero regum erraret, equidem Carolum hunc regem in margine scriptum praecesserunt Venceslaus, Otho, Lodovicus et Maria, ut
369 in Chronologia Ungariae videre potes. Caeterum quum stemma Caroli explicatur, in quo Carolus hic etiam secundus recensetur, qui Neapolitanorum rex Carolus tertius et Carolorobertus dictus fuit, facile operae in hoc erroris incidere, ut
370 quasi regnum iam initum hoc loci Carolo tribuerent. Tu vero tunc temporis non natum fuisse hunc scito Carolum et historiam Caroli primi pagina sequenti scilicet 312. versu 28. iterum prosequi, quum gesta in Pannonia regnum et mors huius Caroli decade habeantur tertia libro primo.

371 Verum quum hic mentionem feci de Chronologia nostra in hanc Ungaricam historiam, venit mihi in mentem mendum illic a statariis commissum (nam typographica ars maxime duo habet operarum genera sedentiariorum et statariorum a sedendo et stando dicta), volui igitur lectorem nescium in ultima huius Chronologiae pagina ab illis extractum typum I ita, quod in una columnella bis invenies Andreas II. impressum, sed ultimo addes adhuc unum I, et leges Andreas III.,
372 tunc integram et pure dinumeratam regum seriem sane habebis. Obliti sumus praeponere decadam numerum, ubi reges incipiebant ipsas, nam Stephanus primus principium dat secundae, regina Maria (quam ut in masculina dignitate

- habuerunt, sic masculino nomine regem non reginam sua lingua nominatam voluerunt) tertiae principium affert, quarta decas continuationem certam habet a tertia sub gestis Mathiae Corvini, quam puto adhuc latere apud haeredes, si quos forte Bonfinius habuit, aut apud familiares aut apud conterraneos aut concives aut apud studiosos, nam nihil verius, quam, quod ipse etiam si fortassis non perpolierit, scripsisse tamen aut coepisse non modo ob id, quod habetur de suspicionem mala Mathiae erga avunculum ferme ex ipsius Mathiae prius, quam moretur, confessa, sed etiam ex Rhapsodiis nostri Ritii deprehendere quivis posset
- 373 plura ipse habuisse, quam nos hodie damus. Certe suppeditabat illi satis materiae pro quinta decade in solis illius Mathiae Corvini gestis, nam Bonfinium constat supervixisse, quum hoc in loco sic dicat, „prius quam moreretur, fassus est se non potuisse uno anno gubernatorem ferre, quamvis impubis“; studiosis erit curae, quae desiderantur, perquirere. Etiam epistola decadis secundae dedicata Vladislao indicat caecis et surdis (ut ita loquar) authorem nostrum hucusque vixisse, quoad rex Mathias ultimis factis ultimum clauderet diem, et successorem Vladislaum regem duorum regnorum creatum scivisse. Hoc iterum libuit annotare, ne quis nos tam stupidum reputaret, ut haec a nobis fuissent ita praetermissa, ac si nunquam subodorassemus. Ut vobis, o studiosi, sine mora inserviremus, festinavimus, si quid tandem omissum est, vestrum erit benigne supplere.
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- 377 Pagina 312. versu 5 [2.9.130.]: „Canzolum Melpthiae magnumque seneschalcum“, hic fuit ille Caracciolus, qui celebratur passim apud historiographos Ser Iani nomine, de quo, quomodo Ioannae reginae charus et ad id dignitatis evectus sit, quaque morte interiit, Paulus Iovius (vir doctissimus ac, si cum suo Sadoletto veram aliquando Christi doctrinam literis, quas habent, optimas coniunget, papatu magis quam cardinei insigniis dignus) describit in libro Vitae Sfortiae, cuius
- 378 verba sunt: Fuit etiam perpetuo infestus Sfortiae Sergianus Caracciolus, qui a regina in deliciis habitus ad id gratiae potentiaeque fastigium pervenerat, ut Alphonso regi in filium adoptato autoritate ac opibus aequaretur. Hunc a rege captum, qui reginae matris nomen tantis impudicitiae probris liberare contendebat, Sfortia redemerat ita, ut in eius gratiam cupiente praesertim expetenteque regina illustres duodecim Catalanos, quos profligato rege ceperat, gravi admodum permutatione dimiserit, sed tanto etiam obstrictus beneficio in posterum nihil ab ingenio suo discessit, quin pessimis artibus hostilia et maxime atrociam in Sfortiam moliretur. Hunc ad extremum viri illustres, qui tale monstrum ferre non poterant, ut reginae pudori consulere, pernoscantem in arce Capuana evocatumque cubiculo trucidarunt, iacuit et semivivum cadaver in via publica tanto fortunae ludibrio, ut regina nullam vocem emitteret, propinqui tanti viri caedem vindicandam non suscipere, magistratus id facinus miro silentio transmitteret.
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- 381 Pagina 323. versu 46 [2.9.380.]: „quum annos tres in Italia regnasset, a gnatorum insidiis“, lege „agnatorum“, fere enim omnes, qui conscii huius sceleris fuisse, ex prosapia progeniti erant Carolorum, ex qua etiam iste Andreas duxit originem, habes quoque statim pagina 332. versu 2. „cognatorum“.
- 382 Eadem 323. pagina versu 50. [2.9.382.] habes „Ramam“, quae Syriae Palaestinae numeratur civitas, sed „Rasciam“ tu reponere, Rascia enim iam dicitur, quae Moesiae pars olim fuit superioris.

374 Mathias b Mathia
382 Moesiae b Moesia

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Pagina 324. versu 10 [2.9.387.]: „Bucentauro imposuere“. Alludit author ad navem illam, qua Veneti reges ac principes exteros vel etiam suos solent imperatores excipere victoria parta, et ut olim Romani curru vehebantur, sic isti nave triumphandos deducuntur, huius Bucentauri navis meminit Sabellicus Enneade decima libro octavo ita inquires: Vetus est mos civitatis in regum et principum ad urbem Venetam accessu Bucentaurum purpura et auro insternere; est haec navis totius senatus urbanorumque magistratum capax, agiturque nunc remo nunc velis, saepius remulco; sedet princeps in puppi auro strata aureo et ipse fere pallio amictus, assidet summus ille ordo dextra laevaue maiestatis et silentii plenus, aurum, holosericum et (quod minimum est) purpura hunc vestit ordinem, tubae tibiaeque, alia id genus instrumenta circumsonant, Bucentaurum suburbana praecurrunt navigia, paraschermos patrio sermone vocant, haec publico sumptu auleis et festa fronde in topiarii operis modum inflexa ad tempus instruunt, a prora et puppi pulpita altiuscule attolluntur, quorum fastigiis pueri puellaeque eleganti forma cultoque exquisitissimo, alii alios mentiti genios, latenti machina subnixi, puro apertoque librantur aere, hi aurea systra, illi thyrsos aliaque deorum dearumve gestantes insignia, inferiore gradu adolescentes in Tritonum et nympharum speciem figurati suo quisque statu concentu tamen uno subvehuntur, aurea ad haec signa toto navigio defixa ventoque agitata spectaculum praebent tam voluptuosum, ut nullum sit propemodum aliud, quod merito huic uni comparari possit. Bucentaurum tanta vis cymbarum sequitur officii gratia ac spectandi studio, ut interdum quam longe lateque toto stagno fert prospectus, tegantur aquae frequenti comitatu, quam rerum pompam si qui vetustarum rerum peritus diligentius spectet, haud multum diversam agnoscat ab ea, quam veterum scriptorum quidam in Quiritium triumphis prodidere, etsi rerum formae diversae, quia in diverso elemento ut ornatissima illa navis ac longe maxima sit currus, etsi nullus

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reperiri possit, qui quum tanta queat mole merito comparari. Suburbanae naves, quae insigni apparatu praecedunt, urbium simulachra, earum expugnationes ac totum rerum gestarum schema, cymbarum ille frequens comitatus civium officia currum longo ordine comitantium. Haec Coccius; Lazarus Bayfius Gallus de Bucentauro navis genere sic loquens ait: Veneti habent suum navale, quod Arsenalis vocant, totius orbis pulcherrimus, in quo *νεώσοικοι* sunt circiter sexaginta, id est navium tecta, in quibus triemes reliquaeque naves longae aedificantur a fabris navalibus, quibus ibi perpetuo stipendia de publico procedunt, sunt autem *νεώσοικοι* capaces singuli triemis unius uniusque biremis et fabrorum navalium, qui eas commode vel *ἐν δρύοχων* aedificent, vel conquassatas reficiant, in quo est et privatum tectum thalamegi totius senatus Venetorum capax, opus sane, quod cum antiquis regum Aegypti navibus thalamegisque possit contendere, Bucentaurum appellant. Haec Bayfius, huius etiam meminit Modestus libro Venetiados nono inquires:

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Molis in immensae navis transcenditur aulam,
Aulam, ubi nobilibus sunt strata sedilia circum
Vestibus et cocco et flammis rutilantibus auri,
Texta super tabulata tegunt, patulaeque fenestrae
Omnia per latera ostendunt hincinde videnda;

385 suburbana **b** suburbanas

Centauri nomen ratis est ab imagine ductum;
 Ipsa iacet nullo remi trudenda labore;
 Fune trahunt aliae stabilem per stagna carinae;
 Plurimus in puppi tubicen proraque canorus,
 Iucundumque hilaremque diem canit aere recurvo.
 391 Primum aditum ingresso proceresque omnisque senator,
 Dehinc bello clari subeunt, densisque carinam
 Ordinibus complent, ratibus nam caetera pubes
 Vecta suis sparso distendunt aequora coetu.
 392 Hic ne hilares plausus memorem, longique theatri
 Gaudia, qua mediam magni secat unda Canalis
 Se sinuans urbem et lati spacium explicat alvei,
 An modulos vocumque artes paeana canentum,
 Num monstra enumerem comptas implentia puppes
 Centaurosque Arpyiasque triplicesque Chimaeras
 Hydrasque et Scyllas et centimanos Briareos,
 Priscorum et quicquid commenta recensuit aetas?

haec ait Franciscus Modestus de Bucentaurea nave.

393 Pagina 324. versu 29 [2.9.395.]: „Licius quoque Asculanus“, Ciccus is fuit et non Licius, mathematicus insignis, cuius meminit Blondus in fine descriptionis Piceni, ubi illi de Asculo oppido mentio eius verba sunt: habuit Ciccum excellentiorem mathematicum, quam vulgarem poetam Volaterranus Commentariorum Urbanorum libro sexto.

394 Pagina 332. versu 23 [2.10.157.]: „una cum Ioanna in Andreae mortem con-
 395 iuravit“. Locus est apud Blondum libro decimo decade secunda: Ioanna datum ex testamento maritum Andream consobrinum ex Ungaria venientem accepit, qui adolescens, sicut Franciscus Petrarcha in epistola ad Ioannem Columnam tunc scriptam infrascriptis innuit verbis, tali regno indignus erat, in illius Roberti serenissimi nuper regis locum, qui unum decus aetatis nostrae fuit, aeternum dedecus iste surrexit, quacunquae autem causa sit factum, Ioanna talem exosa virum in Aversana urbe necari quum curasset, alteri item consobрино nupsit Lodovico Tarenti principi; haec ille. Ignavum hunc dixere deinde regem, quicumque imitati sunt Blondum, Volaterranus libro sexto, Sabellicus Enneade nona libro octavo, Platina in vita Clementis sexti. Quo in loco an historiographorum nonnullorum incuria, an assentatio magis appareat, in dubio est, certe Blondum indagazione historiarum nimis diligentem decepit varietas scriptorum, ac (ni fallor) temporis tantum illi haud dedit, quo Petrarchae dicta melius enuclearet, nam in eo, quod sibi ipsi iniurius et alias diligentissimus hoc in loco parum diligentem se ostendit, etiam Petrarchae, quae illi in mentem nunquam venerunt, imputat. Extat quippe epistola Francisci adhuc et de Andrea eius iudicium, quod ut lectori appareat huiusce erroris ipsum immunem esse, Epistolarum rerum familiarium libro sexto epistola nonagesima, quum ad Barbatum Sulmonensem scribit, indignamque Andreae mortem prolixa, me Hercle, epistola ac philosophica deplorat, inter caetera inquit: nunc id scelus non in homine quolibet ausa es sed mitissimum, innocentissimum hominem et dominum tuum et ante annos aliquot tui sollicitum, tui amantem rarae indolis puerum, magnae spei regem truculentissime laniasti.
 399 „Ante annos tui sollicitum, tui amantem, rarae indolis, magnae spei“, ignaviae

socordiaeve haec sunt epitheta, non puto, at a Blondo locus male citatus extat libro quinto epistola septuagesima, nec de Andrea sed de Roberto Campano Ebuli comite dictum est, ita enim inquit: neve sacrum nomen ignores, Robertus dicitur in illius Roberti serenissimi nuper regis locum, quod unum decus aetatis nostrae fuerat, aeternum dedecus Robertus iste surrexit; nec intelligitur hic, quod in regnum successerit, sed nomine illi successit, antea enim paupertate ipsum superbum item arcam et togam eius multum dissidere dixerat. Sed hoc est citare aucthores bonos praesertim in historia? Non dubito, quin vellent omnibus persuasum esse hominem Andream fuisse perniciosissimum, modo pontificis infamiam sic tegere possent, quam subiit, dum viricidam meretricem accepta Avinione urbe lenonis precium incaestuoso paricidae Tarentino coniungeret ac in regnum demum restitueret. Solent haec saepius fieri, ut vitia suos habeant patronos, qua una, hoc efficitur, ut principes minus peccata fugiant. O miserum seculum, in quo historiographi ex affectu proprio commodo potius quam ex pura veritate sanoque iudicio scribere iuvat! Si hoc impune dii ferunt, quid ultra dicendum est de tam necessariis scriptis, ut sunt et fuerunt hucusque historiarum memoriae? Actum est, profecto actum est de fide omnium chronicarum, ne dicam et caeterorum omnium scriptorum, si superi non dispiciunt ista. Valeant deinceps literae, si mendaces debent esse, et liberum sit cuivis mendaci posteris suas afferre nugas. Hoc non dico propter virum illum de literis tam bene meritum Flavium Blondum, nam quis est, qui non errat, invitus tamen errare humanum est, sed volens et sciens inhumanum, propter quosdam alios haec aegre dixi. Deus et dominus noster Iesus Christus sancto spiritu suo doceat nos omnes scribere, et faciat, ut quae scripta erunt, bonos et non avaros nanciscantur typographos, nam omnes auctores nimis sentiunt, quid potest et sordida tenacitas typographorum quorundam et inscitia castigatorum cum inertia operarum. Tamen auderem fateri deum Brenneri votis hoc in opere satisfecisse praesertim, quum pro tali tantoque exemplari nactus est Robertum Vinterum virum Basiliensem typographica arte sua de literis omnibus libere optimeque meritum, qui iam castigatorem H. Guntzium virum *πολυγλώττην* et in *ἐγκυκλοπαιδία* veteranum pro officinae moderatore habet, et quam expertissimos operas habere posset, summopere curat sua nunquam tyronibus committens. Verum (ut vulgo dici solet) bono vino opus non est haedera, diligentiam domini et operarum suarum res ipsa commendabit satis.

411 Pagina 333. versu 22 [2.10.178.]: „regni fines ingressus Interamnam, Adriam, Theatum, Pinnenses“, legendum est „Interamnam, Theate, Pennenses“, siquidem et Plinio et Ptolemaeo Teramum eo, quod omnibus ubique circumdatur, Interamnia vocatur, Theate a Plinio Marrucinorum urbs numerata, Pennenses autem Plinius post Praecutinos posuit, quorum hodie extat urbs haud longe a Laureto Penne vocabulo.

412 Item hac in pagina versu 36. [2.10.184.] legitur: „in titulo hac modestia usum affirmant“; Naclerus generatione secundi voluminis quadragesima quinta scribit hunc scribam et pontifici maximo et Lodovico ac Carolo diem dixisse, quo papa sedem resumere deberet aut pontificatui exui ac imperatores libertatem Italiae restituere, cum hac inscriptione: „nos candidus Spiritus Sancti miles, Nicolaus severus et clemens, liberator urbis, zelator Italiae, tribunus augustus“, has si quis cupit legere nugas, Naclerum videat loco citato; extant de hoc scriba epistolae

409 posset **b** in custode possit

Petrarchae haud iniucundae, Blondus quoque quaedam refert de isto decade secunda libro decimo.

- 413 Pagina 343. versu 17 [2.10.367.]: „Aegidius occurrebat Hispanus nobili Carilorum genere natus“. De hoc Aegidio habes Historiam a Ioanne Genesio Sepu-
414 lueda eleganter descriptam nostra opera Germanis antea incognitam in lucem aeditam per typographum solertissimum Robertum Vinter praelo nuper excussum, hanc inscripsi heroi illo nobilissimo Rochae Spoletanae Georgio Regulo, quo in literas bonas liberaliorem Mecoenatem praeter illustrissimum principem
415 Ioannem Rodolphum Morbacensem et Ludrensis collegii abbatem (qui etiam amore literarum et earum studiosorum cum veteribus quibusvis certat) in Germania adhuc non inveni. O, si tales multi Mecoenates hodie nostro praefato domino Ioanni Rodolpho principi magnifico similes essent, sperarem omnino rem literariam in summa foelicitate festim evecturam, sed eheu, qui possunt, nolunt, et qui non possunt, libenter vellent, is tamen generosus princeps utrunque
416 plane tenet, nam et vult et facit. Perpaucos parasitas sua videbis in aula sciens hoc hominum genus nil aliud esse quam tinearum et murium similitudo, hi tinnitu surrantes vespis comparandi et etiam canibus, nam canes cauda adulantur dantibus, negantibus latrant, quod parasitae tales non sint, quis inficias, ibit, si semel olfecit mus pinguedinem obsonii aliquo haerentem, non deprehendes murem ante damnum, si encomium parasitae apud Terentium aut Plautum non leges, saltem videas Laertium, qui philosophum Diogenem nihil prorsus possidentem quum videbat panem suum a mure rodentem, affert dicentem „etiam Diogenes parasitas alit“; tineae sunt, nam ita haerent bonorum bonis, ac tineae a tenendo dicta vestibus haeret. Longe alias liberalitatem suam dilatat is verus princeps, qui
417 pius, sapiens et doctus supra, quam dici potest, semper habitus est.

- 418 Decade in hac secunda prima continentur auspicia regni Ungarici, fides accepta orthodoxa, repudiata, iterum recepta; fraternae acies concurrunt saepius, factiones civileis quis foveat, quis excitet, hic invenitur; quae pro propagatione Pannonici regni peracta ac tentata sint, quaeve apud exteros reges confecerint bella, vides; Syria recuperata, perdita iterum, pontificum et imperatorum similitates et Neapolitanorum regum propago inclytissima enumeratur; Tartarorum pestis ac aliae permultae vel caeterarum vel Ungariae calamitates depinguntur; denique quid sub regibus viginti quinque aut clari fecit gens Pannonica, quid
419 perpressa sit, ordine explicatum habetur. Finis.

- 420 In tertiam decadem Bonfinii annotationes Ioannis Herold Acropolitani.

- 421 Pagina 374. versu 45 [3.2.56.]: „Gemitorios usque gradus“ puto legendum esse „Gemonias“, habes enim supra in secunda decade libro sexto pagina 254. versu 40: „multi in Gemonias unco tracti“, sequitur etiam infra libro octavo pagina 499.
422 versu 32: „neque ad gradus Gemitorios“. Bonfinius noster latinitatis observantissimus quam minimum a phrasi latina declinare piaculum ratus formulas illas probatissimas authorum ac verborum collocationem historiae suae semper, quam
423 potuit, commodissime adaptavit. In Gemonias coniicere unco trahi apud Latinos suppliciorum est genus Romanis usitatum, exerceri in his, qui in rem publicam plus caeteris peccarant, unde id, quod a senatu petitur, ut Tiberii cadaver in Gemonias coniiciatur, id etiam, quod mortuo Commodo incommodissimo rei pu-

417 liberalitatem b libertatem

blicae imperatore iam suffocato senatus ira flagrans exclamat: exaudi caesar,
 carnifex unco trahatur, saevior Domitiano, impurior Nerone unco trahatur, et ad
 424 Gemonias scalas Vitellius minutim excarnificatus periit. Vocabantur autem sca-
 lae Gemoniae sive gradus Gemonii gradibus eminens locus Romae sub Aventino
 iuxta templum Iunonis reginae, quod dedicavit Camillus captis Veis, unde non
 modo deiciebantur damnati, sed etiam si qua alia sorte vitam finierant, cadavera
 eo trahebantur, quemadmodum legimus de M. Claudio (quod foedam cum Corsis
 425 contumelia carceris et detestanda Gemoniarum scararum foedatum. Quum au-
 tem etymon huius vocabuli quidam a gemitibus et calamitate mutatum fuisse cer-
 tant, quibus facile assentiendum erit eo, quod in libris sacris tale quid habetur, et
 omnes interpretes post divum Hieronymum (ut opinor) solent ita vertere hanc
 dictionem Gehenna pro valle filiorum Hennon גֵּהֶנְנוֹם scripta, ubi ploratus
 426 magnus et stridor dentium cum cruciatu summo inest. Bonfinio etiam licuit sibi
 fingere propriam appellationem, nisi magis scribae velis in causa esse negligenti-
 am, „Gemitorios“ enim tam probe deducere quam „Gemonios“ a gemitibus;
 ego tamen puto Bonfinium plus tribuisse Romanae linguae synceritati quam
 proprio ingenio.
 427, 428 Pagina 385. versu 8 [3.2.273.]: „puellae concubitu enectus est“. Misera, me
 429 Hercle, regum conditio hic ostenditur. Vides hunc Ladislaum inter mille difficul-
 tates sub tutela matris adolescere, summam in eo calliditatem et dominandi cupi-
 ditatem ita excrescere, ut Italiae populis omnibus brevi suspectus ac formidabilis
 et favore populi ita elatum ut et Romam in potestatem redactam totius Hetruriae
 imperium post pacatum regnum Neapolitanum concusserit, discant in eius vita
 principes vigilantiam, imperatoris officium, id est non domi desidere, non per
 praefectos omnia administrare, sed manum admovere propriam, exercitus duc-
 430 tare, expeditiones obire, sed intemperantia quam grave malum, videmus. Potuit
 vincere hostes, victus resumere vires, periculis se custodire toties, impetitus La-
 dislaus a luxuriae vitio demum prostratus occubuit, quem principes orbis non po-
 431 tuerunt edomare. Sic enim de eius morte scribunt historiographi: abutebatur
 enim (ut fertur) cuiusdam medici sui adolescentula pulcherrima, quam quum
 summe diligeret, persaepe ad eam ventitabat, quod quum genitor medicus co-
 gnovisset, Florentinorum oblationibus corruptus regem cum filia hoc modo into-
 432, 433 xicavit; ipse enim medicus pater filiam ad se vocatam blandis alloquutus est ver-
 bis: Placet (inquit), filia mi, quod me avum sobole regia facere studeas? Itaque
 ama illum illique servi ac cura summopere, ut redeameris, quanquam si tu mihi
 434 obtemperaveris, faciam, ut te nil charius habeat, et hoc, filia mi, te et omnes nos
 beabis. Fuerunt itaque adolescentulae summopere verba haec cara, illaeque
 venenum (quod medici neapellum vocant) puellae in panniculo tradidit, iussit-
 que, quum a rege foret comprimenda, vulvam eo medicamine leniret, puella igitur
 paternis consiliis obtemperans regemque eo medicamine mox interfecit, atque ita
 nec impudicam pater habuit filiam, neque inultum passus est abire regem; circa
 annum mundi sexies millesimum quingentesimum octingentesimum quartum
 435 actum fuisse nonnulli praedicant. Duae, me Hercle, hic videntur humani generis
 pestes perniciosissimae, luxuria atque avaritia, haec regem occidit invictissimum,
 illa parentem in filiae necem contrudit, sequacia sunt maiorum vitia regum ex-
 emplo, peccati incessit licentia, quantum putas peccare in rem publicam, qui ne
 seipsum iniuria afficiat, continere se non potest, praesertim rex, qui pro maiestate

- 436 vel minimam offensiunculam pati non debet, vel pro teneritate ferre tantillum
nequit. Cui parcat, qui liberis parcere nescit, ac pecunia allectus stuprum filiae
medicatum offert, ut infamiam coemat et sobolem perdat, quae deorum religio,
437 ubi nummi numen, iura naturae, instituta maiorum, vindictam summi dei vel
contemnet, vel se ad colendum honorificentius invitat? Discant ergo principes
438 incontinentiae malum, avaritiae vulgus cognoscat tandem idololatriam.
Pagina 387. versu 40 [3.2.327.]: „Sbincolepus Pragensis antistes“ legendum est
439 „Subinco cognomento Lepus“, sic autem legit Pius Historiae Boemicae capite
trigesimo quinto, Nauclerus et caeteri huius farinae authores. Si seculo Livii hi-
storiam suam lectores etiam annotassent, haud dubium est, quin castigatior ha-
beretur, nam authores, ex quibus sua deprompsit, nondum perierant, et proprio-
rum nomina magis familiaria proculdubio habebantur, immo quod plus est, inge-
nia hominum perplurimum tunc temporis valebant.
- 440 Pagina 394. versu 25 [3.3.20.]: „Ericus rex Daciae“ etc., Petrum Portugaliae
infantem hic facit germanum Erici regis etiam contra opinionem Pii, quem se-
quitus est, et aliorum; sic enim habet Pius capite Boemicae historiae quadrage-
simo quarto: eo quoque tempore Ericus rex Daciae et infans regis Portugalliae
familiaris germanus Iacobi cardinalis Sancti Eustathii excellentis et clarissimi viri.
- 442 Pagina 398. versu 30 [3.3.115.]: „Ulmam Sueviae civitatem“. Pius capite
quingentesimo secundo ita habet: Sigismundus interim se Ulmam contulerat, ea
est Sueviae civitas ad ulteriorem Danubii ripam sita, Licus amnis, qui Suevos a
443 Baioariis disterminat, e regione urbis in maiori flumine exoneratur. Miror Pium,
cui alias Germania multum debet, tam sinistre hic et tam stupide scripsisse, nam
praeter id, quod erravit, alios suo errore sibi fecit sequaces; idem est dicere e re-
gione Ulmae urbis Licum influere Danubium, quod esset, si quis vellet contende-
444 dere Byrsam apud Scephusiam Rhenum intrare. Apud Irenicum quid de isto flu-
vio habeas, videndum est, is enim libro Exegeseos octavo capite vigesimo septimo
ita inquit: Lycus Vindelicorum fluvius (ut ait Peutinger) urbem Augustam tribus
vicibus dirimit, de quo Aeneas Sylvius; Sigebertus Geblacensis hunc scribit Ba-
variam ab Alamannis, id est Suevis, dividere, Teuthonice Der Lecht, campus Lyci
Lechtfeld, Lycacii populi Vindelicorum (ut Strabo libro quarto ait) a Lyco di-
445 cuntur; referunt hunc apud Valkyrum oriri, alii in Alpihus. Celtas Odarum libro
secundo:

Qua multa inundans prata
Rapax Lycus ex alpium radice
Fusus Danubii sociatur undis;

- 446 et libro tertio Augustam Lyci margine conditam ait. De illo Volaterranus libro
septimo, Huttenus in Panaegyrico, Ligurinus autem corripit et produxit primam
illius, ait enim libro primo, „quas Lycus“ et libro secundo „rura Lycus“; Lechum
hunc nominat Paulus Diaconus libro secundo capite decimotertio De rebus
Longobardorum et iuxta hunc fluvium Virdam; Vertach Germanice, Graece
Λύκιος a Ptolemaeo dicitur: „κατὰ, inquit, τὴν ἀρχὴν τοῦ Λυκίου ποταμοῦ, τοῦ
εἰς τὸν Λανούβιον ἐμβάλλοντος, δε διορίζει τὴν Ῥαιτίαν ἀπὸ τῆς Οὐνδελικίας,
id est, iuxta principium Lycii amnis, qui in Danubium exit, qua Rhoetiam a

440 Pagina 394. b Pagina 294.

446 δε διορίζει b ὡς δ' διορίζειν

447 Vindelici terminat, postquam igitur Reynum, Augustam, Lantzspergum prae-
terfluit, inter Nuenburgum atque Werdt in Danubium exit. Certè Ulma urbs a
448 Lyco ad orientem abest plus octo Germaniae miliaribus, necnon ab Lechsgmund,
ubi in Danubium exoneratur, ferme quindecim. Unde sententia haec restitui fa-
cile non potest, ac omnino corruptus invenitur.

449 Pagina 414. versu 52 [3.4.77.]: „quin apud Vratislaviam Poloniae regem“; Pius
ita habet: Disceptatum est inter legatos partium non convenientibus induciae belli
dictae, conventus in aliam diem apud Vratislaviam statutus; igitur sic legendum
puto: „quum apud Vratislaviam Poloniae regibus deinde conventus esset indic-
tus“, Vratislavia loci, nullius hominis fuit unquam appellatio; est autem Aeneae
locus capite Boemicae historiae quinquagesimo quinto.

450, 451 Pagina 421. versu 38 [3.4.205.]: „saepe hunc Fredericus“. Hunc locum, ex
epistola Aeneae Sylvii ad archiepiscopum Strigoniensem Dionysium sumptum
esse ut videres, volui in medium adducere: Annos natus tres erat puellus, iamque
452 attigerat quartum, sed aetatem maturiorem tum proceritas pueri tum intellectus
mentiebatur. Tu enim aliquando in ulnis habuisti, quando coronam regio impo-
nens capiti, nunc dimittis, domine, servum tuum in pace, quia viderunt oculi mei
salutate tuum; sed alia nunc pueri facies est, aspectus eius omnes, qui aderant, in-
credibili voluptate replevit, incedebat nanque per aulam, tanquam sciret se regem
esse deberique sibi ab omnibus reverentiam, oculosque nunc huc nunc illuc non
sine maiestate quaedam deflectens candidulam manum porrigebat astantibus,
tantaque lucebat in eo puero gravitas, ut saepe minorem grandaevi reges prae se
453 ferant. Antequam patruelis adesset, nutricem percunctatus est saepe, ubinam
esset, at ut venientem didicit, in honorantis modum suapte caput suum inflexit, et
tanquam sciret ducalis dignitas quantum ab imperiali distaret, aliter Sigismundo
454 duci, aliter caesari se obviam dedit. Dum hinc atque hinc in circulo interpellaretur
(Aethiopem forte vidit) moxque in caesaris fugiens sinum, „heu, quam (inquit)
deformis“, demiratus est caesar confugientis ad se pueri confidentiam, qui priori
tempore nunquam in eum dirigere lumina voluisset, laetusque novitatem circum-
455 stantibus exponebat. Tum magnificus cancellarius Caspar: „Ne mirere (inquit),
imperator, numen in puero est, nec regius sanguis divini spiritus tutela caret; ma-
trem habuit, quum te antea sprevit, nunc illa defuncta praeter te habet neminem,
ideoque tibi tanquam patri alludit, tu illi pater, tu mater, tu avus es, in te illi spes,
in te subsidium, in te salus est, scit hoc puellus, et quia pupillus est orphanusque,
auxilium tuum implorat, te sibi patronum petit, tutorem, advocatum, protecto-
456 rem. Ego desertus sum, ait, hinc Poloni Ungariam occupant, hinc Boemi novas res
moliri student, aetas mea contemnitur, et quia annos non habeo, nec ius credor
habere, at si tu me, caesar, iuveris, maxima haec duo regna mihi obediunt, nec
praeter te maiorem regem, quam ego ero, Europa videbit, sin deseris, ex rege co-
ronato parvulus fiam dux, ex quibus obsecro, ut curam mei habeas, caesar, ut fa-
457 miliae nostrae honori consulas, et tuam serves dignitatem, ne ius meum alieni
usurpent, meaque abutantur aetate. Hoc vult puer, o caesar, quum ad te venit, hoc
458 ille blandiciae postulant, hoc est, quod ad te confugit non sine aliqua divinitatis
instigatione, tu pueri, tu pupilli et orphani et sanguinis tui miserere.“ Moverunt
caesarem tum pupilli blandimenta tum Casparis verba, at post morulam “Non

455 (inquit), imperator **b** (inquit imperator)

deseram (inquit), Caspar, sanguinem meum, nec si Romanum imperium aut
 Austria quicquid poterit periclitari, iusticiam pueri sustinebo”, sicque loquutus
 459 patruelem brachiis elevans media fronte suaviatus est. Erat puer ultra, quam dici
 possit, formosus, nasus avi materni et frontem susceperat, oculus ex patre mu-
 tuatus fuerat, pectus et humeros ex utroque, caetera matris erant, ore parvo, malis
 ad gratiam tumescentibus succi plenus et plus lactis habens quam sanguinis, capil-
 lis crispis et in auri fulgorem nitentibus, risu cum verecundia mixto, nihil in puero
 emenda dignum, si nudum solumque in nemore quis repperisset, regium genus in
 puero cognovisset, nec aut illi canis aut lupa defuisset nutrix, sicut de Ciro refe-
 460 runt atque Romulo. O, si puerum hunc viderent Ungari tui, qui tecum in fide
 manserunt, o, si eum tangere aut audire possent, quos animos sumerent, quas
 461 acies ducerent, quae bella gererent, quas ederent hostium strages! Stupebam olim
 ego, quum legerem Macedonas cum Illyriensibus praeliantes, quoniam prima
 pugna succubissent, sequenti die certamen instaurasse, infantemque, ob cuius
 regnum certabant, ad bellum iacentem in cunis detulisse, quo viso tantus ardor
 invaserit milites, quod hinc leones, hinc pecudes crediti fuerint praeliantes, ac-
 cendit nanque virtutem commiseratio pueri, quoniam indigne privari regno cer-
 nebant, versi ergo in fugam Illyrii victoriam hostibus reddiderunt recognoscentes
 462 priori certamine non vires illis aut animos sed regis auspicia defuisse. Quae quum
 mihi prius fabulosa viderentur, Ladislaus puer avitis regnis spoliatus credibilia
 praebuit, nam si ego alienigena sub imperio natus Romano commoveri viscera et
 omnes mutari affectus ex aspectu pueri sensi, quid (inquam) facturi sunt illi, qui-
 bus hunc natura dominum tradidit, quos pater eius et mater et avus rexere, qui
 eum inter se nasci viderunt, qui caput eius adhuc infans diademate cinxerunt, qui
 iureiurando promiserunt obedientiam, nempe si verum mea sententia fert, non
 solum fideles praesentia pueri commoveret, sed ipsos etiam, qui fidem cum for-
 tuna mutarunt, ad commiserationem traheret, immo et ipsos hostium truces ani-
 mos frangeret, nec telum esset tam asperum, cuius acies laedere puerum posset
 adeo generosum, nec ullius oratio tantum momenti haberet in populos quantum
 seipsum puer in medio multitudinis erigens, sive is esset, quem admirabantur
 463 Athenae, sive quem universi sequebantur Quirites? Habet enim latentem quan-
 dam energiam regis facies, nec ullus est tam durus, tam asper, tam ferus aut inanis,
 464 qui regibus indigna ferentibus non compatiatur. Sed nunc praecipue misericordia
 crescit, quum is, qui patitur, suam calamitatem effari per aetatem nescit, at ubi
 flendum esset, risu diffunditur, ubi ridendum, planctu, qualem cernimus Ladis-
 laum, qui etsi maximam habeat plorandi materiam sepulto patre orbatus et matre
 ac regnis nudatus, alacritatem tamen ostendit, equum ascendit ligneum, totamque
 465 laetabundus obaequitat aulam. O, generosum puerum, quis est, qui te spernit re-
 gem, quis est, qui tibi nolit subesse, quae illi nobilitas satis erit, cui tua minor vi-
 466 detur? Nemo est orbe toto, qui te generis claritate praecellat, nemo par est, mul-
 467 tumque distet, necesse est, qui tibi secundus ponatur. Fabulantur Gallici Troia-
 nam prosapiam, sed illa iam diu defecit, terque post Francorum in Galliam
 transitum regiam stirpem Gallici variarunt; aiunt Anglici Brutum quendam
 eversa Troia illico ad se venisse, unde reges eorum trahunt originem, quod nullus
 historicorum tradit praeter Anglicum parum eruditum, qui volens Romano ge-

458 (inquit), Caspar b (inquit Caspar)

466 orbe b orbo

468 neri insularem aequare sanguinem, quod Livius atque Salustius graves authores
 469 de Aenea narrant, finxit de Bruto, quanquam et postea Saxones Britanniam ma-
 gna vi invadentes pulsus prioribus incolis novos cultores induxerunt, ac reges et
 linguam mutarit; at tecum, Ladislave, nihil oportet fingere. Utinam veritati satis-
 faceret calamus, nostraque posset oratio fieri vero conformis! Sed superat omnem
 sermonem tua nobilitas, nanque ut praeteream nobilissimae Australis domus
 originem ad altum usque Iulii sanguinem repetendam, genitorem tuum Romani,
 Ungari atque Boemi regem suum venerabantur, cuius opera totum in orbem
 vulgata sunt pro tutela fidei et augmento nominis Christiani gesta; avus tuus iis-
 dem praefuit regnis, Turcas plurimos plurimis praeliis lacessivit, Scythas plurimos
 domuit, omnibus infidelibus terrori fuit, scissam ecclesiam treisque colentem
 pontifices in Constantiensi concilio traxit ad unionem, Gallos Anglicosque infen-
 sissimos hostes composuit, Hispaniam pacavit, Italiam ter intravit, coronamque
 caesaream suscepit, cuius fratres reges fuerunt; pater illi Carolus quartus fuit, et
 illi avus Henricus septimus caesarum, qui post Theodosium regnavere, tum sa-
 pientissimus tum gloriosissimus, sub quo Germania et Italia quasi columbae sub
 470 aquila tremebunde tulerunt imperium, cuius maiores longa serie Romanam rem
 publicam gubernarunt, quam nunc et tuus patruelis Fredericus administrat. O,
 471 splendidum genus pueri, o, gloriam et laudem, ubinam sanguis illustrior, ubinam
 series tantae nobilitatis? Obscuritatem quaerunt, qui post tantam generositatem
 alium petunt regem; mirares, si tantum splendorem Ungari fugiunt, quem nec
 Macedones, nec Babyloii, nec Romani contemnerent, sed ultro sibi regem de-
 poscerent, cuius egregia indoles praesagium facit paternam in eo fortitudinem,
 472 avitam prudentiam et utriusque liberalitatem renatam. Nec tantam de se spem, ut
 473 Ascanius Aeneae aut Hector Priamo aut Alexander Philippo praefuit, quantum
 in hac aetate Ladislaus se visentibus exhibet. Hunc caesar propediem in Austriam
 secum adducet, Ungariaeque vicinum praebabit, ut videri ab his possit, qui amant,
 474 et timeri ab his, qui odiunt. Haec autem notatu digna nolui praeterire, quoniam
 decens supplementum historiae Ungaricae est, quemadmodum caetera omnia,
 quae hincinde magno labore in usum et gratiam historiae curiosorum collegimus,
 ut paulo ampliorem et clariorem hanc haberent, nam hic de moribus Ladislai, de
 pueritia et forma plura iam habes, quam Antonius Bonfinius vir pius nobis dedit.
 475 Haec Aeneas Pius fidelissimus a secretis Frederici tertii imperatoris, qui praesens
 interfuit, scriptis mandavit, quanquam plura de hac re, quae habet, omisi, ne
 longus essem.
 476 Pagina 432. versu 21 [3.5.6.]: „visendi populi gratia“ legendum est „visendi
 regis gratia“, locus est apud Sylvium Boemicae historiae capite quinquagesimo
 octavo: venere plurimi ex Boemis ad Fredericum visendi regis gratia, quid enim
 477 sibi hic velit „populi“, non video. De Giscrae quoque verbis apud eundem sic le-
 gitur: Iam Giscra Boemus rerum omnium gnarus, antequam caesar in campo fo-
 478 ret, Novam Civitatem intraverat, et quae facturi essent Ungari, praedixerat. Is
 praesentiam regis Ladislai desideravit, ad quem, quum venisset puerulumque
 conspexisset, conlachrymatus esset, et „heu, quantos (inquit) pro te labores subii,
 quot adivi pericula, quantum sanguinis perdidisti, sed tu haec per aetatem non intel-
 479 ligis, utinam tantum mihi vitae detur, quod tu sensate loqui possis, et qui tibi cum
 fide servererunt, cognoscere“, nonnullaque munera puero contulit. Tum Ioannes
 magister camerae imperialis, qui tunc forte aderat, hic inquit: „Serenissime prin-
 cept, diu tuas partes in Ungaria tutatus est, hic tuus dux, tuus tutor, tuus defensor

480 tuusque rector est, cur non sibi stipendium praebes?“ Ad haec puellus divino
quodam spiritu ductus apertis oculis, qui iuxta phylacterias pendebant, sex
481 nummos recepit, Giscrae tradidit, quos ille filo aureo ad collum suspendit, et us-
que in hanc diem ob memoriam puerilis liberalitatis secum defert. Haec Pius
postea secundus dictus; iam lector, ambos scriptores habes, ut historiam conferre
posses.

482 Pagina 434. versu 42 [3.5.58.]: „praelium* siquidem“, asteriscus appositus
deesse aliquid significat, sed parum deest, et visum est restituere id hoc modo:
„Sed quando non par utrisque bellandi causa erat, praelium diversis votis trahe-
batur, siquidem hi“ etc., praelium enim dimicare, quanquam apud bonos autho-
res in usu sit, hic locum habere vix potest.

483 Pagina 474. versu 40 [3.7.130.]: „turpiter ilia ducant“; ilia ducere, quid sit,
nescio, et haud pudet fateri, in exemplari rarus erat locus, sed ut habetur, restitui-
tus, id, nescio, cuius manu additum in marginibus; ego quidem legerem: „Consi-
derent, pridie quam bene pugnarint, quot hostium protriverint millia pauci, quo-
tiens inclinarint et fuderint, praecaveant ad extremum, turpissimum illis ducant, si
sudores hactenus effusos tolerataque pericula omnia sint irrita habituri“ etc., li-
berum autem lectori in hoc esto iudicium.

484 Pagina 477. versu 38 [3.7.187.]: „auratae in conspectu hastis acies emicuerunt“,
lege: „Amurathis in conspectu hostis acies“, etenim in contextu solebat scriba
semper pro „Amurathe“ Turcarum imperatore „Amrate“ scribere, igitur quum
casus hic non quadraret, auratae acies posuerunt operae a scriba falsi, qui „Am-
rate“ pro „Amratis“ posuerat.

485, 486 Pagina 480. versu 26 [3.7.241.]: „reiecta est in paedagogum culpa“. Ut quid de
hoc paedagogo actum sit, placuit in gratiam amici lectoris ex Pii libris adiciere;
487 haec ita habent: Accipe igitur rem gestam et, an sim culpabilis, tu iudica. Caspar,
de quo sermo est, humili loco natus admodum pauper literas apud Viennam didi-
488 cit, ut est mos patrius, mendicando se nutriens, emersit non sine labore. Vicit for-
tunam virtus, vocatus est in cancellariam Austriae, deinde sibi in aulam sumpto
credita est Ladislai regis pueritia, quum iusiurandum praestitisset nihil se contra
caesaris aut honorem aut utilitatem facturum, et quod caeteri familiares iurant,
avertere (quoad possit), quaevis incommoda caesareo culmini imminencia pro-
489 misisset. Suscepto paedagogio fuit circa puerum diligens, literis et moribus illum
pro captu instituit, factus igitur caesari et omni curiae carus intravit consilium,
sedit cum principibus, in mensa regia cibum suscepit, quumque vacasset in Au-
stria ecclesia una ex maioribus iurispatronatus multique illam barones magnique
nobiles peterent, praelatus omnibus Caspar ecclesiam munere caesaris conse-
quutus est, quamvis et alia prius beneficia non modici valoris obtinisset; erat
igitur in curia potens Caspar, nomenque parvum non habebat et bonitatis et doc-
trinae, nec dubium putabatur, quin brevi ad episcopalem ascenderet apicem;
490 laudabilis hucusque hominis vita dignaque diligi. Sed nescio, quomodo posthac
mutatus est, quidve homini in mentem venerit, ut maiora cupere et indigna se
negocia agitare coepit, intelligens enim Australes novandarum rerum cupidos
occulta cum Eytzingero colloquia inivit, qui caesari capitalis inimicus habebatur,
quumque venisset ex Ungaria episcopus Argentinensis nomine Paulus, multa cum
eo apud Graecium de abducendo rege Ladislao clanculum pertractavit, in Nova
491 insuper Civitate cum barone quodam de Alto Monte consilium habuit emittendi
ad portam pueri, ubi parati essent, qui eum equites abducerent. Quumque nihil

horum processisset, literas puero dictavit, quas scriberet Australibus, mandans
 eis, ut coeptum propositum contra caesarem retinerent, invitumque sese Italiam
 petere scirent, in Roma quoque nonnihil tentasse confessus est, sed omnia supe-
 rat, quod Florentiae aggressus est facinus. Quum caesar ex urbe rediens illac et
 492 transitum facerent, expectabant ibi caesarem Ungarorum et Australium oratores,
 inter quos Augustinus episcopus Iauriensis huiusmodi cum Caspare apud eccle-
 493 siam sanctae Crucis colloquium habuit: „Hic (inquit) locus est, in quo nostrum
 regem liberati reddere possumus; fides publica data est non caesari tantum verum
 etiam Ladislao; suade igitur puero, quum caesar adire voluerit, usque ad portam
 eum sequatur, eo quum venerit, velle se diebus aliquot Florentiae immorari dicat,
 equumque retrovertat, quod si caesar ad exitum voluerit eum compellere, praesto
 494 erimus; vim regi fieri indignum esse dicemus, fidem civitatis implorabimus. Puer
 ipse coactum sese vociferans ad misericordiam populos commovebit, prius tamen
 apud senatum urbis dabimus operam, praesto ad portam armatos habeat, quibus
 495 cohiberi caesaris violentia possit. Civis hic est, quem Budae negociantem novi-
 mus, is se operam senatus imperatorum pollicetur, tu regis animum praepara, nos
 496 hanc provinciam cum magistratibus civitatis suscipiemus“. Annuit Caspar, atque
 ad regem profectus ex conducto cuncta disposuit, fuissetque peractum facinus, nisi
 apud Florentinos plus quietia consilia quam seditiosa valuissent, nam civis ille, de
 quo pontifex Iaurinensis fecerat mentionem, quum de tali negotio magistratum
 alloqueretur, gravibus verbis reprehensus atque correptus ad episcopum rediens
 impeditas cogitationes exposuit, non tamen conquievit Caspar, sed regem, quum
 Bononiam pervenisset, in hanc sententiam summo pontifici propria manu per-
 497 suasit scribere: „Accepi, sanctissime pater, adversus fideles nostros, qui pro mea
 in Austria liberatione laborant, sanctitatem tuam nonnullos processus decrevisse,
 quae res mihi adversa est, precor igitur, quicquid contra me actum est, revoces, id
 erit enim officii tui, quum scriptum sit: pupillo et orphano adstabis, id nisi feceris,
 compelles me maiores iudices appellare“; alia fuerunt epistolae verba, effectus
 498 autem, quem refero. Clausa epistola est et signata missa est Augustino episcopo,
 an vero beatissimo papae Nicolao reddita sit, sua sanctitas novit, me quidem latet.
 499, 500 Haec omnia suspicante non tamen sciente caesare hactenus gesta sunt. Quum es-
 semus Ferrariae, velletque caesar navigio Venetias petere, conscius erratorum
 Caspar eum adit, marinas aquas nauseam sibi movere ac nocentissimas esse itu-
 rumque terrestri itinere Tarvisium, si placet caesareo culmini, dicit, obtenta li-
 centia et quum Patavium venisset, receptis universis, quae secum attulerat et quae
 in Italia coemerat, bonis Veronam versus iter festinus direxit, ut qui per Triden-
 tum et vallem Athesis ad Inum transire decreverat, unde conscensa navi in Da-
 501 nubium navigans Viennam denique perveniret. Tenuisset proculdubio proposi-
 tum, nisi tabellarius quidam caesaris ex Verona veniens hunc se obvium habuisse
 dixisset, tunc enim duo post equites cum familia missi sunt, qui non longe a Tri-
 dento ipsum comprehenderunt, vinctumque duxerunt Venetias, ubi omnia, quae
 502 supra memorata sunt, sponte confessus est, suaque manu conscripsit. Ibi primum
 casus hominis ad meam notitiam venit, nam caesar me vocans cuncta mihi expo-
 suit, voluitque meas in manus hominem dare, quia sedis Apostolicae legationem
 in Austria me nosset habere, indolui certe adversam amici fortunam, Caspare
 multis iam annis amicissime usus eram, rebarque virum bonum esse et omni be-

500 Veronam b Veronem

nevolentia dignum, exhorruui ergo, quum intellexi, quae de ipso narrabuntur, multumque mecum ipse accusavi conditionis humanae defluxum, quae nihil certi, nihil fixi habet, caduca et fluxa omnia sunt, hodie laeti sumus, cras moesti erimus, modo sublimes, modo infimi repperimur, caesari autem respondi auctoritatem inibi nullam apud Italos esse, utque misericorditer ageret, cum presbytero porrexi
503 preces. Ductus est deinde ad Novam Civitatem Caspar, hic rursus requisitus sum hominem ad me recipere iudiciumque super huiuscemodi criminibus agitare, gravis res mihi visa est, at quum legati auctoritate fungerer, non videbam, quo pacto caesaris petitionem recusare possem, habita vero deliberatione iudicem me dixi futurum, si rite et iuxta canonicas sanctiones procederetur, personam autem
504 rei nolui custodiendam assumere, qui non haberem locum, in quo eum opportune recluderem. Placuit caesari responsio mea, qui neque se plus velle ait, quam sacri canones ordinarent, adductus est autem semel ad praesentiam meam Caspar praesente notario mareschallo et Procopio equite Boemiae, qui ultro sese peccasse confessus universa, quae supra de ipso scripta sunt, ex ordine confirmavit, et acceptans me sibi iudicem deputatum, ut sui miserer, seque caesari commendarem, cum multis lachrymis flagitavit; iussi eum boni esse animi, quia quantum
505 honestas pateretur, saluti suae consulerem. Post haec reclusus est in carcere non squalido aut tetro sed lucido et spaciose quamvis securo et optime munito, ibi et locum secessus habet et plumas, in quibus iacet, et breviarium, per quod oret, cibus ad eum bis in die defertur, ex his bibit et comedit, quae familiae caesaris apponuntur, fateor, misera vita est, sed hanc frequenter suis delictis homines asciscunt. Iudicis in eum non principis habeo potestatem, legem me scriptam non meum sequi arbitrium convenit, quod si libera mihi potestas esset, quum sim ego peccator in conspectu dei dignusque gravi fulmine, praestarem me Caspari, qualem mihi vellem deum esse. Nec difficilis veniae reperirer, cuius dies noctesque
507 indigentem me non scio, at modo iudex ligatas habeo ad leges manus, neque saevire in Casparem debeo, neque illum per indulgentiam impunitum remittere, dum pars est, quae iudicium petit. Facio igitur (nisi fallor), quod mihi incumbit, eapropter vellent aliqui, qui caesari proximiores sunt et in consilio primi, Casparem torquere, ut plura confiteretur, idque per me sibi licere deprecant, negavi me quicquam permissurum, nisi quod iudiciarius ordo requireret, sic homo usque in hanc diem intactus est, quamvis sua culpa custos eius capite plexus sit, quem ipse
509 ad relaxandum sese induxerat. Inter haec habiti sunt quam plurimi tractatus pacis cum Australibus, modo rex Ladislaus, modo Ungari, modo Boemi liberationem eius efflagitarunt, quibus homo neque negatus est, neque concessus. Mihi, dum talia pendent, non est visum expedire aut officii mei sollicitare processum, taceo igitur, neque plus quaero, quam queror, caesari tamen saepe, ut captivi misereatur, verbum feci, quem libenter extra miseriam viderem, tum sui, cui exceptis
511 criminibus faveo, tum propter me, ut onus hoc non leve deponerem. Sic res in hunc usque diem deductae sunt, si sum culpa dignus, acre tuum iudicium excutiat; male (ut arbitror) mecum agunt, qui mihi in hoc negotio, qui tuis vel modicum imputant, redduntque pro bono malum dicentes, lucem tenebras et tenebras lucem; veritas tamen enatabit, nec me, reor, falsa calumnia opprimet, sum mihi
512 conscius, et quicquid reliqui sentiant, gaudeo conscientia mea. Haec volui ad scripta tua dixisse, quibus me nonnullorum vocibus male notatum scribis, si quae dignationi tuae deinceps incusaverit, habebis, quae possis pro defensione mea
513 obiicere, spero autem, quia non cuique mihi detrahenti credas. Quantum vero ad

literas sacri collegii attinet, ego illas divo caesari reddidi, et quae visa sunt ad rem addenda verba, bis terque subiunxi, maiestas sua deliberaturam se ait et sacro-
514 sancto senatui, quae meliora cogitaverit, responsuram. Haec Sylvius ait ad Firmanum; quam amice se gessit erga paedagogum, late tradit, et quid famae sinistrae pure agentibus solet contingere, nomen quoque paedagogi Ungariae regis habes, fortunam et facinus, ex quo supplemento Ungarica historia hoc in loco magis ampla reddita est.

516, 517 Pagina 492. versu 25 [3.8.124.]: „fidendum esse potius“. Quid? Qui iam ut Christianus moritur, de fortuna sua confidere iuberet, quum omnes adhortatur, ut
518 suo exemplo divinum numen reveantur, quo nunquam ipse destitutus sit? Nihil profecto fortunae suae tribuit fidei Corvinus, sed is, quod virtus peculiare habet, suo exemplo ad benefacta allicere posteros, quae virtutem comitantur, ostendit, scilicet invidentiam, nam quum virtus honorem, honor parit invidiam, praeclaris et sapientibus quam haec nihil suavius; hinc illud Pindari:

*ἀστῶν δ' ἀκοὰ κρύφιον θυμὸν βαρύνει
μάλιστα ἑσλοῖσιν ἐπ' ἀλλοτρίοις.
ἀλλ' ὁμως, κρέσσων γὰρ δικτιομῶν φθόνος.*

519 Tale est, quod ingemens ille Capistranus infra exclamat [3.8.141.]: „Invideo, Corvine, morti tuae“, tale, quod confitetur Ladislaus de ipsius morte inquires: „Corvinae sorti invidendum congratulandumve potius quam indolendum“, tale, quod Caesar dicit de Catone mortuo: „Tibi pro morte invideo, Cato, qui mihi pro salute invidisti“, quid aliud erat, quam Caesarem aegre ferre mortem Catonis liberam? De alienis bonis moeror est invidia. O Christe, utinam bona fiducia omnes
520, 521 sic nos contingeret mori, nempe ut firma et solida in te spe ita mortem posteris ostenderemus nostris praeclaram, ut quod nobis inviderent, quod a patre promissum a te sanguine precioso coemptum regnum illis praeoccupare videremur,
522 me Hercle, in vita mortui tibi essemus omnes! Sed vereor, ne vivi, non tibi, non seculo, sed mortificati simus magna ex parte peccatis nostris, tu illumina, qui tenebris omnibus excutis.

523, 524 Pagina 526. versu 19 [3.10.126.]: „mox in Telephum et Axamithum“. Promiseram in secunda decade me nonnulla additurum de Axamitho, ut de homine hoc
525 lector aliquid habeat, de quo Pius ita: Novus latro nova praelia miscet, nempe inter montes et sylvas, quae Poloniam Ungariamque disterminant, diu latrocinatus est Boemus quidam obscura domo vilibusque parentibus ortus sed audax homo, manu atque ingenio promptus, laboris patiens periculique contemptor, cuius multa facinora referuntur, qui quum sericam diploidem domino, cui serviebat olim, furatus esset, cognomento Axamit appellatus est, quod latine villosum sericum sonat. Hic postquam Giscram Scepusio amotum audivit, terramque milite
526 vacuam agnovit, congregata non parva latronum manu quasi in eius locum suffectus regionem invasit duabusque arcibus natura et arte munitis partim vi partim dolo receptis, mox ruricolos in apertis villis commorantes ferro atque igne deteritos ministrare victui necessaria, pecunias dare menstruas, ad omnemque nutum praesto esse coegit, quumque munitiones aliquot locis opportunis construxisset

518 ἑσλοῖσιν b ἑσθλοῖσιν

519 congratulandumve b congratulendumve

atque in his praesidia collocasset, civitates quoque munitas sibi tributarias reddidit, deinde astutus homo, quia in potenti regno diu grassari sine magnis copiis se non posse intellexit, ad ingenium Boemicum rediens pulchram fallaciam commentatus est, quam latrones universos ex proximis regionibus ad se traheret.

527 Omnibus enim, qui sub eo militare vellent, stipendia publicavit, homini equestri in hebdomadam aureum nummum, pedestri mediam partem ac tributorum et spoliolorum omnium aequam cuique distributionem, quicquid enim ex tributis rapinisque corraditur, in communi reponitur, quumque praefinitum divisionis adest tempus, emerita cuique stipendia persolvuntur, quod superat, viritim dividitur, atque ut mos Boemorum est ad evangelii corticem cuncta referre, tantum consequuntur, qui ultima die mensis in societatem belli veniunt, quantum, qui mensem integrum arma tulerunt, sic enim evangelium velle ait, in quo ultimi venientes, qui

528 prima hora venerant operarii, comparantur. Qua re cognita omnes, quos flagitium egestas conscius animus domo protulit, ad Axamit confugiunt, ex quibus ille iam quinque millium pugnatorum conflavit exercitum, ac iam non Scepusinis tantum sed universis Ungaris terribilem formidabilemque se praebet, neque Ioannes Hunyad gubernator huius hominis impetum compescere potest, qui etsi maiores saepe motus sedaverit maioresque hostes regnum ingressos deleverit, non tamen modo latronis huius obviare conatibus audet, cui et nonnulli regni barones clam manus porrigere perhibentur, quibus gubernatio Ioannis diuturnior graviorque

529 videtur. Ob quam rem interpellatus est Ladislaus rex, ut in Ungariam adversus latrones proficiscatur, nisi regni magnos motus subditorumque varias clades audire velit, hic autem, etsi Boemis iturum se Pragam promiserit, tamen quia maiori pericula prius occurrendum putavit, exercitum tota Austria atque Moravia congregari mandavit publice dicitans adversus Axamit personaliter se velle proficisci. Persuaderi tamen populo suo non poterat regem puerum adversus latronem

530 ductare exercitum, sed opinabantur nonnulli hanc esse comitis Ciliae et Ioannis gubernatoris Ungariae technam, qui pacem cum caesare tractatam habere ratam nequaquam volunt, nec militem congregare possunt cupientibus ocium Australibus, ideo quasi Axamit exterminaturi ingentes habere copias studebant, quas

531 congregatas in caesarem verterent. Quidam vero altiori consilio rem pensitantes in caput Ioannis cudendam fabam existimabant, qui parum regi paret, nec amplius quam viginti quatuor milia florenorum (ut aiunt) in annos singulos regali aerario contribuit, quod supererat, sibi retinet, regnumque pro suo arbitratu gubernat hunc extollens, illum humilians, ut imperium apud eum, regni titulus apud Ladislaum esse videatur. Iudicabant igitur aliqui comitem Ciliae locum eius appetere,

532 neque posse ad eum pervenire, nisi Ioannem fraude circumveniat, eum igitur conventum esse, ut convocentur omnes ex Ungaria, Austria Moraviaque barones in exercitum ad praesentiam regis causam convocationis Axamit abunde praebere non posse, Ioannem non comparere, comparentem autem in vincula recipi, compellique regni quaecunque bona sibi usurpaverit, regi reddere, tumque comitem voti compotem fieri, quae res mihi haud vero similis esse visa est, neque enim facile decipi gubernator potest oculatus homo et amicis prudentibus circumdatus, frustra quippe iacitur rete ante oculos pennatorum. Utcunque foret,

533 Australes insidias veriti sine conventu terrigenarum delectum habere militum

528 Hunyad **b** Himyad

530 populo suo **b** populo tuo

- negaverunt, comes autem, qui multis non ignorat invisum se esse, congregatio-
 nem multitudinis veluti pestem vitavit, ne ut ante caesaris sic et tunc suum iugum
 excuteret, itaque carere exercitu maluit quam convocando populum regimen
 suum in dubio ponere, ne tamen nihil omnino fecisse videretur, mercenarios mi-
 534 lites aere publico mille conduxit atque in Ungariam misit, qui se copiis gubernato-
 ris adiungentes in Axamit vaderent. Quomodo autem res acta inter illos sit,
 535 nondum exploratum habeo, timendum est, ne fortuna latronibus faveat, ut saepe
 malis quam bonis est melior. Iterum habes, amice lector, ultimum supplementum
 historiae Ungaricae, quod magis pro coronide et appendice haberi potest quam
 pro annotatione, plura et puriora daturus eram, si temporis angustia tulisset.
 536 Quidam forte erunt, qui ut lucernam non olentia nostra probabunt, sciant tamen
 quaedam festinando omissa et quaedam sponte commissa, quamadmodum de
 parasiti vocabulo, quod hic libuit terminare, ut sycophanta Turca ducens
ἐξηγητικῶς lepidam hanc dictionem non a vocabulo *σίτος* frumentum proprie
 denotante sed a *σίτα* cibaria generaliter indicante, parasitus non solum mendice
 537 panem quaeritat, verum et lautas patinas tumentesque peras. Nil certius quam ex
 tempore nostra emissa et errasse nonnunquam, ut habes circa finem decadis se-
 cundae, ubi impressum est „libertatem dilatat“ pro „liberalitatem dilatat“, sed
 haec quivis humanus lector facile supplebit.
- 538 Decas haec tertia foemineum imperium habet, Turcarum in Ungariam primas
 eruptiones capit, Hussitarum negotium, Austriacorum et Pannonum inimicitias
 ostendit; quicquid reges et imperatores, quid principes confecerint, habes; ac ad
 539 layzae pugnationem usque Mathiae gesta rite continet. Quae quum ex bonis au-
 thoribus (ut par fuisset) institutum erat meum prosequi, temporis (ut dixi) penu-
 ria obstitit, ego autem Brennero aliisque doctis, si quid mihi in historia concedunt,
 quum tempus feret, aut in annotationum auctione aut in peculiari libello, quod de
 540 imperatoribus Austriacis dudum auspicatus sum, absolutis Strategematum chi-
 liadibus Mathiae vitam describendam me recipio. Consulant interim operam
 meam boni, qui rei publicae causa bona imitari solent potius quam carpere.
- 541 Annotationum finis.

VI. Basilius Fabricius de Szikszó: Praefatio, Claudiopoli 1. Decembris 1565. Legitur in editione c (foll.) (2r-) (6r)

- 1 In inclyti Matthiae Hunnyadis regis Hungariae augustissimi historiam ab Antonio Bonfinio conscriptam Basili Fabricii Szikszoviani ad candidum lectorem praefatio.
- 2 Pindarus poetarum apud Graecos eminentissimus plurima quidem non sine divino quodam et inimitabili sublimis ingenii spiritu cecinit saluberrima vitae monita, sed illud inter caetera memoria dignissimum videtur, quod Pythiorum oda prima pientissime scriptum reliquit inquires: *ἐκ θεῶν μαχανὰ πᾶσαι βροτέαις ἀρεταίς, καὶ σοφοὶ καὶ χερσὶ βιαταί,* quo significavit non solum excellentium virtutum effectorem omnem ex deo proficisci, sed sapientes quoque ac manibus fortes viros divinitus donari, eorumque gubernationem tunc esse salutarem, cum

2 θεῶν c θεοῦ

- 3 divina ope reguntur, iuvantur et conservantur. Fateri coacti sunt enim saniores etiam apud ethnicos non casu aut temere nasci imperia, imo nec initia, nec curriculum imperiorum esse felix, nisi personae divinitus constitutae sapientia ac virtute armentur, successu in rebus gerendis ac in toto gubernationis cursu a deo
- 4 ornentur. Sed multo certiora et illustriora tam de origine quam de dignitate ordinis politici doctrina coelestis suppeditat nobis testimonia, cum docet omnem potestatem ordinatam deum agnoscere autorem, ab ipso regna constitui, administrari, transferri, ac pro liberrima eiusdem voluntate imperiorum durationes, metas variasque vices dispensari.
- 5 Elucet autem vel in constitutione regiminis politici singularis dei sapientia et nunquam satis aestimanda bonitas, quod homines coelestis illius lucis participes non passus ferarum ritu passim vagantes agrestem et beluinam vitam traducere certis legibus in hac societate civili coniunctos degere voluit, ut de religione, virtutum intellectu aliisque honestis vitae officiis, artibus item ad vitam tuendam necessariis per communicationem sermonis se invicem instruere possent, ad legisque divinae normam totius vitae cursum instituere. Nisi enim hunc ordinem deus in natura sanxisset, nec de conditore, nec de ipsius voluntate, nec de ulla honesta vitae moderatione informari posset genus humanum, in vita praeterea quam horribilis esset confusio, nullae leges, nulla disciplina, nullus iusticiae cultus, scelerum denique omnium infinita grassaretur licentia. Vult ergo deus rationalem naturam, in quam ordinis transfudit noticiam, ordinate quoque vitam regere, potestatem ab ipso constitutam revereri, illi parere, nec furenter hunc ordinem divinum mandatae obedientiae petulanti detrectatione conturbare. Vult etiam magistratum memorem functionis suae, custodem esse legis ab ipso traditae, propagare religionem, tueri leges, pacem ac tranquillitatem publicam colere, sontibus terrori, innoxii honori praesidere, denique pulcherrimam istam ordinis harmoniam in natura ad societatem amandam condita conservare.
- 9 Cum autem diabolus optime intelligat, quantum boni sit in ordine politico, hostis omnis constitutionis divinae infensissimus excitavit omnibus temporibus sua organa fanaticos et turbulentos homines, per quos pulcritudinem huius concentus deformare, nervos politici regiminis labefacere, extremamque omnium bonarum
- 10 rerum dissipationem in imperiis efficere conatus est. Hinc natae sunt semper prodiones, nefariae seditiones, factiones, coniurationes adversus magistratus legitimos, quibus hoc opus dei ordinatissimum Satan rabiose saeviens dissolvere aut evertere conatus est. Nihilominus tamen deus custos suae institutionis ac vindex conservavit ordinem a se institutum, illiusque turbatores punit semper severissime, sicut omnium aetatum historiae poenarum atrocissimarum in violatores politici ordinis exempla proponentes luculentum ferunt testimonium.
- 12 Non solum autem in ipsa constitutione sed in modo etiam et ordine, quo deus in electione personarum, quas imperiis praeficit, procedere consuevit, peculiaris ipsius providentia ac extra usitatum humanae prudentiae cursum posita sapientia
- 13 conspicitur. Diversam enim plane rationem sequitur iudicioque carnis absurdam
- 14 in personis ad gubernacula publica deligendis. Nam mundus ut in aliis rebus omnibus ita in electione magistratuum externum potissimum spectat splendorem, ac si quos videt opibus, potentia, autoritate ac clientelis multorum populorum subnixos, in iis plurimum collocat praesidii, iis se submittit, hos suspicit, adorat atque

6 praeterea c praererea

15 ab iis vitae et fortunarum sperat patrociniū, hos denique, qui in summum hu-
mani generis fastigium subvehantur, dignos iudicat. At deus contra hanc mundi
sapientiam non claris natalibus illustres, non opibus et dignitate praecellentes vel
aliorum externorum praesidiorum fiducia inflatos solet eligere, sed saepe infimo
16 loco ortos, coram mundo despectos et, ut psalmus loquitur, pauperes ex stercore
erectos collocat cum principibus populi, sicut olim exempla Ioseph, Iephtae, Da-
vidis, Danielis, Cyri, Romuli et plurimorum aliorum ostendunt. Huc pertinet et
Matthiae Hunnyadis regis Ungariae, de quo pro ratione praesentis historiae
praefari decrevimus, exemplum memorabile, qui quamvis ex Iohanne Hunnyade
heroe praestantissimo natus splendore generis esset clarissimus, tamen partim ex
recondito quodam voluntatis arcanae, qua deus res humanas moderatur, decreto,
partim etiam procerum quorundam paternae gloriae invidentium insidiis cum
impeteretur, ex sublimi fortunae florentissimae fastigio violenter deiectus in car-
cerem teterrimum praecipitatur, ibi cum aut fraterno cruore madentem horret
gladium, aut perpetui carceris metuit squalorem, subito (miram humanorum ca-
suum vicissitudinem aspice!) in regni Pannonici culmen ex paedore carceris ex-
tollitur, ac qui paulo ante captivus de ipsa vita periclitans extrema quaeque omni
humano destitutus praesidio metuit, in solio Pannoniae paulo post conspectus di-
vina benignitate arduis semper ipsius aspirante conatibus eo magnitudinis pro-
cessit, ut omnes sui temporis reges potentia, felicitate rerumque gestarum gloria
facile vinceret.

17 Constat autem Matthia rerum potente imperium Ungaricum in summum
evectum fastigium adeo, ut cum omnibus Europae provinciis et amplitudine et
18 fama nominis posset contendere. Rex enim Matthias superiorum omnium Pan-
noniae regum gloriam virtute incomparabili non solum adaequare sed superare
etiam regum ducens, cum generosos heroiçi animi spiritus spe quadam non dubia
futuræ magnitudinis concepta aleret, nihilque humile aut infra sui animi celsitu-
dinem positum cogitaret, sed omni occasione aeternum nomen tam sibi quam
suae genti parare cum meditaretur, nihil eorum nec bello nec pace praetermisit,
quae ad avitum Pannoniae decus non solum tuendum sed illustrandum etiam per-
19 tinerent. Eminebant in eo dotes principe dignissimae, ardens religionis studium,
amor iusticiae, clementia in subditos cum iusta severitate temperata, industria in
rebus gerendis acerrima, pacis et concordiae publicae studium perpetuum, vigi-
lantia in defensione regni mirifica, in reprimendis seditiosis ac publicae quietis
turbatoribus celeritas admirabilis, in hostibus, a quibus lacessitus fuerat, ulci-
scendis digna magnanimo principe constantia, moderatio et comitas in domestica
20 vita commendabilis. Denique artibus pacis et belli ornatissimus ac iuxta Aristo-
telem *φιλήσυχος καὶ δραστήριος*, nam pace quidem et tranquillitate patriae nihil
unquam antiquius habuit, sed ubi quid necessario pro re publica agendum erat, et
21 animo et corpore fuit promptissimus. Liberalitas praeterea in excitandis, fovendis
ac ornandis bonarum artium studiis eximia, amplissimis enim stipendiis propositis
liberalium disciplinarum professores ex omni Europa invitatos munificentia vere
regia ditare pergens perfecit, ut studia artium humaniorum omnisque philoso-
22 phiae Pannonae etiam excolere certatim inciperent. Bibliothecam quoque Budae

16 quaeque c quaeque

19 religionis c religionis

20 *δραστήριος* c *δραστήριος*

- inaestimabili sumptu ex omnibus terris (sed praesertim ex Graecia iam a Turcis vastata) conquisitis veterum scriptorum Graecorum, Latinorum et Hebraicorum monumentis adornavit copiosissimam, qua instructiorem tota Europa vix habuisse dicitur. Hinc multi utiles Graeci autores nusquam alibi reperti prodire. Gentem etiam Pannonicam ab asperiore et agrestiore vita ad cultiorem et humaniorem traductam omnium rerum ad victum et cultum necessarium copia ditavit (nisi quod propter continua bella, quibus subinde a Turcis impetebatur, in exigendis tributis paulo fuit gravior), ut non immerito dictum sit ex regno Ungariae plumbeo Matthiae industria aureum fuisse redditum. In summa vere congruit in eum illud Homeri praeconium: ἀμφοτέρων, βασιλεύς τ' ἀγαθός κρατερός τ' αἰχμητής.
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- Accendit etiam populorum omnium finitimorum erga se studium et amorem, cum omnibus officiis ad Christianam praesertim rem publicam spectantibus devincire illos sibi conaretur. Unde factum est, ut ipsius amicitiam summi Europae principes amplissimis missis legationibus certatim expeterent et tanquam praecipuum Christiani nominis adversus Turcam defensorem devenerentur.
- Ac certe, si verum ingenue fateri placet, Matthias unus fuit ex praestantissimis in humano genere viris, quos deus inde ab initio ad curam propagandae religionis, restituendam disciplinam, pacem tuendam, tollenda latrocinia et alias res bonas humanoque generi necessarias restaurandas excitare fuit solitus. Virtutes enim quascunque requiras, quibus prisci illi heroes per totum orbem celebrati immortale nomen etiam apud posteritatem consecuti sunt, paucos reperias Matthiae Hunnyiadi praeferendos, ut iure deplorandum sit tam excellentem virtutem adeo angustis huius vitae caducae limitibus circumscriptam. Sed sicut nihil est in rebus humanis constans et firmum, nihil stabili floridae prosperitatis vigore perennans, sed omnia fatali quadam lege perpetuis agitantur naturae decrescentis vicibus, ita imperiorum etiam sua sunt fata, suae definitae periodi, quibus peractis ac ad suos terminos devolutis paulatim omnia deflorescere, enervari ac ad interitum vergere incipiunt. Testantur id historiae omnium temporum a prima inde mundi origine repetitae, ex quibus 500 praesertim annorum circuitum magnas mutationes aut universales regnorum translationes excepisse longa constantique observatione compertum est. Ac ut exterarum gentium exempla brevitatis causa praetereamus, regnum Ungariae circa annum Christi millesimum primum coepit efflorescere Stephano primo rege rerum potito, inde quingenti circiter anni ad Matthiae regis obitum, qui incidit in annum Christi 1490., numerantur, quo imperante Pannonicam potentiam ad ἀκμήν progressam in matura quasi et vegeta aetate constitisse vigoremque praeteriti temporis longe vicisse constat. Hinc conversis fatis a culmine declinare, in peius paulatim ruere ac retro sublapsa referri coeperunt omnia adeo, ut vix extrema iam lineamenta floridae illius ac vigentis aetatis in hac languente enervataque senecta appareant.
- Deploranda est sane rerum humanarum instabilis ista et continuis vicissitudinibus obnoxia conditio, quod non urbes tantum potentissimae sed regna etiam florentissima tam contractis paucorum annorum sunt terminata spaciis, quibus circumactis a suo vigore delabi, sensim marcescere ac tandem funditus concidere soleant. Haec spectacula de providentia dei in dispensatione rerum humanarum admirabili ac de ira eiusdem adversus peccatum severissima nos commonefaciant, oportet. Sicut enim imperia non humanis consiliis constituuntur, nec viribus con-

25 τ' ἀγαθός e τ' om.

servantur, sed a deo colliguntur, sustentantur ac donec mediocrem aliquem statum retinent, ab eodem proteguntur, ita ipso ista disponente fatalibus ingruentibus mutationibus vel in peregrinorum potestatem traduntur vel funditus destruntur. Accersunt autem has clades imperiis plerunque hominum scelera, quibus deus irritatus tandem furorem irae suae iustissimum solet in gentes peccatrices effundere, sed praecipue idolatriae, tyrannides et libidines, quae ipsa vitia quoties in aliqua gente dominari coeperunt, magnis mutationibus aut eversionibus imperiorum certissimam occasionem dedisse legimus, cuius rei varia exempla congerere in promptu foret ex historiis et sacris et profanis. Sicut enim verus dei cultus, iusticia et verecundia stabilit regna et thronos regum confirmat, ita contraria vitia non dubiam ruinam imperiis solent attrahere. Ac ne longe exempla petantur, nostrae etiam patriae calamitosissimae has easdem causas tristissimam istam dissipationem ac excidium deplorandum peperisse non est dubium.

Caeterum quamvis in poenis fatalibus haereat Hungaria ac iustissimam dei iram multipliciter irritaverit et adhuc idem facere non desinat, tamen neminem tam rigidum censorem de causis nostrarum miseriarum futurum iudico, quin fragilitatem rerum humanarum quasi in se paululum descendens in hac imagine nostrorum malorum expendat, ob iram dei adversus peccatum serio expavescat vitamque corrigere studeat, ac insuper memor meritorum, quae nostri maiores toti Europae multos annos praestiterunt constantissime hostem vicinarum gentium cervicibus incumbentem suo sanguine repellentes, nostram vicem non doleat fortunamque gentis fortissimae eo iam recidisse, ut hosti, de quo trophaea victoriarum praeclarissimarum erexit plurima, iam servire ac extrema quaeque pati cogatur, non deploret. Meruerunt quidem nostra flagitia istas et multo atrociores poenas, verum calamitatis nostrae consideratio commiserationem potius apud vicinos conciliare nobis debebat, quam ut in alta (ceu sibi videntur) adhuc pace securi malis nostris acerbe insultando dolorem dolori adderent.

Celebris est memoria Caroli Martelli, quod ante quingentos et amplius annos Saracenos ingenti exercitu in Hispaniam infusos vicinisque provinciis formidabiles deleverit, tantoque periculo Italiam, Galliam et Hispaniam, quae regna haud dubie tunc magnum erant aditura discrimen, liberaverit. Nihil quidem herois fortissimi laudibus detractum volo. Verum ut vetustiora nunc taceamus, nonne meritum Iohannis Hunyadiis patris Matthiae in totam Europam extitit clarissimum grataque totius posteritatis praedicatione ornandum, quando Amurathen et Mahometum, duo fulmina Europae, iam instructissimo exercitu vicinae Germaniae ac Italiae incumbentes repressit ac ita cohibuit, ut illos ab incepto absistere cogeret, omneque periculum istarum impressionum sua virtute a vicinis averteret. Hic certe dux nisi tanquam murus quidam aeneus iis duobus imperatoribus Turcicis illo tempore obiectus fuisset, iam tum fortasse de tota Europa actum fuerat. Praeclaram etiam laudem meruit, cum Belgradum arcem ad confluentem Savi et Dravi sitam furenter oppugnantibus eam Turcis magno animo protexit, multaque illorum millia in ipsis fossis prosternens obsidionem solvere (paulo post ex labore ipse quoque extinctus) coegit. Vicies iusta acie cum Turcis arma semper victor contulisse legitur, nec unquam nisi bis tuncque militum inopia victus.

36 proteguntur e ptoteguntur
39 tristissimam e tristicimam

48 Quid de Matthia Hunnyiadis filio rege fortunatissimo et ad Turcicam tyranni-
49 dem evertendam nato dicam? Qui initio statim regni nondum confirmatis adhuc
in illa procerum distractione imperii viribus variis quidem bellis sed Turcico om-
nium periculosissimo exceptus non solum fines suae ditionis strenue contra in-
50 cursus ferocissimorum hostium tutatus est, sed a finitimis etiam populis omnem
impetum hostilem propulsavit. Ac nisi praeclarissimi et toti Europae salutares
conatus ipsius tristi universi orbis Christiani fato partim artibus Romani pontifi-
cis, partim vicinorum etiam principum machinationibus impeditus fuisset, res
51 longe maiores et utiliores fuerat gesturus. Sed sicut excellentem virtutem semper
comitatur invidia, et vicini indigne ferunt crescentem vicinorum potentiam,
eamque partim insidiosis et occultis molitionibus premere partim aperta etiam vi
debilitare et infringere conantur, ita Matthiae etiam regi ab iis ipsis, qui iuvare
eius consilia et propositum debebant, varia saepe sunt obiecta impedimenta, quae
ipsius cogitationem a studio bene merendi de orbe Christiano cum maximo fini-
52 timarum etiam provinciarum malo averterunt. Sic postea ipso extincto ferocien-
tibus magis Turcis Pannonia a vicinis penitus deserta novisque subinde cladibus
attrita deficere coepit, sic inde exagitata et confecta partim externis partim inter-
nis etiam bellis eo redacta est, ut aegre languentem iam ac pene exhalantem trahat
spiritum.

53 Atque utinam vel nunc vicina Germania, quid afflictissimae et iam animam
agenti debeat Pannoniae, secum reputare volens illos labores ac discrimina, quae
haec gens pro vicinorum salute et incolumitate promptissimo animo subire non
recusavit plurima, expenderet, aut si nullam plane iam meremur misericordiam,
vel vicino tandem malo sapere incipiens suis etiam rebus non certe extra metum
iam iam imminenti periculo positus consulendum esse cogitaret, ac ad hoc com-
mune incendium, quo nos iam plane conflagravimus, restinguendum coniunctis
54 animis cito accurreret! Vereor enim, ne haec flamma latius serpens vicinam
quoque propediem correptura et devoratura sit Germaniam, quod ut deus cle-
mentissimus prohibeat, hospitiaque suae ecclesiae aliqua in his et vicinis regio-
nibus ex immensa bonitate conservet, toto pectore oro.

55 Proinde ad vos iam, Ungariae proceres, quos vel hostilium armorum saevicia
vel tot bellorum civilium lanienae adhuc reliquos fecere, sermonem converto, ac
per salutem iam ruentis patriae obtestor, ut tandem furentibus istis factioni-
bus vos conficere, reliquiasque Pannonicae gentis tanquam Cadmei fratres ra-
56 biose in viscera vestra grassantes ad interneconem usque persequi desinatis. Si
turpitude harum dissensionum damnaque distractionibus istis tristissimis, quae
vobis conciliastis irrecuperabilia, ad saniora consilia capienda vos non flectunt,
nec vastitatis provinciae, nec tot caedium vestrorum fratrum miseret, proponite
vobis pro exemplo invictam vestrorum maiorum concordiam et in tuenda patria
57 sanctissimam hostique formidabilem animorum coniunctionem. Omne regnum in
se divisum desolandum esse praedixit salvator noster, cuius oraculi veracitatem
utinam alienis potius et non tristissimis nostrorum dissidiorum cladibus didicis-
58 semus! Ut privata et publica mala, quae ex teterrima ista et ferinae cuiusdam
truculentiae plena discordia accepistis (nam vel memorasse refugit animus), ta-
ceam, nonne iudicia vicinorum populorum verebimini, qui haud dubie intestinis
vestris dissensionibus magnam partem calamitatum, quibus premimur, et quidem

58 verebimini e verebimini

59 non immerito imputabunt. Extinctum certe iam est pristinum robur Pannoniae,
60 hostiumque potentia vestris discordiis ita crevit, ut videatur toti mundo insupe-
rabilis. Verum si ad concordiae studium tandem animus adiicientes deposita fac-
tionum alendarum immaniter nunc quoque in Ungaria desperatissima grassan-
tium libidine coniunctis animis, quantum boni sit in voluntatum ac studiorum
unanimes consensione, experiri placeret, deus procul dubio vestris aspiraret con-
atibus, ut tristissimam istam servitutem, quam vestri maiores suo sanguine a poste-
61 ritate propulsarunt, tandem cervicibus vestris excutientes in avitam vos ipsos, con-
iuges ac natos libertatem vindicaretis. Sicut enim priores triumphos inexpugna-
bile robur concordiae nostris maioribus peperit, ita non dubium est execrabilem
istam et omnibus diris devovendam furiam, discordiam nempe regnorum omnium
pestem nocentissimam, hoc excidium imperio Pannonico olim concordiae viribus
62 invicto attraxisse. Si quid ergo laude avita dignum unquam gerere cogitatis, si ex
his difficultatibus, in quibus nunc haeretis miserabiliter impliciti, evolvere vos
cogitatis, regnumque Ungariae pristino decori restituere, animorum consocia-
tione, factionum odio, concordiae amore, quibus rebus nostri maiores divino
63 adiuti praesidio res tantas pro patria gesserunt, opus est. Alioqui nullam unquam
64 spem melioris status concipere poteritis. Quin potius crescentibus odiis, dissidiis
intestinalibus, factionibus civilibus nostra quoque mala crescere, in peius multo res
65 Ungaricas ruere, ac tandem funditus perire necesse est. Quod ut deus pater mul-
tae misericordiae ex sua benignitate ineffabili avertat, animos principum ad pacis
et concordiae verum studium flectat, voluntates distractas coniungat, vulneraque
nostrae patriae exulceratissima humanis pharmacis immedicabilia ipse sanet,
quietem aliquam tam politicae quam ecclesiae clementer restituat, ardentibus votis
imploro.

66 Postremo quod ad institutam editionem attinet, autorem haec habet Antonium
Bonfinium, qui reliquam etiam Ungaricarum rerum historiam candore vere hi-
67 storico, fide integra, dexteritate mira orationisque mundissimae eleganti stylo
tribus decadibus multa cum laude persecutus est. Caeterum partim fatali quadam
temporum iniuria, partim etiam malignitate, nescio, quorum gloriae rerum a
Matthiae gestarum iniquius faventium hi sex libri (nam plures ad nos non perve-
nerunt, cum quatuor decadas autorem absolvisse constet) suppressi indignoque
68 carcere conclusi diu delituerunt. Nunc autem primum omnium industria labore-
que viri clarissimi domini Casparis Helti pietate, doctrina et ipsa canicie vene-
69 riti lucem aspicere incipiunt. Qui pro suo indefesso iniuvanda et ornanda Hunga-
rica gente studio indignissimum ratus hanc partem historiae patriae longe utilis-
simam lectioneque dignissimam in privatis tantum paucorum quorundam biblio-
thecis sepultam squaloreque diuturno et turpi situ tectam ingrate asservari in hac
etiam suae familiaris rei multis utilibus aliis editionibus attenuatae angustia hanc
partem quoque, quae in narratione rerum et domi et foris a Matthia rege gestarum
consumitur, typis suis evulgavit, quo herois fortissimi de Europa ac tota Christia-
nitate optime meriti monumenta sempiterna memoria dignissima ab oblivione
70 posteritatis vindicarentur. Quinque nihilominus annorum res gestae, quas autor
quatuor libris complexus fuerat, adhuc desiderantur, qui utrum alicubi extant,
71 nobis nondum certo constat. Exemplum, quo in ista editione usus est, unicum
habuit munificentia magnifici domini Michaelis Czakii conquisitum et pro incre-
72 dibili ac perpetuo in patriam studio communicatum. Sed id partim inscitia partim

oscitantia librariorum diversorum erat corruptissimum ideo, ut veritas lectionis
73 ubique restitui posset, plurimis in locis de sensu auctoris divinare collatis diligenter
praecedentibus et sequentibus necesse habuit. Qua in re quamvis et acumine in-
genii et dexteritate iudicii polleat plurimum, tamen saepe adhibuit amicos, cum
quibus hanc historiam aliquoties ab initio ad finem relegit accurate singula, quae
suspecta videri poterant, pensitando nihilque intactum relinquendo, si modo hoc
74 scriptum a quamplurimis mendis etiamsi non omnibus vindicatum prodiret
emendatissimum. Quamvis ergo nihil in hac parte diligentiae nec fidei desiderari
possit, tamen affirmare non ausim in hac exemplorum (unicum enim, ut diximus,
et id foede contaminatum habebatur) penuria, quin aliqua quamvis oculatum fu-
gere potuerint, cum praesertim multa, ubi alias tolerabilis sensus vix erui poterat,
75 corrigere non satis esset tutum. Ista enim audacia in alieno opere ad censuram sui
iudicii cuncta limandi, emendandi et pervertendi ab omnibus doctis iure repre-
henditur. Ut itaque lector ad eiusmodi loca, in quibus examinandis oculatiores
76 nos fuisse vellet, cum pervenerit, candorem et rectitudinem in iudicando afferat,
difficultatibusque huius editionis consideratis huic labori aequiorem se praebeat
iudicem, oramus.

77 Non defuturi sunt autem, scio, qui editionis etiam consilium tanquam nimis
praeceps et temerarium culpae gaudebunt obiiicientes non fuisse praecipitandam
tam arduae rei operam, donec plura et correctiora exempla nacti loca, quae in-
quinata transcribentium incuria vel imperitia videbantur, emaculari, perpoliri ac
78 nativae faciei possent restitui. Enimvero fateor optandam fuisse illam felicitatem
maioresque iniri gratiam potuisse, si omnia sanata ac suo Germano nitori resti-
tuta prodirent. Sed cum constaret multos iam annos hanc historiam consulto in
79 Germania suppressi, nec spes ulla certa daretur quenquam omnino ad publica-
tionem istam animum adiacere ausurum, et alioqui exemplorum manuscriptorum
notum esset magnam esse paucitatem, reverendus vir dominus Caspar Heltus
posthabita omni procrastinatione subire multorum morosiorum etiam calum-
niosa iudicia nihil veritus, ut vel hoc officio suam erga gentem Hungaricam affec-
tionem in hac senecta testaretur, nihil praeter commodum publicum in hac edi-
tione quaerens fortique animo aemulorum utiles aliorum labores maliciose car-
pentium criminationes contemnens huius editionis operam instituit, ut in his bel-
lorum civilium tumultibus suo loco posteritati etiam consuleret, quae virtute
suorum maiorum inflammata avitaeque gloriae memor exemplis optimis iisque
80 domesticis ad vindicandam a teterrima servitute patriam aliquando se exuscitaret.
Neminem ergo tam iniquum huius laboris censorem futurum cogitamus, qui con-
81 silium editionis carpere aut omnino in malam partem velit rapere. Quin potius
gratia habenda et reddenda quoque est honestissimo seni pro ista animi constan-
tia, quod utilissimam historiam in his etiam armorum strepitibus privato sumptu
in lucem edere suggillationemque multorum aemulorum subire non recusavit po-
tius, quam genti Hungaricae deesse ac tot fortissimorum virorum de orbe Chri-
82 stiano laudatissime meritorum trophaea sepulta iacere sustinere. Quod ipsum
candidos et aequos talium laborum aestimatores facturos non dubitamus, caete-
rorum Momorum insulsam et maliciosam sycphantiam nihil moramur.

83 Denique si auctor editionis hunc laborem non ingratum fore cognoverit, accen-
detur omnino, ut ex priori parte Bonfinianae historiae, quae antea seorsim tri-
ginta libris edita in omnium est manibus, resectis iis narrationibus, sine quibus

tamen series historiae rerumque maxime memorabilium annotatio extare potest,
daturus est operam, ut epitomen quandam historiae Hungaricae ab initio ad
Matthiae usque regis tempora conficiat, quo integram patriae historiam et qui-
dem quasi in fasciculum excerptis rebus memoria dignissimis contractam facile
84 cunctis liceat cognoscere. Quem laborem ut aliquis subiret, et propter editionis
85 expeditiorem rationem et impensae commoditatem multi iam optaverunt. Quod
restat, lector optime, ut conatus illorum, qui rem publicam suo loco quoquo modo
iuvare praesertim utilium historiarum publicatione moliuntur, boni consulas, illis
benigne faveas, ac huius etiam editionis autorem debito studio, gratitudine et
86 observantia prosequaris, tui erit candoris. Bene vale.
87 Claudiopoli in Transylvania, in gymnasio nostro, anno domini 1565. die 1.
Decembris.

VII. Basilius Fabricius de Szikszó: Epigramma, Claudiopoli 1565.
Legitur in editione c (fol. ()lrv) et in: Institutio de syllabarum et
carminum ratione... contracta a Petro Carolino scholae Claudiopolitanae rectore...
anno domini 1567. Claudiopoli in officina
Casparis Helti (foll. G2v–G3r)

Epigrammata in historiam Matthiae Hunnyadis regis Ungariae serenissimi
scripta in schola Claudiopolitana gratitudinis et observantiae ergo.

Laudes Pannoniae beatioris
Vultis discere qui vetustiores,
Pugnas, percelebres simul triumphos
Regum, sospitibus quibus vigebat
5 Virtus, florida fama, robur omne
Gentis Pannonicae, decusque coelo
Tollebat patulum vagans per orbem,
Laeti plaudite, prisca si quid ad vos
Patrum stemmata pertinere debent.
10 Qui iam degeneres, nihilque avitum
Spirantes animo magis ruinam
Vobis acceleratis imminentem,
Proni tenditis ad nocentiora,
Nullus dissidiis modus nec unquam
15 Mentem flectitis ad salubriora
Pacis consilia. An iuvat gementem
Bellis exagitare tam cruentis
Duros Pannoniam, salutis o vos
Obliti patriae duces ruentis?

83 tamen c tamem

Tit. **Inst.** Aliud viri doctissimi Basilii Fabricii Szikszai

1 Pannoniae **Inst.** Paeoniae / beatioris c beatores

2 discere c dicere

19 ruentis **Inst.** addit etc. desinit

20 Quare vel modo gratiam referte
 Viris fortibus, en precantur ipsi
 Maiores, meritis negasse turpe est
 Hoc patrum, monumenta quo legatis
 25 Grati, Tartareo recens ab orco
 Helti quae rediviva iam resurgunt
 Cura, non prius (heu nefas) videbant
 Lucem Cimmeriis ad usque claustris
 Furto degeneris reposta secli.
 30 Sed nunc, o proceres, iuuet disertis
 Heroum celebrata patriorum
 Cognovisse modis trophaea, florem
 Primaevum, Hunnyiadis simul potentis
 Immortale decus virens per aevum
 35 Matthiae, libeat sequi perennem
 Laudem, quam patriae reliquit ille
 Heros magnanimus, resurget olim
 Nostrum, credite, nomen ad priorum
 Laudum culmina. Sit modo voluntas
 40 Concors, sic deus adiuvabit ausus
 Vestros, libera Marte luctuoso
 Tandem tempora transigatis. Amen.

Basilii Fabricius

VIII. Michael Paksi: Epigramma, Claudiopoli 1565.
 Legitur in editione c (fol. ()lv)

Aliud.

Moeonio Phthius plectro celebratus Achilles
 Si meruit laudis posthuma secla suae,
 Si flos Aeneadum, Patavinae gloria gentis,
 Romuleis tribuit tempera longa viris,
 5 Sic quoque Matthias rex illustrissimus inter,
 Quot tulit, heroas, Pannonis ora, duces,
 Induperatorum tremor. Hunc Germania bellax,
 Coeli quadriuges et metuere plagae.
 Solus amans fidei, patriae defensor, avitum
 10 Fortunae vicit dexteritate decus.
 Unus Bonfinii meruit, quem, dextra diserti,
 Efficiat cunctos exuperare dies.
 Sed quid agis, livor? Clarum tot gesta virorum
 Quid iuvat exosis continuisse locis?
 15 Te, cunctis invise bonis, exterminat Helti
 Commissi vindex cura benigna senis.

Si claret pietate Biton, si iusta Cleobi
 Vecturae Iuno praemia digna dedit,
 Heltus erit patriae decor, ut qui secula scriptis
 Excitat imbelli praecipitata situ.
 Candida posteritas, longaeuos noscere cursus
 Si cupis Hunniacos, haec monimenta leges.

Michael Paxius

IX. Paulus Thúri iunior: Epigramma, Claudiopoli 1565.
 Legitur in editione c (foll. ()lv–()2r)

Aliud.

Pellaeo gratus iuveni si Choerilus olim,
 Aurea pro tenui carmine dona tulit,
 Si quoque Pelides rerum sortitus Homerum
 Scriptorem magni nominis instar habet,
 5 Tu quoque, Matthia rex, terque quaterque beatus
 Dicere, Bonfinius quod tua gesta refert
 Eloquio magnus, Latio sermone disertus,
 Qui colit Hunnorum bella, trophaea, duces.
 Summum Pannoniae celebravit quique patronum
 10 Matthiam, quanto munere dignus erit?
 Hoc opus autoris rerum bonitate redundans
 Dignum, caelicolis quod legeretur, erat.
 At livor, miseranda lues et raptor honorum
 Bonfinum fecit laude carere diu.
 15 Quem fatum tandem tenebris evexit opacis,
 Iussit et in tota posteritate legi.
 Ergo tibi munus quod dat, ventura propago,
 Heltus, inoblito pectore conde. Vale.

Paulus Turius iunior

X. Adamus Tordai: Epigramma, Claudiopoli 1565.
 Legitur in editione c (fol. ()2rv)

Aliud.

Aemathius peteret iuvenis cum littora Troiae,
 Dicitur egregias rore rigasse genas,
 Cumque propinquaret tumbae redimitus Achillis,
 Regia de summo pectore verba dedit:

5 „Salve, nate dea, salve, Pelea propago,
 Qui virtute tuum tollis ad astra genus.
 Te claro quondam cecinit pius ore sacerdos,
 Et tribuit laudi digna trophaea tuae.
 Felix, Smyrnaeus decorat quem carmine vates,
 10 Unde tuis gestis fama perennis adest.“
 Sic nunc Corvinae Matthias gloria gentis,
 Qui decus Hungariae lausque perennis erit,
 Qui Mahometigenos terrebat nomine Turcas,
 Bonfinii stabili iam celebratur ope.
 15 Cuius ut immensum percurrat fama per orbem,
 Aeterna Caspar pro pietate facit.
 Ergo deo gratus labor est hic et utilis aevo
 Et longa celebris posteritate fides,
 Qua monumenta sacri laudantur splendida regis,
 20 Quem celebret patriae Pannonis ora ducem.

Adamus Thordensis

XI. Caspar Decsi: Epigramma, Claudiopoli 1565.
 Legitur in editione c (fol. ()2v)

Aliud.

Sedula Peliden numeris nisi Musa dedisset
 Meonidae, moriens interiturus erat,
 Illustrique sua fuerat caritura corona
 Gens inopinatis dives Achiva bonis.
 5 Sustulit egregiam vates ad sydera gentem,
 Nobilis et ducibus Graecia semper erit.
 Graecia Meonidae faveat, gens Hungara linguae
 Bonfinii, Hungariae quae bona mille tulit,
 Corvino quoniam nati de stemmate regis
 10 Ausoniis docuit facta voluminibus,
 Melleus in quibus est liquor et dulcedo perennis,
 Caetera materia nobilitate manent.
 Si non ergo viri vigilata volumina tanti
 (Ut solet) invisos sunt subitura rogos,
 15 Flore virescenti solidae radice in omni
 Tempore, Pannonicae laus sua gentis erit.
 Affer ad hos igitur non invida lumina libros,
 Lector, et hinc quicquid sumpseris, usus erit.

Gaspar Decius

X.13 Turcas c Tureas

XII. Paulus Miskolci: Epigramma, Claudiopoli 1565.
Legitur in editione c (foll. ()2v–()3r)

Aliud.

Pannoniae quisquam veterum si facta virorum
Fortia, res gestas proavitaque regna tuentes
Scire cupit gestans animum curamque virilem,
Haec petat extemplo monumenta decora diserti
5 Bonfinii Hungariae memorantia bella virentis
Hunnyadisque simul praeclara trophaea potentis,
Qui velut occiduos inter nitet Hesperus ignes
Belligeros virtute valens Mavorte secundus.
Quae latuere diu tenebris abstrusa profundis,
10 Et viridem traxere situm per secula longa,
Ceu solet obryzum, fatuus quod rusticus, aurum,
Ignarus precii magnae telluris in alvum
Condit, et ignotum est, donec solertior illo
Advenit, et tectum magno cum foenore profert.
15 Sic modo Thespiadum non ultima fama sororum
Heltanus Caspar sanctae pietatis alumnus
Ingenio doctus, studio celer, arte peritus
Historiam veterum, famam lumenque virorum
Pannonicae gentis caeca caligine tectam
20 Restituit, Stygioque recens revocavit ab orco.
Scripta, ut veridico referuntur singula sensu,
Pinguntur varii casus funestaque fata
Heroum valido Martis splendore vigentum.
Et veteris fidei praeconia digna feruntur
25 Constantis, qualem totus nunc expetit orbis.
Unde viris spectanda forent, quid bellica virtus,
Quid valeat fortuna potens, quid dextra Tonantis.
Ergo erit a cunctis studium, solertia, virtus
Grandaevi laudanda senis, qui nobile solus
30 Inter tot strepitus armorum saevaque Martis
Praelia tantorum pondus tolerare laborum
Sustinet, et veterum recludit facta figuris.

Paulus Miskolcius

3 Scire c Seire
9 Quae c Qnae

XIII. Demetrius Hunyadi: Epigramma, Claudiopoli 1565.

Legitur in editione c (fol. ()3r)

Aliud.

Semina iam longo minuuntur vivida rerum
Aevo, paulatimque labat iam prisca veterno
Aetatis facies. Quem tollunt bellica laude
Gesta? Quis Aonidum facundae Martis linguae
5 Mandat facta ducum, vel iam memorata revolvit?
Unus ab interitu Bonfinius ardua gentis
Praelia Poenoniae, domuit quae Turcica regna
Sub duce Matthia, tremuit quem vesper et ortus,
Vindicat, aeternaque vehit prope laude sub astra,
10 Cimmeria tamen, heu facinus, quam valle sepultus
Delituit multum. Nova tandem lumina cernit
Difficili magno cura revocatus ab Helto.
Ergo tuum, lector, fuerit non antea cusos
Hunniacos grata pervolvere mente labores.

Demetrius Hunyadius

XIV. Paulus Gyulai: Epigramma, Claudiopoli 1565.

Legitur in editione c (fol. ()3v)

Aliud.

Graecia si merito vati gratatur Achoeo,
Pergama qui dubio carmine tota canit,
Euganea retulit laudem si cretus in urbe,
5 Qui Romanorum Martia gesta refert,
Gloria Bonfinii vigeat prior, aurea cuius
Litera Pannonicos tollit ad astra duces,
Quorum magnipotens genus et mirabile nomen
Turpe fuit longo delituisse situ.
Ergo opus Antonii, Caspar quod publicat Heltus
10 Ingenio, cura, sedulitate, fide,
Matthiam memorat felici sidere regem
Hunniaden, patuli qui decus orbis erat,
Quem Gades, Scoti, Ganges eous et Atlas,
15 Quem timuit vigili gens Agarena metu.

XIV. Tit. c deest, invenitur pro custode in fol. anteriore.

Non talem Babylon regem, non bellica talem
Aphrica, non Nili terra beata tulit.
Terruit hic rapido volitantem flamine mundum
Non secus ac summi fulmina dira Iovis.
Hic potuit Geticos invicto Marte tyrannos
20 Subdere servili colla nefanda iugo.
Hic vasto laetis gaudebat in orbe triumphis,
Cum Savus Hungariae, Dravus et Ister erant.
Quare age, magnanimi tot facta ingentia regis
Suscipe Pannonici turba relicta soli.
25 Non est heroum pietas contemnere laudes,
Virtutem, ingenium, coelica dona, fidem.
Fama tuae gentis vel celsa potentia quondam
Quae fuit, Antonii scripta diserta docent.

Paulus Iulensis

XV. Lucas Cracerus de Beszterce: Epigramma, Claudiopoli 1565.

Legitur in editione c (foll. ()3v–()4r)

Aliud.

Quale tuum quondam vigit, gens Hungara, nomen,
Accipe, Bonfinii scripta probata docent.
Scribere venturi quem mens praesaga veterni
Corvini monuit celsa trophaea ducis.
5 Quae monimenta recens Caspar volitare per orbem
Iam dedit eximia cum pietate senex.
Unde sagax virtus Matthiae et gloria pugnax
Quae fuit aut magnum nomen in orbe, scies.
Pulvere quem putri positum debere fatetur,
10 His ducibus terrae redditus esse magis.
Quam cava Pirithous post rupta solutus amico
Tartara, quam Theseus Amphitroniadae,
Graecia Pellaei iuvenis facta inclyta laudat,
Romulus Italicae gloria gentis erat.
15 At, Corvine, tibi meritas non patria tantum
Debet amans grates sed mare, terra, polus.
Nam patriae poteras multis e millibus unus
Illustrasse decus pectore, Marte, toga.
20 Ergo ducum referunt quae nunc monumenta tuorum,
Accipe, gratanti Pannonis ora sinu.

Lucas Cracerus Bistriciensis

XVI. Franciscus Kopácsi: Epigramma, Claudiopoli 1565.

Legitur in editione c (fol. ()4rv)

Aliud.

Gloria non parva est veterum monimenta virorum
Cum sera populi posteritate loqui.
Vati Pelides divino gaudet Homero,
Carmine qui claros vexit ad astra duces.
5 Aeternam Aeneas, decus indelebile, famam
Feret, in Hesperiam cum nova regna tulit.
Dives ab imperiis totum dominata per orbem
Lata Themistoclem Graecia laude colit.
10 Non minus Hungariae regum bona fama potentum,
Praemia qui patriae iusta dedere, iuvat.
Gloria, gentis honos, Matthiae est Marte recepta,
Omnibus hic terris devenerandus erat.
Hunniades veterum celebri de stemmate regum
15 Clara triumphali Marte trophea tulit. .
Gens fera bellorum studiis operumque labore
Turca suis regnis tunc male tutus erat,
Fortia dum tentat ferventi praelia bello,
Terruit imperio, quicquid in orbe fuit.
20 Cum fortis lata regnum ditione teneret,
Pannonicae gentis gloria summa nitet,
Res cuius gestas victriciaque arma secutus
Bonfinus gentis nomen ad astra tulit,
Praeliaque heroum, quos Hungara terra triumphis
25 Ante aluit, scriptis conspicienda dedit.
Quae Stygiis quamvis tenebris submersa iacebant,
Illa tamen certa sunt renovata fide.
Sedula mens, pietas, Helti officiosa voluntas
Pannoniae redeant ut nova sceptrata, roga.
30 Ergo qui cernes genus hoc laudabile scripti,
Gasparis integrum et cura retexit opus.

Franciscus Copacius

XVII. Iohannes Pécsi: Epigramma, Claudiopoli 1565.

Legitur in editione c (fol. ()4v)

Aliud.

Italiae tellus, celebris quoque Graecia semper
Nutriit et summos Teutona terra duces,
Vix tamen emeritas virtutibus illa secundis
Matthiae laudes regis adire potest,

5 Bonfinii cuius solers modo rite diserti
 Ingenium pandit Martia gesta, decus.
 Flos erat hic patriae princeps augustus et idem
 Spes fuit Aonii non dubitata chori.
 10 Ergo potest merito patriae pater ipse vocari,
 Dignus erit patrio semper honore coli.
 Hunc metuere duces, magni timuere tyranni,
 Matthiae domuit quos fera dextra ducis.
 Te quoque, Bonfinus, per quem liber ecce recusus
 Limina Pannonicae posteritatis adit,
 15 Caspar amande bonis, laus altera, fama superstes,
 Est opus, et florens ut comitetur honos.
 Ergo quibus livor non viscera torquet iniquus,
 Haeret at in studiis mens generosa bonis,
 Hanc legat historiam Matthiae gesta docentem,
 20 Invicti regis fortia bella sciet.

Iohannes Quinqueecclesiensis

XVIII. Valentinus Tolnai: Epigramma, Claudiopoli 1565.

Legitur in editione c (foll. ()4v–()5r)

Aliud.

Qui monimenta cupis regis cognoscere summi
 Matthiae et Martis clara trophaea sui,
 Discere si vitam, claros super hoste triumphos,
 Queis similes toto vix legis orbe, libet,
 5 Huc ades, hoc volvas iterumque iterumque revolvas,
 Cuncta legendo tibi suppeditabit opus.
 Si quem scire iuvat peregrinae praelia gentis,
 Nonne magis patrias res didicisse decet?
 Res lacrymosa satis, quod gens fortissima paucos
 10 Praecones meruit laudis habere suae.
 Hic quoque Bonfinus, qui nunc emersit in orbem,
 Vix Phlegetontaeis est revocatus aquis.
 Posteritas multum debet serior Helto,
 Excitat obscuris quod bona scripta locis,
 15 Atque facit vasti percurrere climata mundi,
 Officii referat foenora iusta, precor.

Valentinus Tolnensis

XIX. Iohannes Zilahi: Epigramma, Claudiopoli 1565.
Legitur in editione c (fol. ()5r)

Aliud.

Choriambicum Asclepiadeum

O plebs Hungariae, Martia semina
Forti thyrigenae pectore fervida
Bellonae studio dedita nobili,
Gens sic Hunniaci posteritas ducis,
5 Regis gesta tui concelebres sacri
In lucem Patavino data nunc tibi
Filo, Maeoniis, inferiora nec,
Genti Cecropiae quos dedit amnibus.
Non est splendidior palma nec Hectoris,
10 Matthiae celebris gloria quam ducis,
Coelorum ad dominos quae mage duceret,
Matthiae inclyta quam facta sacrata te.
Hunc tu magnificis tollere honoribus,
15 Quas illi in proprio repperis horreo,
Non cesses, moneo, Martia gens, ducem,
Per quem Pannoniae gloria, nomen et
Creverunt tituli, laus simul imperi
Ad cursum rutili solis ab Hesperii
Vergentis domibus per freta dissita.

Iohannes Zilahinus

XX. Georgius Serarius de Kolozsvár: Epigramma,
Claudiopoli 1565. Legitur in editione c (fol. ()5rv)

Aliud.

Vivida perpetuo florescit gloria laudis,
Immortale decus, famam vaga gloria coelo
Terminat, aeternum est atque indelebile nomen.
Talis Poeoniis diluxit gloria rebus
5 Clarior et cunctas superavit lumine gentes.
Una inter mortalia res nitidissima virtus,
Fulgidius tamen haec Matthia rege recenter,
Quo duce Pannonium pulsavit sydera nomen,
Ceu viridis gemmas inter fulgore smaragdus
10 Emicuit magis. O regum rex maximus, eheu,
Qui tanta eversis peperisti commoda rebus,
Poeoniis decus omne viris, memorabile nomen,
Tu gentilis honos, cognomen nobile nostro

15 Tu generi, tacitis ne igitur sileare diebus,
Conveniat? Nec mactus honos rumore perenni
Vivat? Vel pereat tantarum gloria rerum?
Est rerum Ilias hic Bonfinii scripta disertis,
Solertis qui facta ducis, qui bella notavit,
20 Qui mores, qui mentis opes et rebus adumbrat
Omnia praeteritis, dulci vel nectare dulcis
Est magis authorum et rerum doctissimus, ergo
Si sapis, hunc solito citius pervolvito librum.

Georgius Serarius Claudiopopolitanus

XXI. Demetrius Agricola de Szikszó: Epigramma,
Claudiopoli 1565. Legitur in editione c (foll. ()5v–()6r)

Aliud.

Cum deus magni moderator orbis
Inter hostilem rabiem impiorum
Protegat Christi placide catervam
5 Tempore in omni,
Excitat reges validos in armis
Ense praecinctos, avidos feroci
Marte pugnandi veluti leones
Robore fortes.
Hos deus virtute duces decenti
10 Instruit, quo magnanimi rebelles
Conterant hostes, populi ut quieta
Pace fruantur.
Pannonos talem pietate clari
Et graves bellis habuere regem
15 Marte Matthiam celebrem cruento,
Stemmata magnum.
Hic erat fortis, moderatus heros,
Praeses invictus patriae, duello
Dispulit qui terrifico minantes
20 Paeonis orae.
Huius admiranda decet notare
Posteris gesta Hunniadis potentis,
Sicut heroum celebrata fas est
Noscere facta.
25 Illa Matthiae generosa regis
Scriptor hic Bonfinius acta nobis
Prodidit doctus memorans diserte,
Candide lector.

Demetrius Agricola Szikszai

XX.23 Claudiopopolitanus c Claudipolitanus

XXII. Iohannes Pesti: Epigramma, Claudiopoli 1565.
Legitur in editione c (fol. ()6rv)

Aliud.

Dignum laude reor tacitum mansura per aevum
Clara ducum scriptis semper monumenta disertis
Doctorum celebrata virum meritisque camoenis.
Invida posteritas sed mox volventibus annis
Saepius ingrata suppressit talia mente.
Indicat hoc etiam nostrorum vita priorum
In lucem studio Antonii revocata diserti,
Quorum fama diu latuit, longosque per annos
Obscuris visa est noctis demersa tenebris.
10 Ecquis enim patriis Hunnum celebrasset in oris?
Clarus at ingenio Bonfinius ore rotundo
Historiam culto scribens sermone perennem
Pannoniae nostrum tollit super aethera nomen,
Gestaeque maiorum tetro sic eximit orco.
15 Omnia mandantur scriptis quaecunque disertis,
Illa vetustatem pariunt longaeva manentem.
Ergo tempus edax famam ne devoret istam,
Eruta diversis annalibus inclytus Heltus,
Cui merito celebrem virtus dedit ardua famam,
20 Edidit in lucem solers tenebrisque malignis
Eripuit dignos hac posteritate priores,
Sub quibus Hungariae veteris Mavortia tellus
Claruit, enituit, cum Pannona gloria vixit.
Quos iuvat antiqui cognoscere temporis acta,
25 Cura sit excultas vigili coluisse labore
Historias rerumque vices, discrimina, normas.

Iohannes Pesthius

XXIII. Caspar Heltai: De origine Hunnyadiorum, Claudiopoli
1565. Legitur in editione c (foll. Alr–A2r)

- 1 Antonius Bonfinius telam genealogiae Matthiae regis texens gemina utitur
narratione, una, qua longis ambagibus a Corvina Romanorum familia parentelam
Matthiae regis deducere conatur, altera, quam fabulae vocabulo insignit com-
mentumque Allemanicum esse contendit. Ego quid de ambabus sentiam, brevi
2 scripto (pace tamen aliorum) ostendam.
- 3 Ut nemo est ex historicis, qui non suis affectibus in patriarum rerum recitatione
subserviat, ita et viro docto Antonio Bonfinio contigisse iudico, qui quum Ro-
manus esset et genti suae non minimum splendorem ex huius inclyti herois
maiestate accessurum existimaret, eum e Romanorum quadam veteri familia

4 deducere maluit quam iuxta historiae veritatem verum ipsius genus sub obscurum
 odiose ostendere. Verum enimvero neque proprio gentis amore inductus, neque
 5 fulvo donario corruptus, neque terrore aliquo percussus veritati vim bonus vir in-
 ferre debebat, quum historiae vinculum firmum ac nervus sit ipse veritas. Sed
 plurimum, inquis, praestantissimis viris, qui gloria et laude aeterna ob multiplicia
 6 facta heroica videntur digni, generis sui obscuritas derogare videtur. Respondeo
 hunc ne vum de iusta gloria eisdem nihil demere, imo si quippiam etiam detraheret
 attamen de gloria dei nihil, qui ut res maximas efficiat, parvis ad suum institutum
 exequendum mediis ac instrumentis utitur, ut summa gloria et maiestas penes se
 7 maneat, reliquis vero omnibus merito eripiatur. Unde et ille dixit: Ludit in hu-
 manis divina potentia rebus.

8 Matthiae igitur regi Iohannes Hunnyades pater fuit, quo proestantiorem domi
 militiaeque virum illa tempora non viderunt. Iohanni vero Hunnyiadi Sigismun-
 9 dus imperator Romanorum et Hungariae atque Bohemiae rex pater fuit, matre
 10 autem Valacha natus. Sigismundus enim in Transylvania agens ac contra Turcos
 Galambotz versus ex nationibus Transylvanicis exercitum cogens ac undiquaque
 militem conscribens in vicinia castelli Hunnyad circa pagum Thelec castra me-
 tatus est, ubi quum eum libido coeundi incessisset, accensi puellam ingenuam
 eamque venustissimam ac formosissimam Valachi cuiusdam ex Morsinianorum
 familia filiam eidem adducunt, cum qua ea nocte concumbens gravidam illam ef-
 11 fecit. Ab expeditione tertio exacto mense revertens puellam denuo repetit ac
 eandem gravidam deprehendit. Quum vero magnifice eam donasset, symboli loco
 12 annulum eidem tradit, mandatque, ut quicquid pareret, diligenter aleret educa-
 retque, postea ad se cum symbolo mitteret. Hanc deinde ample dotatam post-
 13 quam facinus detegi coepisset, Valachus quidam Woic Buthi ex Transalpynis
 profugus vir non ignobilis uxorem duxit. Is enim ob dotis amplitudinem et ingenui
 14 stupri gloriam oblatam a puella conditionem minime recusavit. Completo tandem
 tempore puella fit mater, nam scitum et elegantem puerum aedit, quem Iohan-
 15 nem appellat. Accidit postea, quum puer in cunis praeter solitum vagiret ac a ma-
 tre nullo modo placari posset, annulum aureum ab Sigismundo symboli loco da-
 16 tum digito detrahit ac puero porrigit eumque hoc dato munere placat. Corvus in-
 17 terim arbori insidens rem nitidissimam in manibus pueri conspicatus derepente
 18 advolat et annulum e pueri manibus rapit. Mater ingenti dolore correpta maritum
 subito exorat, ut corvum insectetur et annulum recuperet, ne pueri spes magna
 19 inauspicatae avis rapina perderetur. Maritus solícite corvum insequitur ac tandem
 20 confosso sagitta corvo annulum continuo recipit. Dum haec fiunt in Transylvania
 in districtu terrae Hatzac, interim Woic Buthi a dynasta Transalpynum Mircze
 21 revocatur ac suae dignitati pristinoque splendori restituitur. Tandem in tertia
 expeditione Iohannes iam eximiae pulchritudinis adolescens materno iussu in
 Transalpynis ad Sigismundum imperatorem venit, eidemque annulum symboli-
 22 cum ostendit. Is tandem Iohannem adhuc ephebum e Transalpynis oris in Tran-
 sylvaniam transtulit, Hunnyiádicsique praediis, quae in extrema Transylvanicae

9 Hungariae c Hungarie

16 munere c muuere

18 spes c fpes

20 Buthi c Burhi / Transalpynum c Transalpynenû

- 23 ora Hatzakinum versus sita sunt, donavit. Ita Iohannes ab Hunnyadico castello
 cognomen est sortitus, generosoque sanguine succensus et Transylvaniae finiti-
 24 mus in provinciam venit. Aꝓ in memoriam admirandae dei providentiae corvino
 et annulato insigni perpetuo uti voluit, quo et in summo postea fastigio constitutus
 omnem lineam maternam, universam Morsiniorum familiam ornare ac insignire
 voluit, quod et in hodiernum usque diem in usu habet.
- 25 Bonfinius igitur unicus istius commenti author est, extra quem ex historicis
 26 nullus Iohanni Hunnyadi Romanum Corvinianae familiae nomen impingit. Hanc
 autem historicam narrationem nostram vulgaris fama roborat et eorum nobilium
 virorum constantia testimonia, quorum avi Iohanni Hunnyadi optimo ac strenuis-
 28 simo principi a pedibus fuerunt ac ex multis praeliis eius gloriosa vulnera repor-
 tarunt. Matthiam igitur Corvino cognomine insignire licebit. Ita tamen, ut illud
 non ex veteri Romanorum aliqua Corvinorum familia, sed ex paternis corvi anu-
 29 lati insignibus consequatur. Nam omnes circumstantiae, multorum praestantium
 virorum testimonia et communis vulgi fama huius narrationis veritatem ac certi-
 tudinem stabiliunt et confirmant.

Nota marginalia in editione c

Ad sent. 1.: Censura de narrationibus Bonfinianis. **3.:** Bonfinius Italus quaerit gloriam gentis suae. **5.:** Obscuritas generis heroicis viris nihil detrahit. **6.:** Deus humilibus delectatur. **8.:** Matthiae regis genus. **9.:** Sigismundus imperator et rex Hungariae. **10.:** Thelec pagus, ubi mater Ioh. Hunnyadis sepulta est. **13.:** Woic Buthi vitricus Matthiae regis. **15.:** Ioh. Hunnyades nascitur [c nascitur]. **16.:** Miranda etc. providentia. **21.:** Iohan. Hunnyades Sigis. patri sistitur. **23.:** Unde Ioh. cognomen Hunnyadis sortitus. **24.:** Insignia Ioh. Hunnyadis et familiae eius corvus annulatus.

XXIV. Caspar Heltai: Epilogus, Claudiopoli 1565.

Legitur in editione c (fol. X1v)

- 1 Antonii Bonfinii libri quatuor, qui ex hac decade quarta desiderantur, inviden-
 tia malevolorum suppressi sunt, quemadmodum et isti hactenus in tenebris lati-
 tarunt, verum qui boni sunt, veri et recti amantes, huiusmodi suppressionis non
 possunt esse authores, nisi qui magis tenebras quam lucem amant et in gratiam
 2 malorum etiam ad omnia iniusta et turpia prompti sunt ac parati. Viros igitur ho-
 nestos et ingenuos reverenter et amanter peto, sicubi quatuor libros Bonfinianos
 annorum quatuor et trium mensium historiam continentes extare noverunt, ut
 horum nobis copiam facere dignentur, quo et illi publicari possint, et opus in-
 3 scriptioni cum magno lectorum commodo respondere queat. Grata mentis signi-
 4 ficatione hanc operam ab honestis et ingenuis viris amplectemur. Vale.

1 decade c decadae

XXV. Iohannes Sambucus caesari Maximiliano II., Vindobonae
24. Iunii 1567. Legitur in editionibus **sfh** (pp. 3–8.) et **i** (pp. 5–10.)

- 1 Invictissimo potentissimoque caesari Maximiliano II. Ungariae, Boemiae,
Dalmatiae, Croatiae etc. regi, archiduci Austriae etc., domino, domino suo cle-
mentissimo, deinde pontificibus, comitibus, baronibus, equitibus populoque
Pannonico etc., dominis et popularibus suis salutem.
- 2 Omnis hominum vita et memoria quaedam est historia atque, ut praeteritorum
exemplis aetas nititur sequens, ita praesens, cum quid non leviter aggreditur,
3 utrunque tempus coniungit. Sed ut hominum tria veteres genera prodidere, qui
ipsi rebus suis volunt ac possunt consulere, qui alienum perpetuumque subsidium
expetunt, qui nec ipsi quicquam ingenio valent, neque amicorum ope uti solent,
ita qui negligunt, quae praeteriere, sua parum norunt instituere, qui futura velut
sortem expectant aliundeque pendent, servi quodammodo natura videntur et
multa praeter opinionem sustineant, necesse est, de tertio illo prorsus ignavo et
4 inerti ordine nihil dico. Qui igitur vetustatis capiuntur observatione cumque iis,
quae occurrere possunt, componunt, ad primum sunt aggregandi numerum, qui
lectionibus modo fidunt, et quae abiere, tanquam *κατακλωσμόν γεγενῆσθαι* arbi-
trantur, aliorumque se imperio ac sensui obiiciunt, ad secundum, qui penitus
omnem solitudinem ab animo excludunt, ne quidem hominis illi merentur ap-
5 pellationem. Etenim cum natura laudis stimulos aeternitatisque cupiditatem no-
bis ingenerarit, qua aliis praestare, praesse autoritate velimus, relictos a mente
et iudicio, qui nocitura declinare aut praesentire secutura nequeunt, existimo,
quod hominis sibi cavere sit et ex disciplina Christiana cum reliquo tempore, quae
6 usui sunt, communicare. Verum enimvero post debilitatam vitio naturam, quando
memoria nostra ea non sit amplitudine et fide complecti, ut cuncta et longius ab-
sentibus vel annis posteritateque consecuturis laudum vitiorumque facta impertiri
facile possit (omnis cum in tenebris praesertim vita laboret), literis illa testibus
simul et custodibus mandantur, ut, quae providentia summi dei vel hominum
recta mente aut ambitione et prorupta audacia suscipiuntur, aut gesta sunt, velut
in speculo imagines ita historiae nobis cum initiis, causis, progressibus, eventis
mutationes imperiorum, conversiones, translationes, singulorum quoque hor-
rendas poenas, virtutes omnium laude maiores repraesentent, quibus velut du-
cibus et adminiculis nostra consilia et negotia formemus et corroborati perse-
7 quamur, in amicorum rebus prospiciendo vehementer cupiamus. Sunt igitur ve-
tustatis nuncii omnino necessarii semperque vel ante Mosen fuere, alioqui unde
constitutionem universi nobis ille tam dilucide et plene ob oculos posuisset, vim-
8 que intelligentiae nostrae quae superant, intime aperuisset? Ac iure memoriam
cum gratia illis praestamus, quod qui digni sunt, laude eos non fraudent sua, nos-
9 que ad similia et immortalitatem invitent. Quare cum sacratissimam tuam maie-
statem in primis, vos quoque patres popularesque studiosissimos historiarum usu

1 Boemiae **i** Bohemiae

3 qui . . . consulere **i om.**

5 praesse **h** praeesse

6 recta mente aut **b om.** / suscipiuntur **i** suscipuntur

7 nuncii **fhi** pronunciatōres

8 immortalitatem **s** immōrtalitatem

rerum etiam confirmatos ac exemplar illustre rerum esse minime ignorem, facile amicorum ego cohortationibus adductus sum, ut Bonfinium a me recognitum et quindecim libris aliisque multis auctum ornatumque iterum edendum curarem, ut si quae nondum cognossetis, hinc peteretis, exterarum vero nationes, quid Pannonii olim valuerint, qua occasione infracti depositique sint, secum expenderent, quae spes reliqua sit, vosque populares maiorum exemplo, quid optare, tanti caesaris et regis auspiciis Maximiliani II. domini nostri clementissimi et omnis Europae societate adiunctaque ope conari debeatis, certius consideraretis, studia enim vel

10 remotissimarum gentium deesse nobis haud conqueremur. Verum tua, caesar invictissime, clementia vestraque, proceres ac alii ordines, venia de historiarum proprietate, usu, ratione si quid hic interposuero, non inepte facturus propter rudiores videbor, deinde ad tuam sacratissimam maiestatem vosque patres

11 popularesque mea redibit ipsumque Bonfinium oratio. Historiam omnem quidam narrationem, cognitionem, inspectionem, audita quae referuntur,

12 definiunt, idque multiplici vocis potestate. Sed in Euterpe Herodotus *αὐτόπτην καὶ ἱστοροῦντα* non obscure disiungit, Plato in Cratylo ab *ἱστασαι τὸν ῥοῦν* notationem ponit, quod memoriam labilem tanquam fluvium perennem sistat et custodiat, quo et Cicero allusit. Quod si etymo nitamur, fortasse vim eius, si *ἀπὸ τοῦ ῥεῖν τὸν ἱστὸν*, quod est filum vel pensum ducere currereque, ducamus, melius expresserimus, siquidem tracta et fluens est ipsius

14 oratio perpetua et velut texta. Sed rem ipsam propius inspiciamus, deque proprietate vocem coerceamus. Ex Livii vestibulo definitionem hanc colligere possum, ut sit rerum gestarum varia praesertim publicarum ordinata, intellecta, utilis, vera et cum brevitate dilucida narratio, quod ipsum et alii multi et Tullii encomium comprobant. Nec vero quis hac sententia illis Herodoti verbis demoveri patiat

16 *ὀφείλω λέγειν τὰ λεγόμενα πειθέσθαι γὰρ μὲν, ὃ πάντα πᾶσι ὀφείλω.* Id enim de quibusdam obscuris variaque iactatis opinione, quomodo et Livius et alii quaedam dubie narrant, non de universae historiae dignitate accipiendum est, nam tria sunt in rerum gestarum omnisque antiquitatis annotatione praecipua, quae reiici debent, cum res ficta et mendax est, cum temporibus non

18 consentit, quando studii morbo affecta proprioque corrupta est iudicio. Certe si quid nescias aut fingas, nihil fidenter constitutoque animo ex eiusmodi narratione proficiscetur, si erratum in ordine et tempore sit, fidem recusat posteritas, si etiam officio nimio studioque obsequendi aut calumniandi imbuta sit, non id sanabile unquam vulnus erit minus expositoris consilium aequum. Ea re, quando historia

19 pura, vera, quod opus est, collocata, cum brevitate perspicua, minime affecta vel multiplex scribi debeat, qui ad hoc scriptionis genus se contulere, quanti sint faciendi, quivis animo comprehendere potest, cumque actiones humanae praesertim civilibus negociis aut singulorum moribus aut familiae administratione definiantur, terminatae narrationes, ut doceant, non ementitae, ne decipiant, non turbatae, ne offendant, verae, ne noceant, breves expositaeque, ut gratiae sint memoriaeque sepiantur, non ad gratiam cuiusque vel odium quaesitae, ne susphec-

9 cognossetis i cognoscetis

12 in s om.

13 ἀπὸ i περὶ

16 λεγόμενα i λεγόμενα / πάντα i περὶ / ὀφείλω i ὀφείλω

17 praecipua s praecipue

19 cuiusque s cuiusquam / et damnatiunculis s om. / id i om.

tae lectorem alienent, ab alio, quam rerum gestarum autore, si fieri potest, con-
 20 fectae, ne scrupulum ambitionis fideique animis commoveant, compertae te-
 stataeque, ne vanae in errore inducant, verbis et oratione congruae, non omnino
 21 cultu posthabito, digressionibus nisi necessariis et ad percipiendum reliqua inser-
 tis nunquam cumulatae, concionibus liberae, iudicio scriptoris et damnatiunculis
 vacuae, nisi ex persona aliorum et exemplo, ut quid verum sit, appareat, id modice
 22 fiat. Cohibebit narrator suum iudicium, epilogos, episodica, epiphonemata nihi-
 lominus vitiosa reprehensioneque digna, quae ex virtute sunt collocanda, lector
 23 putabit, ut magistra sit vitae, lux veritatis historia. Adde, ne minima quaeque
 dramatis more inutiliter consectemur, quibus omissis fraudi nihil contextui rerum
 fiat, in quo peccare etiam Livius fertur, cum alibi tum in Hannibalis transitu mi-
 nutissime 3. decade descripto, ita Xiphilinus e Dione, in Titum Vespasianum de
 Domitiano, quod muscas eum captasse narravit, veniam recte postulasse ait.
 24 Adulatio vero ut pestis fugienda historico est, quod ea corrumpantur omnia, ob-
 scuritatem rebus praetendat, dubitationem vel maxime claris obiciat, a qua ne
 Thucydides quidem in Atheniensium rebus liber fuisse Diodoro Siculo teste vi-
 25 detur, vetus est *δανεία τὸς δούλους ἐλευθέρους ποιεῖ*. Posteritatis ergo usibus
 ac intelligentiae fideli inserviendum nomina gentilium familiarumque apponen-
 da, in qua parte mirari quosdam emendatores hodie soleo, qui de Graecis inter-
 26 pretibus et transcriptoribus priora latina corrigere nituntur, vimque et confusio-
 nem linguarum idiomatibus afferre non verentur, nomina et cognomina variant.
 Ordo, uti quaeque accidere, servetur, nitor non omnino excludatur, redundant
 27 pauca verba, ut deliberationi ansam praebeant, pars tamen ut oratoriae ista fa-
 cultas esse comprehendatur, efficiendum. A *μέθοδος* sit dispositio et temporibus
 certa expositio tamen artificiosa constet, narrat quidem orator, sed quia vehe-
 mens est et victoriam quaerit, in digressionibus et tenendis auditoribus liberior
 28 effusiorque est, ut vel ad fabulas interim persuadendi sensu delabatur. At histo-
 rico solum *τὸ πρᾶγμα* proponitur velut crassior et privatis ostensa exemplis co-
 gnitio et breviter *σύνεσις* rerum *καὶ δύναμιν ἐρμηνευτικὴν* debet expositor non
 29 vulgarem possidere. Dramata et reliqua poemata fictas actiones singularium
 prosequuntur imitatione, morum et vitae circumstantias, quaeve naturae conve-
 nienter fiunt, de moribus disputatores pertractant, historia nisi utilia, vera et pu-
 30 blica nihil sumit, et ad politiarum consuetudinem plerumque et gubernationem
 revocat. Poetae sola certa que deligunt, delectatione condiunt, et suavitate audi-
 tores morantur, historia plura sine perturbatione recto simplicique modo explicat,
 etsi non desint poetae mixti fabulis et rebus gestis, quibus extra hos aliquid can-
 cello, dum tecti ambigique historici videntur, permittendum sit, cuiusmodi
 Lucanus, Virgilius, Stadius, Silius, Valerius, de Graecis Homerus, Apollonius,
 Orpheus fuere. Ordinis quoque et *συνθήκης* poetarum ab historia ratio diversa
 observatur, dum scenae aliter quam posteritati iudicaturae praesentibusque te-
 stibus sit satisfaciendum. Dialogi inter hos medium et quiddam magis philoso-
 phum sapiunt, siquidem res plerumque graves, controversae, fictis etiam perso-

22 *δανεία* i *δενύια* / *ἐλευθέρους* i *ἐλευθεροίς*

24 uti i ut / ista *fnl* ipsa

26 ostensa exemplis *hl* exemplis ostensa / *σύνεσις* i *συνεσιν* / *ἐρμηνευτικὴν* i *ἐρμηνευτικὴν*

27 circumstantias i circumstantias / vera et *s* et vera

30 siquidem *fnl* *addunt* eis / *adducunt* *fnl* *adducuntur* / *ἠθογραφαίς* i *ἠθοτραφαίς* i *ἠδο-
 τραφαίς*

narum sermonibus, qui nunquam fuere, adducunt, genus tamen dicendi tenuius, nec ἡθογραφίαις usquequaque congruens, ne ex umbris et scholarum suggestis
 31 in forum et subsellia elapsi dicantur. Quare poeta semper imitator, pugnax orator et argumentosus, historicus simplex, planus, certus, tutus, utilis, nihil
 32 έξω τοῦ πράγματος accersens, ideo licet Homerus et Virgilius historias contineant, manent tamen poetae et poetae, quales vix recentioribus historiis interdum
 33 postponas. Sed et in historicis quidam universa publicaue edunt, alii membratim atque continuitate quiddam separatum proferunt, nec pauci propter unum scopum multa et varia indidere, quidam singulorum vitas recitarunt, nonnulli temporum rationem singularibus conservare voluere, reperias, qui contextui quasdam rerum
 34 ἐξήγησεις copularunt, ut facile dicas hos chronicos esse, alios chronologos, topicos alios et βιογράφους καὶ τοὺς περὶ τὰ τῶν προσώπων, alios περὶ πράξεων καὶ τῶν πραγμάτων, multos παλαιοκαινοὺς καὶ φνισιστορικοὺς. Iam ex his generibus sequitur, quid utilitatis custodia rerum et veritatis testimonia nobis praebeant, ac Lucianus brevissime admonuit, cum ait ἱστορίας ἔργον καὶ τέλος τὸ χρήσιμον, ut prosit, doceat, moneat, informet, constituat, quod salutare, eque publico bono et separato videtur, in medium efficiat atque suppeditet, nec abs
 35 re Nazianzenus in quadam oda συμφερτήν σοφίαν vocavit, quod vel oratores plus exemplis quam ullis coactis suis et conglobatis sententiis obtineant. Ac mihi quidem illud in VII. Strabonis de libera a coniugio vita non male ad ignaros historiarum referri posse videtur, qui coelibes semivivos dixerit, vitae humanae parum utiles et dubiae lucis, quoniam pulcherrimum ille thesaurum se possidere censeat, qui ad vicissitudines casusque humanos ratione exemplisque munitus, aliis prodest, adversa lenit, communia, non privata duci, privata moderari, levare dolorem, diurnitatem malorum praesentia et brevitate repraesentare didicit, secundis non effertur, fortunae memor est, eamque ob rem Thucydides κτήμα εἰς ἀεί
 36 ξυγκείμενον historiam pronunciavit. Et unde, quaeso, vel Aristoteles sua Rhetorica morum rationem et huius generis, nisi de elogiis Isocraticis et historiis investigavit? Iureconsultorum tot volumina quid, nisi similium perpetua est commemoratio, circumstantibus tamen et gentium varietate, imperatorum iussis confirmata exempla? Nec eos probabo unquam, qui vel pro tribunali ius dicundo vel patrocinium aliis impartiendo citra historiarum negotium laudemque
 37 professioni quaerunt πῆλον ταῖς χερσὶ φνρᾶν, στέαρ εἰς ἀρτοποιίαν τοῖς ποσὶ τυγχάνοντες, quod ἱστορία φιλοσοφία τίς παραδειγματώδης, sic rationes morum et indolis consiliorumque progressus philosophis et legibus concedens nudum
 38 πρᾶγμα καὶ τὰ συμβεβηκότα ipsa recipiens, ut philosophus vult ad Eudemum. Nec puto ullam esse aetatem aut vitae genus, quod magis quam ista cogitatione a molestiis avocetur, iucunditate morbos laxet, curis expediatur, nec ullius philosophi acumen ad divinitatis maiestatem, naturae obscuritatem et opum, quas miramur, scientiam propius, quam historici gravis sibique et aliis parata memoria

32 atque s aque / conservare shi conservarunt / voluere shi om. / hos s om. / παλαιοκαινοὺς ἢ παλαιοκαινοῦς

33 cum i eum / ἔργον ἢ ἔργον / informet i om. / Nazianzenus sh Nazanzenus

34 quoniam fhi quod

36 similium fhi causarum

37 probabo unquam hi unquam probabo / dicundo s dicunt hi dicendo / impartiendo s impertiunt / laudemque hi laudem / sic hi sit / recipiens fhi retineat

38 molestiis i molestis / γενικά ἢ μενικαί

penetrarit, quod τὰ γενικά minus quam singularia instruant et condocificent.
 39,40 Verum satis haec sint de historiae laude seu potius nimis multa repetita. De Bon-
 finii nostri vita, patria, monumentis ipse in IIII. decade prolixè meminit, quantum
 vero ingenio non ad hoc argumentum modo sed ad omnem omnino philosophiam
 excelluerit, brevi dialogi eius de pudicitia coniugali vulgo testantur, Herodianus,
 41 Hermogenes latini, nec vino huic indice opus est hedera. Praeterire tamen ne-
 queo paucarum esse gentium historias copia et stilo pares, quantivis alii Iovium
 42 suum faciunt pronunciatorem grandem, nescio, quam sincerum. Ac memini cla-
 rissimum et consultissimum dominum Seldium saepe dixisse nullo se in scriptore
 post Livium et aequales eius quam ipso hoc Bonfinio vacuas horas libentius po-
 nere solitum, qui vir, si haec reliqua eius et quae nostris vigiliis accessere vidisset,
 43 omnibus fortasse recentioribus facile hunc antetulisset. Nam XV libros adieci,
 quorum decem e bibliotheca dominorum Revaï cum aliis (credo) communicati ad
 me pervenere, quinque posteriores nobilissimus ac doctissimus antistes Vara-
 diensis Franciscus Forgatz etc. ante paucos annos Oporino typographo Basiliensi
 a Christophoro Trecio primum communicatos liberaliter mihi detulit, nec pauca,
 44 quo est iudicio (qui et ipse annales texere fertur) nomina corrupta restituit. Hunc
 nostrum laborem maximus quoque archiepiscopus Nicolaus Olahus etc. suo Atila
 per ocium olim in Belgis, dum consiliis et fisco reginae Mariae praefuit, conscripto
 45 non difficile cumulavit. Quae in extremo sunt, nostris lucubratiunculis velut
 46 maiorum vigiliarum specimen prodeunt. Caeterum ut Bonfinii laudes non sunt
 obscurae, ita dissimulare nequeo, nonnihil ipsum officii sui oblitum, in mores
 privatos et vitam Friderici calumniose impotentiusque effusum secus quam Li-
 vium, Salustium, Tacitum, Suetonium in Romanos orbis dominos gentemque
 togatam fecisse constat, idque fortasse redempto a Mathia iudicio et calamo eius,
 quae rerum seriei nihil detrahunt, nec Mathiae tamen interim pepercit usquam,
 quem impudentem, voluptuosum, theatri deditum, ambitiosum, ferum, in
 adiungendis amicis praecipitem, in relinquendis facilem, adulatoribus benignum,
 47 immemorem beneficiorum ausus sit dicere. Quid gravius in tantum regem dixe-
 48 ris? Ut mihi aetatum contrariarum vitia exaggerare more philosophi in secundo
 Rhetoricorum potius quam eis locis texere historiam voluisse sit visus, quo ex
 49 ἠθοποιίας causae occasionesque bellorum facilius lectori patere soleant. Ac po-
 tuissem sane quaedam iuste litura inducere, nisi adversariorum stilum et intem-
 perantiam metuissem, qui proni quavis de causa in legem Cornelii de infamia fa-
 cile ruunt, ac constaret bonos viros τὰ ἔργα, οὐ πάρεργα considerare debere, no-
 stro vero hoc saeculo gravius etiam in manifestis et heri actis rebus odio vel precio
 50 in historiis peccari. Ac in ea sum spe vestrae caesareae maiestatis omniumque
 bonorum gratiam his vulgatis mihi adiunctum potius quam ullam creatum iri of-
 fensam, supplexque oro tuam maiestatem vosque populares, ut meis propriis hu-

40 IIII. **hi** 4. / brevi **fhi** *om.* / pudicitia **s** pudicia / testantur **s** testabuntur / Herodianus ... latini **s** *om.* / indice **fhi** *om.*

41 stilo **i** stylo / quantivis ... sincerum **s** *om.*

42 consultissimum **i** consulrissimum

43 nec ... restituit **shi** *om.*

46 sui **fhi** *addunt* interdum / Friderici **fhi** *om.* / Mathia **hi** Matthia / Mathiae **hi** Matthiae / interim **fhi** *om.* / usquam **fhi** *om.*

48 contrariarum **hi** contrariorum / ex **fhi** **o**ξ

49 stilum **i** stylum / ἔργα **i** ἔργα

- ius generis conatibus benigne adsitis, quod per se hae vigiliae seu *πραγματεῖαι* non sint *πολυτάλαντοι*, tuae maiestatis principumque liberalitatem exigunt,
 51 quam nulla in parte mihi defuturam omnino mihi pollicear. Itaque ut fit, deum
 optimum maximum intime precor, qui vestram maiestatem ad salutem commu-
 52 nem suorumque diu tueatur, vos vero, populares, ad patriae antiquam laudem fa-
 cinoraeque excitet, in amore et cultu tanti regis perpetuo conservet. Valeat ve-
 stram caesaream maiestatem vosque, patres et ordines reliqui afflictæ Panno-
 niae, meumque studium, qui XXII annis peregre versatus admodum iuvenis pri-
 mitias ingenioledi edere sim ausus, annis iam maturi et laboribus consueti, boni
 consulite.
 53 Viennae in festo Ioannis Baptistae, natalis mei, quo XXXVI. annum aetatis
 agebam, *σὺν θεῷ*, amen.
 54 Sacrae caesareae regiaeque maiestatis clientulus aulaeque familiaris et histo-
 ricus etc., vobisque, patres et populares, deditissimus etc.

Ioannes Sambucus

XXVI. Carolus Utenhove: Octastichon in Iohannem Sambucum,
 Basileae 1568. Legitur in editione s (p. 11.)

In Iohannem Sambucum Pannonium ad Iohannem Oporinum
 compatrem octastichon.

- Orsus eram, memini, Sambuci carmine laudes
 Dicere, Sambucus materiamque dabat,
 Cum mihi, nescio, quae sambucina, parce, sonabat,
 Carole, sambucae tangere fila meae,
 5 Sambucam citius caloni aptaveris alto,
 Buccina Sambuco quam tua digna canat.
 His ego, si nescis, stupefactus, Oporine, pono
 Deque manu tabulam de tabulaque manum.

χωρὶς τοῦ Θεοῦ οὐθεν-ὸ-βλος,

Carolus Utenhovius

50 *πραγματεῖαι* i *πραγματείας* / pollicear **fm** polliceor

51 fit **fm** sit

53 Viennae ... amen i *om.*

54 deditissimus **f** dedissimus

XXVII. Condiscipuli ad Iacobum Meskó de Széplak, Cassoviae mense Iulio 1732. Legitur in: Livii Hungarici Antonii Bonfinii historicae orationes selectae laureato honori ... Iacobi Meskó L. B. de Széplak dum in alma episcopali universitate Soc. Iesu Cassoviensi promotore r. p. Stephano Szabo ... suprema AA. LL. et philosophiae laurea condecoraretur, a condiscipulis dicatae, anno salutis M.DCC.XXXII. mense Iulio, die ... Typis academicis per Ioan. Henric. Frauenheim. (foll. a2r–a3v)

- 1 Illustrissime domine baro neo-magister.
- 2 Dum suprema philosophiae laurea insignis theatrum honoris subis, nos quoque
- 3 studiis et officiis te nostris comitamur, illustrissime domine neo-magister. Ea si-
- 4 quidem tibi a philosophia, haec a nobis debentur, quem triennio illa integro fovit
- 5 discipulum, nos ceu ducem nobilissimum suspeximus. Laurum tu rara inter tibi
- 6 pares constantia promeruisti, nobis tui observantiam eximia tua in nos philoso-
- 7 phiamque nostram merita imperarunt. Nihil tibi ultra tuum offerimus, qui hono-
- 8 rem philosophiae accipiendo reddis, nos debitum honoris nisi ex tuo non persol-
- 9 vimus. Fastorum Hungariae selectas orationes theatro honoris tui appendimus, ut
- posteaquam lauro decorus ex hoc descenderis philosophus, in has tuos reflectas
- 10 oculos et visis heroum patriae sago togaque clarissimorum exemplis erigas animos
- 11 illustrissimae stirpi tuae pares et stimulo gloriae connitentisque ad summa indolis
- 12 impetu agitatus te fortunasque tuas saluti publicae devoveas, leges in his virtutes
- laureatas ingentium animarum sed ibi collectas ubi cum Tullio Hostilio plerique
- 7 pavori et pallori templa vovissent. Nempe in ardua virtus Marte enititur et cruore
- 8 rigata lauros progerminat. Hae si votis minus congruant, intuere lucem quam
- 9 magna illa Hungariae lumina sapientia, consilio ac meritis compararunt. Hanc
- progenitor tuus illustrissimus fixius respexit et inclaruit adeo, ut illustre orbi Un-
- garico lumen adderet, hanc patruus tuus aequae illustrissimus etiamnum respicit et
- sapientiam curis qua domesticis qua collatis in commune ita sociavit, ut nec ab
- 10 animo scientias, nec a conclavi excluserit. Privata illius dicta mysteria sunt politi-
- 11 ca, quae in publicum expromit, oraculi vices occupant. Has tibi lauros, hanc phi-
- 12 losophia lucem exoptat, ut aut eis cingaris aut hac inclarescas. Accipe itaque, illu-
- strissime domine neo-magister, nobiliorem hanc historiae Hungarorum partem,
- quam dum offerimus, auguramur fore, ut stirpis tuae illustrissimae memoria pars
- futura sit non ultima fastorum Ungariae.
- 13 Ita vovent honori tuo devoti philosophi condiscipuli.

XXVIII. Iacobus Meskó de Széplak ad lectorem, Cassoviae mense Iulio 1732. Legitur in: Livii Hungarici Antonii Bonfinii historicae orationes selectae laureato honori ... Iacobi Meskó L. B. de Széplak dum in alma episcopali universitate Soc. Iesu Cassoviensi promotore r. p. Stephano Szabo ... suprema AA. LL. et philosophiae laurea condecoraretur, a condiscipulis dicatae, anno salutis M.DCC.XXXII. mense Iulio, die Typis academicis per Ioan. Henric. Frauenheim. (fol. a4rv)

1 Ad lectorem.

2 Dum supremum philosophiae honorem bene meritis destinarem, cogitabam una, qua potissimum docta lucubratione curiosum et sciendi avidum lectorem sine
3 fastidio oblectare possem. Meditabar equidem novum opusculum et, ut plerique censebant, non ingratum, quia nec peregrinum nec inficetum, sed, nescio, quo
4 fato spes cum opere evanuit. Mox inde ad alia consilia, qua peritorum suasionibus, qua virorum doctorum exemplis sum permotus nimirum, ut quod laudabiliter hactenus multi egerunt e variis historicis excerptas orationes in lucem publicam edendo, id ego quoque et maxima operis laude et non mediocri mansuetiorum
5 Musarum commodo facerem. Orationes itaque selectas ex Historia Ungarica Antonii Bonfinii excerpti, in unum fascem collegi, et typis excusas publici iuris feci eo adductus consilio, ut tum argumenti varietate lectorem pascerem, tum materiae dignitate debitum philosophiae honorem impenderem, tum denique, ut eximii authoris eloquentiam hoc qualicumque meo conatu assiduis Musarum cultoribus commendarem. Accipe itaque, amice lector, grato animo, quod paravi, xeniolum, et opella hac non tam mea quam aliena seu ad commodum seu ad honestam animi oblectationem, dum libebit, utere. Vale.

XXIX. Quidam pater Societatis Iesu nomine ignotus ad lectorem, Posonii 2. Septembris 1744. Legitur in editione **pBCD** (fol. innum. 2rv)

1 Ad lectorem.

2 Inclytam nationem Ungaram arma vel a primis incunabulis avide sectatam iam et literis nil minus addictam considerans rerum a se pro re publica Christiana gloriose gestarum monumenta exotico ab orbe gravibus impendiis nec minore sollicitudine arcessere solitam statui apud animum meum hisce talibus incommodis quoquo demum modo ire obviam, quive conatu saepe vano alibi quaerebantur, domi recudi facere patriae historiae scriptores et hunc, quem vides, Bonfinium (duci enim a principe nostratum scriptore initium par fuerat) tuo sistere, amice
3 lector, conspectui. Scripsit vero Bonfinius sub Mathia Corvino et successore Vladislao, nec aliud fere videtur egisse, quam dilatasse ac polivisse Chronicon Ioannis
4 Thuroczy, desiit porro circiter annum nostrae salutis M.CCCC.LXXXV. Molem operis universam in XLV libros seu quatuor et mediam decades partitus exemplar authographum Vladislao regi inscripsit, is vero regiae Budensi bibliothecae

caae asservandum credidit, e quo primas duntaxat tres decades Martinus Brennerus Bisztriczensis Transylvanus edidit Basileae anno M.D.XLIII. ex officina Roberti Vinteri. Alteram deinceps editionem adornavit Ioannes Sambucus Tyrnaviensis adiectis praeterea, quas repererat, una et media decade, ut iam libri essent quinque supra quadraginta, sic integram compagem Basileae primum M.D.LXVIII. typis Ioannis Oporini procusam Maximiliano II. totique populo Pannonico aetatis anno sexto supra tricesimum inscripsit. Recognovit hanc et demum alterum iam praelo Francofurti M.D.LXXXI. apud Andream Wechelium subiectam Rudolpho II. imperatori et Ungariae regi sacram voluit. Cui Hanoviensis tertia M.DC.VI. apud Claudium Marnium et haeredes Ioannis Aubry typis pariter Wechelianis exscripta gemina eousque est vel ad literam, ut una eademque titulo duntaxat renovato non abs re credi valeat. Ultima, quod ego quidem sciam, prodiit Coloniae apud Ubios M.DC.XC. sumptibus haeredum Ioannis Widenfeld et Godefredi de Berges, qui plus aliis vel praestiterunt vel certe praestare voluerunt, quod et paginas in columnas primi diviserint, et marginales rerum memorabilium notas adiecerint. Hanc atque Hanoviensem solas memorat et dicit omnium optimas Burcardus Menckenius forte, quod plures ne viderit quidem, ego interim Coloniensem, licet mendis quam plurimis Czvittingero laborare visam, typi collocatione Hanovianam textu secutus minora per Brennerum Sambucumque adiecta opuscula seposui (una retenta Abrahami Bakschay Chronologia manu amica praesentem adusque hunc annum continuata), in volumen aliud, quo collectionem integram Iacobi Bongarsii simul aliosque minutos scriptores complecti et infra proximi anni spatium luci publicae offerre, tum deinceps annis singulis, modo coeleste numen annuat, singulos scriptores Ungariae volumine suo rei publicae literariae commodo protrahere et recudere est animus. Tu modo, si vel civis vel amicus es Ungariae, fave summo nisu patriam communem ornare student.

11 Pisonii in finibus Quado-Marcomanicis, IV. Nonas Septembris M.DCC.XLIV.

XXX. Carolus Andreas Bél: Praefatio, Lipsiae 13. Aprilis 1771.
Legitur in editione I (fol. *2rv)

1 Praefatio.
2 Commendanda hac nova Bonfinii decadum editione lectorem non dius tenebimus, neque est necessum. Non ignorant nomen scriptoris Hungaricarum rerum curiosi, et est merito inter primarios eius historiae reponendus, Livium tamen Hungarorum non facile dixerim nisi forte propterea, quod commentarios suos ut ille Romanus in decades distribuit. De fide Bonfinii plenius hic dicere supervacuum duco, constat inter omnes, qui has decades legerunt, eum in antiquissimis Pannoniae rebus describendis descripsisse paene ad verbum scriptores veteres atque adeo eos, quos super his rebus adire tamquam fontes quam Bonfinium legere quivis malit. Habet tamen ex eius aetatis, qua vixit, ratione excusationem aliquam vir optimus, nam quotquot illis temporibus historiae scribendae operam dederunt, putarunt se operae pretium minime laturus nisi ex antiquissima memoria repeterent, adeoque describerent e libris vetustis etiam ea, quae ad rem mi-

XXIX. 4 Basileae ed. Basilea
9 Bongarsii ed. Bangarsii.

nime pertinebant, talia si plerisque demseris, parum supererit, quod ex eorum
6 commentariis cognoscere cupias. In rebus deinceps, quae praecipue Hungaros
spectant, unum fere Thurocium, qui Chronica Hungarorum a gentis incunabulis
ad Matthiae regis initia conscripsit, secutus est tanta fide, ut errare cum eo malue-
7 rit quam secessionem facere, quod multis locis cernitur. Progressus ad tempora
invictissimi Matthiae regis, in cuius aula versatus est et cuius potissimum iussu
atque liberalitate excitatus Hungaricarum rerum decades scribere instituit, tam
libere et candide res Hungaricas ad annum usque MCDXCV. in commentaria
8 retulit, ut neque vitia benefactoris sui dissimularet. Et haec potissimum est Hun-
garicae historiae periodus, quam haurire e Bonfinio tamquam e fonte limpidis-
simo oportet, scripsit enim de rebus, quibus ipse maximam partem interfuit, et
9 quas aliquot locis fatetur se ex ore Matthiae regis hausisse. Tales commentarios,
etsi optabile erat quam maxime edi accurate et diligenter, tamen dici non potest,
quantis mendis deturpati fuerint et coinquinati ab iis omnibus, qui editiones,
10 quotquot sunt, procuderunt. Facem his tenebris praetulit Martinus Brennerus
Transilvanus editis tribus libris Basileae anno MDXLIII., cuius menda fidelissime
repetiit et auxit liberaliter Oporinus anno MDLXVIII. vel potius Ioannes Sam-
bucus vir cetera doctus atque operosus, in hoc laudandus tamen, quod reliquos
11 libros tribus prioribus addidit. Atque ex hac profluxerunt editiones reliquae om-
nes, Wecheliana Francofurtensis anni MDLXXXI. et Hanoviensis anni MDCVI.,
quam Coloniensis excepit anno MDCXC., estque mirum de tollendis mendis
12 neminem cogitasse. Laetabamur igitur, cum veniret in manus nostras Vindobo-
nensis editio anni MDCCXLIV., quod aequum erat credere aliquem historiae
Hungaricae peritum atque patriae amantem tandem aliquando medelam Bonfi-
nio attulisse, dedisseque nobis emendatissimum, sed fefellit nos ea spes, etsi enim
non paucis locis emendandi studium editoris vidimus, tamen in plerisque libris
13 prioribus potissimum eandem incuriam, eandem socordiam, quae prioribus edi-
toribus omnibus probro est, magno nostro dolore advertimus. Id cum forte intel-
lexisset Ioannes Paulus Krausius bibliopola Vindobonensis rei librariae intelli-
gentissimus, cuius sumtu iam olim hic Lipsiae Hungaricarum rerum scriptores
Schwandtneriani mea cura tribus voluminibus prodierant, petiit a me, ut emen-
14 dando Bonfinio atque edendo manus admoverem. Tam laudabili consilio operam
meam negare, qui patriam amarem, cum iniquum ducerem, accinxi me labori, qui
15 integro me biennio, neque enim pudet fateri, tenuit. Haesi saepenumero tanto
fastidio, ut etiam calamum et chartas abiicerem, tamen pertinaci tandem studio id
effecisse me credo, ut iam habeant Hungari cives mei Bonfinii decades, quantum
16 per me licuit, emendatissimas. Videbunt, qui legerint, non iactantius me hoc di-
cere, sed operae diligenter navatae conscientia, sunt tamen loca non pauca, quae
intacta relinquere malui, quia eluctari e difficultatibus non poteram, quam male
emendare, atque haec, qui post me Bonfinium editurus est, sine dubio sanabit.
17 Quae Brennerus et Sambucus appendicis loco addiderant, ea omnia abieci non
meo magis quam ipsius bibliopolae consilio, qui talia non ad Bonfinium sed ad
aliquam scriptorum rerum Hungaricarum collectionem pertinere recte existima-
18 vit. Synopses toto propemodum volumine novas feci et breviores et ad res ac-
commodatiores, index rerum notabiliorum locupletissimus, qui debetur diligen-
19, 20 tia Wichmanni artium magistri Lipsiensis, magno commodo futurus est Bonfi-
nium consulentibus. Vale, lector, et studiis nostris fave. Scribebam Lipsiae Idibus
Aprilis MDCCCLXXI.

AUCTORES A BONFINIO LAUDATI

Auctores nominati

- Ablabius 1.1.10, 1.2.177, 227,
1.4.115.
Agrippa 1.1.169.
Ammianus Marcellinus 1.1.19, 32.
Anaxilaus 1.P.25.
Antonius Salonensis 2.1.392.
Apollodorus 1.1.140.
Apollonides 1.1.182.
Appianus 1.1.285.
Aristobulus 1.1.265.
Blondus Foroliviensis 2.4.140,
2.7.147, 2.9.32, 341.
Bonfinis, Antonius („ego vidi“ etc.)
4.3.88, 4.8.104, 110, 207, 5.3.17.
– Epigramma 4.7.99.
– Symposium Beatricis 1.1.90.
Bornamyssa, Iohannes 3.9.303.
Callimachus 1.6.69.
– Experiens 3.5.389, 3.6.277.
Capitolinus 1.6.88.
Cato 1.6.194, 199.
Celie comitis fabula 3.9.293, 298.
Claudius imp. 1.2.150.
– v. et Ptolemeus
Cornelius Alexander 1.6.195.
Crescentinus metropolita 1.10.293.
Criton 1.1.102.
Dexippus 1.2.142, 170.
Diodorus 1.1.245, 1.2.4.
Diogenes 1.1.150.
Dion Cassius 1.2.90.
– Pruseus 1.1.80, 106, 1.2.71, 78, 81.
Dionysius 1.2.185, 3.9.209.
Ephorus 1.1.125, 150.
Eratosthenes 1.1.140.
Eusebius 1.6.211.
Eutropius 1.1.112, 277.
Florus, Lucius 1.1.68, 391, 1.2.65.
Guilelmus 1.10.91.
Hecateus 1.1.40.
Hegesippus 1.2.57.
Herodianus 1.2.100, 104.
Herodotus 1.1.363, 1.2.7, 3.9.325.
Homerus 1.P.6, 1.1.117, 140, 142,
145, 153, 324, 1.2.26.
Hieronymus 1.2.181, 242.
Hysicrates 1.1.194.
Iamblichus 1.P.2.
Iordanis 1.1.96, 140, 1.2.73, 74, 77,
99, 105, 129, 144, 160, 166, 182,
188, 192, 200, 247, 262, 1.3.125,
161, 1.4.83, 168, 1.5.200, 1.7.75,
77, 82, 84, 96.
Leoprandus 1.9.81, 249, 1.10.124,
136, 185.
Livius 1.6.167, 249, 250, 3.9.239.
Mathias rex Ung. 3.4.260, 3.9.15,
3.10.145, 4.4.68.
– Epistole 4.1.42, 249, 253, 4.5.170,
229.
– Privilegium 4.1.12.
Menander 1.1.135.
Metrodorus Scepsius 1.2.41.
More, Petrus 5.4.102.
Nepos, Cornelius 1.1.262, 1.6.65.
Onesicritus 1.1.247.

Orosius 1.1.321, 1.2.245.
 Otho 2.1.296.
 Palmerius 1.10.366.
 Paulus Aquileiensis 1.8.2, 1.9.320, 325.
 Petrarca, Franciscus 2.9.335, 2.10.202.
 Philemon 1.1.40.
 Philostratus 1.1.106, 117, 154.
 Pius Eneas 1.1.88, 354, 1.2.28, 33, 188, 189, 2.7.157, 3.4.341, 3.7.258.
 Plato 1.P.19.
 Plinius 1.1.32, 37, 114, 127, 199, 234, 264, 296, 298, 322, 1.2.174, 271, 1.6.249.
 Plutarchus 3.9.206.
 Polycletus 1.1.260.
 Pomponius 1.1.24.
 Posidonius 1.1.134, 1.4.224, 226.
 Priscus 1.2.181, 1.3.51, 88.
 Procopius 1.1.353, 355, 1.2.184.
 Protesilaus 1.1.154.
 Ptolemeus, Claudius 1.1.3, 72, 124, 220, 262, 357, 368², 386, 1.2.41.
 Pytheas 1.1.41.
 Ricardus 1.10.168.
 Rogerius 2.8.273, 301.
 Severinus 1.5.187.
 Severus 1.5.136.
 Sicardus 1.10.308.
 Strabo 1.1.74, 97, 132, 145, 170, 210, 258, 260, 298, 300, 363, 1.2.73, 1.6.53, 79, 1.8.9.
 Suetonius 1.2.272.
 Suidas 1.1.112, 330.
 Symmachus 1.2.97.
 Tacitus 1.1.321, 1.2.273.
 Theopompus 1.P.25.
 Timagenes 1.4.225.
 Timeus 1.1.39.
 Trebellius Pollio 1.2.146.
 Trogus 1.1.268, 1.2.28, 73, 1.6.194.
 Vendramus, Andreas: Epistola 4.5.166.

Scripta et testimonia sine nomine auctoris citata

Alemani 2.2.61.
 Alemanorum annales 2.2.218.
 alii (ceteri) 1.1.37, 1.3.124, 190, 1.5.197, 1.7.72, 1.9.149, 161, 2.2.14, 198, 2.3.131, 2.5.3, 136, 2.8.193², 2.9.341, 2.10.124, 423, 3.3.228, 3.5.392, 3.6.311, 3.7.55, 3.8.328, 4.4.68, 73, 5.5.81².
 aliqui (quidam) 1.1.37, 56, 68, 96, 130, 160, 1.2.214, 1.4.234, 1.5.2, 1.6.41, 167, 1.7.64, 1.8.194, 2.1.328, 2.3.132, 2.4.281, 2.5.2, 136, 2.5.220, 2.7.34, 109, 2.8.381, 2.10.423, 3.8.306, 328, 3.9.282.
 annales 1.4.24, 1.5.92, 1.7.65, 1.10.214, 327, 2.3.87, 2.5.117, 2.6.136, 310, 2.7.147, 2.8.196, 376, 2.10.199, 291.
 – sacri 1.4.244.
 annalium scriptores 1.1.328, 373, 1.2.182, 186, 2.1.164.
 Australium annales 2.3.62.
 Babyloniorum epistole 1.1.145.
 Bohemorum annales 2.5.306.
 Bulgari 3.6.1.
 cosmographi 1.1.210, 249, 261.
 Egyptiorum epistole 1.1.145.
 fama 3.4.259.
 Germanorum annales 2.2.264.
 Germanus quidam scriptor 1.8.196.
 Gotorum fabule 1.2.92.
 Greci scriptores 1.2.56, 1.6.198.
 Hebreorum historia (Hebrea) 1.2.10, 186.
 historici (rerum scriptores) 1.1.130, 1.2.42, 188, 3.9.278.
 Indorum epistole 1.1.145.
 inscriptiones antiquorum lapidum (epigrammata) 1.1.85, 309, 367, 368, 370, 371, 386, 3.9.267, 272.
 Italia 3.8.158.
 lapilli vetusti 3.9.302.
 Latini scriptores 1.2.56. v. et Romani annales

Macedones 1.1.248.
maiores 1.1.20.
multi (plurimi) 1.1.245, 1.8.34, 1.9.15, 2.5.215, 2.9.193, 3.6.311, 3.8.104, 3.9.301, 4.4.69, 82.
nomismata imperatorum Romanorum 3.9.300.
nonnulli 1.1.74, 245, 262, 285, 313, 1.2.10, 1.4.215, 1.5.2, 1.7.64, 1.9.6, 284, 2.3.131, 2.7.158, 2.8.10, 101, 261, 425, 2.10.94, 3.4.102, 258, 3.8.99, 104, 306, 3.9.18.
patres sanctissimi 1.5.187.
Persarum epistole 1.1.145.
plerique 1.1.21, 44, 74, 96, 175, 283, 322, 413, 417, 1.2.3, 181, 1.3.109, 187, 1.4.173, 179, 215, 1.5.201, 206, 1.6.33, 65, 131, 1.8.194, 201, 1.9.6, 1.10.90, 2.1.294, 353, 2.2.14, 174, 198, 280, 2.4.32, 106, 262, 2.5.69, 235, 2.6.57, 2.7.59, 304, 2.8.5, 100, 102, 261, 2.9.328, 2.10.1, 73, 312, 3.1.2, 156, 3.3.220, 228, 231, 3.5.359, 3.8.102, 373, 3.9.18, 281, 4.4.68, 82.
Poloni 3.6.24.
Polonorum annales 1.1.322.
privilegia regia (diplomata) 2.8.354, 363.
qui affuere (viderunt) 3.10.153, 5.5.10.
 – **de Attila scripsere** 1.5.197.
 – **tempora ista scripserunt** 1.6.262.
Romani annales 2.8.355. v. et Latini scriptores
scriptores 1.1.37, 96, 140², 203, 1.4.53, 82, 1.5.2, 203, 1.6.163, 175, 177, 1.9.3, 81, 322, 1.10.86, 144, 214, 2.1.159, 353, 2.2.218, 2.4.87, 2.5.219, 2.9.137.
Stephani regis gesta 2.10.226.
 –, **II., regis gesta** 2.4.283.
Szentjobb, scripta et privilegia cenobii de 2.1.391, 392.
sunt, qui (nec desunt, qui... etc.) 1.1.100, 1.2.158, 1.5.197, 1.10.299, 2.4.293, 2.6.10, 3.2.251, 255, 3.8.104, 3.10.187, 4.4.83, 84.
tabula plumbea 2.9.32.
Turci 3.6.277, 297.
Ungari 1.6.168, 2.2.14, 3.6.24, 277.
 – **gravissimi viri** 4.4.68.
 – **militēs Ioannis Hunyadi** 3.5.286, 387, 388, 389.
 –, **qui hec a maioribus concepere** 2.8.187.
 –, **qui in Italiam iter facerent** 3.3.254.
Ungarorum annales (Pannonici annales, Ungarica historia, Ungaricarum rerum scriptor, Ungarici annales) 1.2.198, 1.3.11, 28, 98, 123, 1.4.84, 1.5.203, 210, 1.6.165, 1.7.65, 105, 1.9.2, 9, 31, 80, 1.10.203, 213, 272, 320, 367, 2.1.102, 164, 344, 353, 2.2.217, 2.4.32, 265, 283, 2.5.229, 2.6.10, 424, 2.7.66, 108, 186, 300, 2.8.367, 424, 2.9.28, 87, 337, 340, 344, 2.10.2, 143, 291, 319, 383.
Veneti 2.5.129, 2.10.141.
Venetorum annales (historia, Veneti annales) 2.5.181, 2.6.10, 2.7.185, 2.10.108, 139, 311, 316, 319, 347, 383, 394, 3.2.202.
Veronensis quidam 1.2.189.

FONTES DECADUM

Textus Bonfinianus pro suis fontibus divisus est in capita, quae numeris sententiarum et post signum aequitatis (=) fonte principali huius capituli incipiuntur. Fontes promiscue occurrentes signo crucis (+) colliguntur. In parte interiore capituli membra ex fontibus minoris momenti exorta linea obliqua (/) separantur; initium et finis eorum verbo primo et ultimo notantur. In capitibus omnia membra ex uno eodemque fonte exorta signis crucis coniunguntur.

Abbreviationes, quibus in tabula usus sum:

Ábel: Adalékok = Adalékok a humanismus történetéhez Magyarországon. Közzéteszi Ábel Jenő. Budapest 1880.

AM = Ammiani Marcellini rerum gestarum libri qui supersunt. Recensuit notisque selectis instruxit V. Gardthausen. Voll. I–II. Lipsiae 1874–1875. Bibliotheca Scriptorum Graecorum et Romanorum Teubneriana.

Angelus de Tummulillis = Notabilia temporum di Angelo de Tummulillis de Sant'Elia. A cura di Costantino Corvisieri. Livorno 1890. Fonti per la Storia d'Italia pubblicate dall'Istituto Storico Italiano. Scrittori. Secolo XV. Roma 1890.

Ar = Viti Arenpeckii... chronicon Austriacum. Ed. Pez SRA I. 1165–1295.

ASA = Abbreuiatio Pii pont. max. supra decades Blondi ab inclinatione imperii usque ad tempora Iohannis Vicesimertii pont. max. [Romae, Oliverius Seruius] 1481.

ASB = Aeneae Sylvii Piccolominei postea Pii II. papae historia Bohemica. Ed. Aeneae Sylvii Piccolominei postea Pii II. papae opera geographica et historica. Helmstadii 1699.

ASE = Aeneae Sylvii Pii II. pontificis maximi Europa sui temporis veras continens historias. Ed. Aeneae Sylvii Piccolominei Senensis, qui post adeptum pontificatum Pius eius nominis Secundus appellatus est, opera quae extant omnia. Basileae 1571.

ASG = Aeneas Sylvius: Historia Gothorum. Ed. Biga librorum rariorum, quorum I. Chorographia Austriae W. Lazii, II. Historia Gothica Aen. Sylvii, hucusque inedita et inter eius scripta nunquam commemorata. In lucem protulit... Raym. Duellius. Francofurti et Lipsiae 1730.

- ASH = Aeneae Sylvii Pii II. pontificis maximi historia rerum ubique gestarum locorumque descriptio. Ed. Aeneae Sylvii Piccolominei... opera quae extant omnia. Basileae 1571.
- ASV = Descriptio urbis Viennensis per poetam Aeneam Sylvium aedita. Epist. CLXV. Ed. Aeneae Sylvii Piccolominei... opera quae extant omnia. Basileae 1571. 718–720.
- B = verba Bonfinii
- B 1–5 = Antonius de Bonfinis: Rerum Ungaricarum Decades. Ed. I. Főgel et B. Iványi et L. Juhász. Tom. I–IV:1. Lipsiae–Budapestini 1936–1941. Bibliotheca Scriptorum Medii Recentisque Aevorum. Saeculum XV.
- BA = Antonii Bonfinis transductio in architecturam Antonii Verulini. Praefatio. Ed. Eugenius Ábel–Stephanus Hegedüs: *Analecta nova ad historiam renaissance in Hungaria litterarum spectantia*. Budapestini 1903. 52–63.
- Balogh = Balogh Jolán: *A művészet Mátyás király udvarában*. I. köt. Adattár. Budapest 1966.
- Beatrix-okiratok = Aragoniai Beatrix magyar királyné életére vonatkozó okiratok. Gerevich Tibor és Jakubovich Emil közreműködésével közli Berzeviczy Albert. Budapest 1914. *Monumenta Hungariae Historica*. I. *Diplomataria XXXIX*.
- Berzeviczy = Berzeviczy Albert: *Beatrix királyné (1457–1508). Történelmi élet-és korrajz*. Budapest 1908. *Magyar Történelmi Életrajzok*.
- BF = Blondus Flavius: *Historiarum ab inclinato Rom. imperio decades III*. Ed. Blondi Flavii Forliviensis de Roma triumphante libri decem... Basileae 1531.
- BH = Ad Mathiam Ungariae Boemiaeque regem Antonii Bonfinis in transductionem Homogenis [!] praefatio. Ed. Eugenius Ábel – Stephanus Hegedüs: *Analecta nova...* Budapestini 1903. 47–52.
- BIt = Blondus Flavius: *Italia illustrata*. Ed. Blondi Flavii Forliviensis de Roma triumphante libri decem... Basileae 1531. 293–422.
- BPh = Ad divum Matthiam Ungariae, Bohemiae Austriaeque regem, principem invictissimum Antonii Bonfinis transductio in Philostratum Lemnium sophistam praestantissimum. Praefatio. Ed. *Analecta monumentorum omnis aevi Vindobonensia*. Opera et studio Francisci Kollarii. Tom. II. Vindobonae 1762. 813–828.
- BSy = Antonius Bonfinis: *Symposion de virginitate et pudicitia coniugali*. Ed. Stephanus Apró. Budapestini 1943. *Bibliotheca Scriptorum Medii Recentisque Aevorum*. Saeculum XV.
- Bunyitay I–III. = *A váradi püspökség története alapításától a jelenkorig*. Írta Bunyitay Vince. I–III. köt. Nagyvárad 1883–1884.
- Burckhardt = Jacob Burckhardt: *Die Kultur der Renaissance in Italien*. Basel 1860.
- CaV = Philippi Callimachi *Experientis historia rerum gestarum in Hungaria et contra Turcos per Vladislaum Poloniae et Hungariae regem*. Ed. Saturninus Kwiatkowski. Ed. MPH VI. 19–162.
- CCB = *Die Chronik der Böhmens des Cosmas von Prag*. Hrsg. v. Bertold Bretzholtz. Berlin 1923. *Monumenta Germaniae Historica*. *Scriptores Rerum Germanicarum*. Nova series, tom. II.
- CG = *Tristanus Caracciolus: Genealogia Caroli Primi regis Neapolis*. Ed. Muratori RIS XXII. 107–112.

- Chmel: Actenstücke I–II. = Actenstücke und Briefe zur Geschichte des Hauses Habsburg im Zeitalter Maximilian's I. Aus Archiven und Bibliotheken gesammelt und mitgetheilt von Joseph Chmel. Bde I–II. Wien 1854–1855. Monumenta Habsburgica. Abt. I. Bde I–II.
- Confirmatio = Confirmatio iurium, consuetudinum et libertatum regni ac conditiones suscepti regiminis Uladislai regis. Ed. Corpus juris Hungarici 472–481.
- Corpus juris Hungarici = Corpus juris Hungarici. Magyar törvénytar, 1000–1526. évi törvénycikkek. Budapest 1899.
- CR = Q. Curti Rufi historiarum Alexandri Magni Macedonis libri qui supersunt. Iterum recensuit Edmundus Hedicke. Ed. maior. Lipsiae 1908. Bibliotheca Scriptorum Graecorum et Romanorum Teubneriana.
- CrS = Chronicon Siculum incerti authoris ab anno 340. ad annum 1396. in forma diary ex inedito codice Ottoboniano Vaticano cura et studio Josephi de Blasiis. Neapoli 1887. Società Napoletana di Storia Patria. Monumenti storici. Ser. I. Cronache.
- DH = Cassii Dionis Cocciani historiae Romanae quae supersunt ... Latinam versionem Xylandro-Leunclavianam limavit... Hermannus Samuel Reimarus. Voll. I–II. Hamburgi 1750–1752.
- EC = Einhardi vita Karoli Magni. Ed. 4. Post G. H. Pertz recensuit G. Waitz. Hannoverae 1880. Scriptorum Rerum Germanicarum in Usus Scholarum ex Monumentis Germaniae Historicis Recusi.
- Elekes: Hunyadi = Elekes Lajos: Hunyadi. Budapest 1952.
- Eu = Eutropi breviarium ab urbe condita. Recognovit Franciscus Rühl. Lipsiae 1887.
- Fl = L. Annaei Flori epitomae libri II. et P. Anni Flori fragmentum de Vergilio oratore an poeta. Ed. Otto Rossbach. Lipsiae 1896. Bibliotheca Scriptorum Graecorum et Romanorum Teubneriana.
- Fraknoi: Mátyás diplomatái = Fraknoi Vilmos: Mátyás király magyar diplomatái. Budapest 1898.
- Fraknoi: Mátyás levelei I–II. = Mátyás király levelei. Külügyi osztály. Közzéteszi Fraknoi Vilmos. I–II. köt. Budapest 1893–1895.
- Fraknoi: Mátyás törekvései = Fraknoi Vilmos: Mátyás király törekvései a császári trónra. Budapest 1914. Értekezések a Történeti Tudományok Köréből XXIII.
- Fraknoi: Pecchinoli = Fraknoi Vilmos: Pecchinoli Angelo pápai legátus Mátyás udvaránál. Budapest 1898. Kiny. Katholikus Szemle XII.
- Fraknoi: Vitéz = Fraknoi Vilmos: Vitéz János esztergomi érsek élete. Budapest 1879.
- Gerevich = Gerevich Tibor: Magyarország románkori emlékei. Budapest 1938. Magyarország Művészeti Emlékei I.
- Hazslinszky = Hazslinszky Rezső: A Jagellók korának kútforrásai. Besztercebánya 1895.
- HeB = Herodiani historiarum libri VIII per Antonium Bonfinem e Graeco in latinum traducti. Salzburg, Studienbibliothek, Cod. Lat. V. 3. B/107.
- Heg = Hegesippi qui dicitur historiae libri V. Recensuit Vincentius Ussani. Partes I–II. Vindobonae–Lipsiae 1932–1960. Corpus Scriptorum Ecclesiasticorum Latinorum LXVI.

- Hegedüs = *Analecta recentiora ad historiam renascentium in Hungaria litterarum spectantia*. Ed. Stephanus Hegedüs. Budapestini 1906.
- Imre = Imre Samu: *A Szabács Viadala*. Budapest 1958. Nyelvészeti Tanulmányok IV.
- JG = *Iordanes: Getica*. Ed. in: *Iordanis Romana et Getica*. Recensuit Theodorus Mommsen. Berolini 1882. *Monumenta Germaniae Historica*, Auctores Antiquissimi, tom. V. pars 1.
- JPB = *Iacobus Philippus Bergomensis: Supplementum chronicarum*. Venetiis, Bernardus Rizus, 1490.
- Ju = *M. Iuniani Iustini epitoma historiarum Philippicarum Pompei Trogi*. Ex recensione Francisci Ruehl. Lipsiae 1886.
- Kaprinai = *Stephanus Kaprinai: Hungaria diplomatica temporibus Mathiae de Hunyad regis Hungariae. Partes I–II*. Vindobonae 1767–1771.
- Katona = *Stephanus Katona: Historia critica regum Hungariae. Tomi I–XLII*. Pestini 1779–1817.
- Knauz: Orsz. tanács = *Knauz Nándor: Az országos tanács és országgyűlések története, 1445–1452*. Pest 1859.
- Kovachich SRHM = *Scriptores rerum Hungaricarum minores...* Ed. Martinus Georgius Kovachich. Tomi I–II. Budae 1798.
- LA = *Liudprandus: Antapodosis*. Ed. in: *Die Werke Liudprands von Cremona*. 3. Aufl. Hrsg. v. Joseph Becker. Hannover–Leipzig 1915. *Scriptores Rerum Germanicarum in Usus Scholarum ex Monumentis Germaniae Historicis Separatim Editi*. 1–158.
- LED = *Legenda sancti Emerici ducis*. Ed. Emma Bartoniek. In: *Szentpétery SRH II*. 449–460.
- LL = *Legenda sancti Ladislai regis*. Ed. Emma Bartoniek. In: *Szentpétery SRH II*. 507–527.
- LSH = *Hartvicus: Legenda sancti regis Stephani*. Ed. Emma Bartoniek. In: *Szentpétery SRH II*. 363–440.
- Matthiae Decr. VI.* = *Matthiae I. decretum sextum*. Ed. *Corpus juris Hungarici* 402–469.
- MCE = *Mathiae Corvini Hungariae regis epistolae ad Romanos pontifices datae et ab eis acceptae, 1458–1490*. Budapest 1891. *Monumenta Vaticana Historiam Regni Hungariae Illustrantia*. Ser. I. Tom. VI.
- MDE I–IV. = *Monumenta Hungariae historica. Magyar diplomaciai emlékek Mátyás király korából. 1458–1490*. Szerk. Nagy Iván és Nyáry Albert. I–IV. köt. Budapest 1875–1878.
- Me = *Pomponius Mela: De chorographia libri tres*. Ed. Carolus Frick. *Exemplar iteratum*. Lipsiae 1935. *Bibliotheca Scriptorum Graecorum et Romanorum Teubneriana*.
- MEkv I–II. = *Mátyás király. Emlékkönyv születésének ötszázéves fordulójára*. I–II. köt. Budapest s. a.
- MPH I–VI. = *Monumenta Poloniae historica*. Tomi I–VI. Lwów–Kraków 1864–1893.
- Muratori RIS I–XXV. = *Rerum Italicarum scriptores ab anno aerae Christianae quingentesimo ad millesimum quingentesimum...* L. A. Muratorius... collegit. Voll. I–XXV. Mediolani 1723–1751.
- Nt = *Chronicon quoddam Austriacum*

- OC = Ottonis episcopi Frisingensis opera ex recensione Rogeri Wilmans. In usum scholarum ex Monumentis Germaniae Historicis recudi fecit Georgius Heinricus Pertz. Tom. I. Chronicon adiecta continuatione. Hannoverae 1867.
- Pa = Matthei Palmerii liber de temporibus, 1–1448. A cura di Gino Scaramella. Città di Castello 1906. *Rerum Italicarum Scriptores* XXIV:1. 5–127.
- PC = Iohannis de Plano Carpini Antivariensis archiepiscopi historia Mangalorum, quos nos Tartaros appellamus. Ed. Recueil de voyages et de mémoires, publié par la Société de Géographie. Tome IV. Partie II. Paris 1839. 603–773.
- PD = Pauli historia Langobardorum. Hannoverae 1878. *Scriptores Rerum Germanicarum in Usus Scholarum ex Monumentis Germaniae Historicis Recusi*.
- Petri de Warda epistolae = Petri de Warda ecclesiarum Colocensis et Bachiensis canonice unitarum archiepiscopi epistolae cum nonnullis Wladislai II. regis Hungariae literis Petri causa scriptis. Praefatus est... Carolus Wagner. Posonii et Cassoviae 1776.
- Pez SRA I–III. = Hieronymus Pez. *Scriptores rerum Austriacarum veteres ac genuini*. Voll. I–III. Lipsiae–Ratisbonae 1721–1745.
- PhH = *Φιλόστρατον ἠρωϊκός*. Ed. Flavii Philostrati opera. Ed. C. L. Kayser. Vol. II. Lipsiae 1871. 128–219.
- PhV = *Φιλόστρατον βλοῖ σοφιστῶν*. Ed. Flavii Philostrati opera. Ed. C. L. Kayser. Vol. II. Lipsiae 1871. 1–127.
- Pl = C. Plinii Secundi historiae mundi libri XXXVII a Sigismundo Gelenio diligenter castigati. Lugduni 1582.
- PoR = Pontificale Romanum
- Pray: Ann. I–V. = Annales regum Hungariae ab anno Christi CMXCVII. ad annum MDLXIV. deducti. Opera et studio Georgii Pray. Voll. I–V. Vindobonae 1764–1770.
- Pray: Epist. proc. I. = Epistolae procerum regni Hungariae. Pars I. complectens epistolas ab anno 1490. ad 1531., quas Georgius Pray... collegit. Posonii 1806.
- PrP = Procopii de bello Persico libri duo Raphaele Volaterrano interprete. Ed. Procopii Caesariensis de rebus Gothorum, Persarum ac Vandalorum libri VII una cum aliis mediorum temporum historicis. Basileae 1531. 225–307.
- Pt = Claudii Ptolemaei geographia Ed. Carolus Fridericus Augustus Nobbe. Tomi I–III. Lipsiae 1843–1845.
- Ra = Epitome rerum Hungaricarum, velut per indices descripta auctore Petro Ransano... Impressum Ternaviae, eliminatione et relectione Lucae Peechi Pannonii, 1579.
- Ro = Rogerii carmen miserabile. Ed. Ladislaus Juhász. In: Szentpétery SRH II. 551–588.
- Sab = Marcus Antonius Coccius Sabellicus: *Rerum Venetarum ab urbe condita decades*. Venetiis, Andreas Torresanus, 1487.
- Sc = Aelii Spartiani Antoninus Caracalla. Vide SHA.
- Schwandtner SRH I–III. = *Scriptores rerum Hungaricarum veteres ac genuini... cum amplissima praefatione Matthiae Belii... Cura et studio Ioannis Georgii Schwandtneri*. Tomi I–III. Vindobonae 1746.
- SD = Sulpicii Severi dialogi. In: Sulpicii Severi opera. Ed. Hieronymus de Prato. Vol. I. Veronae 1741. 59–148.
- SE = Sulpicii Severi ad Eusebium presbyterum epistola. In: Sulpicii Severi opera. Ed. Hieronymus de Prato. Vol. I. Veronae 1741. 38–44.

- Sebestyén = A magyar királyok tartózkodási helyei. Összeáll. Sebestyén Béla. Budapest s. a.
- SHA = *Scriptores historiae Augustae. Iterum recensuit adparatumque criticum addidit Hermannus Peter.* Voll. I–II. Lipsiae 1884. In quo:
- SC = Aelii Spartiani Antoninus Caracalla;
 TC = Trebellii Pollionis divus Claudius;
 TG = Trebellii Pollionis Galieni duo;
 TT = Trebellii Pollionis tyranni triginta;
 VP = Flavii Vopisci Syracusii Probus
- Simon = Mathaeus Simon: *Supplementum ad dissertationem historico-criticam clar. Georgii Pray de dextra S. Stephani Primi Hungariae regis cum historia monasterii Sz. Jog, ubi olim sacra haec dextra asservabatur; continuatum ex collectaneis Joachimi Kollárits. Vacii 1797.*
- SM = Sulpicii Severi liber de vita beati Martini. In: Sulpicii Severi opera. Ed. Hieronymus de Prato. Vol. I. Veronae 1741. 1–37.
- StG = Strabonis geographia a Guarino in latinum translata. Modena, Biblioteca d’Este, Cod. Lat. = α.X.1,10.
- Su = Suidae lexicon. Ed. Ada Adler. Partes I–V. Lipsiae 1928–1938. *Lexicographi Graeci Recogniti et Apparatu Critico Instructi I.*
- Szentpétery SRH I–II. = *Scriptores rerum Hungaricarum tempore ducum regumque stirpis Arpadianae gestarum. Edendo operi praefuit Emericus Szentpétery.* Voll. I–II. Budapestini 1937–1938.
- TC = Trebellii Pollionis divus Claudius. Vide SHA.
- Teleki I–XII. = Teleki József: *A Hunyadiak kora Magyarországon.* I–XII. köt. Pest 1852–1863.
- TG = Trebellii Pollionis Galieni duo. Vide SHA.
- Th = M. Iohannis de Thwroc chronica Hungarorum ab origine gentis, inserta simul chronica Iohannis archidiaconi de Kikullew. In: Schwandtner SRH I. 39–291.
- Th C = Laurentius de Monach: *Descriptio miserabilis casus Karoli regis cognomento Parvi, nec non lugubre factum reginarum Hungariae.* In: Schwandtner SRH I. 199–212.
- Tóth-Szabó ≅ Tóth-Szabó Pál: *A cseh-huszita mozgalmak és uralom története Magyarországon.* Budapest 1917.
- TT = Trebellii Pollionis tyranni triginta. Vide SHA.
- Udis = *Apologia regis Wladislai.* Ed. Roszner Ervin: *Régi magyar házassági jog.* Budapest 1887. 452–479.
- VB = Vincentius Bellovacensis: *Speculum historiale.* Norimbergae, Antonius Koberger, 1483.
- Veress = *Akták és levelek Erdély- és Magyarország Moldovával és Havasalföldével való viszonyához.* Gyűjtötte és közrebocsátja Veress Endre. I. köt. 1468–1540. Budapest 1914. *Fontes Rerum Transylvanicarum IV.*
- VP = Flavii Vopisci Syracusii Probus. Vide SHA.
- Wagner: *Anal. Scep. I. = Analecta Scepusii sacri et profani. Pars prima complectens bullas pontificum, caesarum regumque diplomata...* a Carolo Wagner... conscripta. S. I. 1776.
- Wagner: *Dipl. Saros. = Diplomatarium comitatus Sarosiensis, quod ex tabulis et codicibus manuscriptis eruit Carolus Wagner.* Posonii et Cassoviae 1780.

Decas I.

Liber 1.

1. = Th 1:6–7.
2–12. = ASG 2. / 2. qui... attingit + septem ostiis = Ra 3. / 3. Scandiam + in quattuor... tenent = Pt 2:10. / quam + Ptolemeus appellat = B
13–17. = Pt 3:5. / 13. a fructu nimio dicti + 15. a levitate dicti + et communi... vocantur = B / 15. ab imbribus appellati = Pl 3:14. / 16. = ASE 28–29. / 16. et a... circumdatur = Pl 4:14.
18. = ASG 3.
19–21. = AM 22.8:38,40. / 20. Hamaxobii + 21. Litvianiam... tenuerunt = Pt 3:5. / 20. qui et... sunt = B 1.1:26. / et Budini... habitant = B 1.1:32. / 21. Litvania... obducta = B 1.1:49. / 19. Ammianus Marcellinus + et in... continentur + 20. qui maiores Gete interpretantur + Omnes... circumsepti + 21. ut plerique coniiciunt = B
22–31. = Me 1:19, 2:1. / 24. veluti Pomponius ait + 28. Neruis qui et = B / 26. ut paulo supra diximus = cf. B 1.1:20. / ceruleo + 28. fontium Borysthenis accole = Th 1:7. / 27. = ASH 13.
32–46. = Pl 4:12–13. / 32. Plinius... dissentit + atque... compararunt + 34. et idcirco... sortiti + 37. Plinius... fides + 44. in Sarmatiam + Scanciam quam plerique + vocant = B / 32. Basilides... arma + 33. qui a... nomen = Me 2:1. / 34. qui humanis carnibus vescuntur = Pl 6:17. / 35. ut paulo supra dictum = cf. B 1.1:24. / 45. = B 1.1:96–98.
47–48. = ASE 25.
49. = ASE 28.
50. = ?
51–52. = Pt 3:5. / 51. Poloniam + vel Rutheniam = B
53. = B
54. = Pt 3:7. / quos... Metanaste = B 1.1:13. / et nunc... pagi = Ra 2. / id est... sunt = B
55–56. = B
57–69. = Ra 2. / 57. questuram... dicunt = B 4.6:236. / 67. e quibus... referebat = B 4.6:229–231. / 68. qui Pannoniis erant + ut catenas dentibus morderent = Fl 4:12. / a Pisone... interfectus = TT 21. / 57. nec Vienne... caruit + 60. + 63. = Communicatio Ioannis Bornemissa / 68. ut ad... redeatur + a Cassio... caput + ut ait L. Florus + aliqui + vocatum opinantur + 69. XXX milibus passuum + et remotius... interpretatur + et Silina = B

70. = Ra 3. / in plures...dicitur = B
71. = B 4.7:119.
72. = B 2.3:268–269. + B / Vacia + a Vatianis...commemorat = Ra 2.
73–75. = B, cf. B 4.6:42. etc.
76–78. = Ra 2. / 76.A...eadem + ac...77.Scemicia + Bistricia + regine...date
+ 78.Marmacia...quam + nunc appellant = B / 78. Post...divisa = ASE 2.
79–81. = Pt 3:8. / 80.Eodem...iussit + ad quem...tenent = B / item...spectan-
tur = B 1.2:90–91. / 81.ubi...Marmacia = B 1.1:78.
82–84. = ASE 2. / 82.pecoris...83.glomeratio = Ra 33.
85–86. = Collectio inscriptionum
87. = Pt 3:5. / qui...initiarunt = B
88–89. = ASE 2. / 89.Davi...utuntur = B 1.1:96. / 88.Pius + appellat +
89.Moldavia quasi mollis + a iunioribus + sed...dicitur = B
90–91. = Pt 3:5. / 90.et metropolis...Iulia + deinde...instaurata = Ra 2. / cu-
ius...dicti + a Romanis prius condita + 91.quorum...emporium = B / 90.La-
dislao...referemus = cf. BSy
92–93. = Ra 2, cf. B 4.7:185. etc.
94–95. = B
96–107. = StG 7. / 96.sed...plerique = B 1.1:7. / 98. + 100. Nec desunt qui +
103.antiqua...veluti + 106.ut Philostratus ait = B / 100.Dacos...101.appel-
lavere = Su 2:1. / 102.Gesus...scripsit = Su 1:G. / 103.Comidava...Marci-
dava = Pt 3:8. / 106. + 107.Cesar...potuit = PhV 1:7.
108–109. = Fl 3:4.
110–113. = Eu 7:23, 8:2, 9:8, 13, 15, 10:4. / 111.Tunc...fuit = ASV / in hodie-
rum...referentes = B 3.9:284–285. / 113.Daci...acceperunt = B 1.1:304. /
112.Neque...nam + 113.olim Galatas appellatos = B / 112.ut Suidas et Eu-
tropius ait = B, cf. Su 2:23.
114–115. = Pl 4:12. / 114.ut ait Plinius = B / de quibus...disseretur = cf. B
1.2:70–1.7:220. / Dacia...potest = JG 12. / Galieno...devastarunt = Eu 9:8. /
115.a dextra...officio = Ra 3.
116. = B
117–118. = PhH(157–159) / 117.Cum...Ister + nominatur + quos...scribit
= B
119–120. = StG 7. / 119.a picearum...sunt = B / 120.neque...nominata = Pl
4:12.
121–124. = Pl 4:12. / 122. = B 1.1:168. / 123.stupidisque...appellatur + a li-
gnis...vocatum + a falsitate + que a...invenit + a transitu + 124.deni-
que...civitas = B
125–154. = StG 7. / 127.ut Plinius ait + 129.a leporum gravitate nominati +
132.ut auctor est Strabo + 140.Immo...dixerimus + 145.Quare...astipulatur
+ 147.unde...est + 150.de quo...151.redeamus + 152.cui ab + nomen indit-
tum + 153.id est Getarum + 154.de qua multa Philostratus + cognitione digna
scribit = B / 127. + 129.oppida...Tyram = Pl 4:12. / Hermonactus = B
1.1:160. / 130. + 139. = B 1.1:96–98. / 154.e Protesilai verbis + Neptu-
no...statuisse = PhH(212)
155–160. = PhH(212–215) / 159.De...oratio = B / 160.In...appellatus +
immo...erexit = StG 7.
161. = ?

- 162–169. = Pl 4:12. / 162.adverso...Ophiussa = StG 7. / cum...nuncupatum + 165.quem...preditus + 166.a Milesiis...beatitudinem modo + 167.Optimum...confluebant = B
- 170–175. = StG 7. / 170.ut ait Strabo + 171.Basternarum + 173.hanc...distinctam + 175.et hos...vocant = B
- 176–180. = Pt 3:5–6. / 176.Itaque...referamus + 178.quod nova...interpretamur = B / 177.quemadmodum supra diximus = cf. B 1.1:168.
- 181–197. = StG 7. / 184.Et...dedit = ASH 31. / 185–186. = ASH 25.
- 198–199. = Pl 4:12. / 199.ut Plinius ait = B
- 200–201. = Pt 3:5.
202. = Pl 4:12. / ut supra diximus = cf. B 1.1:17. / Reliquum...transeamus = B
203. = Pt 5:9. / apud...fines = B
- 204–206. = ASH 18. / 206.et Navaris...Mateta = Pt 5:9.
207. = Pt 5:9.
- 208–210. = StG 11. / 210.ut ait Strabo = B / posteri...affirmant = ASH 24.
- 211–220. = CR 7:6–9. / 211.Alexander...cum = CR 1:1–7:5. / 220.Urbem...quam + Ptolemeus appellat = B / Exapolim = Pt 5:9.
- 221–222. = Pt 5:9.
- 223–225. = CR 7:3. / 223.sicut...meridie = B
226. = Pt 5:12–13. / unde...gesserunt = StG 7.
- 227–233. = Pt 6:10–14,16. / 228.iuxta...229.occupavit = CR 7:10–11. / 230.inde...veluti et = B / Comara originem duxere = B 1.1:381.
- 234–235. = Pl 6:17. / 235.Hec...nominant = ASH 10. / 234.ut ait Plinius + 235.quem...interpretantur = B
- 236–238. = ASH 11.
- 239–243. = ASH 12.
244. = ASH 13–14.
- 245–252. = ASH 16. / 252.Ultra...Alexandro = Pl 6:16.
253. = Pl 6:16.
- 254–265. = ASH 17.
- 266–276. = ASH 19. / 276.Supra...iuga = ASH 18. / a tactu fulminum appellata = B
- 277–281. = StG 11.
- 282–284. = B / 283.Ungaros...videntur = ASH 29. / 284.tellus...licet = Ra 2.
- 285–299. = Ra 2. / 291. + 293. + 298. = B / 296.lacum...annumerat = Pl 3:24. / 297.ubi Sisciam esse diximus = cf. B 1.1:292. / 298.dum...influere = StG 4:6. / 299.Dravus Danubio admiscetur = Ra 3.
300. = StG 7. / Quonam...dixerim + Albii accolae = B
301. = B
- 302–303. = Fl 3:4. / 302.Boi...sed = B 1.1:304–305.
304. = StG 7. / nomenque a discordia invenere = B 1.1:305.
305. = ASE 1–2. / ab orta...sunt = B
306. = StG 7. / que...extant = B 1.1:292. / eumque...vocant = B
307. = Ra 2. / et a...clarum = B / qui Marmaridas...redegit = VP 12. / quadringenta...abstulerant = VP 13.
- 308–309. = VP 21. / 309.Eius...mutavit = VP 24.
310. = Eu 9:4. / in Christianos...incendio = Pa 254. / demersusque...inveniri = Nt

311–312. = StG 7. / 311.Pannonia...est = B 1.2:135.
 313–316. = B 1.6:58–62. / 313.Adrius...prospectans = StG 7.
 317. = B 3.9:256–257.
 318. = Ra 2. / nulla...usurpavit = B
 319–323. = ASA 1. / 319.Ceterum...origo + regioni...imposuit = B /
 322.Contra...prodant = ASA 8. / plerique...323.appellati = ?
 324–325. = Fl 4:12. / 324.qui...Romani = B 1.1:142.
 326–327. = ?
 328–330. = ASG 3. / 328.quos...prodiderunt = B / 330.Avarum...utuntur = Su
 1:423.
 331–334. = Su 1:423.
 335. = CaV Praef.
 336–350. = Ra 2. / 336.tamen...338.opera + 340.Que....anteferri + 346.anti-
 stes...conciliat + 347.quam...voluerunt + 349.Sed...receperunt = B /
 350.cui...externorum = cf. B 4.5:296–297.
 351. = B 4.5:296–297.
 352–355. = B / 353.Unni...duxerunt + 355.Procopius...nominat = B 1.2:184.
 356–366. = Ra 2. / 358.quondam...accepit + 359.cui...undarum +
 363.si...364.occupassent = B
 367. = Collectio inscriptionum
 368–369. = Pt 2:14. / 368.Nos...credimus + 369.quam quidem...Tatam +
 ubi...opinamur = B
 370. = Collectio inscriptionum
 371. = B 3.9:272.
 372. = B 1.1:365–366.
 373–384. = Ra 2. / 373.Sed...sectamur + 377.eiusque...excoluit + 381.cele-
 berrimi...referunt + 382.Ex...Asiaticorum = B / 381.Comari...fuere = Pt
 6:13. / quin...populi = ASH 17.
 385. = B
 386. = B 1.1:369. / cum...tenerentur + a prefecto...est = B 1.1:387. / si...ubi = B
 387. = Collectio inscriptionum
 388. = B 4.8:61–71.
 389–410. = Ra 2. / 391.que a...versaretur = B 1.1:68. / 406.quo...annis = B
 4.7:125–136. / 392.a Sacis...vocatam + 394.ac civitas...significat +
 398.Zolnocensemque exteriorem + 400.Zegediensi oppido celebratus +
 402.Zolnok...Crazna + 403.ubi antiquissima...summa + 404.ubi...prefuit +
 Urbani pontificis Agriensis + 407.ad Bodrogum amnem Scythe ac + 409.vi-
 cinum...dicatum = B / 399.spectatur...nonnulle = Fama Varadiensis
 411–420. = CaV Praef. / 413.Litifania, quam plerique + appellant + 417.A
 Dravo + ad Taurunum...influit + 418.quam...nunc + appellant + 420.ad
 Vistulam amnem sita = B / 412.ubi sylvestres...metiantur = ?

Liber 2.

1–2. = B, cf. CaV Praef. + B 1.1:335.
 3. = Th 1:3. / Verum...dissentiant = B
 4–6. = ASH 28. / 5.optimis...fertur = B
 7–9. = Th 1:3. / 9.ad Aquilonem = B
 10. = Th 1:1–2. / hallucinantes = B

11. = B
 12–18. = Ju 2:1.5–21. / 17.Ex...18.emersit = B
 19–20. = Ju 2:3.8–15.
 21. = ASH 28. / Sed...ingerimus = B
 22–27. = Ju 2:2.3–2:3.7. / 25.Ceterum...Romani = B / 26. = B 1.1:142–145.
 28. = ASH 28. / sanctissimus...inclamat = B
 29–33. = B, cf. B 1.1:211–220, 283–285.
 34–39. = ASH 30. / 39.Preterea...evagemur = B
 40. = B
 41–56. = ASH 20. / 55. = B / 50.ex qua...potuere = ASG 4. / 49.nihil hostile =
 Ju 2:4.21. / 53.regina...concubitu = Ju 2:4.33. / 56.ne...cogeremur = Ju
 2:3.14.
 57–60. = Heg 5:50–51. / 57.Utinam...cum = B / Titus...nonaginta milia = Heg
 5:49.4.
 61. = B
 62. = ASH 29. / Utinam...careremus = B
 63. = B 1.2:133. / Omnia...promanarunt = B
 64. = B
 65. = Fl 3:5. / Ne...refragatur + credamus...illa + supplementa abunde sugge-
 rentur = B / gentium officina fecundissima = B 1.1:3.
 66. = ASH 100. / Novissime...oriundi = Th 1:8.
 67–69. = B, cf. B 1.1:31. + B 1.2:14.
 70–72. = JG 5. / 70.ut a principio diximus = cf. B 1.1:7.
 73. = B 1.1:96. + Ju 32:3.16. + ASH 29. + B
 74. = ASH 28. / Quamvis...qui = B
 75. = B
 76–78. = JG 5. / 78.Dion...tradit = JG 9.
 79–80. = JG 9.
 81–82. = JG 10.
 83–86. = JG 11.
 87–91. = JG 13. / 90.Ulpus...nam = B / Decebalum...91.cernuntur = DH
 68:12. / Deinde...superati = SC 10.
 92–96. = JG 14.
 97–99. = JG 15. / 99.Iordanis = B
 100–104. = HeB 6–7. / 100.Herodianus...traduximus = B 4.7:179. / hunc...af-
 firmat + 104.Hec Herodianus noster = B / Dum...potitus = JG 15.
 105. = B
 106–119. = ASG 9. / 107.qui...natus = B 1.1:310. / 112. = Pa 250,247. /
 119.Mysias...statuit = B / ingentes...subduceret = ASG 10.
 120–129. = ASG 10. / 120.item...Philippus + 129.Iordanis + scribit = B /
 127.quando...absumpsit = Pa 254. / Eodem...incensum = Pa 249. /
 128.Imperatores...129. obiit = Pa 256.
 130–133. = Pa 257,260–261,263–264,266. / 130.Non...barbarorum +
 132.Gallienus...prorupisset = B
 134–136. = ASG 10. / 135.igni...forent = B
 137. = TT 15. / At declinate = B / Postumus...Gallias + armis...vendicavit = Pa
 269. / antequam...occideretur = Pa 270.
 138–143. = TG 6,12–13.
 144–146. = B, cf. BF 1:1.

- 147–159. = TG 6,8–12,15. / 147.ut...est = cf. B 1.2:138.
160. = B
161–162. = Pa 272–273. / 161.ab...repetendus = B / 162.Galbe ac Pertinacis exemplo = TC 12.
163–166. = BF 1:1. / 166.Iordanis auctor est = B / Maximianum...trucidasse = ASG 11.
167–173. = ASG 11.
174–175. = BF 1:1, cf. B 1.2:271–275.
176–177. = ASG 11.
178–183. = ASG 12. / 181. = BF 1:1. / 178.quin...conditum + 182. + 183.ne...labefactarent = B
184–185. = PrP 1. / 185.Dionysius + qui...accommodatissimos = Th 1:6. / Procopio suffragatur = B
186–189. = B 1.2:10, 194–197. + ASE 1. + ASH 30. + B
190. = B
191–193. = Th 1:8. / 192.non...ait = B 1.1:96.
194–197. = ASG 12. / 194.haud...opinio + 195.sedes...causati = B
198–199. = Th 1:10. / 199.adhuc...vidimus = B
200–207. = ASG 12. / 200.Iordanis historicus + tradit = B / 207.occidentales...contendunt = ASG 13.
208. = ASG 13. / quas...recipiant = BF 1:1.
209–213. = BF 1:1. / 209.Thraciamque = B 1.2:208. / 211.Quare...facti = ASG 13.
214. = ASG 13. / Scribunt aliqui = B / Daciam...gubernasse = BF 1:1.
215–217. = BF 1:1. / 215.continuatis...Pronpontide = B
218–222. = Pa 367-373,375–377. / 220.in Phrygia fames inaudita + 222.multos...obtruncatus = Nt 369,375–376.
223–228. = Bf 1:1.
229. = ASG 14.
230–231. = Pt 3:5. / 230.Dum...Quicquid + in suam dicionem redigunt + ab his leges accipiebant + magno...mercabantur + 231.Unni + omnia...desinabant = B
232. = Nt 379.
233–266. = BF 1:1. / 241.Per Syrmium + 243.superatis Appenninis + quatuor et XX stadiis + 247.ut Iordanis ait + 248.Dum hec aguntur + per Macedoniam...Noricos + 251.litteris + 259.decimo + 260.Longobardos + novas...studere + 262.Iordanis + testatur = B / 260.extremis...egressos = B 1.7:227–229. / 240.Alaricum...audaciam + 246.Ravennam...247.Legati + hec referunt...noluerunt + 262.Edicta...servata + rapina...fuisse + ne sue...desponsata + 264.Quin...cogeretur = ASG 14.
267–270. = ASG 14.
271–275. = BF 1:1.
276. = ASG 14. / Quartus...excellens = ASG 15.
277–283. = ASG 15.
284–285. = ASG 16.
286–287. = BF 1:1. / 286.Theodosio = BF 1:2. / 287.occupavitque...posset = B / Geisericum...advocat = ASG 16.
288–290. = ASG 16.

Liber 3.

- 1–2. = BF 1:2.
3–6. = ASG 17.
7–10. = BF 1:2.
11–32. = Th 1:11. / 13.nam...est = B
33–43. = Th 1:12.
44–45. = Th 1:13.
46. = ASG 18.
47–49. = Th 1:13.
50. = BF 1:2. + ASG 18.
51–53. = ASG 18.
54–86. = B / 86.Ipse...promulgat = Th 1:13.
87. = Th 1:13.
88–90. = BF 1:2.
91–104. = Th 1:13. / 98.ut Ungarici referunt annales + 104.qua in diplomatis
utebatur = B / 101.Hirsutis + torvosque aspectus = B 1.3:149. / ut...abster-
reant = Th 1:3.
105–112. = Th 1:14. / 105.quam supra...supersunt = B¹ 1.1:365–366. /
107.Pannonie ubertas feracitasque = B 1.1:284–285. / 109.quem plerique
Budam appellant = ASG 18.
113–121. = BF 1:2.
122–123. = Th 1:17. / 122.urbem...dictam = B 1.1:365–366. / 123.muro cin-
xerat = BF 1:2. / Ungarorum annales = B
124. = BF 1:2. / Diversas...referunt = B
125. = ASG 18. / Iordanis + scribit = B
126. = Th 1:14. / Hec...sunt = BF 1:2.
127. = BF 1:2.
128–156. = B
157–160. = BF 1:2.
161–171. = ASG 18. / 161.ut Iordanis ait = B
172. = Th 1:15.
173–184. = ASG 18. / 179.Galliam...Hispaniam = B
185–191. = B, cf. B 1.1:139–144, 3:125–126.
192. = ?
193–194. = BF 1:2. + ASG 18. + Th 1:15.
195. = Th 1:15.
196–202. = cf. B 1.3:193–195.

Liber 4.

- 1–5. = Th 1:15.
6–9. = BF 1:2. / 8. = B 1.4:171.
10. = Th 1:15.
11–14. = BF 1:2.
15–18. = Th 1:15. / 17. = B
19–21. = BF 1:2.
22–23. = B

24–42. = VB 21:36–38. / 24.preter...referunt = B
 43. = B
 44–52. = BF 1:2. / 45.traiecto...demergitur + 46. + 48.Nam...diripuit + 50.per
 Galliam Belgicam et Lugdunensem + 52.Lugdunum + Narbonensem Galliam
 = B
 53–81. = VB 21:12–13. / 53.Alii...prodidere + 78. = B
 82. = BF 1:2.
 83. = ASG 19.
 84. = Th 1:16. / Ungarorum annales longe dissentiunt + ante...Remenses = B /
 Atilamque...Lugdunum + expugnasse = Th 1:15.
 85. = B 1.4:82. / Lugdunum...credimus = Th 1:15. / vetustam...commiscetur =
 StG 4.
 86–88. = StG 4.
 89–99. = Th 1:15. / 89.preter Rhodanum + Allobroges...accolas = Pl 3:4. /
 Mox + festinatis itineribus + diripit...90.Galliam + 96. + 98. = B
 100–101. = ASG 19.
 102–106. = B
 107–108. = ASG 19.
 109–113. = Th 1:15.
 114. = ASG 19.
 115. = BF 1:2.
 116. = ASG 19.
 117–121. = BF 1:2.
 122–143. = ASG 19. / 127.Scythia fecundissima gentium officina = cf. B 1.1:3.
 144–156. = B
 157–158. = ASG 20. / 158.Gothi...incedebantur = B
 159–167. = BF 1:2. / 164. = B
 168–169. = ASG 20.
 170–172. = BF 1:2.
 173–185. = ASG 20.
 186–211. = B
 212–220. = BF 1:2. / 216. = B 1.4:175. / 219. = B
 221. = Th 1:15. / superatis...Lusitania = B
 222. = ASG 20. / quando...idoneam = StG 4.
 223–228. = StG 4.
 229. = B 1.4:222.
 230. = B
 231–234. = VB 21:39.
 235–242. = VB 21:16.
 243. = B
 244–272. = VB 21:4,7–15. / 272.Nunc ad Atilam redeamus = B

Liber 5.

1–2. = B 1.5:197. / 1.Ex...revocavit = B 1.4:179.
 3–6. = B 1.5:97–100. + B
 7–134. = VB 21:39–48. / 11.Sed...referetur + 23.Curatis...30.licuit + 43–65.
 + 98.Universas...partem + 119. = B / 133. e Pannonia oriundi = B 1.5:136.

135. = B
 136–170. = SM 2–27. / 136.Severus = VB 18:10. / 170.In...obduxit = SE 1.
 171–184. = SD 2:2–3:15. / 171.Cum...est = SE 1.
 185–187. = VB 19:32–35. / 187.Nunc ad historiam redeamus = B
 188–189. = Pl 4:17–18. / 188.Dum...grassatur = B 1.5:81–89. / Atila... quic-
 quid + effunditur...incendit + 189.pariter...traiecta + pepercit. Quin et +
 gravissimis...infestat = B
 190. = ASE 38. / omnes...demum + traicit + aggreditur + protenduntur = B
 191–193. = Pt 2:11.1,6,12–13,17,22,28–29. / 191.graviter oppugnantur +
 preda ingens affertur + spoliantur + 192.discursum + gravi bello sollicitata +
 passim...193.Deinde in + cum...apud + diebus...recrearentur = B
 194–196. = B
 197. = BF 1:2, cf. B 1.5:1–2.
 198–200. = B / 200.Atilam...referemus = cf. B 1.7:77–82.
 201–212. = Th 1:17. + B
 213. = Th 1:18.
 214–215. = BF 1:2. / 215.eodem quinquennio = B 1.5:213.

Liber 6.

1. = B 1.4:179.
 2–6. = BF 1:2. / 2.ne...inhiberetur + 4. + 6.Diruitur + hostili manu subvertitur
 = B / 3.ab...Liburnicam = StG 7. / 6.Tragurium...initium = Pl 3:22.
 7–9. = Pl 3:22. + Th 1:18. + B / 9.vestigia...ostendant = B 1.6:34.
 10. = StG 7.
 11–34. = B / 33–34. = Communicatio Antonii Salonensis?
 35–38. = StG 7. + B
 39–43. = Pt 2:16–17, 8:7. / 39.Quin...populatur = StG 7. / 40.obsi-
 det...41.ineunt. = BF 1:2.
 44–51. = B
 52. = Pl 3:14,21. + JPB 6(109v) + BF 1:2. + B
 53. = StG 7. / si...auctoritas = B
 54–57. = Pl 3:21. + BF 1:2. + B / 57.Nam...erubuit = Fl 2:5.
 58–62. = Fl 2:5,13, 4:12.
 63–64. = B
 65–76. = Pl 3:18–19,25. / 68.obsident + 69.Unnorum furore corrui + 75. = BF
 1:2. / 69.qui...appellaverunt = StG 5. / 71.Omnes...sinum + acco-
 lunt...montibus + 72.Quin...instauratum = BIt 11. / 74.cui...est = BIt 10. /
 70.Indicto...venia + immune...absumptum est + 71.vesaniente tempestate
 dictum + nuncupatum...est + 72.ab...est + 73.festinatum + paucis...diripu-
 itque + 74.discurrit...devastat + 76.a Romanis...impositam = B
 77–86. = StG 5. / 79.ut ait Strabo = B
 87–89. = BIt 10. / 87.Verum...perveniamus + 89.Sed...oratio = B
 90. = Th 1:18.
 91–92. = BF 1:2.
 93–101. = B / 94.patentem...grassatur = Th 1:20.
 102–103. = BIt 9.
 104. = Pl 3:18–19. / pariter affliguntur = B

- 105–110. = B, cf. B 1.6:94,132.
 111–114. = ASG 21. / 111.tertius elaboratur annus = Th 1:18.
 115–117. = B
 118–119. = ASG 21.
 120. = Th 1:18. / Oppidani...subibant = ASG 21.
 121–124. = B
 125–128. = ASG 21. / 125.Rex...exclamat = B
 129. = BF 1:2.
 130. = Sab 1:1. / Inter...exemplum = B
 131–138. = BF 1:2.
 139–141. = Th 1:21.
 142–143. = BF 1:2. / 142.Dum...Venetia = B 1.6:106. / 143.et...inditum = Sab 1:1.
 144–145. = Sab 1:1. / 145.Tuta...prebuere = BIt 8.
 146–147. = B
 148–149. = BIt 8.
 150–153. = B / 152.Ad...movit = BF 1:2.
 154–159. = BIt 9. / 156. = B
 160–162. = B
 163–164. = BF 1:2.
 165. = Th 1:20. / Contra...extollunt = B
 166. = StG 5. / Ad...reputabant = B
 167. = BIt 6. / Ex...aliqui + coniiciunt = B
 168–175. = Th 1:20. / 168.Ferunt ergo Ungari + 172. + 175. Flaminie partem = B
 176. = B 1.6:168. / De Ferraria...demolitos = B
 177. = Th 1:20. / Ceteri vero scriptores + scribunt...cogimur = B / post...obse-
 disse = BF 1:2.
 178–180. = BIt 9. / 179.Unni...subversa = B
 181–183. = B
 184. = BIt 7. / Longe...agitur = B
 185. = Th 1:20. / Traiecto Mincio + munitionem...perhorrent = B / Ceno-
 mannos = B 1.6:193.
 186–188. = B / 186.A Veronensibus = BF 1:2. / 188. = cf. B 2.1:127.
 189–191. = BF 1:2.
 192–193. = Th 1:20. / 192.Cum fumantem Veronam = B 1.6:191. / qua-
 rum...fuerat + 193.Cenomanni = BIt 7. / abacta...oppugnatur = B
 194–195. = BIt 7. / 195.Deinde...vastaverant = StG 5.
 196–197. = StG 5. / 197.Omnes...incenditur = B 1.6:193.
 198. = BF 1:2. / populosissima...conspicua + Hec ut Greci memorant = B /
 quamvis...aiunt = StG 5.
 199–200. = Pl 3:17. / 200.Sed...gessere = StG 5.
 201–211. = BIt 7. / 201.Insubres denique...videatur = B 1.6:198. / 202.Mul-
 te...203.evagemur = B / 205.In...207.retulit = Fl 2:4.
 212–247. = B / 216.Populata...Transpadana = B 1.6:94. / 232.Cisalpina...me-
 tropolimque = B 1.6:198.
 248. = BF 1:2. / Dum hec Mediolani aguntur = cf. B 1.6:198–247. / a perfluente
 amne nominatam = B 1.6:250.

249–252. = BIt 7. / 251.Nunc...facta + 252.Ticinienses...nesciebant = B
253–261. = B / 256.Mediolani haudquaquam sevitum = B 1.6:243–247.
262. = BIt 1. / qui...referunt + cognoverant = B
263–274. = ASG 21. + B + B 1.7:1,4,12,23–27, 6:264.

Liber 7.

1–38. = BF 1:2. / 2–3. + 33–35. = B
39–43. = VB 21:35.
44–54. = BF 1:2.
55–63. = Th 1:21. / 55.ut...redeamus + 56.illud...nisi + Placidieque Auguste
filiam + 58.quod...postularet + 62.Valentinianus...63.possset = B / 55.in
Noricos = BF 1:2. / 63.quam supra diximus = cf. B 1.7:45.
64. = ASG 21.
65. = B
66–70. = Th 1:22. / 67.Ildico = BF 1:2.
71. = B
72. = Th 1:23. / ut alii dicunt = B / Ernacus et Durichus = BF 1:2.
73–74. = Th 1:22. / 73.de quibus supra diximus = cf. B 1.3:32.
75–76. = ASG 26. / 75.Iordanis + ita prodidit = B
77–83. = ASG 21. / 77.Iordanis...perlegerint + refert + 82.Si...censemus = B
84–91. = ASG 22. / 84.Antequam...prosequamur = B / 91.Mutatio...obtulit =
ASG 23.
92. = ASG 23. / De his hactenus = B
93–96. = BF 1:2. / 93.Sed...redeamus + 96.ut Iordanis auctor est = B / Gepide
+ triginta...trucidarunt = ASG 27.
97–104. = ASG 27.
105–112. = Th 1:23.
113–120. = Th 1:24. / 113.ut...videmus + mutata t in c litteram +
118.quam...habitatam = B / 116–117. = cf. Ra 33.
121–123. = Th 1:23. / 123.Atque...videamus = B / 122.Aladarium...credunt
= ?
124. = B
125–127. = BF 1:2.
128. = ASG 23.
129–131. = BF 1:3. / 129.qui...divisit = Pa 471.
132–136. = ASG 27. / 136.qui...promeruit = ASG 28.
137–150. = ASG 28.
151–174. = ASG 29. / 157.Illud...158.contigat = B
175–197. = ASG 30. / 177.Rugi ac Turingi + 182.ad cenam invitatus +
193.Tanta...194.successere = B / 196.Siciliam...adiecit = BF 1:3.
198–201. = BF 1:3.
202. = ASG 30. / Exacta...accepit = ASG 31.
203–220. = ASG 31. / 220.De his hactenus = B
221–222. = B
223. = PD 1:22–25. / decimus = BF 1:7.
224. = B
225–252. = PD 1:1–27.

253. = BF 1:5.
254–257. = PD 2:1.
258. = BF 1:8. / Sed...videamus = B
259–276. = PD 2:4–7. / 261.ad Noricos usque + 276. Per Syrmium iter faciunt =
B / 263. = Pa 570.

Liber 8.

1–6. = PD 2:8–10. / 2.veluti Paulus auctor est = B
7–9. = ASA 4.
10–43. = PD 2:10–14,23–32. / 15.quippe...defecisset = Pa 539. / a Go-
this...tradunt = Pa 540. / 26. = B
44–90. = PD 3:1–7,16–36. / 60.Hoc... domuit = Pa 585. / 64. = Pa 589. / 62.Pre
Nili inundatione = B
91–153. = PD 4:1–39. / 131.per...incendit + 133. + 149.qui...inundarant = B
154–156. = ASA 8. / 154.ut in primo libro retulimus = cf. B 1.1:319–325. /
155.Hamaxobii...Roxiani = B
157. = B
158–163. = PD 4:40–42. / 160. = Pa 611.
164. = B
165–188. = VB 24:11–12.
189. = ?
190–193. = PD 4:44–45.
194–196. = VB 24:39–40.
197–209. = PD 4:46–48,51.
210–275. = PD 5:1–41. / 210.In...foret + 216.superatis Alpibus + 218.superatis
Alpibus + 225.ad...lapidem = B / 221.ab anno...sexcentimum = Pa 662.
/ 240.Eo...destitutum = Pa 672. / Ignis...emicuit = Pa 673.
276–307. = PD 6:1–3,15–36,41,46–47. / 296.Hec...sunt = B
308–310. = Pa 726. / 310.Quin...alter = Pa 729.
311–331. = PD 6:37–38,43,45,48–54. / 312.Sed...oratio + 330.Bulgarorum
principes = B / 321. = Pa 739.
332–345. = ASA 10. / 333.Ildebrandumque = PD 6:55.
346–348. = PD 6:58. / 348.quos Unnos quoque dicimus = B 1.8:8.
349–355. = Pa 750,753–756,758,776. / 349.ne...imperium = B / 351. =
ASA 11.

Liber 9.

1–2. = Th 2:1. / 1.duobus circiter et XXX annis + 2.Nam...crediderimus = B
3–14. = BF 1:7. + Th 1:23. + B 1.8:131–140, 9:1,16,18,39. + B
15. = Th 1:24. / Roxolanos + Hamaxobios quos nunc + Rossiosve dicunt = B
16–18. = Th 2:1.
19–24. = Th 2:2.
25. = Th 2:3.
26–30. = Th 2:1. / 29.ex Iaphet Iaphet denique = B, cf. Th 1:1.
31–33. = B / 33.quemadmodum de Longobardis supra retulimus = cf. B 1.7:224.
34–62. = Th 2:3. / 34.Sed...redeamus + 37.cum in...Metanastas +
52.Cum...appropinquassent = B / 60. = cf. Ra 7.

63. = B
64–65. = Th 2:4. / 65.Varon...significat = B
66–70. = Th 2:5. / 67. = B
71. = Th 2:6.
72. = Th 2:7.
73. = Th 2:8.
74–75. = Th 2:9. / 74.ab...effusi = B
76–83. = B
84–112. = ASA 11.
113–121. = BF 2:1. / 116.quamvis...amiserat = B / qui...retinebant = B
1.10:116.
122–127. = B / 127.que...diximus = cf. B 1.8:131–147.
128–133. = EC 10–11.
134–141. = B
142–149. = EC 11.
150–158. = BF 2:1. / 150.Alii...referunt + 155.rapinas...vastare = B /
158.quos...appellant = EC 12.
159–173. = EC 12–13. / 161.alii vero Rusios + 163.Gens...poterat + 169.pre-
datum...171.imperium + 172.nec...173.occurrere = B
174–181. = BF 2:1. / 174.intelleceto Ungarorum apparatu + 180.apud...divi-
debat = B
182–247. = B / 238. = cf. Balogh 167–169. / 241.ut late supra diximus = cf. B
1.1:365–366. / 235–240. = cf. B 1.10:330.
248. = EC 13.
249. = B / Preter...bellum + quamvis...traheretur = EC 13.
250. = B 1.9:248. / id...ostendetur = cf. B 1.10:183–190.
251–313. = BF 2:1. / 254.pari...certatum + 255.non solum + principium...in-
colunt + 258.Dum...gravissimo ac + 266.Ne...superasse + Herculee hydre
more + 282.Carolo patri...feliciter + 286.annis pene ducentis et XXX +
289.per Cisalpinam in ulteriorem = B
314–348. = BF 2:2. / 317.Tyrrhenum + 325.ego + 330.tertiam...permansurum
+ 332.O...beatum + 348.omniumque...censuit = B

Liber 10.

- 1–2. = B
3–123. = BF 2:2. / 22.Imperator...quando + non...23.habuit + 44–47. +
65.Qui...est + 75.Cisalpinam Galliam + 97–100. + 103–106. + 109. +
113.Proinde...Macedoniamque = B / 22.idem...durasse = B 1.9:299. / 36. =
Pa 825. / 95.qui...96.sunt = LA 2:5. / 110. = B 1.10:94–106. / 116.Bulga-
ri...vexassent = B 1.8:154–155. / diu...concessere = BF 1:9. / 122.et Lodo-
vici imperio = B 1.10:3.
124–143. = LA 2:9–15. / 124.Leoprandus + tradit + 125.Patavium +
136.Quare...aspernandus + 141. = B
144–170. = BF 2:2. / 144.Scriptores...divertentes + 150.Verebatur...151.li-
berarit = B / 149.Unnorum...convolarant = B 1.6:142–152.
171–174. = LA 2:17–21.
175–184. = BF 2:2. / 175.Imperante...cui + eius...successit + 183.Ast...re-
deamus = B / 184.quod...est = LA 2:28.

185–190. = LA 2:20–24. / 185.Nam ut Leoprandus tradit = B
 191–202. = BF 2:2. / 191.Dum...reguntur = B
 203. = B
 204–206. = Th 2:23. / 204.Referunt enim = B
 207–211. = Th 2:24. / 207.Quin...quievisse = Th 2:23.
 212–227. = Th 2:25. / 214. + 222.Sed...indigent = B
 228–235. = Th 2:26.
 236–271. = BF 2:2. / 245.quem...pater = Th 2:27. / 246. + 257.Latine decem-
 viratus = B
 272–281. = Th 2:27. / 272.Sed ad Toxim redeamus + de...pretium = B
 282. = BF 2:3. / quod...est = B
 283–289. = B
 290–318. = BF 2:3. / 291.quos neque...occuparat + 310.cum...principio = B
 319. = B 1.10:203–222, 245–248. + B
 320–322. = Ra 9.
 323–329. = Nt, cf. Ar 1179–1181. / 327.quem...nominant + 329.Sed...re-
 deamus = B
 330–355. = Ra 9.
 356–363. = BF 2:3.
 364–365. = B
 366. = Pa 1004. / Quare...nam + post Othonem + ut Palmerius auctor est = B
 367. = Ra 9. / de...referunt + hereditario iure = B

Decas II.

Liber 1.

1. = Th 2:27. / vetustissimo...natus = B
 2–13. = LSH 2–3.
 14–15. = CCB 1:27. / 14.Roganti...referunt = B / 14.matri vero Stresislavam =
 CCB 1:28.
 16–19. = Legenda S. Adalberti
 20–21. = CCB 1:29–30. / 21.paulo...defuturum = Legenda S. Adalberti
 22. = Legenda S. Adalberti / nunc...adventurum = LSH 3.
 23–34. = LSH 3–4. / 27.cui...fuerat + 31.ab...nono = Th 2:27. / 30. +
 31.Dum...partu = B
 35–37. = Th 2:10. / 35.vernacula...prereverenter + id est pater + 36.haud pro-
 cul a Danubio + ac villam erexisset = B / 36. ubi...est = B 1.1:383.
 38–76. = LSH 4–5. / 40–46. + 47.hec...69. + 70.non...creatur + 71–72. +
 73.increbescente...luctu + ac...reliquit + 74. = B
 77–95. = Legenda S. Adalberti / 77.Adalbertus...putavit + Sarmatas qui nunc +
 appellantur...accolunt + 95.Sed...oratio = B
 96–108. = LSH 4–6. / 101.iuxta Pannonie lacum sitam = B 1.1: 358–359. / 102.
 + 107.ad...numen = Th 2:28. / 99. + 102. Ungarorum...tradunt +
 107.ne...vellet + 108. = B
 109–126. = Th 2:28. / 111–112. = Th 2:13. / 114.dum...120.acie + et opti-
 ma...121.lactum + 123.De...124.tributa + 125.qui...habiti + 126. qui...est
 = B / 123.Quam...appellavere = Farra Varadiensis

127. = cf. B 1.6:188.
 128–147. = LSH 7–10. / 135.eumque post initum pontificatum + 138–139. +
 143.quam...propagarat = B / 140. Benedicto = BF 2:3.
 148–150. = Leges S. Stephani / 148.Post...tulit = LSH 10.
 151–154. = BF 2:3. / 152.Hic...accepit + 154.quin...asseruit = Nt / 151.im-
 primis...quidem = B
 155–160. = Nt
 161–162. = BF 2:3. / 161.Stephanus...conspicatus = LSH 10.
 163. = LSH 10. / pacemque...pacisceretur = B
 164–166. = Th 2:34. / 164.Hec...qui = B
 167. = Th 2:27.
 168–180. = LSH 10–11. / 178.in...cenobio + supremam...assecutus = B
 181–200. = LED 1–5.
 201–203. = Th 2:33.
 204–224. = LED 5–7.
 225. = Th 2:33. / Mater...angebatur = B
 226. = LED 6. / maximum...viderentur = B 2.1:203.
 227–228. = Th 2:33.
 229–256. = LSH 12–15. / 231.ubi...suscipiunt + 232.pleraque...speciem +
 240.si...poterit + 242.Paulique + 252.Nunc...oratio + 254.ulteriorem Dacie
 partem + qui...et + 256.Item...gessit = B / 240.Hanc...quam + opus...re-
 putatur = B 1.1:350.
 257–263. = Th 2:29.
 264. = B
 265–275. = Th 2:30. / 267.quippe...effunditur + finitimos...contendunt +
 269.inferiorem Mysiam + 271.ulteriori Dacia quam + dicunt = B
 276–284. = Th 2:31. / 276.Preterea...tradatur = B / Germanicam...nomina-
 bant = B 1.1:365–372.
 285. = LSH 16.
 286–291. = BF 2:3. / 286.Post...est = LSH 16. / item...nobilissima = OC 6:28.
 292–295. = B / 294.prius...movit = BF 2:3.
 296–297. = OC 6:28. / 296.ut auctor est Otho = B / 297.Deinde...itum = LSH
 16.
 298–344. = LSH 15–21,23. / 299. + 301.Scythicis pectoribus + 309. +
 325–326. + 341.Daciaque...populis + 344.Sed...pretermissum = B /
 340.quarto + regni vero XXXVII = Ra 9.
 345–351. = Th 2:34. / 351.Poloniamve + quando...potest = B
 352–354. = B + B 2.1:164.
 355. = OC 6:28. / Sed ad diverticulum revertamur = B
 356–396. = LSH 24–27. / 382.Ungarico...inserviret + 386.ubi...erat +
 389–391.accidisse = Communicatio Antonii Salonensis, cf. Simon 96. /
 386.Is...dividebat = B 1.1:82,417,419. etc. / 375.Albam + 391.il-
 lius...392.ostendit = B
 397. = B
 398. = Th 2:32. / neque...defuit = Pa 1007.
 399–411. = BF 2:3. / 399.Henrici...sunt = B
 412–416. = Nt 1012–1015,1030–1039. / 416.haud...Stephanum = B

Liber 2.

- 1–10. = Th 2:35. / 1.Gysle opera et arte + sanctissimi regis e sorore nepos = B 2.1:346. / orbatu luminibus Vazule = B 2.1:347. / 2. + 7. = B
11–31. = Th 2:36. / 12.a ceteris...nominant + 22.Corradi ex Gysla filium + 31.Contra...coniugarat = Nt, cf. OC 6:32. / 18.iussu Gysle = B 2.1:347. / 13. + 14.qui ab Ungaris + 16.Vindeliciam quam nunc = B
32–75. = Th 2:37. / 34.Bratislai Bohemie ducis consilio = Th 2:36. / 34.Iaurinensem usque agrum + et Arabonem...appellant + 45.Avarorum damna resarserat + 54.in dextro...59.est + 64. traiectoque Danubio + 68. = B
76. = B / a Caroli...visa = B 2.1:355.
77–84. = ASB 17.
85–94. = ASB 18.
95–106. = ASB 19. / 106.Spitigneus Bohemie suscepit imperium = ASB 20. / Sed ad diverticulum revertamur = B
107–116. = Th 2:38. / 108.qui sancti regis iussu = B 2.1:351.
117–148. = Th 2:39. / 117.Bela ex Mesconis filia = Th 2:38. / 121. = B 2.2:1–10. / 118.reconditos Sarmatie populos + 134.quo...utuntur = B
149–164. = Th 2:40.
165–170. = Th 2:41. / 165.in Austriam fugam init + 170.et Paulo = B
171. = B / Petri gratia...repetierat = B 2.2:175.
172–186. = Nt 1040–1047,1056,1075. / 175.a Clemente...176.placuit + 177–180. = ASA 13.
187–198. = Th 2:42. / 187.Exactis...defuncto + cum Leventa...exercitu + cum Gerardo + 191–194. = B
199. = B
200–216. = CCB 2:13,15–17. / 205.Pragensis + 212.A...213.obnoxius + fuisse traditur + 215.in Pannonia vitam exegit = B
217–230. = Th 2:42. / 218.Andream...detulisse = Nt 1049. / 219. = Nt 1051. / 227.Agmundam = B 2.4:36. / 217.ut Ungarorum annales referunt + 218.Contra...sugillantur + 220.de quo supra diximus + 227.quos...nominabant + 230.contra...referetur = B
231. = B
232–263. = Th 2:43. / 254.Bulgaris + 259.forma spectatissima + 263.XXV...obsitum = B / 259.Philippo Henrici = ASA 13.
264–267. = B / 264.Ungaros...factos = B 2.2:218.
268–310. = Th 2:44. / 270.qui...disterminat + 279.ex more + illud Israeliticum + 303–306. = B / 274.a patre Venetiis vitam agente = Th 2:34. / 292.de quo supra diximus = cf. B 2.2:116. / 300.Bratislaum...coniugarat = B 2.2:210–211. / 309.quem...diximus = cf. B 2.2:226.
311–315. = Pa 1045–1046,1055–1057. / 314. = Nt 1056.
316–319. = ASA 13. / 316.Matri...gessit = Nt 1058,1062.

Liber 3.

- 1–9. = Th 2:45.
10–23. = Th 2:46. / 17. + 23.ab Ungaris = B
24–28. = Th 2:47.
29–56. = B / 37. = cf. Berzeviczy 276–278.

57–61. = Th 2:47.
 62. = Nt 1063. / Australium annales prodidere = B
 63–64. = Pa 1061–1062. / 63.Multa...emersere = B / 64.Nam...impetravit =
 ASA 13.
 65–70. = ASA 13.
 71–72. = Nt 1065,1067–1068,1071,1073,1077–1086. / 72.Sed...redeamus.
 = B
 73–86. = Th 2:47. / 73.cum Polonicis copiis + 78.una cum Ladislao fratre + 80.et
 Ladislao + 82.Deo...supplicationes = B
 87. = CCB 2:20.
 88–89. = ASB 21.
 90–91. = CCB 2:20.
 92–95. = ASB 21. / 95.Sed...revertamur = B
 96–99. = Th 2:47. / 96.Dum...offertur + et Ladislai = B
 100–108. = Th 2:48.
 109–137. = Th 2:49. / 131.virginem...fuisse + 132.equum...adhibere = Fama
 Varadiensis / 109.qui...110.multitudine + 117.quia...videretur +
 131.Nonnulli + ferunt. Contra alii + scribunt + 132.Adiiciunt aliqui = B
 138–178. = Th 2:50. / 139.ac Bulgari...accolunt + Taurinum quam +
 nunc...Pannoniam + 142.qui sub...situs est + 144. prima hora diei + 149.que
 utranque...usurparat + 150.litteris = B
 179–189. = CCB 2:35.
 190–203. = Pa 1078,1080–1081,1084,1088. + CCB 2:36. + Nt 1077,1081,
 1086. + ASB 22. / 203.Verum...oratio = B
 204. = B
 205–212. = Th 2:51. / 208.unum Solem...intueri = B
 213–306. = Th 2:52. / 266. = Sab 1:4. / 219.Roxanos quos Ruthenos + nunc
 dicunt + 228.dato...commeatu + 239.Ruxiave + 247.Tibiscum quem + ap-
 pellant + 267.preter...nomine + appellant + 268.que XX...aberat +
 285–289. = B / 239.Bratislai...scripsimus = cf. B 2.3:179.
 307–319. = B
 320–347. = Th 2:52.

Liber 4.

1–11. = Th 2:53.
 12. = B
 13. = Th 2:52.
 14–15. = Th 2:53.
 16–17. = B
 18. = B 2.3:334.
 19–32. = Th 2:53. / 19.Neque...oblivisci + 21. + 31. + 32.Plerique...quem +
 ut...volunt = B
 33. = B
 34–64. = Th 2:54. / 36.Rutheno sanguine natam = B 2.2:227. / Sophiam Henrici
 tertii filiam = B 2.2:259. / 47.que...erat + 49.Bator = B
 65–86. = Th 2:55. / 65.Romane gentis opus + 77.Saxardia + 78.Strigoniensis =
 B / 86.Filiam...impulsum = Sab 1:4.

87–89. = Sab 1:4.
 90–91. = B
 92–100. = LL 2–4.
 101–132. = Th 2:56. / 112.traiecto...protenditur + 115.Romana colonia +
 123.Reconciliatus...127.fraude + 128.Qui...129.significarunt = B
 133. = B
 134–139. = B 2.2:356–363. / 134.Sed...ostendit = B
 140–150. = BF 2:3. / 140. + 141.qui... appellatus + refert + 150.Sed de his
 hactenus = B / 148.qui e...dederat = Pa 1053,1058.
 151–183. = Th 2:56. / 153–155. + 161.dena + ex...desiderati + 163.inferio-
 rem...nunc + dicunt + 164.Thraciam + Nicephorum + 167.phalangem Ma-
 cedonicam = B
 184. = B
 185–229. = Th 2:57. / 185.Quando...intelligebat + 188.superatoque...inditum
 + ubi Varadinum est + 189.cui nunc + est nomen + 193.Illyrico +
 194.in...parte + 205–211. + 220.Hamaxobios et Ruthenos + 224–226. = B
 230–232. = B
 233–235. = B 2.3:109–137. + B
 236–251. = Th 2:58. / 236.Roxanorum...quos + nunc...nominant + 237.mi-
 sisse...noverat + 240.cum...Chunis + nam...241.Ruthenos +
 quos...243.fugatque + a...regiam + 244. = B
 252–253. = Th 2:59.
 254. = Nt 1077.
 255–260. = JPB 12:1096.
 261–263. = ASA 13. / 262.plerique + memorant = B
 264–281. = Th 2:59. / 265.Pannonici referunt annales + 269.suumque e sorore
 nepotem = B
 282. = Inscriptio
 283. = B 2.6:57. + B
 284. = Th 2:59.
 285–292. = LL 7–9. / 288. = B
 293–294. = LL 5–6.
 295–301. = LL 10–11. / 301.Sed...hactenus = B

Liber 5.

1. = Th 2:60. / sed...opinio = B
 2. = Th 2:62.
 3–15. = Th 2:60. / 2.Alii...prodidere + 7. = B / 8.in Germaniam + et
 mox...vagatur + Hierosolymitane expeditionis prefectum = LL / 15.ut paulo
 infra referetur = cf. B 2.5:24–31.
 16. = B
 17–19. = Sab 1:5.
 20–23. = B
 24–31. = Th 2:60.
 32–63. = Sab 1:5.
 64–69. = Sab 1:6. / 64.Inde...Cesaream = Sab 1:5.

70–97. = Th 2:60. / 70.itaque redeamus qui + 73.ad Tibiscum annem ac + 78.ad
 Almus Ilias + 80.quos...appellabant + ratus...81.exercitu + post-
 quam...abducit + 86.quinque...passuum + 87.et quadrato agmine incautum
 + et pre...88.servire + 97.Ex...reperio = B
 98–102. = Sab 1:6. / 102.homines...recipiunt = B
 103–110. = B
 111. = Th 2:62. / Colomannum aiunt = B
 112. = B
 113–116. = Sab 1:6.
 117–123. = B
 124. = Sab 1:6.
 125–126. = B
 127–136. = Sab 1:6. / 127.quos...128.retinentur + 129. Veneti graviter
 incusabant + notabant + 130. + 132.Obstat...133.properarunt + 134.Sicum
 quod nunc + dicunt + 136.Venetos...elatos + quod...invenio = B
 137–212. = B / 143.in maritimam...Ordephalus + 144.in Dalmatiamque
 transvolat + 169.Ordephali...conditum + 180.legatos...181.Legati + Vita-
 lis...sunt + 210.se pacem...servaturum = Sab 1:6.
 213–222. = Sab 1:6. / 219.Hunc Michaellem + in reditu...expugnasse = JPB
 12:1115. / aliqui...maluere + prodiderunt = B
 223–237. = Th 2:60. / 223.Dum...Syria + que caput est Provincie + 224.Un-
 garorum annales + 226.Nicolaus[!] + 235. = B
 238–254. = Th 2:61. / 238.supra Danubii ripam + 239.quod dive Margarete di-
 cavit + 251.Nicolaus[!] = B
 255. = Th 2:62. / sub Nicolai mortem = B
 256–258. = Pa 1108,1111,1114.
 259–301. = Th 2:62. / 301.Sed de Colomanno hactenus = B
 302–308. = ASB 22–24. / 302.Ladislai Colomannique temporibus = B

Liber 6.

1–12. = Th 2:63. + B / 10. = B 2.5:220.
 13–14. = CCB 1116.
 15–118. = Th 2:63. / 20.de quo supra diximus + 28.qui procul a rege metati +
 30.ac Palatini + 35.et Sicilia + genere Normannorum + 57.quem...volunt +
 59.et Normannis + 60.Rogierum...regem + 100.secundus = B
 119. = B
 120–132. = ASA 14. / 120.Regnante Stephano + Antiochie...gesserat = B
 133–135. = Pa 1121–1122,1124–1125,1128.
 136–141. = ASA 14. / 136.referunt annales = B
 142. = B
 143–238. = Th 2:64. / 149.illud Davidicum in proverbium + 151–159. +
 197–211. = B
 239–254. = ASA 15. / 239.Regnante...ferunt + 247.qua Campaniam et
 Calabriam + 250.Verone moritur = B
 255. = B
 256–310. = Th 2:65. / 274–283. + 304.ex Ungaris tria milia desiderata + 310.ut
 annales memorant = B

311. = Pa 1135.
 312. = B
 313–315. = ASA 15.
 316–320. = Th 2:66. / 316.et preter Danubium iter faciens + 320.per Mysiam...faciens = B / Constantinopolim...traiceret = ASA 15.
 321–326. = ASA 15. / 324.ut aiunt + 326.De Corrado hactenus = B
 327–328. = JPB 12:1131,1147. / 327.et per...faciens = B
 329–347. = ASA 15. / 333. + 345.legimus + 347.Sed...traduntur = B / 346.Balduinus...347.sunt = Pa 1151.
 348–350. = B
 351–374. = Th 2:66. / 353.Lodovici + 354.Lodovico + 356.quendam ibi Ruthenum + 370.Lodomerius...373.auxilium + 374.Pauci...initum = B
 375–376. = B
 377–409. = ASA 15. / 377.Dum...geruntur + 409.legimus = B
 410–411. = Pa 1153,1157. / 410.Hec...acciderunt = B
 412–425. = Th 2:66–67. + B
 426–477. = BF 2:5. / 448.quorum...451.detrimentum + 463.per Flaminiam + 467.quod...fuerat = B
 478. = B
 479. = B 2.6:485.
 480–483. = B
 484. = Th 2:67.
 485–490. = Th 2:68. / 489.ne...490.persolute = B
 491. = B
 492–496. = BF 2:5.
 497. = B

Liber 7.

1–4. = B
 5–8. = Th 2:69.
 9–11. = B
 12. = JPB 12:1160.
 13–24. = BF 2:6. / 13.Auctores...14.admissus = JPB 12:1160. / 15.quem...occecarit = BF 2:5. / 23. = Pa 1187.
 25–36. = Sab 1:8. / 29–30. + 32.sed...34.constabat + quorum...35.nequiverunt = B
 37–46. = BF 2:6.
 47–54. = Pa 1191–1192,1194–1195,1197–1198.
 55–59. = BF 2:6. / 55.Sed...redeamus + 56.Quod...57.quando + 59.plerique tradunt = B
 60–62. = Th 2:69. / 60.Bela...gravatus = B / 61. = B 2.7:109.
 63–65. = Th 2:70. + B
 66–76. = BF 2:6. / 66.Desponsatam...filiam + senatus...coniugatam = Th 2:70. / 68.Dum...69.cuius = B
 77–91. = B
 92–93. = BF 2:6. / 92.Ungari...recepere = B
 94. = B

- 95–98. = Sab 1:8.
 99–107. = BF 2:6. / 102.Raynerio...103.reduxit = Sab 1:8.
 108. = B
 109. = BF 2:6. / Emericum de quo agimus + quem aliqui per syncopen + appell-
 lant = B
 110–118. = Sab 1:8. / 118.Hec...commemorant = B
 119. = B
 120–121. = BF 2:6. / 121.Addebat...adimebatur = B
 122–150. = B / 142.confestim arma posuerint = Sab 1:8. / 147.ab insectan-
 te...obtruncatum = BF 2:6.
 151. = Th 2:70. / cui...fuit + quando...obiit = B
 152–154. = BF 2:6.
 155–157. = ASE 2. / 156.Traiano ac ceteris + 157.Quos Pius + pronunciatione
 Germanica + dici...prepolleant = B
 158. = B, cf. B 3.10:282.
 159–163. = Th 2:71. / 160–161. + 162.cum...surreptus + 163.Intempesti-
 vus...honorificentissime + celebrata...regum = B
 164–166. = B
 167–170. = Th 2:72. / 167.immaturo fato + omnium...votis + 168.Mox...ha-
 buit = B
 171–176. = B / 174.Philippi...coniugarat = B 2.7:109.
 177–185. = BF 2:7. / 185.Venetorum annales + ferunt = B
 186–191. = ?
 192–216. = B / 192.Andream + Bancbanum...prefecisse + 199.illa...fecit +
 206.gladio...confodit = Th 2:72.
 217–223. = BF 2:7. / 217.atque...appellavere + 219.Andreas + 222.rex
 Andreas + unum...inoipiunt = B
 224–228. = B / 228.Iam...accidit = BF 2:7.
 229–299. = BF 2:7. / 234.Andream + 241.Andreas + 245.Andreas + 246.cir-
 citer Idus + 247.Andrea + 253.rex Andreas + 262.Andreas + 266.duc-
 tu...Ungarie + 269.Rex quoque + 271.Itaque...est + 283.Andreas = B
 300–302. = Th 2:73. / 300.ut eorum annales referunt = B
 303–304. = B
 305–307. = Th 2:72.
 308. = Th 2:73.
 309–350. = Legenda S. Elisabethae
 351. = B
 352–354. = Th 2:73. / 352.Audito filie obitu + ingenti...353.diebus + quatuor
 + 354.a liberis honestatum = B

Liber 8.

- 1–3. = Th 2:74. / 2.Comitiis...habitis = B
 4–18. = De origine et gestis Tartarorum (opus incertum)
 19–103. = De origine et gestis Tartarorum (opus incertum); cf. PC 2:1,4, 4:3–4,
 3:1,3, 2:2, 4:2–3, 6:3, 4:4, 3:3.
 104–105. = B
 106–144. = Ro 2–12. / 106.Dum...omnes = B

145–158. = Ro 14–16. / 145.quam...appellant = B
 159–353. = Ro 18–40. / 162.que in Sarmatia continentur + 163.qua... attingit +
 ut supra diximus + 165.Sclesie metropolim ac + 174.vigesimum lapidem +
 202. Iaurienses et + 203.Sabariam + 204.que...fuit + 254.Iam...redeamus +
 262.ne...periclitetur + 267.Sed...ut + 273.ex...collegimus + 324.quam
 si...sperabant + 331.Croatiam...nunc + nominant + 332.quam...nuncu-
 pamus + 335.e...Italisque + 336.Tertio + 353.qui in...imperabant = B /
 196.quem...crediderim = B 2.8:267. / 301.ex...collegimus = cf. B 2.8:267.
 354–356. = Formularium cancellariae + B
 357–362. = Th 2:74. / 360.ut...361.dimicarunt = B
 363–366. = Formularium cancellariae + B
 367–375. = ASB 27. / 367.ut...videantur = B, cf. Th 2:74,78. / 369.Hic...est =
 ASB 26.
 376–387. = Th 2:75. / 377.Cum...379.pugnaretur + 381.Aliqui + tradide-
 re...complecteretur + 387.Belam...medium = B / 381.Pannonum...demersa
 = Pa 1260. / 383–384. = ASB 27. / 385. = B 2.8:408. / 386. = ASB 28. /
 387.Instaurandam...curavit = Th 2:76.
 388–394. = Th 2:76. / 389.duos + et Stephanum = Th 2:77. / 391.pro...mar-
 more = B
 395. = B
 396–403. = Th 2:77. / 400.ubi...ita + 401.tertio + mense = B / Ma-
 riam...402.patrem = cf. B 2.9:25–27,235.
 404–405. = Th 2:78. / 404.vir...exiguus = B
 406–426. = ASB 27. / 406–407. + 408.imperator...409.Interea + 412.Impe-
 rator...affuere + 420.Ladislaum...421.iungit + 422.et Ungari + 423.Ladis-
 laus...424.eo + si...est + fertur + dicitur + 425.Nonnulli + 426.ut...hacte-
 nus = B / 424.prelio + eum Ladislaus interfecisse = Th 2:78. / 426.Vences-
 laus...successit = ASB 28.
 427–428. = B
 429–436. = Th 2:78.
 437–445. = Th 2:79. / 439.hic...sunt = Pa 1247,1249. / 440. = BF 2:8. /
 441–442. = Pa 1251,1253,1265,1268.
 446–456. = Th 2:80. / 446.Chuno...inditum = Th 2:78. / 450–455. = B
 457–461. = Th 2:81.
 462. = B

Liber 9.

1. = B 2.9:16.
 2–22. = Th 2:82. / 14.Ubi...adactus + cui Thomasina nomen erat = B 2.9:18. /
 18. = Sab 2:1. / 15.in...accepit + 18.Sed...redeundum + 19.Habito...21.ca-
 piebant = B
 23–32. = Th 2:83. / 24.Atque...auctoritate + 28. + 32.Hec...adiiciemus +
 ex...sunt = B / 29–31. = ASA 19.
 33. = B
 34–136. = Bonfinius: Historia Asculana / 34–43. + 66–67. + 70–86. +
 89.ex...Septembribus + et exequis...95.concepit + 102–103. + 114. +
 118–136. = cf. CrS / 44–65. + 68–69. + 89.anno...sepultus + 96–101. +

104–113. + 115–117. = cf. CG / 87.At...89.accepit = cf. B 2.9:380. + B
 2.10:490–494. + B
 137. = B
 138–141. = Th 2:83.
 142–150. = Sab 2:1.
 151–161. = Th 2:84. / 151.qui...regnavit + 154.ut aiunt + 158.qui...annum =
 B / 157. = ASB 28.
 162–165. = Th 2:85.
 166–170. = ASB 28. / 169.Bonifatius...corriperet = Th 2:86.
 171–177. = Th 2:86. / 172–174. = B
 178–181. = B
 182–188. = Th 2:87. / 184. + 187.dux preerat quem illi + dicunt = B
 189. = B
 190–197. = Th 2:88.
 198–199. = B
 200–209. = Th 2:89. / 203–204. + 207. = B
 210–228. = Th 2:90. / 219–220. = B
 229–233. = Th 2:91. / 229.Plures + 230.Demes + 231.alteris...deinde = B /
 233.Anno...coniugavit = Th 2:92.
 234–235. = Th 2:92.
 236–238. = B
 239–240. = Th 2:93.
 241. = B
 242–243. = Th 2:94.
 244–245. = B
 246–247. = Th 2:94.
 248. = Th 2:95.
 249–273. = Th 2:96. / 250–251. + 254–258. = B
 274–278. = B
 279–312. = Th 2:97. / 281.ut aiunt = B
 313. = B
 314–325. = BF 2:9. / 317.His...fluctuavit = B
 326. = B
 327–334. = Th 2:97. / 328. = B 2.9:332. / 334.et...adoptare = B
 335–337. = B / 336. = cf. B 2.9:341.
 338–342. = BF 2:10. / 340.Rerum...341.ceteri + scribit = B
 343. = B
 344–345. = Th 2:97. / 344.Pannonici + annales + perhibent = B
 346–349. = ASB 32.
 350–358. = ASB 33.
 359. = B
 360–367. = Th 2:97. / 363.auroque...irritabat = B
 368–375. = Th 2:98. / 368.anno...forent = Th 2:97.
 376–377. = Pa 1339–1340.
 378–393. = Th 2:99. / 380.Robertus...qui + cum...est = Pa 1342,1345. / ut
 deinceps referetur = cf. B 2.10:147.
 394. = BF 2:10.
 395. = Bonfinius: Historia Asculana
 396–398. = Pa 1337,1339–1340. / 396.ex...predicere = B

Liber 10.

1. = BF 2:10. / plerique volunt = B
2. = B.
3–20. = Th 3:1.
21–25. = Th 3:2.
26. = B
27–31. = Th 3:3.
32. = B
33–77. = Th 3:4. / 40. + 61–62. + 68.ut aiunt + 73.quam...nominarunt = B
78–81. = Th 3:5.
82–83. = B
84–92. = Th 3:6. / 84.ut aiunt + 86.collocatis...89.tergo = B
93. = B
94–106. = Th 3:7. / 99. = cf. B 2.4:20, 1.1:328. / 100. = B 2.10:98.
107. = Th 3:8.
108–125. = Sab 2:3. / 108.ut...annales = B
126–129. = Th 3:8.
130–138. = B
139–142. = Sab 2:3. / 139.Venetorum annales + produnt...140.crediderit +
142.dicitur = B
143–144. = Th 3:8. / 143.Annales...referunt = B
145. = B
146–154. = Th 3:9. / 146.Post...obgruit = Th 3:10.
155–163. = BF 2:10.
164–168. = Th 3:9. / 165. + 166.Neve...dicimus + 168.Cum...conspirarunt
= B
169. = Th 3:10.
170–172. = B
173–191. = BF 2:10. / 173.omnia...174.est + cum...socius + 175.Picen-
tum...176.secuti + cum...178.fecere = B / 189.Ioanna...190.ducem = Th
3:11.
192–196. = Th 3:11.
197–198. = BF 2:10.
199. = Th 3:12. / Annales + ferunt = B
200–202. = BF 2:10. / 202.Sed...oratio = B
203–212. = Th 3:13.
214. = Th 3:14. / Re...est = Th 3:13.
215. = BF 2:10.
216–226. = Th 3:15.
227–228. = B
229–233. = Th 3:17.
234–238. = Th 3:18.
239–240. = Th 3:19.
241–245. = Th 3:20.
246–250. = Th 3:21.
251–263. = Th 3:22. / 261.Dispositis...grassaretur = BF 2:10.
264–272. = Th 3:23. / 264.de quo...residebat = B

273–275. = Th 3:24.
 276. = B
 277–280. = BF 2:10. / 279. = B
 281–289. = B
 290–291. = BF 2:10. / 290.Persuasum...ferunt + 291.Scriptor...ceteri + tradunt iste vero = B / Innocentii sexti pontificatu = Th 3:25. / qui Clementi subrogatus est = Pa 1358.
 292–299. = Th 3:25.
 300–303. = Pa 1352–1355.
 304–310. = Th 3:26. / 306–307. = B
 311–324. = Sab 2:4. / 311.Scriptores...alteram + referunt + 312.adiiciunt + 316.Quidam eorum annales referunt + 317. + 319.Cum...cum = B
 325–327. = Th 3:27.
 328–330. = Sab 2:4.
 331–339. = Th 3:28.
 340–345. = Sab 2:4. / 341–342. = cf. Hegedüs 5–13, ephemerides „Athenaeum“ 1874. 1831–1835.
 346. = Th 3:28.
 347–351. = Sab 2:4. / 347.ut Veneti referunt annales = B
 352–358. = Th 3:28.
 359–362. = Th 3:29.
 363–364. = Th 3:30.
 365. = Th 3:31.
 366–375. = ASA 20. / 369.Cum...371.navavit = Th 3:31. / 375.Petrus...recepit = Sab 2:4.
 376–388. = Sab 2:4. / 383.Quare...recidisse + Lodovici...recepisse = Th 3:32. / illorum...Ungaricorum + memorat = B
 389–422. = Sab 2:5. / 394.ut eorum testatur historia = B
 423–428. = Sab 2:6.
 429–441. = Sab 2:7.
 442. = B
 443–446. = Th 3:33. / 443.Sed...est = B
 447–450. = Th 3:34.
 451–454. = Th 3:35.
 455. = Th 3:36. / Lodovicus...regreditur = Th 3:35.
 456–457. = Th 3:37. / 456.Hic...457.ore = B
 458–468. = Th 3:38.
 469–475. = Th 3:39–40.
 476–499. = Th 3:41–45,53,46–54.
 500–517. = B / 500.Ut...dicitur + 504.regnum...filie = Th 4:1. / 508. = Th 3:55.
 518–522. = Th 3:55. / 518.preter Venetos = B

Decas III.

Liber 1.

- 1–8. = B 2.10:384–441, 492–493 + B 3.1:120. + B / 8. Senenses... submovere = ASA 20.
9–36. = ASA 20. / 36. haud... solent = B
37. = B
38–64. = Th C 1. / 44. ut aiunt = B
65–145. = Th C 2. / 65. quos diximus + 69. Cum... itineribus = B
146–150. = Th C 3.
151–161. = Th C 4. / 151. Sipontum venit + 152. octavo die + 158. litteris = B / 156. quem... volunt = B 1.1:292.
162–183. = Th C 5.
184–210. = Th C 6.
211–235. = Th C 7.
236–264. = Th C 8.
265–277. = ASA 20. / 267–268. + 270–271. + 274. Cum... vertisset + 277. Sed... referemus = B / 269. = B 3.1:272–274.
278. = B
279–289. = Sab 3:8.
290. = B
291–324. = Th 4:1. / 291. Blasioque + Idibus... ut = B
325–337. = Th 4:2.
338–354. = Th 4:3.

Liber 2.

- 1–40. = Th 4:3. / 2. Sigismundum dextra tenens + 36. + 38. ab Strigoniensi metropolita = B
• 41–57. = Th 4:4.
58–80. = Th 4:5.
81–96. = Th 4:6.
97. = B
98–121. = Th 4:7.
122–161. = Th 4:8.
162–189. = Th 4:9. / 162. In... desiderata = JPB 14:1384.
190–240. = Th 4:10. / 197. In... 202. remorabatur + Venetorum... 203. excipi + 239. deinde in Bohemiam + 240. qui ubi... pervenit + cuius viribus adiutus + in... recuperavit = B / Celie comitem + quia... desponsavit = B 3.4:1. / 202. Iadram a Ladislao vi captam = B 3.2:250.
241–247. = Th 4:11.
248–249. = B
250–255. = Sab 2:9. / 255. Qui... errarunt = B
256–263. = B / 258. ad Sigismundum hec scripsit = Th 4:11.
264–273. = JPB 14:1384.
274. = B

275–284. = Pa 1399–1400,1402–1403,1406. / 275.His temporibus + 278.Ca-
 roli...anno + Bavarus = B
 285. = B
 286–298. = Th 4:12.
 299. = Th 4:13.
 300. = B
 301–304. = ASB 34.
 305–344. = ASB 35.
 345–361. = ASB 36.
 362–364. = ASB 37.
 365–379. = ASB 38.
 380–391. = ASB 39.
 392–396. = ASB 40.
 397–403. = ASB 41.
 404–417. = ASB 42.
 418–421. = ASB 43.
 422–446. = ASB 44.

Liber 3.

1–38. = ASB 33.
 39. = ASB 45.
 40–45. = ASB 46.
 46–63. = ASB 47.
 64–86. = ASB 48.
 87–94. = ASB 49.
 95–99. = ASB 50.
 100–110. = ASB 51.
 111–112. = Pa 1432. / 112.quod + accidisse legimus = B
 113–122. = ASB 52. / 113.Nam...acceperat = Th 4:23.
 123–125. = B
 126–142. = Th 4:16.
 143–158. = Th 4:17.
 159–181. = Th 4:18. / 178.a fronte...179.omnes = B
 182–187. = Th 4:19.
 188. = Pa 1416.
 189–194. = Th 4:20. / 193.Regiam[!] + quod...propugnaculum = B
 195–197. = Th 4:21.
 198–204. = Th 4:22.
 205. = B
 206. = B 3.2:250.
 207–251. = Sab 2:9.
 252–255. = B / 252.vita decessit + 253.Foroiluanus ager + a Venetis occupatur
 = Sab 2:9. / 254. = Traditio familiae Rozgonyi
 256–287. = ASB 52.
 288–297. = ASB 53.
 298–317. = Th 4:24.

318–321. = ASB 53.
322–327. = Th 4:24.
328–342. = JPB 14:1411,1414, 15:1434.
343–350. = B
351–359. = ASB 54.
360. = B
361–373. = JPB 14:1414,1424,1427,1442,1431.

Liber 4.

1–3. = Th 4:25. / 1.Mariam + alteram Lodovici regis + alteram = B 2.9:87–88.
4–14. = ASB 55.
15. = B
16–33. = Th 4:25. + ASB 55. / 33.De his hactenus = B / 29.ex agro Asculano
natus + in Pannonias...venerat = Bonfinius: Historia Asculana[?]
34. = Th 4:26.
35–89. = ASB 55. / 89.Postquam...rediit = ASB 56.
90–91. = ASB 56.
92–97. = ASE 4–5. + Fama Ragusana
98. = B
99–103. = Th 4:57. + ASB 56. / 102.Nonnulli + tradunt = B
104–105. = B / 105.Fuit...predicant = Th 4:27.
106–111. = Th 4:27. / 107. = B
112–116. = ASB 57. / 116.De...referendum = B
117–142. = Th 4:28. / 136.his...ducat et = CaV 1.
143–146. = CaV 3–4.
147–149. = CaV 4–5.
150–153. = CaV 7–9.
154. = Th 4:28.
155–170. = Th 4:29.
171–223. = ASB 57.
224–241. = ASB 58.
242–243. = B
244–248. = B 3.6:302. / 248.His...comparavit = Th 4:30.
249–277. = Th 4:30. / 251. = Traditio Rozgonyiana / 257–258. + 260–261. =
Fama / 254–256. + 262–270. = B 3.9:192–303. + B
278–291. = Th 4:31.
292–308. = Th 4:32. / 293.ut aiunt + 295.sub...Danubium = B
309–310. = B
311–326. = Th 4:33.
327–338. = Th 4:34. / 328. = B
339–342. = B / 341.Giscra + a quo bis victum + fuisse = ASB 58.
343–372. = Th 4:35. / 361.viginti + 363.fossa...subequitarent + 372.Pre-
ter...sunt = Fama / 344.Taurunium...sitam + 372.ab...intellexit = B
373–376. = B
377–405. = Th 4:36.
406–407. = B

Liber 5.

- 1–15. = ASB 58. / 1.Dum...desinunt = B / 7.Cassovianum = Th 4:34.
16–30. = Traditio Rozgonyiana
31–80. = Th 4:37. / 72.In...statuit + 80.eum...traherent = B / 79.Getarum olim
regionem = B 1.1:88–89.
81–96. = B
97–98. = CaV 21. / 97.Dum hec e Sarmatis expectentur = B
99–103. = CaV 22.
104–118. = CaV 23.
119–127. = CaV 24.
128–142. = CaV 25.
143–153. = CaV 27.
154–157. = CaV 28. / 154.Intestina...laboraret = B
158–174. = CaV 29.
175–190. = CaV 30.
191–195. = CaV 31. / 193–194. = Th 4:38.
196. = B
197–282. = Th 4:38. / 211. + 257–277. + 279–281. = Fama / 212–218. +
220–256. = B
283–293. = Fama
294–326. = CaV 31. / 299. Amrates...301.ubi + 302–317. + 319–324. = B
327–333. = CaV 32. / 333.Exercitum...perhibent = B 3.5:284.
334–342. = CaV 33. / 335.dies...adhiberetur + 337.et Cobin...est +
que...fuerant + que sex...est + 339–340. = B / 338.Dicunt...successisse +
341.Civitas...occupatur + eam...diripuitque = Th 4:40.
343–346. = CaV 34.
347–360. = CaV 35.
361–367. = B
368–369. = CaV 37.
370–371. = ?
372–377. = Fama
378–384. = CaV 37.
385–395. = CaV 38. / 386–387. + 390.Cum...393.consereret + 394. = Fama /
388–389. = B

Liber 6.

- 1–17. = CaV 38. / 1.quas enumeravimus + Hemi + quem...vocant + 4.itine-
re...diximus = B
18–47. = CaV 39. / 19–23. = Fama / 24.Ungari...testantur = Th 4:40. / 25–29.
+ 37–40. = B
48–74. = CaV 40. / 59.Albam...nunc + dicunt + 61–62. + 74.que...spectantur
= B / 64.Deinde...72.testaretur = Th 4:40.
75. = B
76–82. = CaV 41.
83–85. = CaV 42.
86–90. = CaV 43.
91–94. = CaV 44.

95–99. = CaV 45.
 100–105. = CaV 46.
 106–116. = CaV 47.
 117–124. = CaV 48.
 125–127. = CaV 49.
 128–131. = CaV 50.
 132–167. = CaV 51.
 168–172. = CaV 52.
 173. = CaV 53.
 174–181. = CaV 54.
 182–194. = CaV 55.
 195–205. = CaV 56.
 206–210. = CaV 57.
 211–214. = CaV 58. / 211.Sed...exponetur + 213.hec...adepta est = B
 215–226. = CaV 59. / 219.Simon Rosgonius + 225. = Traditio Rozgonyiana
 227–232. = CaV 60.
 233–237. = CaV 61.
 238–240. = CaV 62. / 240.Simon = B 3.6:219.
 241–254. = CaV 63.
 255–262. = CaV 64.
 263–265. = CaV 65.
 266–273. = Th 4:42. / 266.e...267.confluxerant + 269.Gregorius...genuit +
 271.Hic...est = Traditio Rozgonyiana / 267.triginta...fatentur = Pa 1444. /
 Ex his...268.maluisse = CaV 67. / 269.Iulianum...pugna = CaV 66. /
 271.Is...dicitur = B 4.6:42–101.
 274–275. = CaV 66. / 274.Tales...exegit = B
 276. = CaV 67. / quemadmodum...recepit = B
 277. = B
 278–297. = Fama Turcica / 297.ut at Turcis nonnullis audivimus = B
 298–302. = Th 4:42. / 299. = B
 303–308. = B
 309–310. = Th 4:43.
 311–312. = B / 311.paulo ante fedus iniverat + quem...dederat = B
 3.6:190–192.

Liber 7.

1–4. = B / 4.Cum...indixere = B 3.7:22,28.
 5–21. = Fama
 22–32. = Th 4:44.
 33–44. = Th 4:45. / 33.Dracule...rediit = Th 4:44. / 35–37. = cf. Teleki I.
 173–179,486–489, Knauz: Orsz. tanács 31–36. / 40. Sempronianum...agrum
 + 41.Neapolim obsedit = Fama, cf. Sebestyén 80, Carbo 101–102.
 45–82. = Th 4:46, / 54.Preterea...appellant + 58.nihil...64.evaserit + 67.cre-
 berrimis...70.obstruit + 72–81. = Traditio familiae Bánfi / 55.supera-
 to...currens + 65–66. = B / 57.duorum...auxilia = B 3.7:52.
 83–123. = B / 111. = Th 4:46.

124–154. = Th 4:46. / 128–134. + 140. Corvini... 144. proceres + 145–149. = B
 / 150. Christianorum... referuntur = B 3.7:153. / 151. Pamphi... Char +
 152–153. = Traditio Bánfiana
 155–167. = Th 4:47. / 162. uti... duceret = Traditio Bánfiana / 166. quattuor et
 triginta milia + vix octo = B 3.7:150.
 168. = Traditio Bánfiana
 169–172. = Th 4:48.
 173. = B
 174. = B 3.7:52.
 175–192. = Th 4:50.
 193–214. = Th 4:48.
 215–216. = B
 217–223. = Th 4:49.
 224. = B
 225–235. = ASB 58. / 229. Pium... legimus = B
 236–241. = ASB 59.
 242–262. = ASB 60. / 257. + 258. ut Pius Eneas + memorie tradidit = B
 263–289. = B
 290–292. = Th 4:51.
 293–299. = ASB 60.
 300–312. = ASB 61.
 313–332. = ASB 62.
 333–336. = ASB 63.
 337–369. = ASB 64.
 370–377. = Th 4:53. / 374. ut aiunt + 375. honorificentissime... cogebatur +
 377. ubi... dicendum = B

Liber 8.

1–5. = Th 4:52. / 1. ad Cruim + Adrianopolim... millesimum + 2. ex Ottomani
 genere septimus + 3. mox... profligavit = Fama legatorum / 3. Potius... fecit =
 Th 4:54. / 4. = B
 6–11. = Th 4:54. / 10. Paleologus... genitus = Sab 3:7.
 12. = Sab 3:7.
 13–16. = Th 4:52. / 15. Hic... adscivit = B 3.8:158. / qui... sunt + 16. Mul-
 ta... instaurarunt = B
 17–22. = B
 23–24. = Fama Ragusana
 25–102. = Th 4:55. / quam Belgradum nunc dicunt = Th 4:20. / 33–34. +
 37. simulata venatione = ASB 65. / 49. item... censebant = B 3.8:14. / 67. Sa-
 cer... Augusti = JPB 15:1454. / 39. + 41. + 86. Sebastiano Rosgonio +
 100. Curtidoan... trucidatum + 102. cui Caracie nomen erat = Traditio Roz-
 gonyiana
 103. = Traditio Rozgonyiana
 104–109. = ASB 65. / 104. Sed... 105. reputabantur = Th 4:55. / 106. Calistum =
 B 3.8:33.
 110–111. = Th 4:56. / 111. Medicorum... fuere = B
 112–113. = B

114–148. = Ra 28. / 134.Diem...millesimum + 135.in Transylvania...137.pollens + 144.Maumethem...145.Europa = Th 4:56. / 134.quarto...135.legarat + 146.in gradu...148.finis = Fama / 137.O...140.exclamarint = B / 145.Calistus = B 3.8:33.
 149–150. = Ra 29.
 151. = BA(54)
 152–153. = Fama + B
 154–157. = Th 4:57. / elusis medicorum adminiculis = B
 158. = Fama
 159–162. = ASB 66.
 163–204. = Th 4:58. / 175. + 183.Claves...190.iubet = B / 191.de...195.sunt = Fama / 197–199. = ASB 66.
 205–207. = Th 4:59.
 208–221. = ASB 67.
 222–224. = Th 4:59. / 224.Ad diverticulum revocetur oratio = B
 225–263. = Th 4:60. / 255.Quare...triginta = ASB 68.
 264–270. = Th 4:62. / 264.Ut...redeamus = B
 271–275. = ASB 68.
 276–304. = ASB 69.
 305–324. = ASB 70.
 325–327. = Th 4:62. / 325.horarum...ceperat = ASB 70.
 328–337. = ASB 71.
 338–346. = Fama / 340. + 343.Soluta...344.prodidere = B / 344.Superiore...exercuit = B 3.8:146.
 347–351. = JPB 15:1442,1455–1458. / 349. = Sab 3:8. / 350. = Fama legatorum
 352–361. = JPB 15:1457.
 362–368. = JPB 15:1458. / 362.Sub eadem quoque tempestate + 368.De...redeamus = B
 369–372. = ASB 71.
 373–374. = B
 375–381. = ASB 72. / 375.Mox...descendere = B 3.8:380.
 382–395. = B / 389. = Fama

Liber 9.

1–3. = Th 4:63.
 4–6. = B
 7–10. = ASE 1.
 11–19. = Fama
 20–29. = Th 4:63. / 27.Nam...opinionem + 28.multitudo...deducerent = Fama
 30–31. = Fama
 32–72. = Ra 30. / 62–65. = cf. Kaprinai II. 118–119.
 73–76. = Fama + B
 77–92. = Th 4:63. / 91.in quinquennium = Fama? / 92.Hic...nunciat = Ra 31. / 80. = cf. Kaprinai II. 118–119.
 93–94. = B
 95–98. = Ra 31.

- 99–102. = B
 103–106. = Fama + Ra 31. + B + B 3.9:18.
 107–108. = Th 4:64.
 109–115. = Traditio Rozgonyiana
 116–117. = Th 4:64.
 118–135. = B
 136–157. = Traditio Rozgonyiana / 137.Dum...138.videatur + 139.Ungaros...140.pollicentur + 142–143. + 145–149. + 153. + 155.Ad...pretore = B / 144.Ungari...properant + 152. = Th 4:64. / 144.antequam...traiciant = B 3.9:108.
 158–191. = B / 162–163. = B 3.9:109–110. / 170–171. + 181. = Ra 31. / 182–184. = Traditio Rozgonyiana
 192–289. = Bonfinius: Libellus de origine Corvinianorum / 192–204. + 289. = Fama / 267–272. = Collectio inscriptionum
 290–304. = Communicatio Ioannis Bornemissza + B

Liber 10.

1. = B
 2. = B 2.7:215–223., cf. Kaprinai II. 158.
 3. = B 3.10:101. + B
 4–5. = B
 6. = B 3.10:252–253.
 7–10. = Fama, cf. Kaprinai II. 249–252.
 11–12. = B
 13–19. = Traditio Rozgonyiana / 15–16. + 18–19. = B
 20–83. = Fama
 84–91. = cf. Fraknói: Vitéz 140–141. + B 3.10:274–282.
 92–262. = Traditio Rozgonyiana / 241–244. + 252–253. + 259. = B / 255. = Th 4:65. / 256. = B 3.9:110. / 257. + 260–261. = B 3.10:254. / 188–196. + 204–251. + 254. = cf. Tóth-Szabó 317–331.
 263–315. = Fama + B / 266. = cf. Fraknói: Mátyás levelei I. 31. / 274–282. + 299–301. = cf. Fraknói: Vitéz 140–144. / 286–288. = cf. Elekes: Hunyadi 83–84.
 316–320. = Fama Ragusana, cf. B 3.4:92–98.
 321–347. = Epistolae regis Matthiae (Fraknói: Mátyás levelei I. 45–50.)
 348. = B

Decas IV.

Liber 1.

- 1–9. = Th 4:66. / 1.postquam...2.nequivissent = Fama, cf. Teleki X. 355. / 5.ut...9.nuncuparunt = B
 10–13. = Fama Varadiensis(?), cf. Vigilia 1965. 528.
 14–19. = B, cf. Fraknói: Vitéz 144–145.
 20. = Traditio Rozgonyiana

- 21–25. = Sab 3:8. / 22.Deinde...Anconam + 23. = JPB 15:1462. / 25. = B 4.1:44. / Sed ad diverticulum redeamus = B / cf. et MCE 28, MDE I. 126.
 26–36. = Traditio Rozgonyiana
 40–44. = Epistulae regis Matthiae (Fraknói: Mátyás levelei I. 61, 51.)
 49–95. = Traditio Rozgonyiana / 53.Reversus...occupavit + 63.divi...occupatum + 88.Frustra...iussit + 89.ubi...propenderet + 92.Ii omnes + deducti et in turrim + coniecti sunt = Th 4:66. / 64–66. + 69–70. + 73–75. = B 96–97. = B 4.1:42–44.
 98–102. = Traditio Rozgonyiana
 103–127. = Epistulae regis Matthiae (Fraknói: Mátyás levelei I. 62, 33, 50, 67.), cf. Ábel: Adalékok 85–88, Balogh 256, MDE II. 7, 14, 22–23, 30, 33–35, 41–42, 44–49, 52. etc. / 111–112. + 118. + 123. + 126–127. = B / 117. = B 4.1:42–44. / 113. = cf. Fraknói: Mátyás diplomatái 134, MDE I. 205.
 128–137. = B + Th 4:66. + Fama
 138–139. = Ra 33.
 140–157. = Traditio + B + Ra 33.
 158–181. = B
 182–183. = Epistulae regis Matthiae (Pray: Ann. IV. 34–35.)
 190. = B 4.1:233.
 191–192. = Epistulae regis Matthiae (Pray: Ann. IV. 34–35.)
 198–232. = Traditio Bánfiana + Th 4:66. / 226. = B
 238. = Ra 34.
 241. = cf. MCE 39, MDE II. 50.
 242–248. = cf. Fraknói: Mátyás levelei I. 78, Magyar Könyvszemle 1884.195,212, Budapest, Országos Széchényi Könyvtár, Cod. Lat. 391. foll. 270a–273b. / 242. = B 4.1:42–44. / 248. = B 4.1:113.
 249–252. = Epistulae regis Matthiae (Fraknói: Mátyás levelei I. 109, 115, 144.), cf. Teleki XI. 394, 396–397, 399–400, 402–407. etc.

Liber 2.

- 1–2. = B 4.1:243–248.
 3–59. = B / 24. = B 1.1:339. / 45. = B 4.1:262.
 60–61. = cf. MDE II. 52–53, 55.
 68. = Traditio Bánfiana, cf. Veress 2.
 69. = cf. Teleki XI. 464.
 72–73. = cf. Fraknói: Mátyás levelei I. 141.
 76. = cf. MCE 57.
 84–85. = cf. Pray: Ann. IV. 45–46.
 87. = Traditio Bánfiana
 94. = cf. MCE 58.
 101. = cf. Wagner: Dipl. Saros. 125.
 105–117. = B
 118. = cf. Teleki XI. 492, Wagner: Dipl. Saros. 125.
 119–155. = Traditio Rozgonyiana
 156. = B 4.1:248.
 161–162. = Traditio Rozgonyiana, cf. Teleki XI. 498, 518, Hadtörténelmi Közlemények 1890. 249–250.

163–166. = B
170–195. = Traditio Rozgonyiana / 172. = Sab 3:8.
197–235. = B 4.9:51–90.
236–241. = B
242. = B 4.3:279–280.
243–251. = Traditio Rozgonyiana
256. = JPB 15:1471.
258–259. = Sab 3:8.
260. = JPB 15:1476. / Ioannes...obiit = Famà legatorum
261–262. = B / 262.Bohemi...mortis = B 4.2:45.
263–267. = Traditio Rozgonyiana
268. = B

Liber 3.

1–5. = B
6. = Th 4:67.
9. = cf. B 1.1:340,342–408.
10. = Th 4:67.
11. = cf. B 4.1:184.
63–66. = B
71–72. = Th 4:67.
75. = Th 4:67.
95–96. = cf. Pray: Ann. IV. 79–81, 84–86.
99. = cf. Ábel: Adalékok 221–222.
100–101. = cf. Gerevich 79, 82.
103. = cf. Ábel: Adalékok 221–222.
108. = B 4.3:10.
114. = Sab 3:9.
116. = JPB 15:1471.
135. = Th 4:67.
143–146. = Th 4:67.
162. = Th 4:67.
176. = Th 4:67.
179–216. = B
242. = Th 4:67.
249. = Th 4:67.
251. = Traditio Bánfiana
255–256. = JPB 15:1471.
257–258. = Sab 3:9.
259. = cf. Angelus de Tummullis CCXXIV.
261–274. = Nota Gabrielis de Verona
275–278. = JPB 15:1473–1474,1476. + Sab 3:10. / 278.Nihil...invenio = B
279–280. = Ra 36.
281–296. = cf. MDE II. 236, 235, 233, 237. + B 4.3:300–303. / 295. = cf.
Balogh 257.
300–303. = cf. Imre 28–29, 40–41, 282, Balogh 258–259, B 4.3:279–296.
304. = cf. Veress 7–8, 9–10, Századok 1899. 446–447.
305–307. = JPB 15:1475.

Liber 4.

- 1–2. = B
3. = B 4.3:252.
4. = cf. MDE II. 230.
12–26. = cf. MDE II. 234, *Hadtörténelmi Közlemények* 1912. 420.
27–28. = B 4.1:144–149.
35–62. = *Traditio Rozgonyiana* / 37–38. = *BSy Praef* 1–64. / 39. = cf. MDE II. 38. / 55. = cf. *Teleki* XI. 594.
67–73. = *Traditio Rozgonyi-Bánfiana* / 69. *Multi...repulsam* + 73. *Georgium...ausum* = Ra 37.
74–81. = Ra 37.
82. = B 4.2:158–159, cf. B 4.1:248.
83–123. = *Traditio Rozgonyi-Bánfiana* / 83. = cf. MDE II. 144. / 93. *si...efflugarunt* = B 4.2:146–147. / 121–122. = cf. *Teleki* XII. 612.
124–178. = B

Liber 5.

- 1–27. = *Traditio Rozgonyi-Bánfiana* / 8. = cf. *Teleki* XII. 612, *Fraknói: Mátyás levelei* I. 251.
28–61. = ASV + B
62–97. = *Traditio Rozgonyi-Bánfiana* / 65. + 80. *ad...intueretur* = Ra 3.
98–143. = cf. *Chmel* II. 110–115, 117–122.
144–151. = *Traditio Rozgonyi-Bánfiana* / 149–151. = cf. *Pray: Ann.* IV. 116, *Teleki* XII. 617, *Chmel* II. 119–122, B 4.5:98–115.
152–154. = B
155–163. = *Traditio Rozgonyi-Bánfiana* / 160. = *Fama legatorum* + JPB 15:1466. / 155–156. = cf. *Teleki* XII. 617, B 4.5:149.
164–173. = *Epistulae regis Matthiae*
178–180. = Sab 3:10.
181–193. = *Fama legatorum*
194–213. = Sab 3:10.
214–217. = B
218–221. = Sab 3:10. / 221. *Sed...oratio* = B
222–246. = *Fama* + *Epistulae regis Matthiae* + B / 232–235. = cf. *Teleki* XII. 632.
247–250. = Th 4:67.
252. = Th 4:67.
270–275. = *Traditio Rozgonyi-Bánfiana* / 271–272. = cf. *Fraknói: Mátyás levelei* I. 313, *Teleki* XII. 628, 643–644.
287. = cf. *Teleki* XII. 645.
303. = JPB 15:1471.
304–306. = *Fama legatorum*
307–308. = Sab 4:1.
309. = cf. *Fraknói: Mátyás levelei* I. 308.
310–311. = B

Liber 6.

- 1–20. = *Traditio Rozgonyi-Bánfiana* / 10–13. = cf. *Fraknoi: Mátyás levelei II.*
65. / 19–20. = cf. *Teleki XII.* 687.
21–23. = B
24–36. = *Sab* 4:1.
37–41. = *Traditio Rozgonyi-Bánfiana*
42–55. = *Cantio de victoria ad Kenyérmező*, cf. *MCE* 108.
56–75. = B
76–111. = *Cantio de victoria ad Kenyérmező*, cf. *MCE* 108.
112–115. = cf. *B* 4.5:309–311. + *B* 4.4:10.
116–127. = *Fama legatorum*
128–138. = *Traditio Rozgonyi-Bánfiana*
139–151. = *Fama legatorum* / 143–144. = *B* / 139–140. + 143–145. = cf.
Fraknoi: Mátyás levelei II. 85.
152–221. = *Traditio Rozgonyi-Bánfiana* / 181–185. = cf. *Pray: Ann.* IV.
156–157.
244–285. = *Traditio Rozgonyi-Bánfiana* / 257. = cf. *Balogh* 254. / 258–259. =
cf. *Teleki XII.* 727. / 270. = cf. *Teleki XII.* 727.

Liber 7.

- 1–2. = *Matthiae Decr.* VI. *Praef.* / 2. *Capta... potiretur* = *B* 4.6:270.
3–5. = *Communicatio Ioannis Bornemissza*
6. = B
7–71. = *Matthiae Decr.* VI:1–5, 7–61, 63–69, 71, 73–76.
84–85. = BA
92–97. = BA / 96. + 97. *Ad... trophea* = *B* / 92. = cf. *Balogh* 445. / 93. = cf.
Archaeologiai Értesítő 1966. 109–111. / 97. = cf. *Balogh* 138–143.
98–99. = B
100. = *Epigramma Antonii Bonfinii*
101–110. = *B* / 104. *Extra... 106. subest* + 109. *Argentatis... contacta* = cf.
Balogh 100–101, 144–145, 171–172. / 110. = cf. *Balogh* 161–167, 152.
111–114. = BA / 111. *Magnam... 113. videatur* = B
115–120. = B + *Ra* 2. / 118. *Non... vocant* = *B* 1.1:369, cf. *Balogh* 189–195. /
119. = cf. *Balogh* 159–160.
121–124. = BA / 124. *tribus sane mensibus* + *Cetera... enarrare* = *B* / 123. = cf.
Balogh 94–95, 151–152.
125–135. = *Praefatio libri Epigrammatum Antonii Bonfinii*
136. = B
137–177. = *Traditio Rozgonyi-Bánfiana* + *B* / 137. *ut diximus* = cf. *B* 4.7:2. /
138. *Cum instaurasset* = *B* 4.7:6–71. / 145–152. = cf. *MDE* III. 109, 117. /
156–163. = cf. *MDE* III. 123. / 164. = cf. *MDE* III. 128.
178–183. = B
184–205. = *Fama Varadiensis*, cf. *Revue d'Histoire Comparée* 1948. 242–253,
Magyar Könyvszemle 1945. 22–37, *Teleki XII.* 764, *MDE* III. 149–150, 204,
Magyar Történelmi Társulat 1867. 215–219, *Fraknoi: Mátyás törekvései* 17,
69–70. / 184. = cf. *MDE* III. 128.

Liber 8.

- 1–3. = *Traditio Rozgonyi-Bánfiana*
4–114. = BPh / 10. + 11.in... 12.admovit + 14–19. + 22.Rogati... 35.deterritus
+ 40–49. + 51–53. + 72–77. = *Traditio Rozgonyi-Bánfiana* / 61–71. = B /
41. = cf. Teleki XII. 348–349. / 42–43. = cf. Teleki XII. 806. / 72–77. = cf.
MDE III. 193, 199, 200. / 73. = cf. MDE IV. 195.
115–116. = *Fama legatorum* / 115. = cf. Balogh 307–308, 404–405, Fraknói:
Mátyás diplomatái 71. / 115–116. = cf. Teleki XII. 772, Fraknói: *Pecchinoli*
passim
125. = cf. Teleki XII. 761.
127. = cf. B 4.7:125–135, Kovachich SRHM I. 341–350.
148. = cf. Levéltári Közlemények 1955. 293–295.
150. = cf. B 4.8:204–207.
151–152. = cf. MDE III. 180, 185–186, 207.
154. = cf. Teleki XII. 784, Fraknói: *Pecchinoli passim*, Burckhardt
157. = cf. MDE IV. 114.
158. = cf. MDE IV. 150.
161–173. = *Traditio Rozgonyi-Bánfiana*, cf. MDE IV. 47–74, B 4.8:232.
189–203. = cf. MDE IV. 115–117, 125, 425–426, B 4.6:254–255, 270, MEkv II.
448, B 4.8:150.
208–214. = cf. MDE IV. 115–117.
215. = cf. Kovachich SRHM I. 341–350.
216. = cf. Balogh 303.
227. = cf. Berzeviczy 468.
244–249. = BH
250–257. = B
258–261. = BH
262–264. = B
265–266. = BH
267–269. = B
270–277. = BH
278–286. = B

Liber 9.

2. = cf. Teleki XII. 805.
7. = cf. MDE IV. 221.
9–10. = B 1.7:114. + 3:100. + 7:116. + 2:22.
11. = *Traditio Rozgonyiana*
13–15. = cf. MDE IV. 221–222, Wagner: *Dipl. Saros. 135, Századok 1885.*
103–104, *Hadtörténelmi Közlemények 1912. 609.*
18–23. = cf. MDE IV. 118–119, 161.
29. = *Fama Varadiensis*
60–63. = Udis 454, 478, cf. B 4.3:218.
98. = cf. Pray: *Epist. proc. I. App. 1.*
105–107. = cf. MDE IV. 141, 143, 147.
127–134. = *Fama Varadiensis*

137. = cf. MDE IV. 155.
140–170. = cf. MDE IV. 234–241, 243–245, Századok 1885. 110–115. /
160–164. = cf. Levéltári Közlemények 1934. 69.
171–172. = Traditio Rozgonyiana
188–191. = Traditio Rozgonyiana + Udis
192–194. = Udis
195. = B 4.9:84.
198–212. = Confirmatio 1–14, 17–19.
213–219. = Udis
220. = Confirmatio 20.
221–223. = B / 223.in...invitatus = Traditio Rozgonyiana

Liber 10.

1. = B
2. = cf. Katona XVII. 90–91.
19–21. = Traditio Rozgonyiana
22–31. = B
32–34. = Traditio Rozgonyiana
58–59. = Fama legatorum
83–112. = PoR
135–159. = Fama Varadiensis, cf. Bunyitay I. 326. / 140–150. = B

Decas V.

Liber 1.

9. = Udis 464.
11–17. = Udis 456–457.
28–74. = Traditio Rozgonyiana
76–77. = Fama Varadiensis
106–120. = Fama Varadiensis / 117. = cf. Wagner: Anal. Scep. I. 70.
127. = cf. Berzeviczy 505.
131. = cf. B 5.1:66–67.

Liber 2.

5. = cf. Sebestyén 94.
14–17. = cf. Balogh 503–504.
45–46. = cf. B 4.10:3.
64–85. = Traditio Rozgonyiana / 79. = Fama Varadiensis
107. = cf. Wagner: Dipl. Saros. 145, Hazslinszky 11.
117–121. = cf. Udis 457–458, Beatrix-okiratok 216–219, 232–233, 237, 244,
279–280, 285, B 5.3:123.

Liber 3.

- 1–6. = Fama legatorum
- 15. = Traditio Rozgonyiana
- 48. = Traditio Bánfiana
- 49–83. = Fama legatorum
- 103. = Traditio Bánfiana, cf. B 5.3:48.
- 121–122. = Fama legatorum
- 123. = B 5.2:117–121.
- 148–151. = Traditio Rozgonyiana

Liber 4.

- 1–47. = Traditio Bánfiana
- 50–55. = Fama legatorum
- 64–73. = Communicatio Ioannis Bornemissza
- 102–103. = Fama legatorum
- 105. = cf. Petri de Warda epistolae 1–3.
- 110–174. = Traditio Bánfiana

Liber 5.

- 1–9. = Traditio Bánfiana / 6.ut...solebat = B 5.4:113.
- 10–12. = Communicatio Ioannis Bornemissza
- 25–40. = Traditio Bánfiana
- 41–50. = Fama legatorum
- 71–76. = Fama Varadiensis
- 83–84. = Fama legatorum
- 86. = Traditio Bánfiana
- 87–118. = Communicatio Ioannis Bornemissza / 90–92. + 94. = Udis

CORRECTIO MENDORUM, QUAE IN EDITIONE
DECADUM OCCURRUNT

	<i>menda</i>	<i>emenda</i>
1.P.37.	diffusi	diffusi
1.1.4.	Cresemie	Screrefeni
1.1.6.	Cogeni	ceteri
1.1.35.	Pterophonos	Pterophoros
1.1.79.	Zuribara	Zurobara
1.1.81.	Marcidava	Marcodava
	Pinum	Pirum
	Paridava	Patridava
1.1.103.	Marcidava	Marcodava
1.1.131.	Elius Cato	C. Porcius Cato
1.1.135.	non	nos
1.1.150.	exuscitatores	exuscitatores
1.1.153.	exterius	exteris
1.1.156.	Amhitritas	Amphitritas
1.1.165.	Crobogigi	Croboggi
1.1.170.	Iazyges	Iapydes
1.1.177.	Taurico	Taurica
1.1.179.	Parvula Cherronesus	parvula cherronesus
	Thedosia	Theodosia
1.1.182.	Parva Cherroneso	parva cherroneso
1.1.200.	Torercade	Toreccade
1.1.205.	Udi	Ude
1.1.206.	Exopolis	Exapolis
1.1.214.	Berdam	Penidam
1.1.220.	Exopolim	Exapolim
1.1.227.	Pamardi	Paniardi
1.1.228.	Tribacta	Tribactra
1.1.230.	Postremi	postremi
1.1.232.	Comedorum	Comedarum
1.1.233.	Aniba	Anniba
1.1.265.	Thasim	Phasim

	<i>menda</i>	<i>emenda</i>
1.1.287.	inveniuutur	inveniuntur
1.1.292.	Sogora	Sigora
1.1.295.	Berbas	Berbis
1.1.308.	Syrmicum	Syrmium
1.1.327.	Retiariusque	retariusque
1.1.331.	Heraclis	Heraclii
1.1.344.	Sevie	Senie
1.1.385.	Bela	a Bela
1.1.387.	Foscianus	Foscanus
1.2.2.	etgestis	et gestis
1.2.32.	nequi	neque
1.2.57.	Causasum	Caucasum
	consentit aut,	consentit, aut
1.2.118.	direptum	diremptum
1.2.122.	Beream	Beroam
1.2.125.	Decius	Decii
1.2.166.	Maximianum	Maximinum
1.2.232.	maximus	Maximus
1.2.277.	Constantinum	Constantium
1.2.279.	Constantino	Constantio
1.2.280.	Constantinus	Constantius
1.2.281.	Constantino	Constantio
1.2.282.	Constantinus	Constantius
	Constantino	Constantio
1.3.8.	Scoti, Albigenses	Scoti Albinenses
1.3.194.	Ripari, Olibriones	Riparioli, Ibriones
1.4.110.	Ripari, Olibriones	Riparioli, Ibriones
1.5.8.	Nasatensi	Vasatensi
1.5.10.	Nasatenses	Vasatenses
1.5.92.	Maximo	Maximino
1.5.137.	Constantino	Constantio
1.6.7.	Sardonium	Scardonium
1.6.43.	Meseos	Maseos
	Vegiam	Vegium
1.6.67.	Emonam	Enonam
1.6.70.	Emona	Enona
1.6.81.	equestre	Equestre
1.6.199.	Pompei	Pompeii
1.7.41.	Flavius	Flavianus
1.7.46.	Foripompilii	Foripopilii
1.7.67.	vetustate	venustate
1.7.82.	ignomina	ignominia
1.7.83.	victor	vero
1.7.89.	Varnorum	Varinorum
1.7.90.	Risismundum	Rimismundum
1.7.100.	Bilina	Blivila

	<i>menda</i>	<i>emenda</i>
1.7.101.	Sedagarii	Sadagarii
1.7.102.	Eumedzur	Emnedzur
1.7.104.	Scarmurgam	Scarniungam
1.7.126.	Vincentinosque	Vicentinosque
1.7.130.	Fena	Feva
1.7.131.	Codooro	Odoacre
	Andoini	Audoini
1.7.133.	Vadimere	Vidimire
1.7.136.	Erelina	Ereliva
1.7.138.	Sagadas	Sadagas
1.7.139.	Sagadas	Sadagas
1.7.163.	Aradeam	Eracleam
1.7.165.	Petivia	Petina
1.7.185.	Thendigitonem	Theudigitonem
1.7.187.	Berithimundi	Berimundi
1.7.194.	Hibla	Hibba
1.7.210.	germano	Germano
1.7.213.	Vigitis	Vitigis
1.7.220.	extus.i	exitus
	sufifragis	suffragiis
1.7.223.	Adoinus	Audoinus
1.7.225.	Winulos	Winnilos
1.7.241.	Totonis	Tatonis
	Runtheruda	Runethruda
1.7.243.	Andoinus	Audoinus
1.7.247.	Albisuinclam	Albisuindam
1.7.253.	Atharicum	Athanaricum
1.8.9.	Baioariam	Boioariam
1.8.10.	Adipertus	Aripertus
1.8.35.	Augusti	augusti
1.8.37.	Daphonem	Clephonem
1.8.39.	Daphone	Clephone
1.8.55.	Arnatum	Amatum
1.8.63.	Daphonis	Clephonis
1.8.71.	mediocr	mediocri
1.8.72.	Amaricina	Amancina
1.8.93.	Minulphus	Mimulphus
1.8.112.	Tendelapius	Teudelapius
1.8.116.	Gallia	Thracia
1.8.117.	Moicia	Modicia
1.8.121.	Moicia	Modicia
1.8.122.	Gallinico	Gallicino
1.8.147.	Alanorum	Alamanorum
1.8.149.	Azellia	Zellia
	Meclariam	Medariam
1.8.162.	Rotheriusque	Rothariusque

	<i>menda</i>	<i>emenda</i>
1.8.171.	Gazotem	Gazetam
1.8.175.	XVII	XXVII
1.8.242.	Potatonem	Thrasimudum
1.8.255.	Populi	Popilii
1.8.257.	Oviano	Boviano
1.8.296.	Farnaldus	Faroaldus
1.8.319.	Buxeta	Buxenta
	Perticeta	Persiceta
	Auxinium	Auximum
1.8.333.	Bloramque	Bleramque
1.8.444.	Aydnam	Ayduam
1.9.29.	Ruldo, Ruldus	Buldo, Buldus
	Bondosardo, Bondosardus	Bondofardo, Bondofardus
	Radare, Radar	Kadare, Kadar
	Sarcante, Sarcans	Farcante, Farcas
1.9.76.	cogitationis	cognitionis
1.9.88.	Comadum	Comaclum
1.9.89.	Senegalliam	Senogalliam
1.9.101.	Adalgisius	Adalgisius
1.9.103.	Berthecum	Bercethum
1.9.158.	Viulzos	Wilzos
1.9.159.	Obodritos	Abodritos
1.9.161.	Ivietabi	Welatabi
	latus	litus
1.9.310.	Taraconensem	Tarraconensem
1.9.330.	Brittonis	Brittones
1.10.35.	Halaricum	Baldricum
1.10.38.	Centrum	Centum
1.10.52.	Andonicum	Tradonicum
1.10.64.	Carolus Balbus	Lodovicus Balbus
1.10.74.	Carolo Balbo	Lodovico Balbo
1.10.187.	Bavavie	Bavarie
1.10.205.	Moravie	Meranie
1.10.213.	Urbanum	Ulricum
1.10.292.	Sueropylo	Suetopylo
1.10.293.	Sarancenorum	Saracenorum
1.10.309.	Salernitantis	Salernitanis
1.10.348.	Gradovicus	Gradonicus
1.10.377.	Gradovicus	Gradonicus
1.10.425.	Gradovicus	Gradonicus
2.1.7.	habet	habeat
2.1.14.	rogati	roganti
2.1.39.	diciplinis	disciplinis
2.1.82.	ne	ni
2.1.355.	Hermannumque	Henricumque
2.1.362.	Charitis	Charitas

	<i>menda</i>	<i>emenda</i>
2.1.382.	Alberti	Albensis
2.2.17.	Barbarum	Barbatum
2.2.98.	Saxorum postulati	Saxonum pustulati
2.2.243.	Danobioque	Danubioque
2.2.312.	Theophilus	Theophilactus
2.2.410.	Drogo	Drago
2.3.70.	Ricardus Cepetanus	Robertus Ceperanus
2.3.139.	Taurunium	Taurunum
2.3.190.	Georgium	Gregorium
2.3.218.	Cenen	Ceuen
2.4.2.	Abam	Albam
2.4.14.	Salamonis	Salomonis
2.4.147.	Sisulphus	Gisulphus
2.4.190.	Sabulensem	sabulosum
2.4.214.	Escenubus	Escembus
2.4.254.	Saxonie	Suevie
2.4.261.	Bonomaie	Bononie
2.4.282.	regis	sanctissimorum Pannonie regum
2.5.50.	Carpentanum	carpentarium
2.5.75.	Salamonisque	Salomonisque
2.5.141.	Colopim	Colapim
2.5.181.	Mautocenus	Maurocenus
2.6.140.	Cumacensi	Cluniacensi
2.6.197.	appropinquabat	appropinquarat
2.6.255.	Ungarias	Ungaricas
2.6.268.	Rapothum	Rapolthum
2.6.277.	Tyro	tyro
2.6.390.	Adrianum	Agrianum
2.6.432.	Emona	Enona
2.6.457.	imperi	imperii
2.6.496.	Cremonensis	Cremensis
2.7.34.	Ungarum	Ungarorum
2.7.59.	Etruscarum	Etruscorum
2.7.99.	Venitique	Venetique
2.7.302.	Erge	Ege
2.8.150.	Ruthenis	Tartaris
2.8.160.	Pheycan	Seyban
2.8.199.	Bore	Borc
2.8.239.	Georgium	Gregorium
2.8.289.	et Geroth	de Geroth
2.9.4.	perhibentin,	perhibent, in
2.9.45.	provincie (<i>bis</i>)	Provincie (<i>bis</i>)
2.9.49.	Raymundus, Berengarius	Raymundus Berengarius

	<i>menda</i>	<i>emenda</i>
2.9.70.	Germanie	Gravine
2.9.74.	Aragone	Aragonie
2.9.120.	Lini	Licinii
2.9.123.	Sergius	Sergianus
2.9.124.	Nocolaus	Nicolaus
2.9.133.	Confalonerio	confalonerio
2.9.153.	princeps	principes
	Mattheus Omodeus	Mattheus, Omodeus
2.9.154.	Demetrius Henricus	Demetrius, Henricus
2.9.217.	castello	castella
2.9.225.	Bageri	Bagen
2.9.308.	Bereudi	Berendi
2.9.321.	Corbariensem	Corbariensem
2.10.95.	Curiaci	Cyriaci
2.10.173.	Poletensis	Polentensis
2.10.280.	Leniovico	Lemovico
2.10.324.	Gradovicus	Gradonicus
2.10.349.	Fanatico	Flanatico
2.10.368.	Spoletensis	Polentensis
2.10.408.	Petrinum	Petrinum
2.10.410.	Phamagusta	Phamagustam
2.10.437.	Caput Aggeris	caput aggeris
2.10.471.	Daces	Dacos
2.10.484.	Paterinos	Patarenos
3.1.2.	frate	fratre
3.1.7.	Planim	Plavim
3.1.18.	e	a
3.1.25.	Andegravio	Andegavio
3.1.281.	senori	seniori
3.2.58.	Valachos	in Valachos
3.2.270.	pontificis	pontificiis
3.2.425.	auxillis	auxilliis
3.2.429.	Pontum	Pontem
3.3.21.	mentes	menses
3.3.193.	Albam Regiam	Albam Grecam
3.3.330.	Taraconensis	Tarraconensis
3.4.7.	Ioannis Caroli	Ioannis, Caroli
3.4.153.	Rosgoinus	Rosgonius
3.4.252.	Rosgana	Rosgona
3.4.293.	Themasii	Thamasii
3.4.344.	Taurunium	Taurunum
3.4.361.	vigniti	viginti
3.4.396.	Coorvinus	Corvinus
	c rnu	cornu
3.5.6.	Georgius	Ioannes
3.5.10.	sumpta	sumpte

	<i>menda</i>	<i>emenda</i>
3.5.29.	sp s	spes
3.5.94.	Celiae	Celie
3.5.229.	Lacedamones	Lacedemones
3.5.304.	sollemni	sollemnina
3.5.369.	Ciabri	Cibri
3.6.6.	nstructam	instructam
3.6.10.	de ectis	defectis
	sef	se
3.6.11.	lsuggerit	suggerit
	preium	prelium
3.6.130.	Coostantinopolitani	Constantinopolitani
3.6.206.	Thracii Cheronesi	Thracie Cherronesi
3.6.271.	Themesii	Thamasii
	vaivoda	vaivode
3.7.54.	Georgius	Gregorius
3.7.71.	Rigomezenem	Rigomezeuem
3.7.80.	Turce	Turco
3.7.151.	Georgius	Gregorius
3.7.184.	is	in
	Mysam	Mysiam
3.7.200.	constiissent	constitissent
3.7.203.	Nava	Nana
3.7.236.	protitutoque	prostitutoque
3.7.370.	quadringentesimo	quadringentesimo quinquage- simo
3.8.124.	me	mee
3.8.266.	paulo	Paulo
3.9.113.	occissime	ocissime
3.9.150.	Maias	Martias
3.9.196.	audierat	audiret
3.9.211.	Valerius, Volusus	Valerius Volusus
3.9.221.	Emilio	Manlio
3.9.231.	triginta	viginti
3.9.259.	Curius	Curio
3.9.264.	Asreneos	Osdroenos
3.9.271.	Peurius	P. Furius
3.9.281.	Aurelium Valerium	Marcum Aurelium
3.9.303.	urbano	Urbano
3.10.16.	tempor	tempore
3.10.211.	Rymam, Secchum	Rymam Secchum
3.10.282.	profec us	profectus
3.10.383.	Turcius	Turocius
4.1.21.	duobos	duobus
4.1.40.	aureum	aureorum
4.1.44.	spectaculis	in spectaculis
4.1.52.	latrocinis	latrociniiis

	<i>menda</i>	<i>emenda</i>
4.2.93.	Aicem	Aiacem
4.3.253.	Triciniensis	Trinciniensis
4.3.278.	suffectus et	suffectus est
4.3.299.	Aleriensem	Arietensem
4.4.14.	Abree	Abrae
4.4.28.	Georgio	Gregorio
4.4.84.	inimicitas	inimicitias
4.5.180.	Atrieni	Arietensi
4.5.194.	Aqueleie	Aquileie
4.5.221.	mathiam	Mathiam
4.5.307.	Baiazeto	Baiazete
4.7.61.	disponuntor	disponuntur
4.7.100.	ingerium	ingenium
4.7.156.	cantra	castra
4.8.208.	Aladario	aladario
4.8.221.	Scythie	Scythice
4.9.6.	Bochi	Dochi
4.9.18.	signifirunt	significarunt
4.9.120.	proterant	poterant
4.9.157.	Dembay	Dombay
4.9.184.	potestate	potestate
4.9.197.	antistibus	antistitibus
4.9.212.	oppignorarint	oppignerarint
4.10.8.	qucunque	quecunque
4.10.22.	indicio	iudicio
4.10.44.	nobilitati	nobilitatis
4.10.73.	labillis	lapillis
4.10.82.	consensum	consessum
4.10.100.	servatore	salvatore
5.1.41.	consumpsiset	consumpsisset
5.1.105.	gloriosissime	gloriosissime
5.2.3.	referretur	referetur
	bellis, ut vulgo	bellis et vulgo
5.2.32.	sextum	septimum
5.2.36.	trignita	triginta
5.2.77.	preceres	proceres
5.2.105.	Obice	obice
5.3.140.	aliis	diis
5.4.55.	Alcamius	Ascanius
5.4.78.	mederetur	moderetur
5.4.86.	Wladislaus inde eum	Wladislaum inde cum
5.5.13.	semisommes	semisomnes
5.5.53.	nupie	nuptie
5.5.72.	Georgium	Gregorium
5.5.93.	Taururum	Taurunum

INDEX NOMINUM, QUAE IN DECADIBUS ET IN APPENDICE PROFERUNTUR

„quis enim nescit nervos historiarum nomina esse?“
Ioh. Herold: Annotationes 290.

Numerus Arabicus primus decadem, secundus librum, sequentes sententias notant; numerus Romanus Appendicem indicat. Litteras *ae* et *oe* v. e.

Abbreviationes in indice usitatae:

aep.	archiepiscopus
aepatus	archiepiscopatus
apost.	apostolicus
B.	beatus
c.	circa
card.	cardinalis
cf.	confer
com.	comitatus, conventus
Const.	Constantinopolitanus (-a, -um)
ep.	episcopus
epatus	episcopatus
f.	filius, filia
fam.	familia, nomen gentilium
fl.	fluvius, amnis, rivulus etc.
g.	gens, populus etc.
geogr.	geographicus
h.	hodie
hab.	habitatores, incolae
Hieros.	Hierosolymitanus (-a, -um)
hist.	historicus
imp.	imperator, caesar etc.
ins.	insula
m.	mons, montes, montana
op.	oppidum, civitas, metropolis etc.
P.	praefatio
p. C.	post natum Christum

penins.	peninsula, cherronesus
pont.	pontifex
r.	rectius
Rom.	Romanus (-a, -um), Romani (-ae), Romanorum
S.	sanctus
scr.	scriptor
Sec.	saeculum
Ung.	Ungariae, Ungarorum, Ungarus etc.
v.	vide
†	mortuus (-a) est

A

- Aachen v. Aquisgranum
 Aba (Alboinus, Ovo) rex Ung. (1041–1044)
 1.10.327³, 2.2.14³, 19, 22, 26, 30, 32, 35, 38,
 45, 46, 49, 53, 55, 56, 59, 60, 62, 64, 71, 130,
 171, 172, 175, 274, IV.20.
 Ababa mater Maximini imp. Rom. 1.2.97.
 Abaris philosophus 1.1.146.
 Abas Magnus dux exercitus Ung. 2.9.214, 226.
 Abasár v. Saar
 Abaújvár v. Castrum Novum
 Abauvariensis com. Ung. (Abaúj) 1.1.407.
 Abdua (Ada, h. Adda) fl. Lombardie 1.6.197,
 201, 1.8.273, 1.10.128, 129.
 Abieta op. Iazygum Metanastarum 1.1.54.
 Abii g. Scythie 1.1.140, 142, 213, 233.
 Ablabius (Ablavius) scr. hist. 1.1.10, 1.2.177,
 227, 1.4.115, III.2.
 Ablavius v. Ablabius
 Abodriti g. Sclavorum 1.9.159.
 Aborigines g. Italie 3.9.209.
 Abraam pater Sebastiani prefecti equitum
 4.4.14.
 – (Abraham) patriarcha 1.8.195, 4.10.90.
 – (Abrahamus) Bakschay scr. hist. XXIX.9.
 Abraham v. Abraam
 Abrahamus v. Abraam
 Abrytus (Decii Ara, r. Abrittus) op. Mysie
 1.2.126, 127.
 Absternius v. Bornemisza
 Absyrtes fl. Dalmatie 1.6.35.
 Absyrtes frater Medee 1.6.36.
 Abunis op. Sarmatie Asiaticae 1.1.207.
 Acciajuolo (Azaiolus) fam. Italica v. Angelus,
 Donatus
 Accursus inquisitor 2.9.395.
 Acelum v. Asulum
 Acerre (h. Acerra) op. Campanie 2.9.133.
 Achaia regio Grece 1.2.138, 141, 142, 1.3.185,
 1.4.129, 1.6.225, 1.7.7, 4.1.115.
 Acheorum portus 1.1.167.
 Acheus f. Xuthi XIV.1.
 Achileia (Achillea, Cheleia, h. Kilija) op. Bes-
 sarabie 1.1.122, 4.6.222², 223, 224.
 Achillea v. Achileia
 Achilles (Pelea propago, Pelides, Pelles iuven-
 nis) dux Thessalus 1.1.117, 122, 154, 155,
 157, 158, 159², 160, 168, 1.2.79, 4.2.93,
 VIII.1, IX.1, 3, X.3, 5, XI.1, XV.13, XVI.3.
 – f. Iacobi 2.5.285.
 Achilleum dromon v. Achillis ins.
 Achilleus vicus Bospori Cimmerici 1.1.186, 190,
 207.
 Achillis ins. (penins., dromus, Achilleum dro-
 mon) 1.1.122, 168², 177², v. et Leucas
 Achiva g. v. Greci
 Achivi v. Greci
 Aci genus v. Ákos
 Acibi g. Sarmatie Europice 1.1.17, 1.2.230.
 Aciulphus rex Ostrogothorum 1.2.93², 94.
 Acmonia op. Dacie 1.1.81.
 Acon op. Phenicie 2.7.293.
 Acra op. Sarmatie Europice 1.1.200.
 Acteus f. Istri 1.1.117.
 Acumincum op. Pannonie Inferioris 1.1.294, v.
 et Zalancemem
 Acus rex Chunorum 2.4.228², 230.
 – v. et Ákos
 Ada v. Abdua
 Adalbertus (Albertus) marchio Austrie
 (1018–1055) 2.1.355, 2.2.31, 54, 57, 172,
 173, 174, 219, 314, V.300.
 –, S., ep. Pragensis (†997) 2.1.12, 13, 18, 20,
 22, 23, 33, 42, 60, 77, 88, 90, 92, 95.
 Adalgisius (Adelgisius) dux Beneventanus (c.
 759–788) 1.9.94, 101.
 Adam primus homo 3.2.399, 400, 4.2.14.
 – pater Iani 4.4.14.
 – Tordai (Adamus Thordensis) poeta X.21.
 Adamite heretici Bohemi 3.2.397, 402, 4.2.14.
 Adamus v. Adam
 Adda v. Abdua
 Adebaldus v. Adoloaldus

- Adelgisius v. Adalgisius
Ademarus comes Genuensis 1.9.308, 309.
Adherbal f. Micipse († a.C. 114) V.283.
Adipertus (r. Charibertus) rex Parisiorum (561–567) 1.8.10.
Adiuga (Adviga) f. Lodovici I. regis Ung. (1371–1399) 2.9.88, 2.10.491, 493, 3.1.2, 3.2.93.
Adleitha f. Andree I. regis Ung. (†1062) 2.2.210, 2.3.87, 90.
Ado dux Foroiulianus 1.8.290.
Adogite g. Scandinavie 1.1.11.
Adoloaldus (r. Adebaldus) rex Longobardorum (615–625) 1.8.121, 128, 159.
Adria op. Venetie V.318, 319², cf. Agrianum – v. et Adriaticum mare, Andria
Adriacum litus v. Adriaticus tractus
–, (-us) v. Adriaticum (-us)
Adriani moles in Roma 1.10.358, 2.3.200, v. et Sancti Angeli arx
–, S., basilica Ticini 1.8.346.
Adrianopolis (Hadrianopolis) op. Carie 1.2.120.
– (Hydropolis, h. Edirne) op. Mysie 1.9.345, 346, 1.10.229, 2.7.154, 158, 3.5.367, 3.6.215, 3.8.1.
Adrianus f. Gerasine regine Sicilie 1.5.20.
– (Hadrianus) imp. Rom. (117–138) 1.2.90, 120, 2.5.67, 3.2.149, 3.9.265, V.56.
– I. pont. Rom. (772–795) 1.8.355, 1.9.86, 90, 97, 128, 150, 256, 1.10.27, 28, V.162, 164, 165².
– II. pont. Rom. (867–872) 1.10.292.
– IV. pont. Rom. (1154–1159) 2.6.378, 381, 385, 390, 433, V.318, 320, 321, 322, 323, 334.
–, S. 2.1.155.
– Castellesi card. S. Chrysogoni (†1521/1522) V.344.
Adriaticum mare (Adria, Adriacum mare, pelagus) 1.1.312², 336, 1.6.3, 39, 41, 57, 65², 81, 225, 1.7.10, 1.9.171, 312, 1.10.53, 73, 2.5.113, 123, 152, 2.6.432, 450, 2.7.101, 2.8.324, 2.10.307, 3.3.234, 3.4.110, 3.7.152, 3.9.259, 4.8.113, 5.1.103, 5.4.43, cf. Superum mare
Adriaticus (Adriacus) sinus 1.6.2, 1.8.106, 1.9.317, 1.10.254, 2.6.336, 2.7.42, 55, 2.9.4, 2.10.170, 232, 411, 4.4.36.
– tractus (Adriacum litus) 1.1.276, 1.8.19, 2.10.319.
Adrienses g. Venetie 2.1.409, 2.4.87.
Adrius (Adrii) m. 1.1.313, 1.6.35, 2.5.122, 143, 3.1.155.
Adula m. Helvetie 1.4.13.
Adviga v. Adiuga
Aenobarbus v. Fridericus I. imp. Rom.
Aetius Flavius patricius (†454) 1.3.2, 5, 8, 158, 172, 173, 177, 183, 193, 195, 196, 197, 1.4.50, 51², 75, 76, 82, 83, 85, 101, 103, 109, 110², 112, 114, 117, 120, 144, 152, 164, 166, 168, 173, 179, 184, 185, 190, 193, 194, 196, 203, 214, 221, 222, 1.5.1, 201, 1.7.44, 45, 64, V.49, 51².
Afri g. Africe 1.7.48, 50, 2.4.148², v. et Sarraceni
Africa (Aphrica) 1.P.36, 1.1.307, 1.2.63, 175, 264, 287, 288, 289², 290, 1.3.8, 114, 1.5.215, 1.6.170, 208, 1.7.48, 66, 188, 206, 258, 1.8.156, 195, 237, 1.9.315, 1.10.202, 298, 2.6.315, 2.10.302, 3.2.397, V.89, XIV.16.
Africanus dux Rom. 1.5.42, 44.
Agamemnon f. Atrei 4.2.93.
Aganzie g. Scandinavie 1.1.6.
Agapitus II. pont. Rom. (946–956) 1.10.250.
Agarena g. v. Turci
Agarus fl. Scythie Europice 1.1.200.
Agathias scr. V.192.
Agatho prefectus Perusie 1.8.330.
Agathyrsi g. Sarmatie Europice 1.1.17, 26, 32, 34, 202.
Agathyrsus f. Herculis 1.2.8, 9.
Agazziri g. Sarmatie Europice 1.1.18, 1.2.179.
Agelmundus rex Longobardorum (390–420) 1.7.231, 232.
Agilulphus (Mago) rex Longobardorum (590–615) 1.8.81², 90, 91², 94, 96, 98, 103², 104, 114, 115, 116, 119, 121, 124, 129, 157, 159, 198.
Agio v. Aio
Aglia (!) regio Sclavorum V.99², cf. Celia
Agmondense cenobium 2.4.183.
Agmunda (r. Anastasia) uxor Andree I. regis Ung. 2.2.227, 2.4.36.
Agnania v. Anagnia
Agnano Terme v. Lucullanum
Agnellus ep. Tridentinus (sec. VI.) 1.8.91.
Agnes f. Caroli ducis Dyrachii 2.9.109, 113.
–, S. (†304) 1.5.178.
– sponsa Alexii II. imp. Const. (†1220) 2.7.16.
– uxor Henrici III. imp. Rom. (†1077) 2.2.175, 316, 2.3.64, 68, 2.4.144.
– uxor Ioannis ducis Dyrachii 2.9.68.
Agnionum (h. Agnone) op. Samnii 2.9.130.
Agnone v. Agnionum
Agorite g. Scythie Asiaticae 1.1.205.
Agrandus dux Spoletanus 1.8.343.
Agria (h. Eger) op. Ung. in com. Heves 1.1.54, 55, 68, 397, 2.6.103, 118, 2.8.206, 215, 3.5.134, 140, 3.7.205, 3.10.108, 109, 114, 200, 4.1.237, 4.2.69, 5.1.22, 78, 123.
Agriani g. Illyrici 1.1.55.
Agrianum (!) op. Italie 2.6.390, V.318, cf. Adria, Anagnia
Agrienses hab. Agrie 2.8.206.
Agriensis ager 4.3.43, 5.4.1, cf. Agria op.
– basilica 2.7.151, cf. Agria op.
– ep. v. Andreas (1275–1304), Emericus Czudar (1378–1384), Ioannes Kanizsai (1384–1387), Simon Rozgonyi (1439–1444), Ladislaus Hédervári (1447–1468), Ioannes

- Beckensloer (1468–1474), Gabriel de Verona (1475–1486), Urbanus Dóczi (1486–1491), Thomas Bakócz (1491–1498)
- Agrippa, M. Vipsanius 1.1.169.
- Agrippinus magister equitum 1.4.54.
- pater Etherii 1.5.39.
- Agriulphus Varinus 1.7.89.
- Aguntum (h. Innichen) op. Norici 1.8.152, V.100.
- Ágya pagus Ung. in com. Arad 2.8.289.
- Aiax maximus 1.1.117, 118, 1.2.79, 4.2.93.
- Aigion v. Vestitium
- Ainburgum v. Hainburgum
- Aio (Agio) dux Longobardorum 1.2.260, 1.7.227.
- f. Arichis, dux Beneventanus 1.8.163, 190, 191, V.104, 105², 109.
- Aisti v. Esti
- Akiali v. Anchialos
- Akko v. Ptolemais
- Ákos (Aci, Acus) genus Ung. 2.6.185, 186.
- Aladarius f. Atile regis Unnorum 1.7.72, 106, 107, 121, 122, 123.
- pater Iacobi, procer Ung. 2.9.225.
- rebellis Transylvanus 4.1.228.
- Alahis dux Tridentinorum 1.8.262, 264, 266², 268, 271², 272, 273².
- Alamani v. Alemani
- Alamanni v. Alemani
- Alamannia v. Alemania
- Alani (Halani) g. Sarmatie Europice 1.1.20, 127, 327, 1.2.57, 60, 192, 193, 197, 230, 236, 248, 269, 271, 1.3.9², 1.4.51, 83², 110, 117, 118, 169, 200, 203, 1.5.215, 1.7.79, 80, 101, 2.P.2, V.18, 21, 47, 94.
- Europici g. Sarmatie Europice 1.2.61, 62.
- Scythe g. Sarmatie Asiaticae 1.1.227.
- (Alauni) m. Sarmatie Europice 1.1.16, 231, 413.
- Alania regio Sarmatie Europice 1.1.50, v. et Tartaria vera
- Alanorsi g. Scythie Asiaticae 1.1.231.
- Alaph dux Turcorum 2.6.252.
- Alarianus patricius Thessalonice 1.7.164, V.78, 80, cf. Clarianus, Tatianus
- Alaricus princeps Suevorum 1.7.146.
- rex Herulorum 1.2.176.
- I. rex Visigothorum (395–410) 1.2.240, 246, 249, 250, 251, 252, 261, 262, 264, 265, 266, 276, 1.6.269², 1.7.26, 33, 35.
- II. rex Visigothorum (485–507) 1.7.185, 186, 195.
- v. et Halaricus
- Alarius rex Sarracenorum 1.9.111.
- Alatheus dux Visigothorum 1.2.213.
- Alauni v. Alani m.
- Alazonius fl. Caucasii m. 1.1.273.
- Alba Ecclesia (Fejéregyház, h. Holíč) op. Ung. in com. Nyitra 3.3.321.
- Giulia v. Alba Iula
- Greca v. Belgradum
- Iula (Alba Giulia, Alba Iulia, Alba Transylvana, Gyulafehérvár) op. Transylvanie in com. Fehér 1.1.90, 352, 410, 1.9.66, 67, 2.1.122, 2.9.303, 3.5.35, 45, 3.8.135, 3.9.107, 4.6.51, 52, 84, 107, v. et Apulum
- Iulia v. Alba Iula
- Regalis (Alba Regia, Székesfehérvár) op. Ung. in com. Fejér 1.1.350, 352, 1.2.178, 1.3.13, 1.9.62, 2.1.213, 226, 231, 265, 342, 375, 2.2.73, 145, 170, 187, 2.3.1, 10, 28, 224, 2.4.1, 2, 129, 2.5.176, 301, 2.6.89, 238, 257, 417, 421, 484, 488, 2.7.62, 163, 168, 2.8.2, 123, 158, 345, 2.9.94, 116, 159, 183, 208, 230, 235, 387, 392, 2.10.13, 519, 3.1.42, 211, 213, 356, 3.2.97, 3.3.256, 3.4.2, 103, 161, 280², 283, 4.1.3, 49, 50, 4.4.55, 4.7.111, 4.8.205, 208, 218, 231, 4.10.2, 67², 70, 131, 153, 5.1.1, 35, 36, 39, 40, 63, 65, 66, 67, 71, 75, 78, 131, 5.2.1, 3, 4, 7², 12, 17, 20, 27, 33, 36, 38, 5.5.56, I.7, 8.
- Regia v. Alba Regalis
- Transylvana v. Alba Iula
- Albana arx 3.4.366, 3.8.46, 174, 205, cf. Belgradum op.
- basilica 2.9.303, cf. Alba Iula op.
- urbs v. Belgradum
- Albanenses g. v. Epirote
- m. Rascie 5.3.14.
- Albani Asiatici g. Caspii maris 1.1.90, 258, 261, 263, 266, 272, 276, 353, 394, 1.2.28, 184, 185, 1.9.14, 2.8.15, v. et Scythe, Unni
- Itali g. Italie 1.1.268.
- Albania op. Syrie 2.5.59.
- regio ad Caspium mare 1.1.2, 204, 226, 265, 273, 275.
- Albanus ager 3.4.389, 393, 3.5.31, cf. Belgradum op.
- ager 2.8.442, cf. Alba op. Italie
- ager 5.1.74. cf. Alba Regalis op.
- m. 1.1.268, 288, 292, 2.7.14.
- Albe civitates Ung. 1.1.352.
- Albense collegium 1.7, cf. Alba Regalis op.
- Albenses (Albini) hab. Albe Regalis 4.10.74, I.8.
- hab. Belgradi 2.3.140, 142, 143, cf. Taurini
- Albensis basilica 2.9.232, 4.4.35, 4.5.302, cf. Alba Regalis op.
- com. Ung. (Fejér) 1.1.350.
- prepositus (cf. Alba Regalis op.) v. Cathipanus, Dominicus Kálmáncsehi, Gregorius Frangepán
- Alberedus f. Tancredi de Hauteville 2.1.400.
- Albericus delphinus Viennensis 2.9.80.
- ep. Pragensis 3.2.337.
- (r. Adalbertus) princeps Etrurie, frater Ioannis X. pont. Rom. 1.10.159, 162, 166², 168, 180.
- Alberti (r. Adalberti), S., basilica Strigoniensis 4.3.103.

- Albertinus comes Alemanus** 2.1.413.
 – Carrara tyrannus 2.10.173.
Albertus archidiaconus Strigoniensis (†1241) 2.8.240.
 – dominus Belluni et Feltri 2.10.396².
 – dux Bavarie (1438–1460) 3.4.217², 220, 221, 223.
 – dux Spoletanus 1.10.180.
 – f. Henrici I. marchionis Austrie 1.10.329.
 – marchio Brandeburgensis (1414–1486) 3.4.65, 74, 3.7.256, 312.
 – prepositus Aradiensis (c. 1229–1241) 2.8.157.
 – (r. Adalbertus) rex Italie (950–961) 1.10.247, 249, 251, 253, 254, 256, 270.
 – (r. Ioannes Albertus) rex Polonie (1492–1501) 4.9.14, 15, 20, 43, 47, 93, 4.10.2, 3², 16, 18², 35, 38, 40, 43, 45, 133, 5.1.3, 20², 22, 75, 86, 87, 102, 104, 108², 111, 112², 114, 115, 116, 120, 121, 122, 5.2.41, 43, 44, 45, 48, 49, 57, 58, 59², 60, 61, 63, 69, 72, 87, 92, 95, 97, 101, 102, 105, 5.3.18, 86, 101, 5.4.1, 8, 17², 20, 22², 25, 26, 28, 29, 31, 44, 45, 5.5.52, 54.
 – rex Ung. (1437–1439) 3.2.302, 408, 3.3.18, 54, 75, 84, 86, 263, 294, 297, 307, 309, 310, 314, 317², 355, 359, 3.4.2, 5, 6, 11, 12, 13², 15, 16, 34, 35, 36, 38, 39, 41², 48, 49, 50, 52, 55, 57, 58, 63, 66, 67, 69, 73, 76, 77, 81, 87, 89, 92, 97, 105, 107, 112, 123, 129, 136, 143, 144², 146, 173, 174, 176, 179, 182, 199, 214, 218, 329, 343, 3.5.183, 3.7.24, 279, 3.8.378, 3.9.39, 4.2.187, 205, 4.9.56, 58, 62, 67, 68, 83, 195, 5.2.55.
 – Crantz scr. hist. (†1517) V.47, 146, 154, 225, 226, 257.
 – Estensis (Hestensis) dux Ferrarie (1388–1393) 2.10.438, 3.1.12.
 – Nagy castellanus de Temesvár (c. 1476) 4.4.13.
 – v. et Adalbertus
Albi g. Scythie Asiaticae 1.1.355, v. et Leuci
Albia v. Albis
Albigenses g. Britannie 1.3.8.
Albini v. Albenses
Albinus prefectus urbis Rome (p.C. 426) 1.3.125, 185.
 – cubicularius Rom. 1.9.273.
Albiola op. Venetie 1.6.144, 1.10.151².
Albis (Albia, h. Elbe, Labe) fl. Polonie 1.5.192², 1.8.11, 1.9.305, 307, 2.1.14, 3.2.330, 3.3.23, 31, 32, V.96, 153, 154.
Albisinda v. Albisuinda
Albisuinda (Albisinda) f. Albuini regis Longobardorum 1.7.247, 1.8.29, 33, 34.
Albius m. Istrie 1.1.300², 312.
Albocensii g. Pannonie 1.1.79.
Alboinus v. Aba
Albricus Cunius comes Cunii, magnus commestabilis regni Neapolitani 3.1.8, 15, 19, 23, 26, 3.2.264, 265.
Albuinus rex Longobardorum (561–573) 1.7.244, 248, 249, 255, 272, 274, 1.8.1, 14, 25.
Albus fons Vesprimii 1.1.358.
 – Mons v. Mons Albus
Alcuinus (Egihardus) scr. hist. V.146², 162.
Aldeberga (h. Heidelberg) castellum Germanie 3.3.329.
Aldefondus II. rex Asturie et Gallacie (791–842) 1.9.263, 269.
Aldobrandinus II. Estensis (Hestensis) marchio Anconitanus (1352–1361) 2.9.4.
Aldricus princeps Intarranorum 1.10.33.
Alduasdalis (Arula, Le Doux, h. Doubs) fl. Gallie V.241, 243, 248, 249².
Aleco dux Bulgarorum 1.8.257.
Alegretus Clavellus Fabrianensis tyrannus 2.10.175.
Alemana g. v. Alemanni
Alemanni (Alamanni, Alemanni, Alemana g., Alemanica g.) g. Germanie 1.1.307, 354, 1.2.132, 1.3.11, 18, 1.7.152, 1.8.70², 147, 1.9.145, 306, 1.10.179, 205, 210, 325, 2.1.163, 2.2.3, 22, 23, 34, 61, 75, 165, 218, 240, 261, 287, 302, 2.3.36, 37, 230, 232, 301, 306, 346, 2.4.50, 55, 2.5.250, 2.6.260, 265, 271, 273, 293, 294, 302, 304, 2.7.169, 2.8.192, 348, 361, 418, 3.4.16, 17, 20, 21, 24, 26, 33, 42, 170, 290, 326, 3.5.124, 3.8.14, 177², 182, 238, 3.9.2, 10, 55, 89, 130, 293, 3.10.8, 37, 42, 44, 45, 4.1.56, 4.4.127, 129, 135, 136, 146, 148, 4.5.104, 145, 4.6.157, 168, 170, 173, 174, 203, 209, 211, 213, 4.7.81, 162, 4.8.2, 78, 120, 4.9.37, 43, 74, 93, 99, 4.10.37, 45, 69, 131, 133, V.94², 102, 172², 186, 191, 193, 199, 202, 257, 301, 444, v. et Germani, Suevi, Teutones
Alemania regio Suevie 1.10.183, 2.1.413, 2.2.36, 231, 241, 2.3.61, 2.7.194, 2.9.42, 64, 3.2.431, 3.4.17, 4.1.106, 4.2.176, 242, V. 95, 96, 186³, 190, 191, 331, v. et Suevia
Alemanica factio Ung. 3.10.20.
 – g. v. Alemanni
Alemanie regiones Germanie V.186.
Alemanni v. Alemanni
Alemannus (Almonus, Altmul, h. Altmühl) fl. Germanie V.172⁴, v. et Lemannus
Alesatia regio Germanie 1.10.183.
Alessandria v. Alexandria
Alexander dux Litvanie (1492–1506) 5.5.53.
 – ep. Tridentinus 3.5.154, 155.
 – patruus Constantini VII. imp. Const. 1.10.115.
 – II. pont. Rom. (1061–1073) 2.3.64, 66, 69, V.336.

- (Rolandus Bandinelli) III. pont. Rom. (1159–1181) 2.6.390, 392, 394², 396, 405, 406, 407, 409, 427, 467, 471, 492, 494, 2.7.11, 18, V.324, 325, 326², 327², 329², 330, 336.
- (Rodoricus Borgia) VI. pont. Rom. (1492–1503) 3.8.350, 5.2.121, 5.3.83, 119, 123, 5.4.20, 50, 5.5.46.
- ab Alexandro scr. V.17.
- Bazaradus dux Valachie Transalpine († 1360) 2.9.278, 281, 282, 285, 286, 290, 291, 294, 2.10.27, 31.
- Magnus rex Macedonum (a.C.336–323) 1.P.29, 1.1.147, 148, 211, 212, 217, 218, 224, 225, 228, 229, 238², 246, 248, 249, 252², 253, 257, 1.2.21, 28, 30², 53², 57, 64, 82, 176, 181, 2.8.17, 3.8.153, 3.9.54, 233, 234, 3.10.1, 50, 4.1.5, 4.3.183, 4.8.114, 247, 260, V.56, 364, 472.
- Pataki pater Ioannis 2.9.263.
- Severus imp. Rom. (222–234) 1.2.97, 100, 101, 103, 3.9.275, 276, 277.
- v. et Sandarobechus
- Alexandri Ara Sarmatie Europice 1.1.201.
- columne 1.1.205.
- Alexandria op. Bactriane 1.1.215, 252.
- op. Caucasi 1.1.225.
- (h. El-Iskandariya) op. Egypti 1.8.168, 239², 2.6.400, 3.8.365, 366.
- (h. Alessandria) op. Ligurie 2.6.477.
- (Exapolis) op. Sarmatie Asiaticae 1.1.206, 220.
- Alexandrini hab. Alexandriae op. Egypti 2.6.401.
- hab. Alexandriae op. Ligurie 4.5.305.
- Oxiani g. Bactriane 1.1.230.
- Alexius I. imp. Const. (1081–1118) 2.5.33, 38, 2.6.120, 141.
- II. imp. Const. (1182–1183) 2.7.16, 19.
- III. imp. Const. (1195–1203) 2.7.96, 104, 106.
- IV. imp. Const. (1203–1204) 2.7.93, 98, 99, 100, 102, 105.
- (Alscio) Roseburgensis dux Husitarum 3.3.104, 106.
- (Alscio) Sternberg (Sterembergus) magister camere regis Bohemie 3.3.289, 3.4.13, 35.
- Alfonsus v. Alphonsus
- Algidus m. Italie 3.9.222.
- Alibechus (Alibegus) prefectus Sinderovie 4.1.146, 4.4.12, 18, 19, 24, 4.5.185, 205, 4.6.45, 46, 87, 99, 100, 5.3.47, 130², 132, 136, 137, 5.4.90.
- (Alibegus) prefectus Mysie Superioris 3.6.35, 36, 3.10.254, 257, 258, 263, 268, 271.
- Alibegus v. Alibechus
- Alibegus v. Alibechus
- Alichorda op. Bactriane 1.1.228.
- Alipha (r. Alliphe, h. Alifa) op. Samnii 2.9.123, 131.
- Allara (h. Aller) fl. Saxonie 1.9.327.
- Aller v. Allara
- Alliphe v. Alipha
- Allobroges g. Gallie Narbonensis 1.4.89, 1.5.24, 2.7.69, 2.10.436, 438.
- Almannus ep. Pataviensis (1065–1091) 2.3.202.
- Almási fam. Ung. 2.5.90.
- Almea (r. Alma, h. Fruška Gora) m. Pannonie Inferioris 3.9.281.
- Almericus (r. Amalricus) rex. Hieros. (1168–1173) 2.6.399, 401, 402.
- Almonus v. Alemannus
- Almus f. Bele II. regis Ung. 2.6.150, 366, IV.20, V.282, 283², 299².
- f. Eleudus, dux. Ung. 1.9.25, 26, 28, 29, 30, 34.
- (Constantinus) f. Geyse I. regis Ung. († 1129) 2.3.102, 2.4.273, 274, 279, 284, 2.5.3.70, 73, 78, 79, 229, 230, 231, 232, 236, 238, 240, 242, 244, 245, 250, 255, 259, 262, 266, 268, 269, 271², 272, 277, 284, 285, 286, 290, 291, 293, 295, 296, 299, 2.6.85, 86, 99, 206.
- Alopecia ins. maris Interni 1.1.209.
- Alpes m. 1.6.263, 1.8.82, 117, 216, 218, 1.9.104, 2.5.18, 2.6.128, 3.1.266, V.129, 172, 190, 444.
- Bardonis m. V.117.
- Carnice m. 1.1.297, 1.7.152.
- Coccie (Cottie) v. Alpes Penine
- Dalmatice m. 1.1.312, 1.2.123.
- Graie v. Alpes Penine
- Iulie m. 1.6.66, 67, 3.3.234, 3.9.258.
- Maritime m. 1.6.263, 1.8.218.
- Norice 4.4.183, 4.8.4.
- Penine (Coccie, Cottie, Graie) m. 1.4.266, 1.5.26, 30, 50, 1.10.227, 5.4.50, 52, V.125, 127², 128, 129.
- Retice m. 1.6.184².
- Scotie m. 1.8.295, 314, V.125, 129.
- Venete m. 1.6.78, 185.
- v. et Carpatum
- Alphonsus VII. rex Castilie (1122–1157) 2.6.410.
- VIII. rex Castilie (1170–1214) 2.6.411.
- II. rex Neapolis et Sicilie (1494–1495) 4.5.189, 4.6.118, 123, 147, 5.3.120, 122, 5.4.51², 53, 5.5.46, 47, 48.
- (Alfonsus) V. rex Neapolis, Sicilie et Aragonie (1416–1458) 3.3.362, 365, 366, 367, 3.7.240, 3.8.348, 4.8.50, V.378.
- Garsie v. Rudericus ep. Burgensis
- Alpina iuga v. Alpes
- Alpini g. Norici 3.9.255, 258.
- Alpra dux Cumanorum 2.8.377.
- Alsa (h. Ausa) fl. Venetie 1.6.76.
- Alscio v. Alexius
- Alsólendva v. Lindva
- Altavilla op. Italie 2.9.124.
- Altinum op. Venetie 1.2.248, 1.6.102, 103, 104, 144, 149.
- Altmühl v. Alemannus

- Altmul v. Alemannus
 Alto Monte, baro quidam de V.490.
 Altus Mons comitatus regni Neapolitani 2.9.124.
 Alunda (r. Adelheid) f. Rodolphi II. ducis Bur-
 gundie (†999) 1.10.249, 252.
 Aluta (h. Olt) fl. Dacie 1.2.117.
 Alverni v. Arverni
 Alvona (h. Labin) op. Liburnie 1.6.56.
 Alziagyri g. Unnorum 1.1.328, 329.
 Amadoca op. Sarmatie Europice 1.1.176.
 Amadoci m. Sarmatie Europice 1.1.13, 1.9.16.
 Amalaberga f. Theodorici regis Ostrogothorum
 1.7.188.
 Amalafreda soror Theodorici regis Ostrogo-
 thorum 1.7.188.
 Amalaricus rex Visigothorum (507–513)
 1.7.186, 195.
 Amalasuenta f. Theodorici regis Ostrogothorum
 (†535) 1.2.93², 94, 1.7.187, 197, 206, 213.
 Amalchium mare (Mare Congelatum) pars
 Oceani Septentrionalis 1.1.40.
 Amali fam. Ostrogothorum 1.2.77, 78, 92, 95,
 176, 240, 1.3.3, 1.7.187, 220.
 Amalus f. Augis 1.2.92, 93.
 Amancina (Recomancina, h. Comancina) ins.
 lacus Larii 1.8.72, 284.
 Amantini g. Pannonie Inferioris 1.1.294, 296,
 297.
 Amasia (r. Amisia, h. Ems) fl. Germanie
 1.5.191.
 Amator, S. 1.4.244.
 Amatus patricius Provincie 1.8.55.
 Amazones g. Sarmatie Asiaticae 1.1.205, 226,
 257, 1.2.40, 48, 49, 53, 54, 55, 74, 134, 164.
 Ambaciensis vicus (h. Amboise) op. Gallie
 1.5.182.
 Ambianenses (Ambiani) hab. Ambiani 1.5.140,
 189.
 Ambiani v. Ambianenses
 Ambianum (h. Amiens) op. Gallie Belgice
 1.10.20.
 Amboise v. Ambaciensis vicus
 Ambrosii, S., basilica Ticini 1.8.259.
 Ambrosius, S. 2.1.289.
 – tyrannus Bergami 1.10.91.
 – Nagy castellanus de Temesvár (c. 1476)
 4.4.13.
 Ambulachus rex Sarracenorum 1.9.341.
 Ameria v. Ameria
 Ameria (h. Amelia) op. Umbrie 1.8.95, 333,
 V.130³, 133.
 Amianum ins. Venetie 1.6.145.
 Amideus VIII. dux Sabaudie (1406–1451, Felix
 V. antipapa, 1440–1449) 3.3.369, 3.5.154².
 Amiens v. Ambianum
 Ammianus Marcellinus scr. hist. 1.1.19, 32,
 III.2, V.33, 34, 127.
 Ammius interfector Hermanarichi regis Ostro-
 gothorum 1.2.204.
 Ammon deus 3.9.233.
 Amorates I. imp. Turcorum (1359–1389)
 3.2.128, 138.
 – (Amrates, Amrathes, Amurathes) II. imp.
 Turcorum (1421–1451) 3.4.90, 108, 144,
 343, 350, 371, 382, 389, 3.5.19, 21, 79, 196,
 202, 294, 299, 377, 392, 393, 3.6.107, 117,
 128, 206, 251, 278, 283, 285, 290, 292, 297,
 305, 3.7.7, 50, 60, 65, 70, 77, 79, 109, 116,
 119, 122, 133, 143, 148, 152, 153, 175, 3.8.1,
 61, 3.10.345, 1.17, V.484⁵, VI.44.
 – vir 3.7.76.
 Amphitriades XV.12.
 Amphitrite uxor Neptuni 1.1.156.
 Amphridus (r. Ansfritus) dux Foroiiulianus
 1.8.279.
 Amrates v. Amorates
 Amrathes v. Amorates
 Amu-Darja v. Oxus
 Amurathes v. Amorates
 Amutrium op. Dacie 1.1.81.
 Amycle g. Latii IV.27.
 Anacharsis sapiens Scytha 1.1.146, 150.
 Anacletus II. antipapa (1130) 2.6.241, 246.
 Anafritus (r. Arnefritus) f. Lupi ducis Foroiiu-
 liani 1.8.252.
 Anagni v. Anagnia
 Anagnia (Agnania, Anania, h. Anagni) op. Latii
 2.6.394, V.318², 319², 322, cf. Agrianum,
 Arignanum
 Anania v. Anagnia
 Anarei g. Scythie intra Imaum 1.1.231.
 Anariaci g. Scytharum 1.1.261.
 Anartophracti g. Sarmatie Europice 1.1.15.
 Anastasia f. Guidonis de Montfort 2.9.122.
 – v. et Agmunda
 Anastasius II. imp. Const. (713–715) 1.8.296,
 303².
 – patriarcha Const. (730–753) 1.8.320.
 – Flaminus (†1478) 4.5.200.
 – v. et Astricus
 Anatolius iuvenis 1.5.165.
 Anaxilaus poeta 1.P.25.
 Anaxum (h. Stella) fl. Venetie 2.10.393.
 Anchialos (h. Akiali) op. Thracie 1.2.135.
 Ancon(a) op. Italie 1.8.345, 1.10.56, 70,
 2.6.386, 464, 4.1.22, 4.8.115, V.319.
 Anconitani (Anconenses) hab. Anconis 1.9.99,
 2.6.429, 440, 2.7.26, 4.8.115, 116.
 Andagis Ostrogotha 1.4.168.
 Andautonium op. Pannonie Superioris 1.1.292.
 Andefleda f. Chlodovici I. regis Francorum
 1.7.183.
 Andegavenses fam. 3.1.269.
 – hab. Andegavie 2.6.250.
 Andegavi g. Gallie Lugdunensis 1.5.189.
 Andegavia (h. Anjou) com. Gallie 2.9.72.
 Andegavius v. Lodovicus
 Anderesii factio 3.1.275.

- Andizetii (r. Andizetes) g. Pannonie 1.1.311.
 Andoarius consiliarius Berthe uxoris Carlo-
 manni 1.9.86.
 Andreas centurio Ung. 2.2.241.
 – (Zoerardus) confessor Ung. 2.1.131².
 – ep. Agriensis (1275–1304) 2.9.154.
 – f. Andree II. regis Ung. 2.7.169.
 – f. Caroli I. Roberti regis Ung. (†1345) 2.9.82,
 89², 90, 92, 93, 127, 248, 327, 328, 329, 332,
 334, 336, 339, 341, 342, 344², 380, 2.10.32,
 37, 40, 42, 48, 55, 59, 60, 67, 69, 70, 71, 146,
 147, 149, 152, 157, 166, 168, 194, 221, 257,
 3.1.2², 3, 88, V.381, 394, 395, 398², 399, 401.
 – plebanus Sarubensis (r. de Sáros) 2.9.303.
 – prepositus Albensis 2.9.303, cf. Alba Iula op.
 – I. rex Ung. (1046–1060) 1.1.360, 1.9.65,
 2.1.351, 2.2.108, 117, 122, 129, 130, 140,
 146, 187, 188, 198, 203, 207, 210, 217, 218,
 219, 223, 226, 236, 244, 248², 260, 264, 265,
 268, 273, 276, 281, 283, 286, 306, 2.3.1, 20,
 34, 90, 100, 101, IV.20, V.254, 255, 266.
 – II. rex Ung. (1205–1235) 2.7.61, 109, 120,
 126, 143, 145, 147, 161, 163, 164, 175, 183,
 184, 185², 187, 190, 192, 208, 219, 222, 228,
 234, 241, 245, 247, 253, 262, 279, 281, 283,
 293², 295, 300, 303, 308, 324, 351, 2.8.1, 123,
 2.9.3, 7, 8, 11, 18, 4.10.112, V.354, 371.
 – III. rex Ung. (1290–1301) 2.8.462, 2.9.1, 15,
 24, 138, 139, 151, IV.20, V.371.
 – sectator Borichi filii Colomanni regis Ung.
 2.6.223.
 – Báthori capitaneus Belgradi (†1498) 5.3.89.
 – Báthori ep. Varadiensis (1329–1345)
 2.9.329.
 – Beyss scr. V.262.
 – Both banus Croatiae (†1511) 4.8.123, 5.5.26,
 v. et Ederbus
 – Bothos procer Ung. (†1440) 3.4.165, 293,
 304, 305.
 – Braccio (Bractius Montanus, Ferrobracchius)
 dux exercitus (1368–1424) 3.1.8, 15, 20, 23,
 3.3.365.
 – Carafa legatus Neapolitanorum 5.2.121.
 – Contarini dux Venetorum (1367–1382)
 2.10.342.
 – Lackfi vaivoda Transylvanus (†1359)
 2.10.85, 87, 230, 259, 294, 3.1.59.
 – Morosini provisor Venetorum 2.10.121.
 – Paumkirchner (Pamkircher, Pauchircher,
 Paumcircherus) comes Posoniensis (†1471)
 3.7.247, 3.10.7, 20, 301, 4.4.87, cf. Ioannes
 Paumkirchner
 – Pepoli procer Italus 2.10.374.
 – Taucinensis procer Polonus 3.4.151, 153,
 3.5.122.
 – Vendramino dux Venetorum (1476–1478)
 4.5.166, 170, 203.
 – Wechelus XXIX.6.
 Andree, S., templum prope Vicegradum
 3.1.260.
 Andria (h. Adria) op. Apulie 2.9.77, 105, 113,
 129, 2.10.178, 4.4.36, V.411.
 Andronicus tutor Alexii II. imp. Const. 2.7.16,
 19.
 Andrus (h. Andros) ins. Cycladum 2.5.219.
 Angelus Acciajuolo card. S. Laurentii in Da-
 maso (1340–1408) 2.9.118.
 – Patriciacus dux Venetorum V.336, 337².
 – Pecchinoli ep. Hortanus (†1492) 4.8.154.
 Angistri g. Pannonie 1.7.138.
 Angli (Anglici) hab. Anglie V.273, 467, 469.
 Anglici v. Angli
 Anglicus quidam V.467.
 Angoulême v. Engolisma
 Anianus, S., ep. Aurelianensis (†453) 1.4.26,
 53, 56, 59, 74, 80, 81, 271, 1.7.15, 2.2.226.
 Aniba (r. Anniba) m. Scythie extra Imaum
 1.1.233.
 Anicius Gallus, L., pretor Rom. 1.6.60.
 Anjou v. Andegavia
 Anna f. Bele IV. regis Ung. 2.9.156.
 Annius Fabianus, L., triumvir (duumvir) capita-
 lium 1.1.86, 3.9.271.
 Anno aep. Coloniensis v. Otho
 Ansfritus v. Amphridus
 Anshelmus scr. V.95, cf. Honorius
 Ansila f. Achiulphi 1.2.93.
 Ansprandus rex Longobardorum (712) 1.8.282,
 283, 284, 285², 287, 288, 297, 302.
 Antakya v. Antiochia
 Antarus pater Peonis 1.1.285, 286.
 Antenor rex Thracie 1.6.154.
 Anterus pont. Rom. (235–236) 1.5.36, 92.
 Antes g. ad mare Ponticum 1.1.322, 323,
 1.2.178.
 Anthepharus dux Longobardorum 1.8.310.
 Anthropophagi g. Serice 1.1.34, 202, 233, 244.
 Antias v. Valerius Antias
 Antichristus demon 1.5.178, 179, 3.2.340, 435,
 3.3.267.
 Antigonía v. Nicea
 Antigonus f. Philippi II., rex Macedonum 2.5.36.
 Antiochenus ager 2.6.251, cf. Antiochia op. Sy-
 rie
 – principatus 2.5.217, 2.6.120, cf. Antiochia op.
 Syrie
 Antiochia op. Margiane 1.1.228, 254, 1.2.215.
 – (h. Antakya) op. Syrie 2.5.48, 53, 56, 58,
 2.6.121, 335.
 Antiochus I. Soter rex Syrie (a.C. 281–261)
 1.1.250, 253, 254, 1.2.36².
 Antiope f. Areos regina Amazonum 1.2.49³, 50.
 Antonia uxor Friderici II. regis Sicilie 2.9.106.
 – uxor Petri regis Sicilie 2.9.77.
 Antoniana factio Transylvanorum 3.3.200, cf.
 Antonius Nagy de Buda
 Antoninus aep. Florentinus (1446–1459)
 V.250.
 – M. Aurelius, imp. Rom. (161–180) 2.1.276,
 3.9.265, V.35², 61, 265.

- Antonius ep. Canadiensis (1290–1306) 2.9.154, 184.
- Aquaviva comes Sancti Fabiani 2.9.133.
 - Ayello aep. Bariensis (1472–1493) 4.3.251.
 - Bonfinius (Bonfinis, de Bonfinis, Bonfinus) scr. hist. (1427–1502) 4.7.99, 124, 178, 181, 5.P.2, 5.3.17, I.11, 26, II.6, III.1, IV.2, V.1, 3, 20, 42, 43, 44, 46, 68, 70, 76², 78, 85, 86, 91, 107, 174, 204, 216, 217, 256, 270, 276², 280, 285, 294, 302, 309, 316, 362, 372, 373, 420, 422, 426², 474, VI.1, 66, VIII.11, IX.6, 14, X.14, XI.8, XII.5, XIII.6, XIV.5, 9, 28, XV.2, XVI.22, XVII.5, 13, XVIII.11, XX.17, XXI.26, XXII.7, 11, XXIII.1, 3, 25, XXIV.1, XXV.9, 10, 40, 42, 46, XXVIII.5, XXIX.2, 3, XXX.2, 4², 8, 12, 13, 15, 16, 17, 18.
 - Contarini legatus Venetorum 3.2.250.
 - Cornaro legatus Venetorum 3.3.232.
 - Feretrans Urbinas tyrannus Picentum 2.10.175.
 - Lauretanus prefectus classis Venetorum 4.6.28.
 - Lupius 2.10.398.
 - M., triumvir (a.C. 83–31) 1.2.38, 3.9.250.
 - Nagy de Buda rebellis agrestis (†1437) 3.3.199, 200.
 - Salonensis abbas de Szentjobb (1484–1491) 2.1.392.
 - Sankfalvi ep. Nitriensis (1492–1500) 1.1.404, 5.2.121, 5.3.123, 5.5.86, 88, 113.
 - Scaliger dux Veronensis (1375–1388) 3.1.281.
 - Victorinus (r. Victurius) legatus Venetorum 4.5.180.
 - Vinciguerra dux classis Venetorum 4.6.28.
- Aonides XII.4.
Aonius chorus XVII.8.
Aorichus rex Gothorum 1.2.168.
Aorsis g. Sarmatie 1.1.127, 227.
Aosta v. Pretoria Augusta
Aperiascium v. Eperjes
Aphrica v. Africa
Apollo (Phebus) deus 1.1.38, 253, V.180, 182.
Apollodorus grammaticus 1.1.140, III.2.
Apollonides scr. 1.1.182, III.2.
Apollonius Tyaneus philosophus 1.1.106, XXV.28.
Appennini v. Appenninus
Appenninus (Appennini) m. Italie 1.2.155, 243, 249, 2.10.188, 3.1.266.
Appia via Italie 1.7.53, 1.10.41, V.319.
Appianus Alexandrinus scr. 1.1.285, III.2, V.56.
Appius Claudius Pulcher 1.1.108, 3.9.250.
Aprutina regio Italie V.122.
Apuli hab. Apulie 1.10.155², 156, 295, 2.1.153, 2.6.388², 2.10.164, 168, 3.1.118, 4.6.115, IV.22.
Apulia (Apulus ager) regio Italie 1.5.210, 1.8.223, 242, 1.10.181, 256, 300, 306, 309, 2.1.35, 153, 401, 404, 410, 411, 2.2.177, 184, 2.3.193, 200, 2.4.148, 2.5.102, 113, 114, 204, 2.6.35, 60, 139, 141, 249, 386, 388, 2.8.441, 2.9.112, 330, 342, 2.10.32, 36, 162, 198, 227, 232, 287, 298, 304, 312, 423, 455, 3.1.65, 129, 131, 3.2.170, 202, 257, 3.3.206, 3.8.351, 4.6.118, 121, 129.
Apulum op. Dacie 1.1.81, 3.9.267, cf. Alba Iula
Apulus ager v. Apulia
Aqua Nigra v. Rába
Aque(?) op. Dacie 1.1.81.
Aquila op. Apulie 2.10.166, 168.
Aquilani hab. Aquile op. Apulie 2.10.168.
– hab. Aquile op. Lombardie 1.9.97.
Aquilegia v. Aquileia
Aquilegiensis v. Aquileiensis
Aquileia (h. Aquilegia) op. Venetie 1.1.298, 1.2.104, 248, 1.5.163, 1.6.73, 75, 87², 90, 101, 105, 106, 134, 144, 149, 1.7.126, 1.10.125, 241, 253, 2.6.434, 4.5.194, V.102, 334.
Aquileienses hab. Aquileie 1.6.88, 89, 92, 125, 132, 138, 2.10.320, 424, 3.1.3.
Aquileiensis ecclesia 3.3.234.
– patriarcha 2.4.55, 57, 3.3.220, 253, V.330, 331, v. et Bertrandus de Saint-Genés, Ulricus
– (Aquilegiensis) regio V.99.
Aquincum op. Pannonie 1.1.294.
Aquis v. Aquisgranum
Aquisgranensis ager 1.10.226, 303, cf. Aquisgranum
Aquisgranum (Aquis, h. Aachen) op. Germanie 1.9.276, 300, 329, 331², 343, 348, 1.10.3, 13, 17, 20, 267, 2.10.480, 3.3.113, V.219², 220, 221, 222, 226², 233², 239, 273.
Aquitani g. Aquitanie 1.9.135, 1.10.4.
Aquitania regio Gallie 1.3.9, 1.4.78, 1.5.153, 189, 215, 1.6.202, 1.9.84, 85, 108, 263, 343, 1.10.3, 14, 31, 34, 58, 60, 2.6.406.
Ara Decii v. Abrytus
Arabi g. Arabie 2.6.340.
Arabia regio Asiae 1.8.104, 196, 2.6.410.
Arabo(n) v. Rába
Arachosia regio 1.1.233.
Arad (Orodium) op. Ung. in com. Arad 1.1.399, 2.6.160, 2.8.309.
Aradea op. V.71, 74, cf. Eraclea
Aragisius dux Beneventanus 1.9.113, 129.
Aragones (Aragonii) g. Aragonie 2.9.55, 74, 75, 77, 78², 3.1.92, 3.3.360, 366, 3.8.348, 351, 4.9.48, 103.
Aragonia regio Hispanie 2.7.66, 2.9.11, 67.
Aragonii principes 4.8.70.
– v. et Aragones
Arambechus prefectus Turcorum 3.10.324, 328.
Arapcus (Harapko) vicus Ung. 3.4.293.
Arar (Araris, La Saune, Sagona, h. Saône) fl. Gallie 1.4.84, 1.5.24, V.61, 188, 249².
Araris v. Arar
Aras v. Araxes
Aratha op. Margiane 1.1.228.

- Aauris (h. Hérault) fl. Gallie 1.4.105.
 Aravisci g. Pannonie Inferioris 1.1.294.
 Araxes (h. Aras) fl. Armenie 1.1.2, 223, 1.2.5.
 Arba (h. Rab) op. et ins. Dalmatie 2.10.431.
 Arbenses hab. Arbe 2.6.435, 2.10.415.
 Arbogastes dux Francus († 394) 1.2.233.
 Arborius vir 1.5.157.
 Arcadiopolis op. Thracie 1.7.101.
 Arcadius imp. Rom. (395–408) 1.2.234, 262, 1.5.186.
 Arçar v. Retiana
 Arcina op. Dacie 1.1.81.
 Arcticus polus 1.1.11.
 Ardaburius magister militum (c. 434–471) 1.3.116, 117.
 Ardarchus (Ardericus) rex Gepidarum (c. 447–451) 1.3.11, 1.4.6, 115, 1.7.93, 95.
 Ardericus v. Ardarichus
 Ardiei g. Illyrici 1.6.53.
 Arduenne saltus V.219.
 Arduinus Burgundio abbas 2.10.372.
 Arei g. Drangiane 1.2.35.
 Arelatenses hab. Arelati 1.4.89.
 Arelatensis urbs v. Arelatum
 Arelatum (Arelatensis urbs, h. Arles) op. Gallie 1.2.283, 1.8.328.
 Aretinus ager 3.1.10, 25, cf. Aretium
 Aretium (Arretium, h. Arezzo) op. Etrurie 1.10.29, 3.1.16, 23.
 Arezzo v. Aretium
 Argaithus dux Gothus (Sec. III.) 1.2.110.
 Argensis (erronee Argentinensis) ep. v. Paulus Hunyadi f. Petri, cf. op. Curtea de Argeş
 Argenta v. Argenteratum
 Argentaria v. Argentuaria
 Argentina v. Argenteratum
 Argentinensis ep. v. Argensis ep.
 Argenteratum (Argenta, Argentina, Ἀργεντοπόλις, Argentuaria, Polyodopolis, Strasbourg, h. Strasbourg) op. Alsatie 1.4.16², 18², 1.10.224, 2.1.157, V.31³, 32, 34, 35, 36², 37, 39³, 58.
 Argentuaria (Argentaria, h. Arzenheim) op. Belgii V.34, 35, 36², 37³, 52, v. et Argentoratum, Colmar, Horburgum
 Argidava op. Dacie 1.1.81.
 Argo navis 1.6.66.
 Argoda op. Taurice cherronesi 1.1.180.
 Argonauta 1.6.67.
 Argos Equestre v. Equestre Argos
 Argyruntum op. Liburnie 1.6.43.
 Aria (Ariana) regio Asiae 1.1.233, 259.
 Ariaca op. Margiane 1.1.228.
 Ariace g. Scythie intra Imaum 1.1.227.
 Ariana regio v. Aria
 Ariani heretici 1.5.146.
 Ariarichus rex Gothorum (c. 320–332) 1.2.168.
 Aribertus v. Aripertus
 Arichi g. Sarmatie Asiaticae 1.1.205.
 Arichis (Arichus) I. dux Beneventanus (591–641) 1.8.114, 151, 163, 190, V.104, 105, 106, 109.
 Arichus v. Arichis
 Arietensis ep. v. Dominicus Camisati
 Arignanum(!) op. V.318, cf. Anagnia
 Arimaspi g. Meotidis 1.1.26, 34.
 Arimazes Sogdianus dux (c.a.C. 328) 1.1.229.
 Ariminum (h. Rimini) op. Umbrie 1.7.46, 216, 1.8.329, 351, 3.3.341, 4.2.174.
 Arimpei g. Scythie 1.1.19, 20, 245.
 Arioldus (r. Arioldus) rex Longobardorum (626–636) 1.8.162.
 Ariovistus dux Suevorum (Sec. I. a.C.) 1.6.206, V.241.
 Aripertus I. rex Longobardorum (653–661) 1.8.202, 263.
 – (Aribertus, Arithbertus) II. rex Longobardorum (701–712) 1.8.283, 286, 295, 298, 299, 302, V.125, 128.
 Aristaldus comes Ung. 2.8.171, 268.
 Aristeas poeta 3.9.235.
 Aristides Atheniensis V.207.
 Aristobulus scr. 1.1.265, III.2.
 Aristoteles philosophus V.366, VI.20, XXV.35.
 Arithbertus v. Aripertus
 Ariulphus dux Spoletanus 1.8.108, 112².
 Arius (h. Heri Rud) fl. Arie 1.1.249.
 Arles v. Arelatum
 Armeni v. Armenii
 Armenia regio Asiae 1.1.236, 264, 1.2.60, 2.5.47, 4.2.170, 4.3.257.
 – Maior pars Armenie 2.8.7.
 – Minor pars Armenie 2.7.46.
 Armenii (Armeni) hab. Armenie 1.1.258, 1.8.60, 2.5.55, 2.7.240, 3.2.283, 3.3.373.
 Armoriciani g. Gallie 1.3.194.
 Arnefritus v. Anafritus
 Arnoldus v. Arnulphus
 Arnsee lacus Saxonie V.156.
 Arnulphus (Arnoldus) II. dux Bavarie (907–937) 1.10.171, 173, 186, 187, 188, 196, 197.
 – imp. Rom. (887–899) 1.10.66, 67, 74, 75, 88, 89, 90, 91, 93², 111.
 – patruelis Caroli III. imp. Rom. 1.10.65.
 Aron pont. Hebreorum 2.7.300.
 Arpadus dux Ung. († c. 907) 1.9.25, 30, 43, 51, 61, 62.
 Arpino v. Hirpinum
 Arpinum v. Hirpinum
 Arpyie demones V.392.
 Arretium v. Aretium
 Arricinum com. Sicilie 2.9.121.
 Arruntius Stella, L., poeta Patavinus 1.6.158.
 Arsa v. Arsia
 Arsaces I. rex Parthorum (a.C. 250–248) 1.1.250, 1.2.35.
 Arsacides reges Parthorum 1.2.35.

- Arsenale navale Venetorum V.388.
 Arsia (h. Arsa) fl. Istrie 1.6.57, 174.
 Arsyete (r. Arsyete) g. Sarmatie Europice 1.1.15.
 Artuensis comes 2.9.112.
 Arula v. Alduasdalis
 Arupini op. Pannonie 1.1.312.
 Arvandus consiliarius Theodorici regis Ostro-
 gothorum (467–472) V.59.
 Arvensis (Árva) com. Ung. 1.1.407.
 Arverna v. Clarus Mons
 Arverni (Alverni) g. Aquitanie 1.4.78, 2.4.260.
 Arviate g. Pannonie 1.1.296.
 Arzenheim v. Argentuaria
 Asandrus vir 1.1.194.
 Asburg v. Asciburgum
 Ascalan v. Ascalona
 Ascalis cliens 1:7.83.
 Ascalona (h. Ascalan) op. Phenicie 2.5.69,
 2.6.324.
 Ascalonite hab. Ascalone 2.6.131.
 Ascanius f. Enee V.472.
 – Maria Sforza card. S. Viti de Macello
 (1455–1505) 5.4.55.
 Ascata g. Scythie intra Imaum 1.1.231.
 Asciburgum (h. Asburg bei Mörs) op. Germanie
 1.5.191.
 Ascoli v. Asculum
 Asculani hab. Asculi 2.10.177.
 Asculanus ager 3.4.29, cf. Asculum op.
 Asculum (h. Ascoli Piceno) op. Piceni 2.9.135,
 V.393.
 Asdingi v. Astringi
 Asei g. Sarmatie Asiaticae 1.1.222.
 Asia 1.P.27, 28, 34, 1.1.37, 114, 132, 190, 207,
 209, 211, 218, 223², 226, 235, 245, 305, 364,
 382, 392, 412, 1.2.6, 20, 27, 32, 47², 63, 74,
 133, 134, 138, 141, 184, 191, 195, 289,
 1.6.202, 1.7.66, 1.8.195, 1.9.315, 2.5.15, 16,
 33, 2.6.74, 250, 321, 2.7.43, 46, 187, 216,
 240, 2.8.8, 103, 147, 219, 3.2.131, 136, 162,
 283, 3.3.373, 3.5.198, 392, 3.6.20, 23, 65, 79,
 104, 105, 108, 110, 128, 213, 278, 3.7.51,
 152, 3.8.3², 6, 41, 102, 3.9.243, 248, 4.1.244,
 4.2.53, 63, 177, 4.5.205, 4.6.141², 142²,
 4.7.197, 5.3.2, 5.4.102, I.3, 17, 19, IV.15, 17,
 V.351.
 – Minor pars Asiae 1.2.66, 1.5.214, 3.2.127.
 Asiatica litora (ora) 2.6.337, 4.5.211.
 – loca 1.1.191.
 – nobilitas Turcorum 3.5.83.
 Asiatici hab. Asiae 1.4.201, 2.5.69, 3.6.106.
 Asiaticum regnum 2.7.117.
 Asiaticus basseus Turcorum 3.6.280, 281, 297.
 Asinius Gallus 3.9.261.
 – Pollio, C. (a.C. 76–p.C. 5) 1.1.316, 1.6.61,
 3.9.261.
 – Quadratus V.192.
 Asio g. Scythie intra Imaum 1.1.227.
 Asmani g. Scythie intra Imaum 1.1.227.
 Asmirei g. (r. Asmira op.) Serice 1.1.233.
 Asolo v. Asulum
 Aspacare g. Serice 1.1.233.
 Aspisii m. Scythie intra Imaum 1.1.231.
 – Scythie g. Scythie intra Imaum 1.1.231.
 Assipicti (r. Assipiti) g. Mauringie 1.7.230.
 Assipiti v. Assipicti
 Assyria regio Asiae 4.6.142, 4.8.158, v. et Syria
 Assyrrii hab. Assyrie 1.P.27, 1.2.6, 4.2.53, 170.
 Assyrus quidam 2.6.343.
 Asta (h. Asti) op. Liguria 1.8.221, 5.4.50.
 Astacana op. Bactriane 1.1.228.
 Astensis ager 1.8.218, cf. Asta op.
 Asti v. Asta
 Astorgius Manfredi dux Faventie (1377–1405)
 3.1.12.
 Astricus (Anastasius) aep. Colociensis (†1044?)
 2.1.130, 132, 135², 138, 141, 143, 146, 179.
 Astringi (r. Asdingi) g. Gothorum 1.2.109.
 Astulphus (r. Aistulphus) rex Longobardorum
 (749–756) 1.8.350², 354.
 Asturia regio Hispanie 1.7.87, 1.9.263, 269,
 V.67.
 Asturici g. Sarmatie Asiaticae 1.1.205.
 Asulum (Acelum, h. Asolo) op. Venetie 1.6.149,
 2.10.326.
 Atax (h. Aude) fl. Gallie Narbonensis 1.4.105,
 V.63.
 Aternus (h. Aterno) fl. Samnii 1.9.156,
 1.10.169, v. et Piscaria
 Athesis v. Athesis
 Atha palatinus Ung. 2.3.99.
 Athal f. Hunuili 1.2.93².
 Athalaricus rex Ostrogothorum (526–534)
 1.2.93, 94⁴, 1.7.197, 202.
 Athanaricus rex Visigothorum (†381) 1.2.221,
 226, 228, 1.7.253.
 Athaulphus rex Visigothorum (410–415)
 1.2.266, 268, 269, 276, 284, V.21.
 Athelnili g. Scythie Europice 1.1.5.
 Athene (h. Athenai) op. Graecie 1.1.99, 1.8.222,
 2.9.64, 75, 4.3.107, V.462.
 Atheneus civis Byzantius 1.2.141.
 Athenienses hab. Athenarum 1.P.30, 1.1.192,
 1.2.51², 82, 142, 3.5.229, XXV.22.
 – duces 2.9.316.
 Athesis (Athesis, h. Adige) fl. Venetie 1.6.180,
 2.1.409, 2.4.87, V.500.
 Athlamus dux Tartarorum 2.10.90.
 Atila rex Unnorum (†453) 1.1.362, 363,
 1.2.198, 1.3.46², 53, 83, 84, 89, 91, 104, 105,
 111, 114, 115, 116, 121, 123², 126, 142, 153²,
 162², 163, 168, 170, 172, 177, 180, 185, 188,
 192, 197, 199, 1.4.1, 2, 6, 12, 15, 16, 44, 50,
 51, 59, 60, 61, 74, 79, 82, 83², 84, 85, 89, 94,
 99, 101, 109, 110, 113, 114, 115, 117, 122,
 153, 159, 164, 168, 169, 171, 173, 179, 202,
 216, 230, 232², 234, 243, 272, 1.5.1, 5, 10, 11,
 42, 49, 57, 97, 112, 118, 188, 197², 200, 202,
 203, 1.6.1, 13, 19, 21, 31, 32, 42, 44, 47, 50,
 53, 94, 96, 108, 109, 111, 118, 122, 148, 160,

165, 166, 169, 177, 187², 213, 220, 221, 222, 233, 239, 247, 252, 258, 264, 270, 271, 1.7.1, 2, 12, 14, 18, 27, 36, 44, 50, 55, 57², 59, 62, 63, 65, 70, 71, 77, 80, 82, 84, 93, 94², 97, 102, 105, 121, 123, 124, 125³, 132, 138, 1.8.7², 1.9.2, 15, 29², 60, 1.10.87², 120, 150, 2.5.190, 2.10.307, 4.8.259, V.26, 28, 41, 49², 50, 51, 52, 58, 60², 62, 214.

Atlanticus Oceanus v. Oceanus Atlanticus
Atlas m. Africe 1.2.17, XIV.13.
Atmoni g. Basternarum 1.1.171.
Atrabacensis ep. V.248.
Atrebates g. Gallie 1.2.220.
Atrides 1.1.117.
Attasii g. Sogdiane 1.1.238.
Attica regio Grecie 3.2.138, V.77.
Atticitus fl. Sarmatie Asiaticae 1.1.207.
Attilanorum genus 1.7.191, cf. Atila
Attilius Regulus, M., consul Rom. (a.C. 335) 3.9.241.
Atto v. Tato
Auchete g. Scythie Asiaticae V.3.
Auchis op. Sarmatie Asiaticae 1.1.207.
Aude v. Atax
Audoinus rex Longobardorum (547–560) 1.7.131, 223, 243.
Auffidus (h. Ofanto) fl. Apulie 2.1.411.
Auge mater Telephi 1.2.78.
Augis f. Hulmulis 1.2.92.
Augsburg v. Augusta Vindelica
Augst v. Augusta Rauricorum
Augusta Rauricorum (h. Augst) op. Helvetie V.36, 52.
 – **Vindelica (Augusta Vindelicorum, h. Augsburg) op. Suevie** 1.9.151, 1.10.95, 206, 212, 215, 216, V.94, 171, 172², 173, 175, 176, 178, 211, 444, 446².
Augustani hab. Auguste Vindelice V.341.
Augustinus Aurelius, S. (354–430) 1.8.316.
 – **Salánki ep. Iauriensis (1445–1465)** V.492, 496, 498.
Augustodunum (h. Autun) op. Gallie Lugdunensis 1.4.256.
Augustulus v. Romulus
Augustus Octavius v. Octavianus
Aulegianus v. Ioannes
Aulerci g. Gallie Lugdunensis 1.5.189.
Aulone (h. Vlonë) op. Epirotarum 4.6.116, 150.
Aurana (Vrána, h. Biograd) op. Dalmatie v. Aurane prior
Aurane prior v. Morialis (1350), Ioannes de Palisna (1381–1388), Ioannes Tallóci (1439–1442), Thomas Szentgyörgyi (1446–1457), Emericus Szapolyai (1465–1475), Bartholomeus Berizló (1490–1511)
Aurea f. Gerasine regine Sicilie 1.5.20.
Aurelia v. Aurelianum
Aureliana v. Aurelianum
Aurelianensis ep. v. Anianus
 – **v. et Aureliensis**
Aureliani hab. Aureliani op. 1.4.52, 72, 80, 84, 85, 271, 1.8.10, 1.10.8, 59, V.41.
Aurelianum (Aurelia, Aureliana, h. Orléans) op. Gallie 1.4.44, 53, 83², V.58.
Aurelianus consul Rom. (407) 1.2.238.
 – **L. Domitius, imp. Rom. (270–275)** 1.1.112³, 1.2.163, 1.4.44, 3.9.281.
Aureliensis dux v. Lodovicus XII. rex Francie
 – **v. et Aureliensis**
Aurelius Brandolini (Brandolinus Lippus) poeta (+1497) I.2.
 – **Laurentius** 3.9.270.
 – **Lupus** 3.9.272.
 – **Pertinax frumentarius Rom.** 3.9.272.
Aureus m. pars Almee m. 3.9.281.
Aurona f. Ansprandi regis Longobardorum 1.8.289, 322.
Ausa v. Alsa
Ausarene op. Dalmatie 1.10.55.
Ausci (Auxitani) g. Gallie Lugdunensis V.61².
Ausones g. Italie 3.9.241.
Austa (h. Ústí) op. Bohemie 3.2.392, 394, 3.3.23², 27.
Austani hab. Auste 3.3.24.
Australes (Australis g., Austrasii, Austriaci, Austrii) hab. Austrie 1.2.33, 1.9.152, 304, 2.2.217, 218, 2.3.62, 179, 183, 188, 189, 2.6.261, 2.7.9, 2.8.4, 105, 186, 348, 397, 399, 2.9.19, 346, 2.10.320, 383, 3.2.433, 3.4.183, 187, 194, 222, 3.5.140, 3.7.227, 230, 235, 239, 242, 244, 252, 253, 256, 270, 301, 3.8.278, 298, 339, 3.10.8, 57, 4.2.51, 157, 4.4.134, 138, 146, 181, 182, 191, 4.5.116, 132, 145, 156, 4.7.146, 4.8.91, 4.10.46, 5.2.68, V.490, 491, 492, 509, 530, 533, 538.
Australis fam. (Austriaci imperatores) 4.9.63, V.499, 539.
 – **g. v. Australes**
 – **provincia v. Austria**
Austrasii v. Australes
Austria (Australis provincia) regio Germanie 1.1.336, 376, 1.10.244, 270, 323, 324, 325, 329, 2.1.355, 2.2.26, 31, 46, 165, 166, 172, 174, 219, 314, 2.3.180, 202, 2.4.16, 2.5.302, 2.6.260, 261, 284, 303, 2.7.184, 222, 295, 2.8.137, 157, 184, 193, 196, 255², 259, 263, 266, 321, 359, 364, 367, 371, 385, 408, 410, 411, 419, 421, 2.9.19², 84, 318, 375, 3.10.318, 358, 381, 401, 432, 477, 3.1.280, 3.2.302, 408, 422, 3.3.15, 18, 53, 58, 75, 196, 294, 295, 297, 321, 3.4.9, 10, 57, 78, 136, 170, 226, 243, 310, 3.5.103, 183, 3.7.39, 40, 272, 293, 320, 324, 337, 3.8.16, 280, 289, 319, 328, 378², 3.10.22, 46, 56, 4.1.248, 4.2.156, 160, 4.4.10, 73, 87, 88, 118, 119, 141², 145³, 173, 180², 182, 4.5.16, 40, 61, 123, 150, 155, 159, 289, 4.6.152², 153, 186, 193, 194, 255,

- 274, 4.7.147, 4.8.120, 121, 122, 125, 171, 4.9.17, 62, 126, 205, 4.10.48, 50, 57, 5.1.19, 27, 34, 65, 132, 5.2.36, 87, 88, 5.3.41², 5.4.116, 5.5.2, 92, V.458, 473, 488, 489, 497, 502, 529, 532, XXV.1.
- citerior pars Austriae 4.5.20.
 - superior pars Austriae 4.8.172.
 - ulterior pars Austriae 4.2.76, 4.5.70, 4.6.186, 4.7.138, 177.
- Austriaci v. Australes
 – imperatores v. Australis fam.
 Austrii v. Australes
 Autarite g. Illyrici 1.6.53.
 Autharis Flavius rex Longobardorum (584–590) 1.8.63, 67, 74, 77, 78, 81, 87, 88.
 Autheriana columna ad Regium Calabriense 1.8.87.
 Autissiodorum (h. Auxerre) op. Gallie 1.5.117.
 Autun v. Augustodunum
 Auxentius ep. Mediolanensis (355–374) 1.5.146.
 Auxerre v. Autissiodorum
 Auximates hab. Auximi 1.9.99.
 Auximum (h. Osima) op. Piceni 1.8.319.
 Auxitani v. Ausci
 Auxona (Auxonum) op.(?) V.61².
 Auxonum v. Auxona
 Auzacia m. Scythie extra Imaum 1.1.233.
 Auzacites g. Scythie extra Imaum 1.1.233.
 Avares g. 1.1.146, 328, 330, 331, 332², 333, 1.7.249², 255, 1.8.6, 7, 8, 100, 101, 116, 120³, 121, 131, 140², 141, 207, 245, 248, 348, 1.9.4, 5, 6, 76, 139, 267, 2.2.45, v. et Ungari, Unni
 Avarini g. Sarmatie Europice 1.1.15.
 Avarius rex Unnorum 1.8.8.
 Avellinum (h. Avellino) op. Campanie 2.9.120, 133.
 Avenches v. Aventicum
 Avenionenses hab. Avinionis 1.4.89.
 Aventicum (h. Avenches) op. Helvetie V.52.
 Aventinus m. Rome V.424.
 Aversa (Aversana urbs) op. Campanie 2.9.89, 90, 92, 109, 2.10.147, 194, 206, 231, 248, 251, 260, 3.8.347, V.395.
 Aversana urbs v. Aversa
 Avicianus comes Turonensium 1.5.180, 181.
 Avignon v. Avinio
 Avinio (Aviniona urbs, h. Avignon) op. Gallie 2.9.58, 100, 322, 2.10.42, 59, 173, 189, 202, 227, 264, 276, 278, V.401.
 Aviniona urbs v. Avinio
 Avitus imp. Rom. (455–456) 1.7.51.
 Axabitis fretum Sarmatie Asiaticae 1.1.206.
 Axamit v. Axamithus
 Axamith v. Axamithus
 Axamithus (Axamit, Axamith) dux Bohemorum 3.4.334, 3.10.126, 129, V.362, 523, 524, 525, 528, 529, 530, 532, 533.
 Axenon mare 1.1.140, v. et Pontus Euxinus
- Axiaces (h. Tiligul) fl. Sarmatie Europice 1.1.78, 82, 87, 164, 411, cf. Pasiacus
 Aydua Cumana mulier 2.8.444.
 Azagarium op. Sarmatie Europice 1.1.176.
 Azali g. Pannonie 1.1.289, 296.
 Azara op. Sarmatie Asiaticae 1.1.206.
 Azellia(!) op. V.99², cf. Celia
 Azo Corigiensis dux Parmensis (1328–1364) 2.10.374.

B

- Baanhida (h. Bánhida) op. Ung. in com. Komárom 5.2.7.
 Babais rex Sarmatarum (c. 466) 1.7.147, 154.
 Babilla f. Gerasine regine Sicilie 1.5.20, 38.
 Babócsa v. Babotia
 Babót v. Bobuch
 Babotia (h. Babócsa) op. Ung. in com. Somogy 5.5.86.
 Babuchum(?) op. Italie 2.6.377.
 Babylon op. Babylonie regionis Asiae 3.9.234, V.55, XIV.15.
 – suburbium (castellum) Cayri in Egypto 2.7.218, 246, 266, 282, 284, 285, 287.
 Babylonii v. Babylonii
 Babylonia regio Egypti 2.7.271.
 Babylonius rex 2.5.49.
 Babylonii (Babyloni) hab. Babylonie regionis Asiae 1.1.145, 2.6.252, V.471.
 – hab. Babylonie regionis Egypti 2.6.346.
 Bacchiensis v. Bachiensis
 Bacchiglione v. Medoacus minor
 Bacchus (Liber) deus 1.1.252, 1.2.64, 68, 4.3.237, 4.5.49, 4.6.105, V.77.
 Bachi m. Ung. 2.4.25.
 Bachienses hab. com. Bachiensis 2.3.150, 292, 293.
 Bachiensis aep. v. Colociensis
 – archidiaconus v. Heradius (1241)
 – (Bacciensis) com. (ager, conventus) Ung. (Bács) 1.1.401, 3.8.172, cf. Bacia op.
 Bachelio v. Medoacus minor
 Bacia (h. Bács) op. Ung. 1.1.74, 5.4.106, 110, 117, 143, 5.5.86.
 Baconiensis (Boconiensis) sylva (ager, h. Bakony) Ung. 2.2.308, 2.5.245, 250.
 Bács v. Bacia
 Bactri v. Bactriani
 Bactria regio Scythie Asiaticae 1.1.250.
 Bactriani (Bactri) g. Bactrie 1.1.211, 215, 228, 230, 236, 246², 247², 254, 264, 381, 1.2.31, 35, 1.7.67.
 Bactrianum imperium Asiae 1.2.21.
 Bactrus (h. Balkh) fl. Bactrie 1.1.264.
 Bactuntium (h. Drina) fl. Pannonie Inferioris 1.1.297, cf. Vacontium

- Badacsony v. Bodoatini
 Badoaro (Badoarius, Badovarius) fam. Veneta v. Iacobus, Sebastianus
 Badovarius v. Badoaro
 Bagen pater Stephani 2.9.225.
 Bagnacavallum (h. Bagnacavallo) op. Italie 3.1.12.
 Baia v. Banya
 – Mare v. Rivulus Dominarum
 Baiazetes (Chalapinus, Pasaythes) I. imp. Turcorum (1389–1403) 3.2.138, 140, 150², 296.
 – II. imp. Turcorum (1481–1512) 4.5.307, 4.6.139, 140, 141, 146, 150, 151, 5.3.1², 4, 8, 13, 47, 54, 79, 83².
 Baïf (Bayfius) fam. Gallica v. Lazarus
 Baioaria v. Bavaria
 Baioarii v. Bavari
 Bakony v. Baconiensis sylvā
 Balamirus rex Unnorum 1.2.205.
 Balassagyarmat v. Baloswar
 Balaton (Peiso, Pannonie lacus, Pelsodis lacus) lacus Ung. 1.1.296², 348, 359, 1.7.104, 141, 1.9.73, 2.1.101, 2.2.309, 5.1.2, 43.
 Balcia v. Scandinavia
 Balduinus I. imp. Const. (1204–1205) 2.7.69, 106, 154.
 – II. imp. Const. (1237–1261) 2.9.65.
 – I. Bolinius rex Hieros. (1100–1118) 2.4.261, 2.5.17, 46, 65, 200, 2.6.131, 252.
 – II. rex Hieros. (1118–1131) 2.5.201, 216, 218, 2.6.131, 134, 250, 428.
 – III. rex Hieros. (1143–1162) 2.6.254, 324, 340, 343², 346, 399.
 – IV. rex Hieros. (1173–1184) 2.7.17, 20.
 – V. rex Hieros. (1184–1186) 2.5.222.
 Baleares ins. maris Interni 2.6.125.
 Balkh v. Bactrus
 Baloswar (h. Balassagyarmat) op. Ung. in com. Nógrád 3.10.210.
 Balthi fam. Visigothorum 1.2.77, 240, 266.
 Bambergensis v. Bambergensis
 Bambergenses hab. op. Bamberg 3.3.70.
 Bambergensis (Bambergensis) ep. 2.7.320, v. et Fridericus de Aufsess, cf. Bamberg op.
 Bamffii v. Bánfy
 Bancbanus v. Bánk
 Banffii v. Bánfy
 Banfii v. Bánfy
 Bánfy de Alsóindva (Bamffii, Banffii, Banfii, Bani filii, Lindvanus, de Lyndva, Pamphi) fam. Ung. v. Nicolaus, Paulus, Stephanus
 Bánhida v. Baanhida
 Bani filii v. Bánfy
 Bania (Moldvabánya, h. Baia) op. Moldavie 4.1.205.
 Bánk (Bancbanus) palatinus regni Ung. etc. (c. 1199–1222) 2.7.192, 193, 195, 202, 204, 210, 215, 304, 306, V.294.
 Banská Bystrica v. Bistricia
 Banská Štiavnica v. Scemicia
 Banzanum (h. Bolzano) op. Venetie 1.9.152.
 Baptista Platina scr. hist. (1421–1481) V.125, 128, 152, 318, 344, 396.
 Barancs v. Boronchum
 Baraniensis com. Ung. (Baranya) 1.1.345.
 Barbara f. Friderici I. electoris Brandenburgensis 3.3.341.
 – uxor Sigismundi regis Ung. (1392–1451) 3.2.240, 3.3.288, 297, 303, 3.4.1, 12, 14, 3.7.18, 236, 238.
 Barbato (Barbatus) fam. Veneta v. Marcus
 Barbatus v. Barbato
 Barbo (Barbus) fam. Veneta v. Ioannes
 Barbonium (Borbonium, Burdegala, h. Bordeaux) op. Aquitaniae 1.9.84, 1.10.59, V.140².
 Barbus v. Barbo
 Barcelona v. Barcinona
 Barchinio v. Barcinona
 Barchino v. Barcinona
 Barchinonenses hab. Barcinone 1.9.264, 1.10.34.
 Barcinona (Barchinio, Barchino, h. Barcelona) op. Hispanie 1.2.270, 1.9.260, 4.2.260.
 Bardejov v. Barthpha
 Bardores g. Unnorum 1.7.138.
 Bari v. Barium
 Barium (Barum, h. Bari) op. Apulie 1.10.305, 2.1.407, 2.5.19, 2.10.59, 233, 235.
 Barletta v. Barletum
 Barletum (h. Barletta) op. Apulie 2.10.232.
 Barnabos v. Bernabos
 Barriensis ep. v. Antonius Ayello
 Barsiensis com. Ung. (Bars) 1.1.404.
 Bártfa v. Barthpha
 Bartholomeus apostolus 2.7.300.
 – ep. Quinqueecclesiensis (1219–1252) 2.8.232, 235.
 – (r. fortasse Raymundus ep. Teruanus) legatus apost. ad Lodovicum I. regem Ung. 2.10.295.
 – Berizló prior Aurane (1490–1511) 4.9.108, 120, 148, 153, 171, 4.10.76, 5.1.80, 5.3.150, 5.4.107, 5.5.4, 37, 80.
 – Drágffy vaivoda Transylvanus († 1501) 5.3.45, 5.4.77, 78, 79, 82, 89, 106, 124, 126, 136, 138, 140, 155, 5.5.3, 13, 16.
 – Signolphus Neapolitanus comes Caserte 2.9.123.
 – Tót f. Laurentii magister pincernarum regalium Ung. (1351–1352) 2.10.143, 230.
 Barthpha (Bártfa, h. Bardejov) op. Ung. in com. Sáros 1.1.394.
 Barum v. Barium
 Basel v. Basilea
 Basentellum op. Apulie 1.10.310.
 Basilea Rauracorum (h. Basel) op. Helvetie 1.4.15, 1.5.21, 23, 3.3.87, 95, 113, IV.33, V.211, XXIX.4, 5, XXX.10.
 Basilia v. Scandinavia

- Basilici v. Iapydes**
Basilide (Basilides) g. Scythie Europice 1.1.32², 33, 199, 202.
Basilides v. Basilide
Basilienses hab. Basilee Rauracorum 3.3.370, V.97.
Basilus II. imp. Const. (976–1025) 1.10.305.
 – Fabricius Szikszovianus scr. VI.1, VII.42.
Bassanum (h. Bassano del Grappa) op. Venetie 2.10.395.
Bassiana op. Pannonie Inferioris 1.1.295, 1.7.138.
Basterne g. Sarmatie Europice 1.1.52, 87, 119, 171², 1.2.230, 1.9.14, 18.
Bata op. Cimmerici Bospori 1.1.347.
Báta (Batha) op. Ung. in com. Tolna 1.1.347, 3.3.140, 3.4.295, 5.5.56.
Batavi g. Germanie 1.5.189.
Bate g. Serice 1.1.233.
Batha v. Báta, Patha
Bathianus v. Batthyány
Bathor vir Ung. 2.6.222, 223.
 – v. et Báthori
Bathoreus v. Báthori
Báthori (Bathor, Bathoreus, Bator, Batori) fam. Ung. 1.1.74, v. et Andreas, Georgius, Nicolaus, Stephanus
Bathus rex Tartarorum († 1256) 2.8.160, 163, 173, 181.
Batia op. Epiri 1.1.72.
Baton (Batus) rex Pannoniorum (Sec. VI.) 1.1.74, 311, 3.9.260.
Bator Opus f. Martini, vir Ung. 2.3.106, 165, 166², 255, 304, 336, 2.4.49, 51.
 – v. et Báthori
Batoreus v. Báthori
Batori v. Báthori
Batthyány (Bathianus) fam. Ung. v. Petrus
Batus v. Baton
Baucii (Des Baux) fam. Gallica 2.9.50.
Baunonia ins. Oceani Septentrionalis 1.1.39.
Bautisus (h. Huangho) fl. Serice 1.1.233.
Bavari (Baioarii) g. Bavarie 1.7.152, 1.8.77, 100, 147, 152, 153, 285, 297, 298, 314, 348, 1.9.6², 127, 131, 133, 134, 137, 138, 139, 140, 142², 143, 145, 259, 262, 304, 306, 1.10.4, 96, 99, 173, 186, 196, 245, 302, 334, 351, 2.1.151, 2.2.53, 3.3.67, 115, 4.4.181, 182, V.27, 94, 102, 144, 172, 175, 257, 442, v. et Boi, Boioarii, Franci Orientales
Bavaria (Baioaria) regio Germanie 1.8.8, 9, 288, 1.9.149, 248, 268, 1.10.14, 16, 95, 171, 187², 188, 241, 304, 317, 2.1.406, 2.2.16, 26, 33, 34, 314, 316, 2.3.72, 2.6.262, 2.9.76², 95, 189, 318, 3.1.136, 287, 3.4.65, 217, 3.7.256, 4.4.183, 4.5.238, 248, 4.8.125, 170, V.179, 259, 306, 444, v. et Noricum, Vindelicia
Bavaricus rex V.101.
Bayfius v. Baif
Bazaradus v. Alexander
- Beatrix f. Caroli II. regis Sicilie** 2.9.50, 79.
 – f. Philippi principis Tarentini 2.9.64.
 – f. Raymundi Berengarii († 1267) 2.9.44.
 – puella quedam 2.7.349.
 – uxor Bonifatii III. marchionis Etrurie 2.2.317².
 – uxor Caroli I. Roberti regis Ung. (1306–1319) 2.9.231.
 – uxor Mathie regis Ung. (1457–1508) 1.1.77, 90, 367, 388, 4.3.251, 4.4.36, 37, 39, 57, 58, 60, 83, 4.5.3, 5, 148, 162², 257, 261, 309, 4.6.137, 272, 4.7.72, 138, 165, 167, 175, 178, 182, 4.8.1, 50, 100, 104, 105, 128, 162, 180, 209, 212, 227, 258, 4.9.20, 48, 104, 105, 107, 115, 137, 158, 179, 184, 200, 5.1.4, 12, 20, 27, 75, 5.2.5, 100, 113, 5.3.123², 124, 5.5.90², 94, 1.28, II.3.
Beatus dux Venetorum 1.9.320.
 – Rhenanus scr. V.33, 38², 159, 192.
Bebechus v. Bebek
Bebecus v. Bebek
Bebek de Pelsőc (Bebechus, Bebecus, Pelusien-sis) fam. Ung. v. Dominicus, Emericus, Georgius, Ladislaus, Stephanus
Bebii (h. Dinara) m. Dalmatie 1.1.295, 1.6.39.
Becchere campus prope Sinderoviam 4.6.181.
Bečej v. Beche
Becensis com. Ung. (Békés) 1.1.399.
Beche (Obecse, h. Bečej) op. Ung. in com. Bács 2.4.191.
Bechium (Újbecse, h. Novi Bečej) castellum Ung. in com. Torontál 3.3.194.
Bedricus presbyter Strasmicensis 3.3.52.
Beel (Bél) regio Ung. 2.1.252.
Bél v. Beel
Bela f. Bele IV. regis Ung. († 1269) 2.8.389², 391.
 – f. Chele, dux Unnorum 1.2.198, 1.3.42, 1.7.73.
 – f. Thome, fidelis Othoni regi Ung. 2.9.186.
 – f. Uros I. ducis Servie, banus Ung. V.308, 310.
 – (Belus, Belis) I. rex Ung. (1060–1063) 1.9.65, 2.1.351, 2.2.108, 112, 113, 114, 116², 117, 122, 136, 198, 220², 222, 224, 229, 244, 248, 260, 279, 280, 282, 284, 285, 286, 289, 290, 291, 292, 294, 297, 302, 306, 310², 2.3.1, 14, 20, 23, 41, V.254, 255, 273.
 – (Belus) II. rex Ung. (1131–1141) 1.1.399, 2.5.271, 273, 284, 299, 2.6.90, 91, 93, 94, 97, 101, 102, 106, 107, 108, 143, 145, 160, 161, 167, 180, 203, 204, 206, 217, 223, 224, 232, 239, 255, 266, 479, 485, IV.20, V.298, 299, 300², 303.
 – III. rex Ung. (1172–1196) 2.6.369, 497, 2.7.1, 5, 8, 25, 26, 32, 36, 39, 43, 56, 60, 63, 66, 76, 109, 111, 173, 4.6.36, V.354.
 – IV. rex Ung. (1235–1270) 1.1.385, 2.7.169, 2.8.1, 104, 106, 110, 114, 117, 122, 123, 126, 130, 133, 136, 138, 139, 140, 146, 150, 151, 154, 174, 186, 189, 190, 193, 195, 214, 222,

- 225, 230, 232, 237, 240, 250², 252, 254, 258, 262, 330, 331, 351, 359, 373, 375, 377, 380, 381, 382, 387, 391, 392, 394, 395, 396, 399, 2.9.3, 25, 156, 240.
- Belcastrum comitatus regni Neapolitani** 2.9.125.
- Beleer f. Chearis** 1.9.29².
- Belge (Belgi) g. Gallie Comate** 2.7.41, 3.2.145, 398, 3.4.225, 4.3.277, 4.7.167, XXV.44.
- Belgi v. Belge**
- Belgites g. Pannonie** 1.1.296.
- Belgorod Dnestrovskij v. Nestoralba**
- Belgradum (Alba Greca, Albana urbs, Taurinum, Taurunum, h. Beograd) op. Rascie** 1.1.288, 294, 352², 417, 1.6.7, 1.9.241, 2.3.139², 144, 149, 150, 167, 175, 177, 3.3.193, 3.4.344², 359, 373, 390, 394, 405, 3.5.296², 3.6.59, 3.8.25², 34, 35, 39, 59, 65, 103, 175, 177, 181, 194, 3.10.6, 4.1.104, 107, 4.4.12², 15, 4.9.208, 5.1.80, 5.2.107, 111, 5.3.4², 7, 13², 142, 5.4.56, 59, 88, 103, 5.5.93², I.19, IV.15, VI.46, v. et Singidunum
- Belial demon** 2.10.445.
- Belias centurio Bohemus** 3.10.217.
- Belis v. Bela**
- Belisarius v. Bellisarius**
- Beliusd consiliarius Geyse ducis Ung.** 1.9.68, 69.
- Belletus Giustiniani dux classis Venetorum** 2.9.144.
- Bellicardi m. V.249.**
- Bellinzona v. Bilintio**
- Bellisarius (Belisarius) magister equitum Byzantinus** († 565) 1.2.95, 184, 289, 1.7.206, 207, 208, 209, 213, 214, 215, 218, 220, 223, 253, 258, 1.8.15, V.89.
- Bellius Mons v. Mons Bellius**
- Bellona dea** XIX.3.
- Bellovaci g. Gallie** 1.5.189.
- Belluacum (h. Blois) op. Gallie Lugdunensis** 1.10.59.
- Bellunnenses hab. Belluni** 2.10.395.
- Bellunnum v. Bellunum**
- Belluno v. Bellunum**
- Bellunum (Bellunnum, h. Belluno) op. Venetie** 2.10.396, 404, 3.1.286, 288, 3.3.226, 240.
- Beltrannus v. Bertramus**
- Belus op. Ung.** 2.2.134.
- v. et Bela
- Bendecucus f. Turde, dux Unnorum** 1.2.198, 1.9.29².
- Benedicti ins. Prage** 3.2.378.
- , S., monasterium in Casino Monte 1.8.113.
- , S., monasterium Montis Ferrei 2.1.132.
- Benedictus ep. Variensis (1231–1243)** 2.8.205.
- f. Bothi procer Ung. († 1114) 2.5.286, 289, 291, 295.
- f. Ege cancellarius uxoris Andree II. regis Ung. 2.7.302.
- f. Hemi dux exercitus Lodovici I. regis Ung. 2.10.338.
- I. pont. Rom. (574–578) 1.8.5.
- VIII. pont. Rom. (1012–1024) 2.1.140, 274.
- (Theophilactus) IX. pont. Rom. (1033–1048, † 1054) 2.2.312.
- (Nicolaus Boccassini card. Ostiensis) XI. pont. Rom. (1303–1304) 2.9.169, 175.
- XIII. Boltrinus antipapa (1394–1415, † 1423) 3.3.328, 330.
- , S., heremita Ung. († 1012) 2.1.131².
- Losonczy procer Ung. († 1448) 3.7.53, 114, 151.
- Rádi ep. Vesprimiensis (1290–1308) 2.9.184.
- Rufus rebellis Transylvanus (1467) 4.1.128, 131, 135, 140, 165, 193, 229.
- Thuróczy magister inanonum Ung. (1462–1464) 3.8.245, 3.10.283.
- Vince de Szentgyörgy ep. Iauriensis (1439–1442, † 1445) 3.4.165.
- Benescavia v. Benessowia**
- Benešov v. Benessowia**
- Benessius Weitmühl (Vaitmiller) burgravius de Karlstein** 4.5.234.
- Benessowia (Benescavia, h. Benešov) op. Bohemie** 3.4.59, 3.7.228.
- Benetha ep. Ung.** 2.2.147, 150, 161.
- Beneventani hab. Beneventi** 1.8.114, 210, 242, 294, 335, 1.9.105, 271, 280, 1.10.3, 309, 311, 314, 315, V.123.
- Beneventanus aep.** 2.10.41, cf. Beneventum op.
- ager 1.8.223, cf. Beneventum op.
- ducatus 1.9.103, 155, 296, cf. Beneventum op.
- Beneventum (h. Benevento) op. Apulie** 1.8.87, 88, 207, 225, 233, 257, 259, 294, 333, 335, 1.9.156, 277, 289, 290, 1.10.181, 309, 316, 2.2.179, 2.3.70, 2.6.377, 385, 386, 389, 473, 492, 2.8.441, 2.9.42, V.105, 116².
- Beograd v. Belgradum**
- Beon op. Taurice cherronesi** 1.1.180.
- Beotia regio Grecie** 1.2.142, 3.2.138, V.77.
- Berardinus Frangepán (Bernardinus) comes Modrusiensis (1460–1527)** 4.6.125, 228², 4.8.51, 5.1.81, 5.2.86, 5.3.53, 64, 67, 68, 69.
- Berbis op. Pannonie Inferioris** 1.1.295.
- Bercethum (h. Berceto) op. Emilie** 1.9.103.
- Berceto v. Bercethum**
- Beregensis com. Ung. (Bereg)** 1.1.402.
- Berens v. Berrenchum**
- Berendus f. Sulthani** 1.9.29².
- pater Martini magistris 2.9.308.
- Berengaria uxor Ioannis Erardi imp. Const.** 2.7.299.
- Berengarius I. (erronee II.) rex Italie, imp. Rom. (888–924)** 1.10.89, 90, 91, 119, 122, 123, 126, 130, 144, 154, 164, 170, 175³, 176, 177, 183, 191², 192, 193, 198, 199, 244, 245, 249.
- II. (erronee III.) rex Italie (950–964) 1.10.199, 247, 251, 253, 256, 266, 270.
- Berëum (Beroëum) op. Macedonie** 1.7.165, V.76², 82, cf. Beroa
- Bergamo v. Bergomum**

- Bergamum v. Bergomum**
Bergiones g. Scandinavie 1.1.5.
Bergomas v. Iacobus Philippus
Bergomates v. Bergomenses
Bergomenses (Bergomates) hab. Bergomi 1.6.193, 197, 2.6.408.
Bergomensis v. Iacobus Philippus
Bergomum (Bergamum, h. Bergamo) op. Lombardie 1.6.194², 197, 199, 1.8.15, 41, 284, 1.10.91, 2.9.323, 3.1.266.
Berigus rex Gothorum 1.1.7, 1.2.113.
Berimundus f. Thorismundi 1.2.94², 1.3.3, 1.7.187.
Beritus (h. Beyrouth) op. Syrie 2.5.63.
Berizló fam. Ung. v. Bartholomeus
Bernabos (Barnabos) Visconti vicecomes Mediolanensis (1354–1385) 2.10.371, 374³, 408, 3.1.265, 266.
Bernardinus v. Berardinus
Bernardus patruelis Caroli Magni 1.9.100, 338.
 – **rex Italie (810–818)** 1.9.338, 343, 1.10.4, 5, 7, 10, 15, 17.
 – **Claravallensis, S. (1091–1153)** 2.6.313, 328.
Beroa op. Thessalie 1.2.122, cf. Bereum
Beroeum v. Bereum
Berrenchum (Berencs, h. Branč) op. Ung. in com. Nyitra 3.7.217.
Bersello v. Brixellum
Berta v. Bertha
Bertaritus rex Longobardorum (662–668) 1.8.202², 207, 212³, 214, 216, 218, 260.
Bertha uxor Carlomanni regis Francorum 1.9.86, 94, 100, 105.
 – **(Berta) uxor Henrici IV. imp. Rom. († 1087)** 2.3.71.
Bertoldus dux Brabantie (913–917) 1.10.224.
 – **dux Carinthie (c. 1073)** 2.3.72.
 – **Drágffy vaivoda Transylvanus etc. (1447–1501)** 4.1.211, 4.5.12, 4.7.174, 4.8.81, 4.9.8, 122², 188.
 – **Ellerbach (Helderbon, Hilderbon) vaivoda Transylvanus (1465–1467)** 3.10.7, 20.
Bertolphus dux V.185.
Bertrandus de Saint-Genés patriarcha Aquileiensis (1334–1350) 2.10.405, 407, 412, 436.
Bertrannus (Beltrannus) III. Baucius comes Canossinus et Avellini (1282–1335) 2.9.50, 80, 120, 212.
Berzevice (Brezevice, Brozonizia) op. Ung. in com. Sáros 3.5.143, 146, 3.10.133, 134.
Besançon v. Bizantia
Bessa patricius 1.7.100.
Besseni v. Bessi
Bessi (Besseni, Bosnenses, Bossi) g. Sarmatie Europice 1.1.2, 15, 1.2.199, 1.9.14, 18, 2.1.254, 315, 318, 2.2.254, 2.3.139, 140, 150, 151, 152, 153, 168, 2.4.14, 15, 20², 29, 294, 2.6.23, 294, 2.8.222, 2.10.99³, 1.17².
Bessus prefectus Bactrie 1.1.249.
Beste (h. Vieste) op. Apulie 4.6.117.
Beszterce v. Bistricia
Besztercebánya v. Bistricia
Betelon op. Syrie 2.5.62.
Betica regio Hispanie 1.9.263, 339.
Betleem templum S. Mathie Prage 3.2.313, 344.
Beuca rex Sarmatarum (c. 466) 1.7.147.
Beyrouth v. Beritus
Bezen dux Ruthenorum 2.6.36, 41, 43.
Bezermen (h. Hajdúböszörmény) op. Ung. in com. Bihar 3.3.194.
Beztritus ep. Ung. († 1046) 2.2.147, 161.
Beztur f. Buldi 1.9.29².
Biephi g. Dacie 1.1.79.
Bihac v. Bihegum
Bihács v. Bihegum
Bihar v. Bihor
Bihegum (Bihács, h. Bihac) op. Croatie 2.10.101.
Bihor (Byhor, h. Bihar) op. Ung. in com. Bihar 2.3.110, 219.
Bihorienses hab. com. Bihariensis 2.3.279.
Bihoriensis ager v. Bihoriensis com.
 – **com. (ager, conventus, Bioriensis, Bihar) Ung.** 1.1.399, 2.4.188, 234, 252, 4.1.13.
Bilintio (h. Bellinzona) op. Gallie Transpadane 1.8.83.
Biograd v. Aurana
Bioriensis v. Bihoriensis
Bistonia palus Thracie 3.6.178.
Bistricia (Nosn, Beszterce, h. Bistrița) op. Transylvanie 1.1.409, V.363, 364².
 – **(Novosolium, Besztercebánya, h. Banská Bystrica) op. Ung. in com. Zólyom** 1.1.77, 2.10.445, 3.10.106, 4.5.162.
Bistriciensis comes 3.7.290, v. et Ioannes Hunyadi
 – **com. (ditio, Beszterce) Transylvanie** V.363.
Bistrița v. Bistricia
Bithyni g. Bithynie 1.1.133.
Bithynia regio Asiae 1.2.66, 134, 2.5.35, 36, 3.6.105, 4.6.142.
Biton frater Cleobis VIII.17.
Bittugures g. Unnorum 1.7.138.
Bituricensis dux 2.9.72.
Bituriges g. Gallie 1.5.175.
Bizantia (Byzantia, Byzantium, Byzuntia, Pesulanum, Vesontio, Vesontium, Vesuntium, h. Besançon) op. Gallie 1.4.84, 1.5.25, 2.2.36, 2.6.398, V.41, 52, 60, 61, 240³, 241, 242², 249, cf. Vesuntii
Bladislaus v. Wladislaus
Blanca f. Caroli II. regis Sicilie 2.9.31, 50, 74.
 – **uxor Lodovici VIII. regis Francie (1187–1252)** 2.9.44.
 – **Maria Sforza sponsa Ioannis Corvini († 1510)** 4.8.49, 126, 177, 4.9.105, 5.3.104.
Blasius de Borotin dux rusticorum Ung. (c. 1432) 3.3.196.

- Forgách magister pincernarum reginalium Ung. († 1386) 3.1.240², 246, 248², 250, 291, 295, 319.
- Magyar (Magiar, Maior) dux exercitus Ung. († 1490) 3.10.123, 125, 4.1.88, 4.2.87, 88, 91, 139, 143, 149, 4.6.25, 33, 120, 5.1.20.
- Podmaniczki procer Ung. 4.1.55, 62, 63.
- Ráskai (Rascái) magister tavernicorum regalium Ung. († 1517) 4.8.228, 4.9.183, 184, 4.10.19, 34, 5.3.144, 146.
- Bleda v. Buda**
- Blera (Blerati, Bleta, Blora, h. Blera) op. Etrurie** 1.8.333, V.130³, 135².
- Blerati v. Blera**
- Bleta v. Blera**
- Blivila dux Pentapolitanus (Sec. IV.)** 1.7.100.
- Blois v. Belluacum**
- Blondus v. Flavius Biondo**
- Blora v. Blera**
- Bobuch (Bobuthum, h. Babót) op. Ung. in com.** Sopron 2.2.51, 2.4.2.
- Bobuthum v. Bobuch**
- Bocena puella** 2.2.90.
- Bochetor (r. Bogotai) dux exercitus Tartarorum** 2.8.160, 172.
- Bochus (h. Nitra) fl. Ung. Superioris** 1.1.69.
- de genere Beche-Gregor comes Ung. († 1241) 2.8.211, 212.
- Bocon pater Bodi** 2.4.131.
- Boconiensis v. Baconienses**
- Bodajk v. Bodoatini**
- Bodo Gaspar v. Gaspar**
- Bodoatini m. Ung. (Badacsony? Bodajk?)** 2.2.246.
- Bodocaspar v. Gaspar Bodó**
- Bodrog v. Bodrogum, Bodrogus**
- Bodrogensis com. Ung. (Bodrog)** 1.1.401.
- Bodrogum (h. Bodrog) op. Ung. in com. Bodrog** 2.4.264.
- Bodrogus (h. Bodrog) fl. Ung.** 1.1.407.
- Bodus f. Boconis** 2.4.131.
- Boemi v. Bohemi**
- Boemia v. Bohemia**
- Boemundus I. f. Roberti Guiscardii († 1111)** 2.5.19, 43, 49, 50, 57, 58, 98, 120.
- II. rex Antiochenus (1126–1130) 2.6.121.
- Boethius, Anicius († 525)** 1.7.199, V.272.
- Bogdan dux Valachorum (1334–1335)** 2.10.486.
- Bogotai v. Bochetor**
- Bohemi (Boemi, Bohemica gens, Bohemicum genus) g. Bohemie** 1.1.92, 320, 322, 1.2.275, 1.8.155, 1.9.72, 303, 305, 307, 332, 1.10.35, 72, 2.1.17, 20, 154, 296, 2.2.46, 215, 217, 300, 310, 2.3.108, 179, 260, 291, 321, 2.4.17, 19, 269, 2.5.306, 2.6.13, 14, 15, 19, 21, 23, 27, 28, 29, 2.7.9, 2.8.370, 379, 397, 399, 406, 408, 418, 420, 421, 424², 2.9.166, 231, 346, 361, 3.2.117, 245, 306, 312, 337, 353, 354, 3.3.5, 13, 38, 61, 65, 69, 72, 80, 81, 90, 93, 97, 99, 102, 119, 120, 123, 128, 249, 256, 257, 258, 261, 267, 283, 289, 293, 323, 3.4.6², 7, 11, 39, 41, 42, 43, 44², 104, 107, 112, 114, 116, 117, 171, 172, 174, 187, 189, 196, 220², 221, 222, 224, 226, 228, 230, 3.5.1, 5, 6, 15, 95, 102, 132, 140, 144, 152, 187, 189, 191, 3.6.86, 87, 3.7.7, 193, 194, 201, 207, 214, 215, 225, 227, 229, 230, 233, 234, 238, 239, 249, 252, 294, 296, 297, 298, 314, 327, 337, 3.8.278, 298, 314, 3.9.10, 38, 89, 120, 132, 139, 140, 143, 3.10.2, 3, 21, 92, 99, 102, 109, 110, 111, 116, 119, 121, 122, 125, 127, 128, 132, 136, 188, 190, 202, 208, 210, 212, 218, 219, 221, 222, 224, 226, 228, 229, 251, 4.1.56, 59, 60, 66, 108, 109, 126, 236, 238, 259, 4.2.27, 38, 45, 52, 72, 150, 181, 184, 186², 189, 190, 193, 212, 233, 236, 241, 262, 263, 264, 4.3.119, 121, 122, 143, 153, 199, 4.5.14², 238, 239, 247, 262, 4.6.204, 213, 271, 4.7.81, 157, 4.8.34, 130, 134², 135², 137, 221, 4.9.26, 50, 60, 91, 104, 190, 4.10.20, 159, 5.1.9, 67, 117, 118, 121, 123, 130, 5.2.2, 4, 7, 13, 28, 87, 89, 96, 100, 5.3.7², 12, 19, 24, 29, 30, 34, 36, 37, 39, 100, 123, 5.4.6, 37, 160, 5.5.86, 88, 1.14, III.2, V.154², 158, 255², 456, 469, 476, 509, 527, 529.
- Bohemia (Bohemica dicio, Bohemicum regnum, Bohemum regnum, Boiemia) regio Germanie** 1.1.416, 1.10.204, 259, 361, 362, 2.P.tit., 2.1.12, 14, 15, 18, 21, 295, 347, 351, 2.2.34, 77, 83, 95, 98, 101, 103, 105, 108, 201, 219, 2.3.88, 105, 194, 196, 239, 243, 257, 334, 2.4.251, 277, 2.5.302², 2.6.16, 2.8.321, 368, 386, 426, 2.9.72, 154, 165, 166, 323, 345, 352, 363, 365, 375, 2.10.78, 187, 303, 477, 3.1.164, 197, 325, 326, 3.2.239, 240, 241, 305, 336, 356, 373, 375, 388, 396, 397, 398, 404, 410, 424, 430, 433, 445, 3.3.7, 11, 12, 14, 17, 41, 42, 51, 58², 74, 75, 78, 80, 82, 84, 88, 99, 114, 116, 182, 195, 257², 277, 283, 296, 298, 318, 322, 332, 351, 3.4.4, 9, 39, 49, 50², 60, 72, 73, 79, 136, 144, 145, 172, 175, 176, 182, 197, 213, 215, 226, 227, 231, 233, 241, 242, 330, 3.5.112, 329, 3.7.216, 250, 255, 270, 293, 297, 300, 313, 315, 321, 3.8.280, 284, 285, 288, 289, 309, 336², 343, 374, 376, 378², 380, 392, 395, 3.9.16, 17, 39, 93, 107, 130, 136, 138, 3.10.98, 249, 4.1.106, 126, 241, 245, 259, 4.2.10, 39, 48, 78, 127, 149, 150, 152, 179, 183, 184, 197, 201, 202, 205, 238, 252, 253, 254, 263, 4.3.5, 32, 120, 123, 125, 171, 179, 180, 182, 188, 209, 214, 233², 281, 4.4.73, 75, 79, 80, 4.5.222, 232, 234, 260, 4.6.278, 4.7.145, 153, 4.8.91, 128, 138, 180, 4.9.56, 62, 83, 128, 175, 189, 195, 206, 223, 4.10.3, 16, 62, 64, 66, 70, 5. P.tit., 5.1.9, 12, 103, 133, 134, 5.3.18, 5.4.20, 43, 5.5.71, 1.1, V.504, XXIII.9, XXV.1.

- Bohemica dicio v. Bohemia
 – g. v. Bohemi
 – societas factio Bohemorum 4.1.53, 95.
 Bohemice ecclesie 3.3.262.
 Bohemici optimates 3.3.89.
 Bohemicum genus v. Bohemi
 – regnum v. Bohemia
 Bohemum regnum v. Bohemia
 Bohemus (Bohemicus) quidam 2.3.293,
 4.2.134, 5.5.11.
 Boi g. Europe 1.1.113, 290, 296, 302, 304,
 1.6.53, 200, 209, 1.8.9, 1.9.6, V.101², v. et
 Bavari
 Boiano v. Bovianum
 Boiemia v. Bohemia
 Boioarii v. Bavari
 Boizlaus v. Boleslaus
 Bolemarus vir 2.7.348.
 Bolentium op. Pannonie Superioris 1.1.289.
 Boleslaus (Boizlaus) I. dux Bohemie (935–967)
 1.10.259.
 – II. dux Bohemie (967–999) 2.1.21.
 – III. dux Bohemie (999–1002) 2.2.77, 79, 80,
 85, 95.
 – dux Opolie 3.6.84, 173.
 – I. dux Polonie (992–1025) 2.1.296.
 – II. dux Polonie (1058–1080) 2.3.91.
 – f. Bratislai II. regis Bohemie 2.3.91.
 – summus iudex regni Bohemici(?) 4.5.234.
 Bolia (r. Bollia) fl. Pannonie 1.7.147.
 Bolinii (Bouillon) fam. 2.4.261.
 Bollia v. Bolia
 Bologna v. Bononia
 Bolugus f. Zamburis 1.9.29².
 Bolzano v. Banzanum
 Bomarzo v. Polimarcium
 Bondofardus f. Farcas 1.9.29².
 Bonifacius v. Bonifatius
 Bonifatius (Bonifacius) abbas de Pécsvárad
 (1007–1009) 2.1.130.
 – dux exercitus Const. († 429) 1.2.286, 287.
 – ep. Maguntinus (756) 1.8.353.
 – III. marchio Etrurie (1027–1052) 2.2.317.
 – III. pont. Rom. (606–607) 1.8.130.
 – VIII. pont. Rom. (1294–1303) 2.9.22, 57,
 122, 169.
 – IX. pont. Rom. (1389–1404) 2.9.118,
 3.1.276, 3.2.266.
 – II. marchio Monferratensis (1192–1207)
 2.7.69, 154.
 – Lupius 2.10.398.
 Bonitendus Ravagnani legatus Venetorum
 2.10.342, 348.
 Bononia (h. Bologna) op. Emilie 1.7.46,
 1.8.319, 330, 2.6.129, 2.10.371, 372, 373,
 374, 4.5.292, V.496.
 – op. Pannonie Superioris 1.1.290.
 – (Gesoriacum, Gessoriacum, h. Boulogne-
 sur-Mer) op. Gallie Belgice 1.9.331, 2.4.261,
 V.65, 138.
 Bononienses hab. Bononie op. Emilie 3.1.272.
 Bononiensis ager 3.1.22, cf. Bononia op. Emilie
 Bonosus patricius Const. 1.8.169.
 Bonus portus Sarmatie Europice 1.1.177.
 Booslaus Cygneus dux Bohemus 3.2.422,
 3.3.55.
 Bor fam. Ung. 2.7.192.
 Boras f. Hunoris 1.9.29².
 Borbetomagus v. Vangionum op.
 Borbone ducatus (Borbonensis com., h. Bour-
 bon) regio Gallie 2.9.73, 96, V.140.
 Borbonensis com. v. Borbone ducatus
 Borbonium v. Barbonium
 Borc pater Nicolai 2.8.199.
 Bordeaux v. Barbonium
 Borgia (Boria) fam. Italica v. Rodoricus
 Boria v. Borgia
 Borichus (Boritius) f. Colomanni regis Ung.
 († 1155) 2.5.254, 2.6.170, 171, 175², 176,
 177, 180, 191, 197, 202, 208, 210, 215², 216,
 221, 350, 351, 353, 354, 355, 358, 359, 363,
 365, V.299, 300, 304².
 Boriostomon ostium Danubii fl. 1.1.124.
 Boristhenes v. Borysthenes
 Boritius v. Borichus
 Bormanum op. Iazygum Metanastarum 1.1.54.
 Bornemissa v. Bornemisza
 Bornemisza (Abstemius, Bornemissa) fam. Ung.
 v. Franciscus, Ioannes
 Boron v. Boronchum
 Borenychum (Boron, Barancs, h. Braničevo) ca-
 strum et op. Ung. in com. Nyitra 2.6.70, 81.
 Borsius Estensis dux Ferrarie († 1471) 4.3.114.
 Borsodiensis com. Ung. (Borsod) 1.1.397.
 Borsova v. Borsua
 Borsua (Borsova) castellum Ung. in com. Bereg
 2.4.158.
 Borsus comes Ung. 2.6.103, 104.
 – miles Ung. 2.3.165, 166.
 Borusci g. Sarmatie Europice 1.1.17.
 Borvius f. Bratislai II. regis Bohemie 2.3.91.
 Borysthenes (Boristhenes, Danaper, Dinepr,
 Neper, h. Dneper) fl. Sarmatie Europice
 1.1.14, 20, 21, 28, 32, 52, 88, 140, 154, 165,
 170, 172, 176, 202, 411, 1.2.72, 77, V.2², 3²,
 6, 8², 9.
 Bosna (Bossena, Bossenense regnum, Bosse-
 niense regnum, Bossenna, Bossoniense re-
 gnum) pars Mysie Superioris 1.1.419, 2.8.331,
 2.10.99, 443, 484, 3.2.49, 54, 3.4.297,
 3.10.59, 315, 318, 320, 4.1.1, 98, 105, 108,
 115, 4.3.45, 132, 4.5.268, 289, 4.6.1, 131,
 4.7.78, 4.9.98, 5.3.2, 5.4.74, 1.20.
 – Superior (Burbosignia, Verbosna, Vrbosna)
 pars Bosne 3.3.163, 4.5.279.
 Bosnenses v. Bessi, Bosseni
 Bosnensis ep. v. Peregrinus de Saxonia
 (1349–1356), Demetrius Csupor (1465–
 1466), Stephanus Fodor (1489–1490), Lucas
 Baratin de Szeged (1490–1493)

- Boso Viennensis rex Burgundie (882–887) 1.10.175.
- Bosporani g. Bospori Cimmerici 1.1.182, 183, 184, 188, 196, 209, 1.2.32, 3.9.264.
- Greci g. Bospori Thracii 1.1.208.
- Bossena v. Bosna
- Bossenense regnum v. Bosna
- Bossenenses v. Bosseni
- Bossenensis banus v. Stephanus Kotromanic
- rex v. Nicolaus Újlaki
- Bosseni (Bossenenses, Bosnenses, Bossinenses, Bossonenses) g. Bosne 2.10.98, 3.2.50, 3.3.125, 129, 131, 133, 137, 3.10.317, v. et Bessi, Mysi
- Bossenense regnum v. Bosna
- Bossenna v. Bosna
- Bossi v. Bessi
- Bossinenses v. Bosseni
- Bossonenses v. Bosseni
- Bossoniense regnum v. Bosna
- Both (Bot) fam. Ung. v. Andreas, Ioannes
- Bothlanus v. Ioannes Both
- Bothondus dux exercitus Ung. 1.10.231.
- Bothos (Bothus) fam. Ung. v. Andreas
- Bothus pater Benedicti 2.5.286.
- v. et Bothos
- Bouillon v. Bolinii
- Boulogne-sur-Mer v. Bononia
- Bourbon v. Borbone ducatus
- Bovianum (h. Boiano) op. Campanie 1.8.257, V.119², 120², 123.
- Bozuta fl. Croatia 3.1.311.
- Brabantia regio Gallie 1.10.224.
- Bractius Montanus v. Andreas Braccio
- Bradislavienses v. Bratislavienses
- Brais v. Bras
- Bran v. Terchum
- Branč v. Berrenchum
- Brandenburgenses hab. Brandenburgensis marchie 2.8.399, 3.2.408, 431.
- Brandenburgensis (Brandenburgensis) dux v. Fridericus, Iodocus, Ioannes
- marchia Germanie 3.2.391.
- Brandi hab. Brandýs nad Labem op. Bohemie 3.4.329, cf. Ioannes Gisca
- Brandolinus v. Aurelius Brandolini
- Braničevo v. Boronchum
- Branković fam. Rascie v. Georgius, Lazarus
- Bras (r. Brais) fl. Syrie 2.5.62.
- Brassó v. Brassovia
- Brassovia (Braxovia, Brassó, h. Braşov) op. Transylvanie 1.1.409, 4.1.227.
- Bratislaus (Byzetislaus) I. dux Bohemie (1034–1055) 2.2.34, 91, 102, 103, 104, 200, 214, 300, 2.3.87, 90, 91, 92, 94, 104, 194, 2.6.13, 20.
- f. Bratislai I. ducis Bohemie 2.3.90.
- v. et Wratislaus
- Bratislava v. Pisonium
- Bratislavia (Vratislavia, Wratislavia, h. Wrocław) op. Silesie 2.8.165, 3.2.389, 3.7.320, 4.2.153, 156, 4.3.131, 135, 189, 252, 4.4.3, 80, 4.10.158, V.449³, cf. Wratislaus rex Polonie(!)
- Bratislavienses (Bradislavienses, Wratislavienses) hab. Bratislaviae 3.2.390, 3.4.73, 74, 3.7.321, 4.2.154, 155, 4.3.130, 158.
- Braxovia v. Brassovia
- Bregetium (?) op. Pannonie Mediterranee 1.1.289.
- (h. Szőny) op. Pannonie Septentrionalis 1.1.289, 377.
- Brennus dux Gallorum (c.a.C. 280) 1.6.203.
- Brenta (Medoacus maior) fl. Venetie 1.10.132, 2.10.329, 336.
- Brento v. Brincium
- Bresburg v. Pisonium
- Brescia v. Brixia
- Breuci g. Pannonie Inferioris 1.1.295, 311.
- Breucomagus (h. Brumath) op. Gallie Belgice V.36.
- Brevia (h. Brinje) op. Croatia 5.3.53², 54.
- Brezevize v. Berzevice
- Briarei centimani V.392.
- Bricchio presbyter 1.5.180.
- Brincium (h. Brento) op. Emilie 1.7.46.
- Brindisi v. Brundisium
- Brinje v. Brevia
- Britanni g. Britannie ins. 1.5.13, 18, 61, 2.7.41, 2.9.348, 398, 3.8.359, 360, v. et Angli
- v. et Brittones
- Britannia ins. Oceani Atlantici 1.2.232, 1.4.45, 237, 1.5.12.40, 101, 1.8.280, 2.6.244, 2.7.48, 110, 118, 174, 3.2.307, 3.3.65, 3.8.352, 5.3.121.
- (Brittannia) regio Gallie (Bretagne) 1.3.8, 1.4.249, 250, 256, 1.10.19², 2.4.264, 2.10.375, V.138, 467.
- Britannicus(Brittannicus) Oceanus pars Oceani Atlantici 1.9.330, V.65.
- Britolage g. Mysie Inferioris 1.1.129.
- Britomarus dux Gallorum (c. 283) 1.6.205.
- Britta... v. Brita...
- Brittones (Britanni, Brittoni) hab. Britannie regionis Gallie 1.4.110, 247, 248, 272, 1.8.118, 1.9.113, 128, 135, 330, 1.10.10, 12, 61.
- Brittoni v. Brittones
- Brixellum (h. Bersello) op. Emilie 1.8.67.
- Brixia (h. Brescia) op. Gallie Transpadane 1.6.178, 193, 194, 197, 1.8.15, 41, 2.9.323, V.332.
- Brixiana prefectura 1.8.263, cf. Brixia op.
- Brixiani (Brixenses) hab. Brixie op. 1.6.185, 1.7.126, 1.8.264, 2.6.408, V.321, 332².
- Brixenses v. Brixiani
- Brno v. Bruna
- Brochus v. Iunius

- Broda** (Magyarbrod, h. Uherský Brod) op. Ung. Superioris 2.10.454.
- Broda Teutonica** (Broda Teutonicorum, h. Havlíčkův Brod) op. Bohemie 3.2.428, 436.
- Brosa** v. Urosa
- Brozonizia** v. Berzevice
- Bruck** v. Prucchum
- Bructeri** g. Gallie 1.5.190.
- Bruna** (Brunna, h. Brno) op. Moravie 3.2.385, 388, 427, 4.2.101, 119.
- Brundusium** (h. Brindisi) op. Apulie 1.8.276, 2.3.70, 2.5.19, 101, 114², 2.6.388, 2.7.179.
- Brunenses** hab. Brune op. 4.2.104, 115, 117.
- Brunna** v. Bruna
- Brunorius Scaliger** procer Italus (†1434) 3.3.223.
- Bruttii** hab. Bruttii op. 1.2.264.
- Brutus auctor gentis** Anglice V.467².
– L. Iunius 3.3.2, 3.9.214².
– M. Iunius 3.9.252.
- Bryges** v. Phryges
- Bua** procer Ung. 2.2.123.
- Bubaganus dux** Const. 2.1.153².
- Buccharedus dux** Francorum 1.9.310.
- Bucenes** f. Bondofardi 1.9.29².
- Bucentaurus navis** Mathie regis Ung. 4.7.120, cf. 2.9.387.
– navis Venetorum V.384, 385², 386, 388², 392.
- Buces** fl. Taurice cherronesi 1.1.14, 33, 178, 199, 202.
- Bucus** fl. Taurice cherronesi 1.1.199, 200.
- Buda** op. Ung. (h. pars op. Budapest) 1.1.369, 420, 1.2.178, 1.3.13, 122, 123, 139, 152, 1.4.147, 1.9.206, 2.1.276, 279, 2.2.263, 2.3.142, 2.4.11, 2.8.151, 2.9.161, 171, 185, 265, 387, 2.10.478, 3.1.170, 174, 256, 327, 337, 338, 340, 3.2.39, 80, 92, 97, 108, 145, 247, 3.3.121, 194, 343, 357, 3.4.15, 16, 25, 29, 88, 89, 99, 150, 153, 272, 276, 309, 314, 326, 406, 3.5.28, 106, 108, 110, 125, 127, 129, 142, 183², 184, 289, 291², 294, 334, 3.6.60, 86, 312, 3.7.33, 44, 192, 369, 370, 3.8.36, 37, 171, 225, 227, 258, 273, 274, 278, 3.9.16, 24, 28², 29, 107, 143, 144, 152, 183, 268, 3.10.92, 99, 213, 286, 312, 330, 4.1.1, 14, 16, 17, 44, 92, 109, 4.2.69, 145, 254, 261, 4.3.44, 46, 88, 89, 90², 94, 273, 4.4.55, 59, 4.5.3, 309, 4.6.19, 21, 22, 128, 164, 192, 222, 225, 240, 275, 4.7.1, 2, 3, 110, 138, 4.8.155, 173, 205², 206, 225, 228, 231, 243, 269, 4.9.28, 121², 128, 171, 179, 4.10.2², 20, 23, 40, 60, 67, 5.1.1, 6, 35, 42, 43, 66, 72, 75, 76, 123, 5.2.3, 4, 6, 7², 20, 63², 79, 106, 107, 111, 115, 5.3.102, 141, 144, 146, 147, 5.4.48, 89, 105, 106, 117, 134, 148, 166, 168, 5.5.11², 41, 55, 56, 81, 82, 87, 100, 1.8³, V.495, VI.22, v. et Buda Nova, Buda Vetus, Sicambria
– Nova pars op. Bude (h. pars op. Budapest) 1.1.76, 362, 3.4.315, 3.10.3, 4.10.32, 5.2.118.
- Vetus pars op. Bude (h. Óbuda, pars op. Budapest) 1.1.362, 365, 367, 371, 372, 1.3.16, 105, 1.9.215, 241, 2.1.276, 3.2.120, 3.4.315, 5.2.117.
- (Bleda) dux Unnorum 1.2.198, 1.3.46, 109², 122, 153, 1.5.203, V.49.
- f. Egruthi vir Ung. 2.1.345, 346, 347, 348, 349.
- Barbatus consiliarius Petri regis Ung. 2.2.17, 126.
- Budafelhévíz** v. Calide Aque
- Budalia** op. Pannonie Inferioris 1.1.310, 1.2.107.
- Budatétény** v. Theten
- Budense suburbium** op. Bude 2.2.159.
- Budenses** (Budini) hab. op. Bude 4.10.74, 5.2.1, 5.5.16.
- Budensis ager** 2.2.160, 3.9.301, 4.7.110, cf. Buda op.
– (Budina) arx 2.9.117, 141, 165, 177, 194, 3.1.191, 3.2.198, 246, 3.4.154, 3.8.38, 3.9.25, 4.7.92, 4.9.105, 112, 121, 5.3.91.
– aula 4.9.183.
– basilica 2.10.231, 4.10.156.
– bibliotheca I.13, V.97, VI.22, XXIX.4.
– ins. (h. Margitsziget) 2.8.390, 403.
– prepositura 4.10.153.
– prepositus v. Franciscus Bakócz
– turris v. Manca
- Budina** v. Budensis
- Budini** g. Sarmatie Europice 1.1.16, 20, 22, 32, 91, 202, 362, 364, 1.2.230.
– m. Sarmatie Europice 1.1.21, 49, 413².
– v. et Budenses
- Budinum** (Budonium, Budum, h. Vidin) op. Bulgarie 2.8.401, 2.10.447, 3.2.148, 3.6.175, 3.7.192.
- Budis** (?) op. Gallie 1.5.24.
- Budonium** v. Budinum
- Budum** v. Budinum
- Budus comes** Ung. 2.6.193, 195, 197.
- Bug** v. Hypanis
- Bugar pater** Radoani 2.3.178.
- Buhna** procer Ung. 2.2.123.
- Bulchus dux exercitus** Ung. 1.10.219.
– f. Bolugi 1.9.29².
- Buldus** ep. Ung. (†1046) 2.2.147, 161.
– f. Canadi 1.9.29².
- Bulgara anicula** quedam 3.6.193.
- Bulgari** g. Bulgarie 1.1.327, 328, 330, 332, 334², 1.7.231, 233, 1.8.20, 155, 257, 258, 306, 307, 330, 1.9.72, 116, 117, 118, 135, 242, 334², 344, 346, 347, 1.10.25, 32, 33, 35, 71, 116², 207, 228, 2.P.2, 2.1.267, 269, 315, 2.2.254, 2.3.139, 140, 145, 148, 150, 161, 168, 214, 2.7.155, 2.8.401, 2.10.99, 517, 3.2.139, 3.5.339, 371, 374, 3.6.1, 182, 200, 4.4.182.
- Bulgaria regio** Thracie 1.1.419, 2.3.139, 149, 2.4.163, 2.6.56, 2.8.204, 332, 400, 2.9.382,

2.10.447, 448, 450, 460, 466, 3.2.43, 148, 3.5.337², 366, 369, 373, 3.6.120, 121, 170, 175, 3.7.64, 68, 71, 192, v. et Mysia Inferior
Bulgaritius Matelicensis 2.10.175.
Bulsiniensis lacus Italiae (Lago di Bolsena) 1.7.204.
Bulzo ep. Canadensis (1229–1254) 2.8.199.
Burano v. Burianum
Burbosignia v. Bosna Superior
Burchardus dux Suevie (954–973) 1.10.171.
 – prepositus Urspergensis (Urspringensis, Ursprungensis) scr. hist. (†1230) V.37, 92, 147, 156, 179, 183, 213, 257, 320, 323.
 – Maguntinus vir 2.7.345.
 – (Burcardus) Menckenius scr. XXIX.9.
Burdegala v. Barbonium
Burgiones g. Sarmatie Europice 1.1.15.
Burgum Commercium op. Pannonie Inferioris 1.1.387.
Burgundi v. Burgundiones
Burgundia regio Gallie Celtice (h. Bourgogne) 1.4.84, 1.10.175, 191, 209, 2.1.355, 414², 2.2.36, 2.9.71, 72, 3.3.370, 4.5.193, 304, 4.6.124, 4.7.166, 5.1.135, V.41, 47, 50², 59, 62, 97, 240, 242, 244², 247.
Burgundienses v. Burgundiones
Burgundii v. Burgundiones
Burgundiones (Burgundi, Burgundienses, Burgundii) hab. Burgundie 1.1.320, 321, 1.2.115, 174², 236, 248, 268, 271, 273, 274, 1.3.194, 1.4.110, 120, 200, 1.5.215, 1.7.87, 152, 185, 195, 1.8.56, 1.9.306, 1.10.177, 2.1.165, 354, 3.2.144, 3.6.77, 109, 147, 3.8.352, 359, 361, 4.2.260, 4.3.114, 277, 4.5.160, V.47, 51, 60.
Burianum (h. Burano) ins. Venetie 1.6.145.
Burideensis g. Dacie 1.1.79.
Bursa v. Prusa ad Olympum
Burunnichildis regina Gallie (†613) 1.8.102.
Busento v. Busentus
Busentus (h. Busento) fl. Bruttii 1.2.265.
Busie (h. Buziás) pagus Ung. in com. Szerém 2.3.175.
Buthrotum sinus Epiri 1.1.72.
Butus Valachus (Woic Buthi) pater Ioannis Hunyadi 3.9.192. XXIII.13, 20.
Buxenta (h. Policastro Bussentino) op. Lucanie 1.8.319.
Buziás v. Busie
Bycas consiliarius Geysae I. regis Ung. 2.3.237, 248.
Byhor v. Bihor
Bylte g. Sacarum 1.1.232.
Byrebista rex Getarum 1.1.138, 1.2.83.
Byrsa fl. V.443.
 – op. Asiae 3.7.152.
Byzantia v. Bizantia
Byzantium v. Bizantia, Constantinopolis
Byzetislaus v. Bratislaus
Byzia op. Thracie 1.7.101.
Byzuntia v. Bizantia

C

Cabades rex Persarum 1.2.184.
Caballo v. Cabillonum
Cabelliorum colonia v. Cabillonum
Cabillo v. Cabillonum
Cabillonum (Caballo, Cabelliorum colonia, Cabillo, Cabilon, Cabilonensis urbs, Chaloum, Chaloum, h. Chalou-sur-Saône) op. Gallie Lugdunensis 1.4.84, V.41, 60, 61⁴, 249.
Cabilon v. Cabillonum
Cabilonensis urbs v. Cabillonum
Cabilonienses hab. Cabilloni V.47.
Cacas f. Stephani Porchi magister agazonum regalium Ung. 2.9.225.
Cachage Scythe g. Scythie intra Imaum 1.1.227.
Cachanus v. Chacanus
Čachtice v. Cheithe
Caci v. Csák
Caco (Cacon) f. Gisulphi 1.8.148, 256.
Cacon v. Caco
Cactornia (Csáktornya, h. Čakovec) castellum Ung. in com. Zala 2.10.226.
Cacus v. Csák
Cacvaron (Cacvarum, Schagvar, Csákvár) op. Ung. in com. Fejér 1.9.64, 65, 5.5.86.
Cacvarum v. Cacvaron
Cadan dux Tartarorum 2.8.160, 167, 168, 268, 330, 331.
Cadar dux Unnorum 1.2.198.
Cadarum fam. Unnorum 1.2.198.
Cadica f. Berendi 1.9.29².
Cadicha dux exercitus Unnorum 1.2.198, 1.3.42.
Cádiz v. Gades
Cadmei fratres VI.55.
Cadusii g. ad mare Caspium 1.1.261.
Cagazon dux Bavarorum 1.9.268.
Caica dux exercitus Bohemorum 3.5.143, 145, 153.
Caieta v. Gaieta
Čakovec v. Cactornia
Calabri g. Calabrie 1.10.155², 156, 169, 295, 2.1.153, v. et Salentini
Calabria regio Italiae 1.8.237, 1.10.181, 256, 294, 300, 306, 2.1.401, 404, 2.2.177, 2.6.240, 247, 2.9.30, 49, 55², 84, 86, 108, 2.10.228, 4.5.189, 4.6.118.
Calchedon op. Bithynie 1.2.134.
Calchur (r. Galchur) m. Ung. 3.7.208.
Calcothptheo (Klókotfó) fons in Croatia 2.10.101.
Cales (Callium, Colles, h. Calvi) op. Campanie 1.8.351, 3.9.241, V.136, 137², 138, 139.
Calesium (?) op. Ung. 3.3.321.
Caleti g. Morinorum V.138.
Calide Aque (Feleviz, Budafelrhéviz) op. Ung. 3.4.315, 3.8.266.
Calistus patriarcha 1.8.323.
 – II. pont. Rom. (1119–1124) 2.6.132.

- III. pont. Rom. (1455–1458) 3.8.33, 106, 145, 301, 350, 351.
 Callacrium (Gallacrium) op. Mysie Inferioris 3.6.210, 213.
 Callimachus poeta 1.6.69, III.2.
 – Experiens v. Philippus
 Callium v. Cales
 Caloioannes v. Ioannes II. imp. Const.
 Calor (h. Calore) fl. Apulie 1.8.232, cf. Candianus
 Calore v. Calor, Candianus
 Calostomon ostium Istri 1.1.123.
 Calvi v. Cales
 Camaracum (h. Cambrai) op. Gallie 1.10.20.
 Cambiosus Mons v. Mons Cambiosus
 Cambrai v. Camaracum
 Cambysena regio Albanie 1.1.273.
 Camertes g. Piceni 1.8.108.
 Camilli fam. Rom. 4.8.114.
 Camillus v. Furius Camillus
 Campani hab. Campanie 1.10.309, 2.10.168, 204, 206.
 Campania (Campanus ager) regio Italie 1.2.264, 1.7.51², 127, 1.8.242, 1.9.113, 2.2.176, 2.3.69, 2.6.247, 397, 2.7.115, 2.10.44, 263, 3.8.347, 5.5.48.
 Campanus ager v. Campania
 Campulus presbyter Rom. 1.9.272, 280.
 Campus Martius pars Rome 1.2.112.
 – Martius pars Vesontii V.242.
 – Minerve pars Vesontii V.242.
 Camundus dux Rom. 1.7.154.
 Canadiensis com. Ung. (Csanád) 1.1.400.
 – ep. v. Gerardus (†1046), Antonius (1290–1306), Iacobus Longobardus (1333–1348), Ioannes Szokoli (1466–1493), Georgius (c. 1490?), Lucas Baratin de Szeged (1493–1500)
 – epatus 2.2.160.
 – prepositus 2.8.157.
 Canadinum (Chanadinum, Chianadinum, h. Csanád) op. Ung. in com. Csanád 2.2.41, 129, 158, 2.8.290, 309, 5.5.86.
 Canadinus Telegdi aep. Strigoniensis (1330–1349) 2.9.329, 393.
 Canadus f. Bucenis 1.9.29².
 Canale (Canalis) fam. Veneta v. Nicolaus, Petrus
 Canalis magnus Venetiarum 1.10.149, V.392.
 – v. et Canale
 Candanum op. Iazygum Metanastarum 1.1.54.
 Candes v. Condatensis
 Candianus (h. Calore?) fl. Campanie V.137, cf. Calor
 Candolus ep. Parmensis 2.3.64, 66².
 Canidius centurio Rom. 1.1.325.
 Canis Grandis Scaliger dux Veronensis (1351–1375) 2.10.373.
 Canisa (Köris?) fl. Ung. in com. Vas 2.3.22.
 – fam. v. Kanizsai
 Canisai v. Kanizsai
 Canisai v. Kanizsai
 Canisia v. Kanizsai
 Canisius v. Kanizsai
 Canne op. Apulie 2.10.239.
 Canodipsa regio Scythie intra Imaum 1.1.227.
 Canosa v. Canusium
 Canosus m. Italie 2.9.121.
 Cansguinor Scaliger dux Veronensis (1351–1375) 2.9.113.
 Canusium (h. Canosa di Puglia) op. Apulie 2.3.193, 2.10.239.
 Canysa v. Kanizsai
 Canyse v. Kanizsai
 Capha v. Theodosia
 Capitolinus, Iulius, scr. 1.6.88.
 Capitolium m. Rome 1.6.205², 267, 268, 1.7.23, 129, 2.9.394, 2.10.182, V.123.
 Caposuivarum (h. Kaposvár) castellum Ung. in com. Somogy 5.5.3, 13.
 Cappadoces g. Cappadocie 1.1.99.
 Cappadocia regio Asie Minoris 1.1.236, 1.2.42, 66, 131, 2.5.48.
 Caprule ins. Venetie 1.6.144, 149.
 Capruncium (Kapronca, h. Koprivnica) op. Slavonie 3.7.19.
 Capua op. Campanie 1.7.51, 1.9.128, 2.1.153, 407, 410, 2.2.176, 2.3.70, 2.6.139, 2.10.263, 3.8.347.
 Capuana arx V.380, cf. Capua op.
 Capuanus principatus Italie 3.1.30.
 Caracalla, Antonius, imp. Rom. (211–217) 1.2.91.
 Caracciolo (Carazolus) fam. Neapolitana v. Iacobus, Ioannes
 Caracia basseus Asiaticus 3.8.102.
 Caradinus f. Saladini 2.7.239, 240.
 Carambis promontorium Paphlagonum 1.1.183.
 Carambus (Celepis) dux exercitus Turcorum 3.5.389, 392², 394, 3.6.1, 3, 6, 8, 11, 15, 18, 20, 23, 27, 35, 65, 80, 112, 116, 171.
 Caraso v. Carasus
 Carasus (Caraso, h. Karassó) fl. Ung. 2.6.70, 78.
 Carate g. Sacarum 1.1.232.
 Carazolus v. Caracciolo
 Carbo, Gn. Papius 1.6.78.
 Carbones g. Sarmatie Europice 1.1.17.
 Carcinites fl. Sarmatie Europice 1.1.14, 177, 178.
 – sinus Sarmatie Europice 1.1.177, 178.
 Carcinna op. Sarmatie Europice 1.1.178.
 Carea op. Sarmatie Europice 1.1.201.
 Carellus servus Gundiperge 1.8.200.
 Careote g. Sarmatie Europice 1.1.17.
 Čărgüi v. Characharta
 Carilli fam. Italica V.413, cf. Caroli reges Sicilie
 Carinthia regio Austrie 1.10.204, 205, 2.2.27, 2.3.72, 2.8.372, 410, 3.7.41, 4.6.228, 4.8.124, 4.9.205, 5.3.54.
 Carinthii hab. Carinthie 2.3.96, 97, 2.8.372, 4.8.145.

- Caris v. Carrhe
 Carisius magister monete Bohemie (?) 4.5.234.
 Carlettus Artus comes Montis Odorisii 2.9.130.
 Carlomannus f. Caroli Martelli ducis Francorum
 († 754) 1.9.86, 87, 94.
 – f. Lodovici regis Germanorum († 880)
 1.10.63.
 Carlota f. Ioannis III. regis Cypri (1436–1487)
 3.8.363, 366.
 Carmania regio Persie 3.6.105, 4.6.140.
 Carmanus dux Iconii 3.6.108, 128, 3.8.3.
 Carnarius v. Flanaticus
 Carni g. Carniole 1.6.99, 106, 142, 1.8.325,
 1.10.204, 334, 2.10.380, 395, 409, 3.3.220,
 229, 233, 234, 238, 240, 243, 246, 247, 251,
 3.4.338, 4.3.118, 4.4.36, 51, 4.5.186, 209,
 5.3.5.
 – m. Austrie 1.6.71, 4.5.184.
 Carniola regio Austrie 1.1.297, 1.8.325,
 1.10.204, 2.8.372, 410, 4.6.228, 4.8.124,
 4.9.205, 5.3.54.
 Carnotenses hab. Carnoti (?) V.268.
 Carnotus (h. Chartres) op. Gallie 1.5.173,
 2.4.261.
 Carnuntum (h. Deutsch Altenburg) op. Austrie
 1.8.252.
 Carnus op. Pannonie Superioris 1.1.289.
 Carobertus v. Carolus I. Robertus rex. Ung.
 Caroli reges Sicilie 2.9.137, 2.10.367, V.381, cf.
 Carilli
 – reges Ung. 2.9.340, 4.2.222.
 – Lapis castellum Prage op. 3.3.9.
 Carolina factio Ung. 3.2.166, cf. Carolus II.
 Parvus rex Ung.
 Carolorobertus v. Carolus I. Robertus rex Ung.
 Carolus comes de Corbavia 5.1.81, 5.3.72.
 – dux Burgundionum (1461–1477) 4.2.260,
 4.3.277, 4.5.160.
 – dux Calabrie (1297–1328) 2.9.55, 84, 86, 89,
 104, 108, 316, 325, 336.
 – III. dux Dyrachii 2.9.69, 91, 108, 115.
 – dux Florentie 2.9.395.
 – f. Andree filii Caroli I. Roberti regis Ung.
 2.10.195.
 – f. Caroli I. imp. Rom. († 811) 1.9.304, 306,
 316, 327, 333.
 – f. Philippi principis Tarentini 2.9.63, 70.
 – I. Magnus imp. Rom. (768–814) 1.8.355,
 1.9.1, 8, 82, 86, 91², 92, 94, 95, 100², 101,
 108, 110, 111, 113², 122, 124, 128, 130, 135,
 143, 144, 147, 149, 150, 151, 154, 155, 158,
 159, 162, 164, 172, 174, 181, 184, 194, 209,
 211, 216, 221, 223, 226, 231, 235, 241, 251,
 258, 261, 264, 270, 271, 274, 276, 281, 282³,
 284, 288, 289, 293, 294, 298, 299, 300, 309,
 311, 314, 315, 316, 325, 326, 336, 337, 338,
 341, 342, 348, 1.10.1, 3, 22, 27, 28, 67, 82, 99,
 273, 322, 330, 331, 2.1.355, 2.2.76, 2.3.31,
 2.5.67, 4.6.78, V.148, 162, 165², 219, 220,
 227², 236.
 – II. Calvus imp. Rom. (875–877) 1.10.61, 64,
 68.
 – IV. imp. Rom. (1346–1378) 2.9.52, 87, 323,
 345, 350, 358, 359, 392, 2.10.187, 303, 313,
 376, 377, 451, 453, 454, 490, 3.1.38, 131,
 3.2.278, 383, 384, 3.8.337, 4.9.62, V.169,
 219, 469.
 – V. imp. Rom. (1519–1556) V.220, 245.
 – marchio Badensis 3.7.251, 256.
 – prefectus Sonticarum munitionum 4.5.206.
 – rex Burgundie 1.10.48, 49, 63.
 – III. rex Francie (898–929) 1.10.67.
 – V. rex Francie (1360–1380) 2.9.73.
 – VI. rex Francie (1380–1422) 2.9.73.
 – VII. rex Francie (1422–1461) 3.3.370²,
 3.8.277, 296, 341, 342, 352, 375.
 – VIII. rex Francie (1483–1498) 5.3.121, 122,
 5.4.50, 51, 52, 54, 5.5.45, 46, 48², 49, 50.
 – I. rex Neapolis (1266–1284) 2.8.401, 439²,
 441, 442, 443, 2.9.26, 32, 44, 45, 47, 120,
 2.10.423, 3.3.362.
 – II. Claudus rex Neapolis (1289–1309)
 2.8.401, 2.9.23, 26, 29, 44, 46, 47, 48, 51, 57,
 70, 71, 79, 83, 121, 314.
 – I. Robertus (Carobertus, Carolorobertus) rex
 Ung. (1308–1342) 2.8.402, 2.9.27³, 53, 57,
 81, 87, 138, 152, 153, 162, 168, 169, 170, 172,
 178, 182, 198, 199, 202, 203², 205, 208, 210,
 215, 222, 228², 229, 232, 240, 241, 246, 247,
 248, 252, 273, 279, 285, 287, 290, 294, 296,
 307, 312, 314, 326, 327, 332, 338, 344, 345²,
 359, 363, 369, 370, 372, 373, 379, 380, 381,
 390, 392, 393, 2.10.1, 28, 478, 4.7.64, IV.20,
 V.369, 370, 412.
 – II. Parvus rex. Ung. (1385–1387) 3.1.1, 2, 5,
 6, 10, 11, 12, 16, 23, 24, 31, 33², 34, 37, 65,
 66, 69², 70, 81, 86, 94, 105, 111, 123, 128,
 134, 146, 147, 153, 156, 161, 162, 164, 165,
 166, 172, 174, 175, 180, 181, 184, 190, 192,
 199, 202, 203, 208, 209, 210, 211, 224, 226,
 230, 235, 238, 242, 246, 247, 248, 253, 257,
 258, 259, 263, 264, 267, 268, 269, 270, 276²,
 277, 291, 292, 293², 302, 319, 325, 330, 332,
 3.2.168, 172, 173, 220, 274, 2.9.103, 110,
 112, 115², 116, 133, V.368, 369², 370².
 – Artus magnus camerarius Sicilie 2.9.127.
 – Balbus v. Lodovicus II. Balbus rex Francie
 – Baucius (Valoys) (1270–1325) 2.9.31, 50, 71,
 83, 85.
 – Gammatesa comes Montorii 2.9.128, 132.
 – Malatesta dux Pisauri (1429–1438) 3.3.299,
 329.
 – Martellus dux Francorum († 741) 1.8.326²,
 327, 328.
 – Martellus f. Ioanne regine Sicilie
 (1345–1346) 2.9.88, 93², 94.
 – Martellus rex Ung. (1290–1295) 2.8.402,
 2.9.22, 23, 24², 27, 28, 30, 49, 51, 53, 57, 81,
 82, 87, 137, 203, 314, 328, 338, 339, 341²,
 342, 2.10.1, 423, 427, VI.42.

- e Mompensier V.140, 141.
- de Pace 2.9.114.
- Utenhove (Utenhovius) poeta XXVI.4, 11.
- de Vasalis 2.9.61.
- Carona op. Dalmatie 1.6.8.
- Carpates g. Gothorum 1.2.109.
- Carpatus (Alpes Carpatie, Carpatii) m. Pannonie 1.1.13², 52, 78, 82, 94, 417, 419, 1.9.37, 52, 2.1.386, 2.4.188, 234, 2.8.366, 3.2.60, 85, 3.5.71, 72, 211, 3.7.31, 4.1.152, 233, 5.2.48.
- Carpiani g. Sarmatie Europice 1.1.87, 1.2.230.
- Carpis op. Pannonie Inferioris 1.1.294.
- Carrara (Carraria, Carrarius) fam. Italica 4.5.44, v. et Albertinus, Franciscus
- Carraria (h. Carrara) op. Etrurie 3.1.281.
- fam. v. Carrara
- Carrarienses v. Carrarii
- Carrarii (Carrarienses) hab. Carrarie op. 2.9.324, 2.10.320, 323, 328, 385, 387, 396, 405, 421, 3.1.3, 286, 289.
- Carrhe (Caris) op. Arabie 2.5.201, 2.6.402².
- Carrodunum op. Pannonie Superioris 1.1.290.
- op. Sarmatie Europice 1.1.90.
- Carsidava op. Dacie 1.1.81.
- Carta op. Hyrcanie 1.1.256.
- Carthaginienses hab. Carthaginis op. 1.P.32, 1.4.128.
- Carthago op. Africe 1.8.168, V.56.
- Carthasis dux Scytharum 1.1.216.
- Carum op. Ung. (fortasse Gara in com. Valkó) 3.2.108.
- Caryones g. Sarmatie Europice 1.2.230.
- Caserta op. Campanie 2.9.123, 124.
- Casia regio Serice 1.1.233.
- Casimiri reges 4.2.209, 222.
- Casimirus (Cazimirus) I. rex Polonie (1034–1058) 2.3.91.
- III. rex Polonie (1333–1370) 2.9.345, 347, 359, 365, 370, 372, 373, 392, 2.10.72, 78, 456, 457.
- IV. rex Polonie (1447–1492) 3.4.35, 60, 134, 144, 145, 148, 152, 3.5.165, 170², 3.6.84, 96, 173, 306, 3.8.376, 388, 4.2.196, 233, 238, 262, 263, 4.3.6, 123, 151, 165, 168, 170, 178, 191, 192, 193, 201, 203, 212, 214, 216, 222, 226, 229, 249, 4.4.80, 4.5.174, 176, 224, 226, 228, 229², 231, 4.6.229, 4.9.14, 43, 45, 46, 57, 60, 178, 5.1.116, 5.2.31, 43, 58, 59, 5.3.16, 18, 119.
- S. (1458–1493) 4.3.6, 24, 28, 31, 34, 39, 42, 58², 69, 71, 72, 73, 74², 75, 87, 92, 5.5.54.
- Piast dux de Cieszyn 2.9.229.
- Casinensis v. Casinus
- Casinus (Cassinensis, Cassinus, h. Monte Casino) m. Latii 1.8.113, 1.10.42, 2.10.263, 3.1.24.
- Caspar v. Gaspar
- Caspiani v. Caspii
- Caspie porte Caspii maris 1.1.173.
- Caspium (Caspiani) g. ad mare Caspium 1.1.281, 1.2.185.
- m. v. Caspii
- Caspium (Hyrcanum) mare 1.1.204, 223², 226, 239, 258², 262, 264, 265², 266, 1.2.5, 72.
- Caspus (Caspii) m. ad mare Caspium 1.1.226, 2.8.14, 17.
- sinus maris Caspii 1.1.203.
- Cassa v. Cassiovia
- Cassandra f. Priami 1.2.80, V.148.
- Cassianus rex Antiochie 2.5.49, 55, 56.
- v. et Ioannes Cassianus
- Cassin... v. Casin...
- Cassiodorus, Magnus Aurelius Senator V.33, 37.
- Cassiovia (Cassa, Cassovia, Kassa, h. Košice) op. Ung. in com. Abaúj 1.1.68, 407, 2.9.216, 3.4.330, 331, 3.5.95, 100, 108, 110, 113, 117, 120, 131, 3.10.101, 106, 123, 4.5.162, 269, 4.6.1, 5.1.20, 22, 75, 78, 82, 120, 5.2.45, 69, 88, 5.3.144, 5.4.2, 48, 49.
- Cassioviana provincia (Cassoviense, Cassovia-nus etc. ager, presidium etc.) 3.5.7, 134, 187, 4.3.43, 5.2.72, 87, cf. Cassiovia
- Cassiovienses hab. Cassiovie 5.1.78, 105, 121, 122.
- Cassius Fuscinus 3.9.272.
- Parmensis (a.C. 31) 3.9.252.
- Romanus civis 1.1.68.
- Viscellinus, Sp., consul Rom. etc. († a.C. 485) 3.9.213, 219.
- Cassov... v. Cassiov...
- Castel Nuovo v. Castellum Novum
- Castelfranco v. Castellum Francum
- Castello dell'Ovo v. Castellum Ovi
- Castellum Francum (h. Castelfranco) op. Venetie 2.10.332.
- Geminum v. Geminum Castellum
- Novum (Castrum Novum, h. Castel Nuovo) arx Neapolis 2.9.93, 101, 3.1.15, 5.5.49.
- Ovi (Castello dell'Ovo) arx Neapolis 2.9.111, 112.
- Castilia regio Hispanie 2.9.44, 102.
- Castinus Flavius, comes domesticorum Honorii imp. Rom. 1.2.286.
- Castriferrensensis com. Ung. (Vas) 1.1.375, 3.10.24, 31.
- Castrum fam. Bohema 4.9.50.
- Ferreum (h. Vasvár) op. Ung. in com. Vas 2.5.232, 4.5.267, 5.1.23.
- Novum (h. Abaújvár) op. Ung. in com. Abaúj 2.2.130, 2.3.113.
- Novum (Uivar) castellum Ung. in com. Sáros 3.10.135, 228².
- Novum v. Castellum Novum
- S. Petri vicus Italie V.326.
- Castrutius Castracanis dux Lucanus (1281–1328) 2.9.322.
- Catalani g. Catalanie V.379.
- Catalaunici (Mauriaci) campi Gallie 1.4.105, 107, 108, 115, 221, 1.7.81², V.51, 63.

- Catansanum (h. Catanzaro) op. Apulie 2.9.120.
 Catanzaro v. Catansanum
 Catarenses hab. Catari op. 2.10.415.
 Catari g. Pannonie Inferioris 1.1.296.
 Catarum (h. Kotor) op. Illyrici 2.9.84.
 Catharina v. Catherina
 Catherina f. Ioanne regine Sicilie 2.9.99.
 – f. Lodovici I. regis Ung. 2.10.491, 492.
 – uxor Caroli ducis Calabriae 2.9.84.
 – de Poděbrady uxor Mathie regis Ung. († 1464) 3.10.100, 4.1.126.
 – de Valois imperatrix Const. 2.9.85.
 – de Vasalis 2.9.65.
 Cathipanus prepositus Albe Regalis 2.1.382.
 Catholiacensis vicus Gallie Narbonensis 1.5.122.
 Catinus (h. Montecatini) m. Etrurie 2.9.70.
 Cato, C. Porcius, consul Rom. 1.1.131, 303.
 – Censorius, M. Porcius (a.C. 234–149) 1.6.194, 199, 3.9.249.
 – Uticensis, M. Porcius (a.C. 95–46) 1.1.255, 3.3.2, V.519².
 Catullus, C. Valerius, poeta (a.C. 87–54) 1.6.180, 3.9.251.
 Caucasia v. Caucasus
 Caucasus (Caucasii, Craocasis) m. 1.1.108, 203, 211, 223, 224, 230, 263², 277, 1.2.36, 57.
 Caucoensii g. Dacie 1.1.79.
 Cavallino v. Equilium
 Cavaris op. Bactrie 1.1.228.
 Cavarina (h. Kavarna) op. Bulgariae 3.6.209.
 Cayrus (h. El-Qahira) op. Egypti 2.7.218, 266, 282, 285, 287.
 Cazimirus v. Casimirus
 Ceas dux Bulgarorum 2.1.267, 270, cf. Chacanus
 Cecilius Statius scr. comediarum 1.6.195, 211.
 Cecropia g. XIX.8.
 Cedoaldus rex Saxonum 1.8.280.
 Celanum (h. Celano) op. Samnii 2.9.134.
 Celepis v. Carambus
 Celestinus III. pont. Rom. (1191–1198) 2.7.49, 66.
 – V. pont. Rom. (1294–1296) 2.9.317.
 Celia (Zellia, h. Celje) op. Norici 1.8.149, cf. Celie comes, Cilianus
 Celje op. v. Celia
 Celie comes 3.2.240, 3.3.292, 297, 3.4.1, 73, 153, 165, 166, 338, 3.5, 94, 183, 3.7.16, 17, 20, 162, 243, 252, 260, 290, 300, 303, 323, 339, 349, 352, 359, 361, 375, 3.8.37, 159, 176, 190, 201, 204, 3.9.65, 293, 4.4.84, V.530, 532, v. et Hermannus, Ulricus, cf. Celia op.
 Celle (h. Mariazell) op. Austriae 2.10.480.
 Celsi (Celsus) fam. Veneta v. Laurentius
 Celsus v. Celsi
 Celte g. Gallie Comate 1.2.148, 3.2.145, V.242.
 Cemandri g. Illyrici 1.7.100.
 Cemenius v. Kemény
 Cencho Vratemburgensis 3.2.376, 391, 405².
 Cenetensis ager Venetie 2.10.350.
 Cenomani (r. Senomani) g. Gallie Lugdunensis 1.4.46, 1.5.189.
 Cenomanni g. Venetie 1.6.185, 193, 199.
 Centum Celle (Civitas Vetus, h. Civitavecchia) op. Etrurie 1.10.38².
 Ceperanum (Fregelle, h. Ceprano) op. Latii 2.3.70, 2.6.128, 377, V.120.
 Cephalenia (Sancte Marie, h. Kephallenia) ins. 4.5.221².
 Cephalonesus ins. sinus Carcinitis 1.1.177.
 Ceplanus v. Ioannes Csepely
 Ceprano v. Ceperanum
 Ceraunii m. pars Caucasi m. 1.1.205, 276, 1.2.41².
 Cereszeg (Körösszeg) castellum Ung. in com. Bihar 2.8.457.
 Cermen (Körmend) op. Ung. in com. Vas. 3.10.31.
 Černahora v. Hiereslaus, Prothasius, Tobias
 Cerre (Phere) op. Macedoniae 1.7.165, 166, V.75, 76², 82², cf. Cerropelle
 Cerreto v. Cerretum
 Cerretum (h. Cerreto) op. Samnii 2.9.130.
 Cerropelle op. V.75, cf. Cerre
 Certissa op. Pannonie Inferioris 1.1.295.
 Cesar (r. Kazar) princeps Bessorum 2.3.153.
 Cesaraugusta (h. Zaragoza) op. Aragonie 1.9.110, 1.10.13.
 Cesarea op. Cappadociae 2.5.48, 64.
 Cesaris Ara Sarmatie Europice 1.1.201.
 Cesena op. Emilie 1.7.46, 2.10.375, V.118.
 Cetatea v. Cicilla
 Cetius (Wiener Wald) m. Norici 1.1.288.
 Ceue (Chevi, Keve) castellum et op. Ung. 2.3.218, 3.10.203.
 Ceveni (h. Cevennes) m. Gallie 1.4.78.
 Cevennes v. Ceveni
 Ceves f. Cheledi 1.9.29².
 Cevum cenobium Ung. (Kömonostor in com. Szerém prope Danubium, erronee prope Tibiscum) 2.8.130.
 Chaas rex Iberorum 2.8.15.
 Chaba v. Chabas
 Chabas (Chaba) f. Atilie regis Unnorum 1.7.72, 106, 109, 110, 119², 120, 1.9.29².
 Chabus arx in Isthmo 1.1.195.
 Chacanus (Cachanus, Kaga, Kagan) rex Avarum 1.8.100, 103, 116, 120, 124, 131, 134, 136, 141, 207, 212, 244, 245, 249, 251, 1.9.4, 127, 166, 215, 231, cf. Ceas, Cagazon
 Chalapinus v. Baiazetes I.
 Chalcis (h. Chalkis) op. ins. Euboiae 4.2.256, 259.
 Chalon v. Cabillonum
 Chalunum v. Cabillonum
 Chalun v. Cabillonum
 Cham f. Iapheth (!) 1.9.29².
 Chanad... v. Canad...
 Chanisius v. Kanizsai
 Char v. Garai

- Characharta (h. Čargūi) op. Sogdiane 1.1.228.
 Charibertus v. Adipertus
 Charitas virgo Ung. 2.1.362.
 Chartres v. Carnotus
 Charybdis (h. Garofano) gurgis in freto Siculo 4.2.54.
 Chate Scythe g. Scythie extra Imaum 1.1.233.
 Chauci maiores g. Germanie 1.5.192.
 – minores g. Germanie 1.5.191.
 Chaurani Scythe g. Scythie extra Imaum 1.1.233.
 Chear f. Cevis 1.9.29².
 Cheas frater Chule 1.9.69.
 Cheb v. Egra
 Chebus dux Tartarorum 2.8.160.
 Chedini g. Scandinavie 1.1.3.
 Chelhel pater Ioannis 2.10.337.
 Cheithe (Csejte, h. Čachtice) castellum Ung. in com. Nyitra 4.1.80.
 Chela dux Unnorum 1.2.198.
 Cheledus f. Dame 1.9.29².
 Cheleia v. Achileia
 Chelenpheld (h. Kelenföld) op. Ung. (h. suburbium Budapest op.) 1.3.16.
 Chelzeus dux Bohemus 3.4.334.
 Cheme (Chemes) dux Unnorum 1.2.198, 1.3.42.
 Chemes v. Cheme
 Chenesichus v. Nicolaus
 Chenides g. Scythie Asiaticae 1.1.205.
 Chensa (r. Sancha) miles Aversanus 2.10.148.
 Cherardus princeps Intarranorum 1.10.33.
 Cherilus poeta IX.1.
 Cherronesite hab. Thracice cherronesi 1.1.196.
 Cherronesus op. Taurice cherronesi 1.1.182.
 Chersinus fl. Sarmatie Europice 1.1.17, 412.
 Chertobalum op. Pannonie Inferioris 1.1.289.
 Chesmarchum (Chesmarcum, Kezmarchum, Késmárk, h. Kežmarok) op. Ung. in com. Szepes 3.4.153, 3.5.111, 116, 117, 3.10.228.
 Chesmarcum v. Chesmarchum
 Chesmaurensis ager Austrie Inferioris (Zeiselmauer) 1.3.36.
 Cheulpen (Kölpény) castellum Ung. 3.3.194, 3.10.255.
 Cheve dux Unnorum 1.2.198, 1.3.28, 32.
 Chevi v. Ceue
 Chianadium v. Canadinum
 Chiaromonte v. Claramons
 Chieti v. Theatum
 Chigios castellum Ung. (Kígyós in com. Zala?) 3.4.326.
 Childebortus v. Childepertus
 Childepertus (Childebertus) II. rex Francorum (575–596) 1.8.65, 69, 74, 75, 82, 100, V.62.
 Chimere demones V.392.
 Chimira (h. Himarë) op. Epirotarum 4.6.150.
 Chinesius v. Paulus Kinizsi
 Chingista (r. Temudsin) dux Tartarorum (1154–1227) 2.8.10, 11, 42.
 Chioggia v. Clodia
 Chioka famulus Stephani Kont 3.2.114.
 Chios v. Kiou
 Chirporgenses comites Germanie 3.3.26.
 Chishorvatus v. Ioannes Kishorváti
 Chiupor v. Csupor
 Chius (h. Khios) ins. maris Egei 2.5.219, 2.6.458.
 Chiusa v. Clusina
 Chiusi v. Clusium
 Chlodovicus (Ludovicus) rex Francorum (481–511) 1.7.183.
 Chorasmii (Corosmana g., Chorasmini) g. Sogdiane 1.1.230, 238, 1.7.112, 2.8.13, 14.
 Chorasmini v. Chorasmi
 Chotoydus (Kota-ér) ager Ung. in com. Szolnok 2.3.251, 256, 2.4.190.
 Chour (h. Csór) pagus Ung. in com. Fejér 2.5.247.
 Chremesienses hab. Chremesi 4.5.90.
 Chremesum (Cremesum, h. Krems a. d. Donau) op. Austrie 4.4.185, 4.5.85, 86, 147, 159.
 Christianus I. rex Danie, Svecie, Norvegie (1448–1481) 4.3.275.
 Christophorus rex Danie et Svecie (1439–1448, antea dux Bavarie) 3.3.75, 3.4.65.
 – Garatoni ep. Coronensis (1437–1448) 3.7.53, 151.
 – Moro dux Venetorum (1462–1471) 4.1.22, 23, 4.3.116.
 – Plailly legatus Francorum 4.7.201.
 – Tengler V.261.
 – Trecius XXV.43.
 Christus v. Iesus
 Chrisus v. Chrys
 Chronius (h. Njeman) fl. Sarmatie Europice 1.1.17, 19.
 Chrunnus rex Bulgarorum (800–815) 1.9.334, 346, 347, 1.10.25.
 Chrys (Chrisus, h. Sebes-Körös) fl. Ung. 1.1.94, 2.4.252.
 Chrysus (h. Fekete-Körös) fl. Ung. 2.8.288.
 Chrysovicum (h. Kruševac) op. Mysie Superioris 3.7.177, 186, 3.8.45.
 Chulanus (Chule) ager 1.9.68, 69.
 Chulas frater Chee 1.9.69.
 Chulchas f. Ompudis 1.9.29².
 Chuma op. Italie 1.8.345.
 Chumani Albi g. Dacie 1.2.199, 1.9.18.
 – Nigri g. Dacie 1.2.199.
 Chumi v. Cumani
 Chundus v. Cundus
 Chuni g. Valachie 2.3.109, 113, 115², 116, 126, 135, 2.4.156, 157, 159², 161, 163, 165, 166, 185, 189, 195, 203, 209, 212, 214, 218, 224, 228, 230, 233, 235, 236, 237², 240², 241, 2.5.85, 86, 90, 91, 94, 2.6.109, 111, 112, 113, 114, 115², 116, 370, 371, 375, 2.8.9.
 – v. et Cumani
 Chunigspergium (Mons Regius, h. Kaliningrad) op. Prussie 2.8.375².
 Chuno v. Corradus I. dux Bavarie

- Chunus quidam 2.3.130, 131.
 Chus f. Cham 1.9.29².
 Chutto, de v. Ország
 Ciaci v. Csáki
 Ciagisii g. Dacie 1.1.79.
 Ciapoco dux Bohemus 3.3.120.
 Cibalis op. Pannonie Inferioris 1.1.295.
 Cibinium (Cibiniensis urbs, Nagyszeben, h. Sibiu) op. Transylvanie 1.1.409, 3.10.282, 4.1.195, 197.
 – v. et Sibinium
 Cibinum v. Sibinium
 Cibrica v. Cibrus
 Cibrus (h. Cibrica) fl. Bulgarie 3.5.369.
 Cicchus Burgensis comes Odorisanus 2.9.136.
 Ciccus Stabili Asculanus mathematicus (1269–1327) 2.9.395, II.5, V.393², cf. Licius Asculanus
 Cicero, M. Tullius, rhetor 3.9.250, 251, 4.2.224, V.61, 272, XXV.12, 15.
 Cicilla (Küküllővár, h. Cetatea) op. Transylvanie 2.10.464.
 Cikádor v. Zykador
 Cilia v. Celia
 Cilianus ager 5.3.55, cf. Celia op.
 Cilicia regio Asiae Minoris 1.2.131.
 Cilicium (Cilicum) mare 1.1.223, 2.5.48.
 Cilicum v. Cilicium
 Cimbri g. Germanie 1.1.40, 46, 1.4.128, 1.6.78.
 Cimbrica cherronesus (Jütland) 1.5.192.
 Cimmerica claustra VII.27.
 – vallis XIII.10.
 Cimmericus Bosphorus (Euripus) 1.1.183, 184, 190², 214, 319, 1.2.187, 194, 274.
 – sinus 1.1.186.
 Cimmerii g. Taurice cherronesi 1.1.183, 185.
 Cimmerium (h. Oleščenko) op. Taurice cherronesi 1.1.180, 207.
 Cimmerius m. 1.1.183.
 Cincius civis Rom. 2.3.67.
 – Frangipani dux Gibellinorum Rome (c. 1118) 2.6.136, 137.
 Cinisius m. Italiae 1.9.92.
 Cinkota v. Zynkota
 Ciocoli v. Szokoli
 Circe v. Circei
 Circei (h. Circe) op. Latii 2.6.473.
 Cirus v. Cyrus
 Cistoboci g. Dacie 1.1.79.
 Citicensis ep. v. Eppo
 Ciupor v. Csupor
 Cividale v. Forum Iulium op.
 Cividatenses hab. Fori Iulii op. 3.3.237, 238.
 Cividatum v. Forum Iulium op.
 Civitas Nova v. Heraclia, Neapolis, Nova Civitas – Vetus v. Centum Celle
 Civitavecchia v. Centum Celle
 Cizus comes Ung. 2.6.79.
 Cladronense cenobium Bohemie 3.2.423, cf. Glatonia
 Clara Zách f. Feliciani (†1330) 2.9.267.
 Claramons (h. Chiaromonte) op. Apulie 2.9.121.
 Clare, S., templum Murense 2.9.103.
 –, S., templum Neapolitanum 2.9.59.
 –, S., virgines Messane 2.9.78.
 Clarianus patricius V.79, 80, cf. Alarianus, Tatianus
 Clarus Mons (Arverna, h. Clermont-Ferrand) op. Aquitanie 1.7.92, 1.9.84, 2.4.260, 2.6.243, 398.
 Classe v. Classis
 Classense op. v. Classis
 Classis (Classense op., h. Classe) op. agrum Claudiani 1.2.248, 249, 1.8.317.
 Claudia fossa v. Clodia
 Claudianus ager Venetie 1.2.248, cf. Clodia
 Claudiomagus (h. Clion) op. Gallie 1.5.175.
 Claudiopolis v. Colosvar
 Claudiopolitana schola VII.tit., cf. Colosvar
 Claudius m. Pannonie 1.1.296.
 – I. imp. Rom. (41–54) 3.9.261, 263.
 – II. Flavius imp. Rom. (268–270) 1.1.296, 1.2.28, 54, 145, 146, 147, 148, 150, 151, 153, 154, 155, 157, 160, 161, 165, 1.6.7.
 – Claudianus poeta 1.1.262.
 –, M. V.424.
 – Marcellus 1.6.209².
 – Marnius XXIX.7.
 Claustramburgum v. Claustramburgum
 Claustramburgum (Claustramburgum, h. Klosterneuburg) op. Austriae 4.4.185, 4.5.64, 80, 4.6.204, 247, 252, 4.7.175, 177, 4.10.64.
 Cleda Coriandrulus prefectus stratiotarum 4.6.127.
 Clemens ep. Britannus 1.5.40.
 – II. pont. Rom. (1046–1047) 2.2.175.
 – (Guibertus Parmensis) III. pont. Rom. (1080–1099, †1100) 2.4.147.
 – IV. pont. Rom. (1265–1268) 2.7.22, 38, 2.9.46.
 – V. pont. Rom. (1305–1314) 2.9.58, 143, 209, 317, 2.10.59, 277, 280, 290, 291², 297, 299, 366.
 – VI. pont. Rom. (1342–1352) 2.9.100, 2.10.42, 181, 202.
 – VII. antipapa (1378–1394) 3.1.22.
 – VIII. pont. Rom. v. Clemens V. pont. Rom.
 Clementia f. Caroli ducis Dyrachii 2.9.109, 114.
 – f. Caroli II. regis Siciliae 2.9.31, 50, 71, 83.
 – f. Caroli Martelli regis Ung. (†1328) 2.9.82.
 – f. Rodulphi I. imp. Rom. 2.8.402, 2.9.27, 52.
 Cleobus (r. Cleobis) frater Bitontis VIII.17.
 Cleodamus Byzantius 1.2.141.
 Cleomenes Lacedaemonius 1.6.157.
 Clepho rex Longobardorum (572–574) 1.8.37, 39, 63.
 Clepidava op. Dacie 1.1.90.
 Clermont-Ferrand v. Clarus Mons
 Clion v. Claudiomagus

- Clistichium* op. Ung. in com. Abaúj(?) 3.5.99, 100.
- Cliterna* op. Emilie V.118.
- Clodia* (Claudia Fossa, Clugia, h. Chioggia) op. Venetie 1.6.144, 1.10.147², 151, 2.10.421, 423, 428, V.143.
- Clodia Parva* v. *Parva Clodia*
- Clodio rex Francorum* († 448) 1.3.194.
- Clodisuinta* f. *Clotarii* I. regis Francorum 1.7.247.
- Clotarius* (Lotharius) I. rex Francorum (558–561) 1.7.247, 276, 1.8.6, 10.
- II. rex Francorum (584–628) 1.8.107, 127, 159.
- Clugia* v. *Clodia*
- Cluj* v. *Colosvar*
- Cluniacense cenobium* (h. Cluny) Gallie 2.6.140.
- Cluny* v. *Cluniacense cenobium*
- Clusina arx* (h. Chiusa) Venetie 3.3.248.
- Clusium* (h. Chiusi) op. Etrurie 1.10.29.
- Clypeorum* m. (h. Vértes) Ung. 2.2.263.
- Cnema* op. Sarmatie Europice 1.1.200.
- Cnidii* g. Dalmatie 1.6.39.
- Cniva rex Gothorum* 1.2.119, 121, 124.
- Coacton dux Tartarorum* 2.8.160.
- Cobin* (Cubin, h. Kovin) arx Mysie Inferioris 3.5.337, 3.7.55, v. et *Corvinus vicus*
- Coborszentmihály* v. *Sanctus Michael*
- Coccius* v. *Marcus Antonius Coccius Sabellico*
- Cocze* (h. Kócs) op. Ung. in com. Vas 3.7.349.
- Codanus sinus* 1.1.44.
- Cogeonus* m. sacer 1.1.138.
- Colapis* (h. Kupa, Kulpa) fl. Illyrici 1.1.293, 300, 2.5.141.
- Colchi* g. *Colchidis* 1.1.263, 1.6.68, 69, 3.9.264.
- Colchis regio* Asiae Minoris 1.1.187, 204.
- Coletia* v. *Colocia*
- Coletiani* g. Pannonie Inferioris 1.1.289, 357.
- Colgocium* v. *Galgosium*
- Collatini comites* Italiae 2.10.320.
- Collatinus* v. *Tarquinius*
- Colles* v. *Cales*
- Colmar* (Argentuarum, Colmaria) op. Alsatie V.38², 39².
- Colmaria* v. *Colmar*
- Colocensis* v. *Colociensis*
- Colocia* (Coletia, h. Kalocsa) op. Ung. in com. Bács 1.1.356, 4.9.143.
- Colociensis* (Bachiensis, Colocensis) aep. v. *Desiderius* (c. 1076), *Ugolinus Csáki* (1219–1241), *Ioannes de Gimes* (1301), *Nicolaus* (1356–1358), *Stephanus Várdai* (1457–1471), *Gabriel de Matucsina* (1471–1478), *Georgius Handó* (1479–1480), *Petrus Váradi* (1481–1501)
- Colonia* v. *Colonia*
- Colomannus* f. *Borichi* 2.5.254.
- rex Galicie (1214–1218) 2.7.169, 2.8.3, 228, 231, 232, 235, 2.9.3.
- rex Ung. (1095–1116) 2.3.102, 2.4.181, 273, 274², 276, 278, 284, 2.5.1, 2, 3, 8, 10, 20, 30, 70, 79, 82, 86, 89, 99, 103, 106, 110, 115, 116, 124, 127, 129, 137, 151, 172, 179, 180, 183, 195, 197, 204, 207, 223, 225, 229, 236, 250, 251, 255, 260, 261, 268, 274, 277, 286, 301, 302, 2.6.1, 170², 175, 176, 177, 202, 203, 205, 206, 351, 354, IV.20², V.280, 283², 299², 304.
- S. († 1012) 2.1.412.
- Colonensis* v. *Coloniensis*
- Colonia* (h. Kolín) op. Bohemie 3.4.54.
- (h. Colonia Veneta) op. Venetie 3.1.288.
- *Agrippina* (Colonia apud Ubios, h. Köln) op. Germanie 1.5.21, 40, 42, 44, 45, 58², 62, 78, 93, 188, 207, 2.2.28, XXIX.8.
- apud Ubios v. *Colonia Agrippina*
- Coloniensis* (Colonensis) aep. v. *Reinaldus*, *Theodoricus de Mörs*
- ager 1.5.57, 4.3.277, cf. *Colonia Agrippina* op.
- Colonna* (Columna, Columnensis) fam. Itala 2.10.47, v. et *Ioannes Iordanis*, *Petrus Sarra*, *Stephanus*
- Colosvar* (Claudiopolis, Colosvarum, Kolozsvár, h. Cluj–Napoca) op. Transylvaniae 1.1.409, 3.9.289, 4.1.191, 228, VI.87, v. et *Napoca*
- Colosvarum* v. *Colosvar*
- Columbanus*, S. († c. 615) V.62².
- Columna* v. *Colonna*
- Columnensis* v. *Colonna*
- Columnensis* card. v. *Ugo Colonna*
- Comacchio* v. *Comaclum*
- Comaclenses* hab. *Comacii* op. 1.10.254.
- Comaclum* (Comadum, h. Comacchio) op. Venetie 1.9.88, 318, 1.10.255, V.143².
- Comadum* v. *Comaclum*
- Comancina* v. *Amancina*
- Comara* fl. Bactrie 1.1.381.
- ins. Danubii (Komárom pars ins. Csallóköz) 1.1.70, 230, 381, v. et *Comaromium*
- Scythica op. Scythie 1.1.228, 381.
- Comari* g. *Sacrum* 1.1.232, 381².
- Comariensis* com. Ung. (Komárom) 1.1.381.
- Comaromium* (Comara, Comaronium, Cumara, Cumaron, h. Komárom, Komarno) op. Ung. in com. Komárom 1.1.369, 3.4.312, 4.7.119, 4.8.206, 5.1.27², 79, cf. *Comara* ins.
- Comaronium* v. *Comaromium*
- Comede* g. *Sacrum* 1.1.232.
- Comedus* m. *Sacrum* 1.1.236.
- Comenses* hab. *Comi* op. 1.6.196, 197.
- Comidava* op. *Dacie* 1.1.81, 103.
- Cominia* Florentina 1.1.86.
- Comitiva* (h. Klatovy) op. Bohemie 3.2.424.
- Commodus*, L. *Elius Aurelius*, imp. Rom. (180–192) V.423.
- Como* v. *Comum*
- Comosicus sapiens* *Gothus* 1.2.86.
- Comum* (h. Como) op. Gallie Transpadane 1.6.194, 195, 199.

- Conapseni g. Sarmatie Asiaticae 1.1.205.
 Concha op. Umbrie(?) 1.8.351.
 Concordia (h. Concordia Sagittaria) op. Venetie 1.6.102, 144, 149.
 Condatensis vicus (diocesis, h. Candes) Gallie 1.5.185, 186.
 Conegliano v. Cunianum
 Congradiensis com. Ung. (Csongrád) 1.1.400.
 Conia f. Thome vaivode 2.10.230.
 Conopon ins. Danubii fl. 1.1.123.
 Conradus v. Corradus
 Consentia (h. Cosenza) op. Calabrie 1.2.265, 1.10.294, V.123.
 Constans f. Constantini imp. Rom. (407–411) 1.2.282.
 – imp. Const. (641–668) 1.8.198, 222, 226, 234, 238, 239, 242.
 Constanța v. Tomi
 Constantia (h. Konstanz) op. Suevie 1.4.15, 48, 84, 3.2.345, V.41, 58, 60.
 – f. Dorothei regis 1.5.41.
 – f. Petri III. regis Aragonie 2.9.77.
 – uxor Boemundi II. regis Antiochie 2.6.121.
 – uxor Henrici VI. imp. Rom. (1146–1198) 2.7.66², 275, 2.9.34, 38.
 Constantiacum ins. Venetie 1.6.146.
 Constantiense concilium V.469, cf. Constantia op.
 Constantiensis bibliotheca V.97, cf. Constantia op.
 Constantina (h. Konstantin) op. Macedonie 2.6.87.
 Constantinopolis (Byzantium, h. İstanbul) op. Thracie 1.2.95, 153, 167, 220, 223, 226, 228, 1.3.126, 1.5.214, 1.7.136, 168, 218, 1.8.13, 33, 34, 170, 236, 306, 307, 1.9.119, 313, 316, 334, 335, 337, 345, 346, 1.10.68, 229, 270, 2.1.243, 2.5.17, 32, 35, 38, 2.6.320, 321, 329, 334, 336, 338, 2.7.104, 106, 154, 181, 187, 188, 190, 208, 209, 3.2.163, 3.5.23, 367, 3.6.80, 3.8.5, 62, 4.1.149, 4.4.28, 4.6.141², 145, 4.10.58, 5.3.13, 78, 5.4.102³, 5.5.41, I.17, V.83.
 Constantinopolitani hab. Constantinopolis 1.9.257.
 – imperatores V.168.
 Constantinopolitanum imperium (Constantinopolitana dicio) 1.9.295, 1.10.157, 4.6.139.
 Constantinopolitanus imp. V.319.
 – patriarcha v. Ioannes Contarini
 Constantinus f. Mauricii imp. Const. († 602) 1.8.123.
 – imp. Rom. (407–411) 1.2.282.
 – I. Flavius imp. Rom. (306–337) 1.2.145, 154, 165, 166, 167, 172, 1.5.93, 3.9.301², V.31, 128, 147.
 – III. imp. Const. (641) 1.1.331, 1.8.169.
 – IV. imp. Const. (668–685) 1.8.238.
 – V. imp. Const. (741–775) 1.8.331, 352, 1.9.2, 101, 115, 116, 117, 118, 122.
 – VI. imp. Const. (780–797) 1.9.122, 155, 257.
 – VII. imp. Const. (912–959) 1.10.115, 155.
 – VIII. imp. Const. (976–1028) 1.10.305.
 – XI. Paleologus imp. Const. (1448–1453) 3.8.3, 6, 10.
 – v. et Almus
 Constantius dux Honorii I. imp. Rom. 1.2.277, 279, 280, 281, 282.
 – II. imp. Rom. (337–361) 1.5.137.
 Contarenus v. Contarini
 Contarini (Contarenus) fam. Veneta v. Andreas, Antonius, Dominicus, Ioannes, Zacharias
 Conthus v. Kont, Nicolaus Tót
 Copais Palásthy († 1330) 2.9.267, 270.
 Copulchus f. Cruli dux Chunorum 2.4.185, 215, 218.
 Coranda dux Husitarum 3.2.370.
 Corax m. Taurice cherronesi 1.1.179, 203.
 Coraxi g. Scythie intra Imaum 1.1.227.
 Corbana prefectus Persa 2.5.56.
 Corbulus dux Foroiiulianus 1.8.292.
 Corcoras (h. Krka) fl. Pannonie Superioris 1.1.300.
 Corcyra (Melena, h. Kerkyra) ins. Ionici maris 1.6.39², 2.6.336, 4.6.28.
 Cordula, S., virgo († 451) 1.5.90.
 Coributus patruelis Vitoldi ducis Litvanie 3.3.7, 12.
 Coricta v. Vegla
 Corictani hab. Vegle ins. 4.6.27, 29, 35.
 Corigliano v. Corilianum
 Corilianum (h. Corigliano Calabro) op. Calabrie 2.9.124.
 Corillus rex Gothorum 1.2.86.
 Corinium (h. Gorizia) op. Illyrici 1.6.43.
 Corinthiacus isthmus 4.1.21.
 Corinthii hab. Corinthi 3.7.153.
 Corinthus (h. Korinthos) op. Peloponnesi 2.6.336, 3.8.349.
 Coritum (h. Corneto) op. Apulie 2.10.214.
 Cormons v. Cremona
 Cornaburgum v. Cornamburgum
 Cornacates g. Pannonie 1.1.296.
 Cornacum op. Pannonie Inferioris 1.1.295.
 Cornamburgenses hab. Cornamburgi 4.6.221, 250.
 Cornaburgum (Cornaburgum, Corneuburgum, Cornuburgum, Novum Triticum Burgum, h. Korneuburg) op. Austrie 3.7.302, 4.4.185, 4.5.80, 83, 94, 4.6.186, 202, 204, 223, 244, 245, 250, 251, 5.1.130, 5.2.70.
 Cornarius v. Cornaro
 Cornaro (Cornarius) fam. Veneta v. Antonius, Franciscus, Marcus, Petrus
 Cornate v. Coronate
 Cornelia uxor Pompeii 4.5.4.
 Cornelius, S. 1.7.53.
 – prefectus Rom. 1.1.110.
 – Alexander scr. 1.6.195.
 – Avitus 1.2.134.

- Cethegus, M., consul Rom. 1.6.209.
- Cossus, A., consul Rom. 3.9.239.
- Dolabella, C., tribunus plebis Rom. XXV.49.
- Frontinus (Frantinus) V.247, 248.
- Nepos scr. 1.1.262, 1.6.65, III.2.
- Scipio Africanus maior, P. († a.C. 183) 1.6.250, 4.8.268.
- Corneto v. Coritum
- Corneburgum v. Cornamburgum
- Cornuburgum v. Cornamburgum
- Corobis centurio Bohemus 3.10.217.
- Coronate (Cornate) ager Gallie Transpadane 1.8.266.
- Coronensis ep. v. Christophorus Garatoni
- Corosmana g. v. Chorasmii
- Corradinus (Corradus) f. Corradi IV. regis Rom. (1252–1268) 2.8.442, 2.9.42.
- Corradus aep. Bohemie 3.2.410.
- (Chuno) I. dux Bavarie (1047–1053) 2.2.314.
- dux Varmaciensium, pater Corradi II. imp. Rom. 2.1.286.
- f. Boleslai III. ducis Bohemie 2.2.96, 202, 204, 2.3.88, 179, 182, 188, 239, 2.4.18.
- (Cuno) f. comitis Palatini († 1081) V.257.
- II. imp. Rom. (1024–1039) 2.1.286, 287, 294, 298, 306, 307, 355², 411, 413², 414, 416, 2.2.22, 76.
- III. imp. Rom. (1138–1152) 2.6.264, 265, 312, 314, 316, 320, 323, 326, 327, 330, 334, 340, 345, 347, 2.7.43.
- I. rex Bohemie (1092) 2.4.269, 271, 272, 2.5.302, 303, 306.
- I. rex Rom. (911–918) 1.10.171, 172², 173², 175, 185, 186, 203, 206, 213², 217, 219, 221, V.212.
- IV. rex Rom. (1237–1254) 2.9.41, 42.
- IV. rex Sicilie (1250–1254) 2.8.441, 442.
- Cathanicus (de Catanzaro) 2.10.148.
- Celtes scr. (1459–1508) V.158, 445.
- de Daun aep. Maguntinensis (1419–1434) 3.2.431, 3.3.76.
- Elderbohus (Ellerbach) dux exercitus Ung. († 1357) 2.10.233, 273, 346.
- Leontorius theologus V.38.
- de Marburg († 1233) 2.7.326, 343.
- Martianus de Taberna comes Neocastrensis 2.9.136.
- Peutinger scr. geogr. V.444.
- Teutonus vir 2.1.208.
- Corsi g. Corsice ins. V.424.
- Corsica ins. Tyrrheni maris 1.6.208, 1.9.102, 308, 310, 340.
- Cortona op. Etrurie 3.2.271.
- Corusia op. Sarmatie Asiaticae 1.1.207.
- Corvacum op. Pannonie Inferioris 3.9.258.
- Corvatia v. Croatia
- Corvatii v. Croati
- Corvatus v. Horvát
- Corvina factio Ung. 3.9.28, cf. Mathias rex Ung.
- fam. v. Corvini
- Corvini (Corvina, Corviniana domus, fam., g. etc., Corvinum genus) fam. Rom. et Ung. 3.4.257, 263, 3.5.358, 359, 3.8.340, 395, 3.9.4, 8, 24, 67, 88, 99, 123, 193, 204, 205², 208, 258, 262, 265, 266, 273, 293, 301, 302, 303, 3.10.90, 4.3.203, 206, 4.7.179, 4.8.91, 205, 251, X.11, XXIII.1, 25, 28, v. et Hunyadi
- Corvinum genus v. Corvini
- Corvinus vicus Ung. 3.4.257, 3.9.192, 286, cf. Cobin
- v. et Ioannes Corvinus, Ioannes Hunyadi, Mathias rex Ung., Valerius, Valerius Messala
- Corvus v. Valerius
- Cosca Bohemus 3.3.108.
- Cosdroas II. rex Persarum (590–628) 1.8.165, 171, 174, 175, 180, 182.
- Cosenza v. Consentia
- Cosova campus Rascie (Merule campus, Rigomezue, h. Kosovo) 3.7.71³, I.18.
- Costolan (Costolanum, h. Nagykosztolány) castellum Ung. in com. Nyitra 4.1.53, 63, 67, 81, 253.
- Costolanum v. Costolan
- Cotensii g. Dacie 1.1.79.
- Cotius ager V.127, cf. Alpes Cottie
- rex agri Cotii V.127.
- Cozma de genere Pázmány comes Ung. 2.6.49.
- Cracovia (Graccopolis, Graccovia, Gracovia, h. Kraków) op. Polonie 1.1.47², 420, 2.2.77, 78, 95, 97, 2.4.243, 2.9.81, 348, 2.10.79, 81, 457, 3.4.139, 143, 4.2.217, 4.3.163, 164, 4.5.225, 5.2.42, 58, 103, 5.5.86.
- Crageri Taborite heretici Bohemi 3.2.411.
- Crantz(ius) v. Albertus Crantz
- Craocasis v. Caucasus
- Crapule ins. Venetie 2.10.417.
- Crassus v. Licinius Crassus
- Crazna com. Ung. (Kraszna) 1.1.402.
- Crema op. Gallie Transpadane 2.6.392, 404.
- Cremensis ep. v. Paschalis III. pont. Rom.
- Cremesum v. Chremesum
- Cremicia (Cremnicia, Kőrmöcbánya, h. Kremnica) op. Ung. in com. Bars 1.1.77, 3.5.112, 4.5.162.
- Cremnicia v. Cremicia
- Cremnisci op. Mysie Inferioris 1.1.129.
- Cremona (h. Cormons) op. Fori Iulii 4.5.208.
- op. Gallie Transpadane 1.6.192, 1.8.124, 2.7.315, 3.1.266.
- Cremonenses hab. Cremone op. Gallie Transpadane 1.6.184, 185, 2.6.408.
- Cremonensis ager 1.6.184, cf. Cremona op. Gallie Transpadane
- scr. v. Sicardus
- Crescentinus metropolita scr. hist.(?) 1.10.293, III.2.
- Crescentinus Nomentanus consul Rom. († 977) 1.10.318, 357, 358.
- Cresemie v. Screfereni
- Crespignana v. Crispiniacum

- Cressius Molinus dux classis Venetorum 2.10.379.
- Creta ins. 1.10.69, 73, 305, 2.7.44, 107.
- Creticum pelagus 3.7.152.
- Crispiniacum (h. Crespignana) op. Venetie 2.10.326.
- Critasirus dux Boiorum 1.1.304.
- Criton scr. 1.1.102, III.2.
- Criumetopon promontorium Taurice cherronesi 1.1.179, 183.
- Croati (Corvatii) hab. Croatiae 2.4.114, 2.5.173, 3.1.301, 3.2.50, 4.5.285, 286, 5.5.7.
- Croatia (Corvatia) pars Illyrici 1.1.317, 2.4.87, 109, 113, 2.5.136², 137, 140, 141, 191, 2.8.331, 353, 2.9.382, 2.10.94, 97, 101, 103², 104, 107, 3.1.59, 259, 293, 321, 324, 328, 3.2.44, 54, 163, 3.4.249, 345, 3.5.97, 3.7.16, 53, 3.9.257, 4.1.45, 4.4.50, 4.6.228², 4.9.95, 98, 108, 208, 5.1.20, 5.2.34, 86, 5.3.49, 50, 55, 64, 80, 5.4.62, 80, 89, 173, 5.5.3, XXV.1.
- Croatus quidam 5.3.131, 141.
- Crobigger g. Sarmatie Europice 1.1.165.
- Croia (Crui, h. Kruijē) op. Epirotarum 3.8.1, 4.5.178, 204, 205.
- Cronium mare 1.1.41.
- Crotoniates hab. Crotonis (h. Crotone in Bruttio) 1.10.53.
- Cruces locus Bohemie 3.2.368, 371.
- Crucis, S., templum Florentie V.492.
- Crui v. Croia
- Crulus pater Copulchi 2.4.185.
- Crupa (Kruppa) castellum Croatiae in com. Zágráb 3.1.324.
- Csák (Caci, Cacus, Kaaca, Trincinius) fam. Ung. v. Ioannes, Matheus, Petrus, Ugrinus – (Kaaca) pater Ioannis Csák 2.9.194.
- Csáki (Ciach, Ciaci, Ciacus, Czakius) fam. Ung. 3.9.194, v. et Gregorius, Michael, Ugo linus
- Csáktornya v. Cactornia
- Csákvár v. Cacvarum
- Csanád v. Canadinum
- Csejte v. Cheithe
- Csonthegy v. Czionthegh
- Csór v. Chour
- Csupor de Monoszló (Chiupor, Ciupor, Cyupor) fam. Ung. v. Demetrius, Nicolaus, Paulus
- Ctenos portus Taurice cherronesi 1.1.182.
- Ctesiphon op. Parthie 1.2.137.
- Ctiste g. Thracie 1.1.134.
- Cubin v. Cobin
- Cubitum(?) op. Germanie 3.3.321.
- Cumane quedam mulieres 2.8.443.
- Cumani (Chumi, Chuni, Cumana g.) g. Sarmatie Europice 1.1.87, 1.2.230, 1.9.14, 2.2.118, 120, 2.4.220, 2.8.22, 73, 104, 105, 106, 110, 111, 112, 113, 116, 117², 118, 129, 130, 131, 132, 144, 145, 150, 153, 158, 172, 188, 189, 190, 192, 197, 199, 201, 202, 222, 296, 313, 377, 429, 430, 431, 433, 437², 447, 453, 456², 457, 2.9.305, 2.10.483, 4.7.81.
- Cumania regio Sarmatie Europice 2.8.108, 162, 167, 322, 350, 2.9.382.
- Cumara v. Comaromium
- Cumaron v. Comaromium
- Cumunilas v. Hunilas
- Cundus (Chundus) dux Ung. 1.9.36, 71.
- Cunegundis v. Cunigundis
- Cuneiani hab. Cuniani op. 2.10.355.
- Cunianum (h. Conegliano) op. Venetie 2.10.321.
- Cunigundis (Cunegundis) uxor Henrici II. imp. Rom. († 1040) 2.1.158, 160.
- uxor Othocari II. regis Bohemie 2.8.383.
- Cunimundus rex Gepidarum 1.7.248, 249, 1.8.21.
- Cunipertus rex Longobardorum (671–700) 1.8.207, 261, 263², 264, 266², 267, 270, 272, 274, 275, 277, 279², 280, 282.
- Cunium op. Italie 3.1.8.
- Cuno v. Corradus
- Cunobizus m. pars Hemi m. 3.6.1.
- Cunragia castellum Prage 3.2.360.
- Cupa v. Cupan
- Cupan (Cupa) dux Simigiensium († 998) 2.1.102, 107, 113, 116², 119, 120, 122, 126, IV.20.
- ep. Ung. 2.5.90.
- f. Cundi 1.9.71.
- Cupas f. Misce 2.1.125.
- Cupheces mulier Cumana 2.8.444.
- Curania turris Venetie 2.10.437.
- Curiandra op. Bactriane 1.1.228.
- Curii fam. Rom. 4.8.114, 4.9.215.
- Curio v. Scribonius Curio
- Cursor, P., v. Papius Cursor, L.
- Curta op. Pannonie Inferioris 1.1.294.
- Curtidoas dux Turcorum († 1456) 3.8.100.
- Cusidus f. Chundi 1.9.36, 37, 42, 71.
- Cutescus dux Chunorum 2.4.156, 161.
- Cuthen rex Cumanorum († 1241) 2.8.106, 107, 114, 153, 187, 188, 190², 191, 197, 202, 437.
- Cuthna (Cuthne montes, h. Kutná Hora) op. Bohemie 3.2.404, 413, 428, 433, 435, 3.3.35, 283, 3.4.52, 58, 4.2.184².
- Cuthne montes v. Cuthna op.
- Cyclades ins. 2.5.153, 219.
- Cydlina f. Bohemie 2.1.14.
- Cylopenus sinus 1.1.46.
- Cyma op. Eolie 1.2.47.
- Cyprus ins. maris Interni 2.9.96, 2.10.302, 375, 408, 410, 3.8.362, 366, 4.3.258², 5.3.3.
- Cyriacus pater Gregorii 2.10.95.
- pont. Rom. (c. 328) 1.5.31, 45, 85.
- Cyrihyl (Kerlés) m. Transylvanie 2.3.117.
- Cyrus (h. Kura) fl. Iberie 1.1.264², 265, 266.
- (Cirus) rex Persarum (a.C. 559–529) 1.1.213, 237², 239, 252, 1.2.21, 64, 74, 3.4.208, V.459, VI.15.
- Cyteum op. Taurice cherronesi 1.1.180.
- Cyupor v. Csupor

Cyzicum op. Bithynie 1.2.141.
 Czakius v. Csáki
 Czionthegh (Csonthegy) m. Ung. in com. Tolna
 4.9.154.
 Czobor (Zobor) fam. Ung. v. Martinus, Michael
 Czudar (Zudar, Zuder) fam. Ung. v. Emericus,
 Georgius, Nicolaus, Petrus

D

Daan vaivoda Valachorum (1374–1386)
 3.3.145, 146.
 Daci g. Dacie 1.1.6, 80, 84, 89, 95, 96, 98, 100,
 102, 103, 107², 110, 111², 113, 114, 115, 230,
 284, 304³, 306, 324, 1.2.32, 73³, 90, 158,
 1.4.128, 1.6.200, 1.8.178, 2.1.122, 2.7.155,
 2.8.9, 2.10.471, 3.2.58, 3.4.255, 3.5.310, 339,
 3.6.125, 3.9.205, 264², 265, 285, 4.3.118, v. et
 Dae, Davi, Gete, Valachi
 – Istriani g. Dacorum 1.1.260.
 – Transalpini g. Dacorum 1.1.75.
 Dacia provincia Rom. 1.1.54, 78, 79, 82, 85, 86,
 89, 92, 108, 111, 112³, 113, 114, 352, 417,
 419, 1.2.70, 90, 199, 1.3.11, 1.4.137, 1.7.98,
 113, 123, 1.9.15, 19, 37, 38, 74, 79, 243, 255,
 2.1.254, 264, 341, 2.5.32, 2.7.156, 2.10.15,
 3.3.146, 147, 3.4.388, 3.5.31, 79, 95, 201,
 336, 3.7.55, 3.9.253, 264, 271, 283, 303,
 4.4.65, 66, 4.6.143, 5.4.74, v. et Dania, Gepi-
 dia, Gothia, Transylvania
 – citerior v. Dacia Ripensis
 – Germanica v. Dania
 – inferior v. Valachia Transalpina
 – mollis v. Moldavia
 – montana v. Valachia Transalpina
 – Nova v. Dania
 – Ripensis (citerior) pars Dacie 1.1.417,
 1.2.214, 226, 386, 1.7.102, 2.1.386, v. et Va-
 lachia Transalpina
 – Transalpina (ulterior) 1.9.255, 2.1.271, 386²,
 v. et Transylvania
 – ulterior v. Dacia Transalpina
 Dacie provincie Rom. 2.10.287, 3.9.266.
 Dae g. Scythie Asiaticae 1.1.96, 97, 230, 258,
 259, 1.2.35, 73, v. et Daci, Davi
 Dagobertus I. rex Francorum (628–638) V.158.
 Daix fl. Scythie intra Intraum 1.1.227.
 Đakovo v. Diacum
 Dalmasius Hispanus dux equitum Venetorum
 2.9.144, 147, 148.
 Dalmate g. Dalmatie 1.1.316, 317, 1.2.157, 158,
 1.6.10, 39, 59, 61, 1.7.140, 1.9.311, 2.4.110,
 112, 114, 2.5.100, 105, 106, 121, 122, 128,
 137, 173, 174, 177, 189, 2.6.427, 429, 431,
 448, 461, 2.7.10, 29, 60, 65, 2.10.132, 3.2.50,
 249, 3.5.98, 3.9.282, 4.3.118.
 Dalmatia (Dalmaticum regnum) pars Illyrici
 1.1.283, 313, 317, 319, 322, 344, 1.2.275,

1.3.175, 1.6.6, 7, 35, 63, 72, 1.7.140, 196,
 1.8.149, 154, 1.9.312, 317, 1.10.21, 33, 55,
 72, 73, 169, 291, 308, 2.1.131, 2.3.96², 97,
 266, 2.4.87, 88, 109, 113, 2.5.98, 99², 102,
 103, 106, 107, 108, 109, 111, 126, 127, 131,
 137, 140, 141, 143, 144, 158, 162, 172, 173,
 180, 187, 190, 191, 195, 204, 210, 214, 219,
 220, 221, 223, 300, 2.6.6, 10, 141, 430, 439,
 443, 445, 446, 2.7.10, 27, 32, 36, 60, 74, 93,
 104, 153, 185, 189, 2.8.330, 351, 353, 355,
 359, 2.9.145, 330, 382, 2.10.94, 103, 107,
 110, 113, 118, 124, 142, 308, 310, 313, 315,
 316, 318, 343, 344, 346, 349, 350, 351, 376,
 442, 511, 518, 3.1.175, 279, 289, 3.2.54,
 163², 177, 197, 248, 251², 255, 256, 3.3.205,
 206, 210, 221, 224, 3.4.137, 3.5.97, 3.6.219,
 3.7.16, 53, 152, 154, 3.8.21, 3.9.255, 257,
 282, 4.1.46, 106, 4.4.48, 49, 50, 52, 66,
 4.5.183², 185, 186, 206, 4.6.25, 36, 4.8.91,
 155, 4.9.26, 208, 4.10.133, 5.3.3, 5, 50, 85,
 5.4.173, V.99, 275², XXV.1.
 Dalmatica ora 2.10.440, 4.5.173, cf. Dalmatia
 Dalmatici m. Dalmatie 4.5.184.
 Dalmaticum regnum v. Dalmatia
 Dalmaticus sinus 2.7.99, cf. Dalmatia
 Damas f. Borc 1.9.29².
 Damasceni hab. Damasci op. 2.6.131, 326.
 Damascus (h. Esh-Sham) op. Syrie 1.8.166,
 2.6.326, 340, 2.7.50, 3.2.283.
 Damasus I. pont. Rom. (366–384) 1.2.198, 218.
 Damianum op. Dalmatie 2.10.120.
 Damiata (Heliopolis, h. Dumyat) op. Egypti
 2.7.217², 219, 233, 238, 244, 245, 246, 266,
 279, 281², 283, 293, 294, 295, 2.8.439, 2.9.3.
 Damne g. Serice 1.1.233.
 Danai v. Greci
 Danaper v. Borysthenes
 Danaster v. Tyras
 Dandaca op. Taurice cherronesi 1.1.179.
 Dandalus v. Dandolo
 Dandolo (Dandalus, Dandulus) fam. Veneta v.
 Henricus, Leonardus, Raynerius, Simon
 Dandulus v. Dandolo
 Dani g. Danie 1.9.161, 299, 316, 326, 329, 332,
 1.10.5², 6, 10.
 Dania (Dacia Germanica, Dacia Nova) regio
 Germanie 1.10.11, 3.3.20, 3.4.65, 4.3.275,
 V.440², cf. Dacia
 Danilo dux Ruthenorum (r. Danilo dux de Wla-
 dimir, 1235) 2.8.3.
 – propheta V.352, VI.15.
 Danilo v. Daniel
 Δανούβιος fl. v. Danubius
 Danubius Δανούβιος fl. Europe 1.1.2², 13²,
 53, 55, 68, 69, 70, 72², 78, 80², 87, 89, 107²,
 112², 115, 230, 284, 288⁵, 289, 294, 297, 299,
 303, 306, 323, 330, 341, 349, 361, 362, 365,
 368, 370, 371, 376, 377, 381, 398, 401, 417²,
 1.2.9, 87², 96, 114, 119, 163, 231, 1.3.1, 12,
 13, 14, 15, 16, 27², 33, 67, 106, 122, 138,

- 1.4.12, 129, 1.6.65², 87, 1.7.109, 125, 130², 143, 151, 154, 190, 191², 237, 1.8.155, 164, 177, 178, 306, 1.9.9, 35, 37, 38, 42, 45, 52, 53, 56, 58, 59, 62, 74, 79, 116, 152, 162, 172, 174, 175, 183, 184, 210, 221, 243, 245, 332, 1.10.23, 33, 116, 204², 301, 325, 2.1.36, 143, 2.2.26, 64, 154, 157, 158, 197, 234, 236, 243, 2.3.139, 142, 184, 203, 222, 267, 281, 303, 2.4.1, 7, 46², 2.5.238, 2.6.66, 316, 2.8.181, 201, 213, 231², 256, 322, 329, 421, 2.10.461, 466, 3.1.100, 3.2.88, 162, 163, 3.3.16, 115², 121, 191, 193, 196, 347², 3.4.23, 84, 85, 90, 295, 319, 344, 383, 394, 3.5.33, 204, 285, 286, 333, 334, 336, 337², 338, 369, 3.6.67, 175², 182, 196, 211, 276, 3.7.55, 56, 185, 192, 3.8.32, 39², 41, 43, 51, 52, 55, 56, 57, 74, 171, 280, 281, 283², 3.9.26, 27, 28, 44, 112, 144, 151, 255, 256, 259, 3.10.92, 108, 255, 270, 4.1.67, 93, 4.3.69, 70, 72, 102, 272, 301, 303, 4.4.5, 11, 12, 15, 23, 27, 32, 48, 63, 65, 99, 181², 182, 183², 185, 4.5.28, 65, 68, 73, 80, 82, 85, 4.6.45, 152, 203, 225², 247, 248, 251, 253, 260, 268, 4.7.92, 103, 109, 118, 120, 123, 175, 4.8.20, 204, 4.9.2, 11, 26, 111, 121², 143, 4.10.35, 38, 5.1.40, 72, 130, 5.2.4, 70, 72, 108, 5.3.128, 137², 5.4.88, 106, 117, 5.5.81, 1.8, V.96, 155, 191, 249, 257², 260², 309, 442, 443, 445, 446³, 447, 500, v. et Ister
- Dardani(i) g. Illyrici 1.6.53, 3.9.258.
Dardanus f. Iovis 1.2.158.
Daria mater S. Ursule 1.5.19.
Darius I. rex Persarum (a.C. 521–485) 1.1.126, 1.2.21, 64, 74.
– III. rex Persarum (a.C. 336–330) 1.1.211, 249.
Dauciones g. Scandinavie 1.1.3.
Daunia g. Italiae 1.6.81.
Davi g. Scandinavie 1.1.6, 89, 96, 99, 100, 103, 1.2.73, 1.3.104, V.214, v. et Daci, Dae
David v. Davidus
Davidis turris Palestine 2.5.66.
Davidus f. Andree I. regis Ung. 2.2.228, 2.3.100.
– rex Indorum 2.8.10.
– (David) rex Iudeorum 4.10.90, 93, V.322, VI.15.
– Czvittinger(us) scr. XXIX.9.
– Dombay dux exercitus Laurentii Újlaky 5.5.13.
Dealbati peregrinantes 3.2.275.
Debrecen v. Debreczyn
Debreczyn (h. Debrecen) op. Ung. in com. Bihar 3.3.194.
Decebalus (Dorpaneus) rex Dacorum (†106) 1.2.88, 90, 3.9.264.
Deceneus sapiens Gothus 1.1.138, 1.2.71, 83, 85.
Decidava op. Dacie 1.1.79, 103.
Decii consules Rom. 3.9.278.
– ara v. Abrytus
Decius (nomen) 1.1.103.
– imp. Rom. (249–251) 1.1.310, 1.2.107, 121, 122, 123, 124, 125, 128.
– Mus, P., consul Rom. (†a.C. 340) 3.9.240, 244.
Dedo marchio Germanicus V.27.
– II. marchio Ostmarchie (1034–1075) V.27.
Deianira uxor Herculis V.77.
Delfino (Delphinus) fam. Veneta v. Franciscus, Iacobus, Ioannes
Delminium op. Dalmatie 1.1.316, 1.6.61.
Delos ins. 1.1.38.
Delphi op. Graecie 1.4.224, 227.
Delphinus v. Delfino
Demes (h. Dömös) op. Ung. in com. Komárom 2.3.21, 2.9.230.
Demesiense cenobium 2.5.277, 289, cf. Demes op.
Demesiensis ager 2.5.238, cf. Demes op.
Demetria mater Etherii 1.5.39, 61.
– mulier religiosissima 1.7.52.
Demetrius f. Nicolai comes Ung. 2.9.154, 210, 212, 214, 226.
– rex Indorum 1.1.251.
– Agricola Szikszai scr. XXI.29.
– Csupor de Monoszló ep. Tininiensis (1438–1465), ep. Bosnensis (1465–1466), ep. Iaurinensis (1466–1481) 3.4.258, 3.9.196.
– Hunyadi scr. XIII.15.
– Jaksics (Jachs, Iakzith, Iasich) dux exercitus Ung. (†1510) 4.3.252, 263, 4.4.13, 4.5.11, 5.1.105.
– Paleologus 3.8.349.
– Pharius (r. Phalereus) prefectus Atheniensium (a.C. 317–307) 1.6.36.
Demodamas Milesius dux Syrorum 1.1.253.
Denises rex Sarracenorum 1.9.111.
Der Lecht v. Lechus
Derbice g. ad mare Hyrcanum 1.1.258, 278, 280.
Derenchen (Drenech, h. Derencsény) op. Ung. in com. Gömör 3.7.209, 3.10.210.
Derencsény v. Derenchen
Derriopes g. Dalmatie 1.6.43.
Dertona v. Terdona
Deseus Szécsi f. Dionysii miles Ung. (†1330) 2.9.307².
Desiderius aep. Colociensis (mendose Strigoniensis, c. 1076) 2.3.75, 2.4.78.
– rex Longobardorum (756–774) 1.8.354, 355, 1.9.86, 87, 90², 92, 93, 95, 101, 104, 132, V.148, 227.
– Erasmus Roterodamus V.33, 97, 356.
Desitiates g. Pannonie 1.1.311.
Despoto-dag v. Rhodope
Deutsch Altenburg v. Carnuntum
Devecher fidelis Petro regi Ung. 2.2.126.
Dexippus, P. Herennius, scr. 1.2.142, 170, III.2.
Diabasis ins. Danubii 1.1.123.
Diablintes g. Gallie 1.5.189.

- Diacensis epatus 1.1.343, cf. Diacum op.
 Diacum (Diakovár, h. Đakovo) op. Ung. 3.1.293.
 Diakovár v. Diacum
 Dian (h. Dyje) fl. Moravie 2.3.180.
 Diana dea 1.1.177, 1.2.134, 1.6.82, 4.4.58.
 Didius, T., consul Rom. (†a.C. 89) 1.1.303.
 Diduri g. Scythie Asiaticae 1.1.205.
 Diedo (Diedus) fam. Italica v. Franciscus
 Diedus v. Diedo
 Dierna v. Orsova
 Dievizum castellum Bohemie 2.2.86.
 Dije v. Thilia
 Dijon v. Divio
 Dillingen (h. Dillingen) op. Suevie V.260.
 Dillingen v. Dillingen
 Dimotika v. Traianopolis
 Dimus Frangepán comes Ung. (1416–1489) 4.1.47.
 Dinara v. Bebie m.
 Dindari g. Dalmatie 1.6.43.
 Dinepr v. Borysthene
 Dinzia f. Atile regis Unnorum 1.7.138.
 Dio v. Dion
 Diocletianus imp. Rom. (284–305) 2.7.158, 3.9.282.
 Diodorus Siculus scr. hist. 1.1.245, 1.2.4, III.2, XXV.22.
 Diogenes philosophus V.416².
 – Laertius philosophus 1.1.150, III.2, V.416.
 Diomedee ins. maris Adriatici (h. Tremiti) 1.6.81.
 Diomedes f. Tydei 1.1.117, 1.6.80, 81, 3.6.161, 4.2.93.
 Diomedis promontorium Dalmatie 1.6.8.
 Dion Cassius scr. hist. 1.2.90, III.2., V.56.
 – (Dio) Chrysostomus (Pruseus) philosophus 1.1.80, 106, 1.2.71, 78, 81, III.2, XXV.21.
 Dionotus princeps Britannie 1.5.12.
 Dionysius f. Ampod palatinus Ung. (1227–1234) 2.8.124.
 –, S., ep. Parisiorum († c. 286) 1.5.122, 125, 127, 131.
 – Halicarnasseus scr. 1.2.185, 3.9.209, III.2.
 – Szécsi aep. Strigoniensis (1440–1465) 3.4.162, 167, 251, 274, 311, 322, 3.8.264, 271, 3.9.162, 4.1.4, 38, 40, V.451.
 – Szécsi f. Nicolai magister dapiferorum regis Ung. (1330) 2.9.281, 284, 307.
 Diophantes dux Mitridatis Eupatoris 1.1.195.
 Dioscurus patriarcha Alexandrinus (444–454) 1.7.41, 43.
 Diósd v. Gyodi
 Diósgyőr v. Dusiur
 Ditiones g. Dalmatie 1.1.311.
 Dusiur (Dyosgyurum, h. Diósgyőr) op. Ung. in com. Borsod 1.1.397, 5.1.13.
 Divi v. Sancti
 Divio (h. Dijon) op. Burgundie 2.6.405.
 Divus v. Sanctus
 Dneper v. Borysthene
 Dnester v. Tyras
 Dobla (h. Dôle) op. Burgundie 4.6.124.
 Doblenses hab. Doble op. 4.6.124.
 Döbling v. Podona
 Doboka op. Transylvanie 2.3.112.
 Dobor castrum Bosne 3.2.49, 51, 54.
 Dobrogostius Ostrorogius 3.4.151.
 Dochi v. Dóczi
 Dochius v. Dóczi
 Doci v. Dóczi
 Docius v. Dóczi
 Dóczi (Dochi, Dochius, Doci, Docius) fam. Ung. v. Emericus, Ladislaus, Petrus, Urbanus
 Dôle v. Dobla
 Dolense cenobium Aquitanie 2.6.406.
 Dolnja Lendava v. Lindva
 Dolochus rex Parthorum 2.5.201.
 Dominia Fundorum uxor Gothfredi Gaietani 2.9.123.
 Dominica uxor Valentis imp. Rom. 1.2.224.
 Dominici, S., conventus 2.9.303.
 –, S., templum Neapolis 2.9.63, 66, 69.
 Dominicus f. Stephani Porchi magister tavernicorum regis Ung. (c. 1301) 2.9.154.
 –, S. (1170–1221) 2.7.273.
 – Bebek pater Georgii et Stephani 2.10.230.
 – Camisati ep. Arietensis 4.3.299, 4.5.180.
 – de Capranica ep. Firmanus, card. S. Marie in via Lata (1425–1458) V.514.
 – Contarini dux Venetorum (1043–1071) 2.3.266.
 – Flabanico dux Venetorum (1032–1043) 2.4.89.
 – Gilétfi f. Nicolai comes de Hont (c. 1358) 2.10.230.
 – Kálmáncsehi prepositus Albe Regalis (1462–1495), ep. Varadiensis (1495–1501), ep. Transylvanus (1501) 1.1.350, 4.4.35, 4.5.296, 297, 302, 4.8.149, 239, 4.10.75, 154, 5.1.52, 58, 5.2.47, 48, 5.3.146, 5.5.68, 71, 72, 90, 113.
 – Micheli dux Venetorum (1117–1130) 2.5.214, 215, 219, 220, 2.6.10, 428.
 – Micheli dux exercitus Venetorum (1368–1369) 2.10.379.
 – Morosini dux Venetorum (1148–1156) 2.6.432, 445.
 – Osfi banus de Macsó (1342–1353) 2.10.471.
 Domitianus imp. Rom. (81–96) 1.1.110, 370, 1.2.87, 89, 3.9.264, V.423, XXV.21.
 Dömös v. Demes
 Don v. Tanais
 Donatus (mendose Nicolaus) ep. Iadrensis (c. 801–806) 2.5.226.
 – Acciajuolo scr. V.146, 155².
 – Trono pretor Tergestinus 2.10.430.
 Donauwörth v. Werdt
 Donchus comes de Zólyom et Liptó 2.9.291, 294, 308, 329.

- Dorius v. Urbicus
 Dorotheus rex Grecorum 1.5.41.
 Dorpaneus v. Decebalus
 Doubs v. Alduasdalis
 Doux, Le v. Alduasdalis
 Drach v. Drágffy
 Draco Latinus medicus Colomanni regis Ung.
 2.5.278, 280.
 Dracula fam. vaivodarum Valachie 3.10.285,
 286², 287, 4.2.64, 146, 4.4.93.
 – v. et Wlad II.
 Drag v. Drágffy
 Drágffy (Drach, Drag) fam. Ung. v. Bartholo-
 meus, Bertoldus
 Dragmerus Valachus castellanus de Dombovica
 2.10.462.
 Drago f. Tancredi de Hauteville, comes Apulie
 2.1.400, 410, 2.2.177.
 Dráva v. Dravus
 Dravus (h. Dráva) fl. Ung. 1.1.288, 290, 295,
 297, 298, 299, 300, 302, 306, 317, 336, 344,
 357, 417, 1.10.33, 2.4.112², 2.5.139²,
 2.10.62, 226, 3.2.297, 3.4.307, 383, 3.7.17²,
 20, 3.9.256, 4.4.53², 54, 4.5.265, 266², 267,
 4.9.169, 5.1.74, 5.2.1, 15, 5.3.82, 5.4.62,
 5.5.1, 86, VI.46, XIV.22.
 Dreneh v. Derenchen
 Drepsiani g. Sogdiane 1.1.230.
 Drimon (h. Drin) fl. Epirotarum 4.5.213.
 Drin v. Drimon
 Drina v. Bacuntium
 Drivastum op. Epirotarum 4.5.211.
 Dromichetes rex Getarum 1.1.126, 148.
 Dromon v. Achillis ins.
 Dromus v. Achillis ins.
 Dructulphus Suevus 1.8.67, 68.
 Drugechus v. Drugeth
 Drugeth (Drugechus) fam. Ung. v. Guilielmus,
 Ioannes, Nicolaus
 Druide g. Britannie V.198.
 Druphegis op. Dacie 1.1.81.
 Drusi tropea in Germania 1.5.192.
 Drusus, Nero Claudius (a.C. 38–9) 1.1.303, 320,
 1.2.273, 3.9.236.
 Drybacte g. Sogdiane 1.1.227.
 Dubrovnik v. Ragusium
 Dumyat v. Damiata
 Durias v. Urbicus
 Durichus f. Atilie regis Unnorum 1.7.72, 94, 95.
 Durius v. Urbicus
 Durostorum op. Mysie 1.3.5.
 Durrès v. Dyrachium
 Dyje v. Dian
 Dyosgyurum v. Diusur
 Dyrachium (Dyrachium, h. Durrès) op. Epiro-
 tarum 1.1.276, 2.9.68, 91, 92, 108, 110, 114,
 115², 2.10.193, 194, 349, 2.7.153, 180.
 Dyrachius dux 2.10.190, cf. Dyrachium
 Dyrachium v. Dyrachium
 Dzuina v. Tanais
 Ebenfurth v. Ebenfurtum
 Ebenfurtum (h. Ebenfurth) op. Austriae 4.8.27.
 Eberardus dux Carinthie(?) 1.10.205.
 – dux Francie (911–939) 1.10.171.
 – (Eppo, Pothus, Potus) ep. Citicensis
 (1045–1078) 2.2.299, 302, 310, 2.4.22,
 V.253, 255, 266³.
 Ebersdorf v. Eberstorphum
 Eberstorphum (h. Ebersdorf) op. Austriae
 4.6.262, 276.
 Eboli v. Ebulum
 Ebriapa op. Sarmatie Asiatice 1.1.207.
 Ebulum (h. Eboli) op. Campanie 2.9.127,
 V. 399.
 Ecclesia Nova v. Nova Ecclesia
 Echidna regina Scytharum 1.1.32.
 Ed (Edus) f. Chabe 1.7.112, 1.9.29².
 Edemen f. Chabe 1.7.112.
 Edera v. Visara
 Ederbus (Andreas Both?) procer Ung. 5.5.29.
 Edessa (h. Urfa) op. Mesopotamie 2.6.252.
 Edipus f. Laii IV.5, V.292.
 Edirne v. Adrianopolis
 Ediuiphus f. Achiulphi 1.2.93.
 Edoingas Gothus 1.3.88.
 Eduardus rex Lusitanie (1433–1438) 3.7.240.
 Edui v. Hedui
 Edus v. Ed
 Ega pater Benedicti cancellarii regine Ung.
 2.7.302.
 Egburgenses hab. Egenburgi 4.7.174.
 Egburgum v. Egenburgum
 Egenburgum (Egburgum, h. Eggenburg) op.
 Austriae 4.4.185, 4.7.163, 169, 174.
 Eger v. Atria
 Egervári (Eghervari) fam. Ung. v. Ladislaus
 Egeum mare 2.6.458, 2.7.107, 3.2.163, 3.7.152,
 4.1.21.
 Eggenburg v. Egenburgum
 Eghervari v. Egervári
 Egidius, S. (c. 640–700) 1.8.304.
 – Alvari Alborno (Hispanus) legatus apost.
 (†1367) 2.10.367, 369, 371, 373, 375, V.413,
 414.
 Egilbertus aep. Trevirensis 2.3.196.
 Egnatius propretor Rom. 3.9.269.
 Egnihardus v. Alcuinus
 Egra (h. Cheb) op. Bohemie 3.3.321.
 Egres cenobium Ung. in com. Torontál 2.7.354,
 2.8.318.
 Egruthus pater Bude consilarii 2.1.345.
 Egidium (h. Saint-Gilles) op. Gallie 2.4.261.
 Egyptii hab. Egypti 1.1.136, 145, 1.2.12², 18,
 72, 2.5.67, 200, 222, 2.6.346, 399, 3.2.283,
 4.2.53, V.14.
 Egyptium mare v. Rubrum mare
 Egyptus regio Africe 1.1.156, 226, 267, 1.2.13,
 16, 17, 19, 74, 1.8.168, 239, 2.6.400, 2.7.217,
 5.4.102, V.388.

- Eisenach v. Isenacum
Eisenstadt v. Khismarthon
Elbe v. Albis
Elebus (Seletstad, Sletstadium, h. Sélestat) op.
 Alsatie V.36, 38^a, 39^a, 52.
Elderbohus v. Corradus
Electra f. Agamemnonis V.205.
Eleudus f. Vegeci 1.9.29^a.
Elionora v. Leonora
Elisabetha f. Caroli I. Roberti regis Ung.
 2.9.384.
 – f. Friderici II. regis Sicilie 2.9.76.
 – f. Lodovici I. regis Ung. 2.10.98.
 – f. Rodolphi I. imp. Rom. 2.9.52.
 – f. Sigismundi regis Ung., uxor Alberti regis
 Ung. (†1442) 3.3.294, 315, 352, 3.4.2^a, 5, 8,
 12, 103, 117, 128, 156, 163, 166, 174, 175,
 182, 243, 251^a, 278, 294, 329, 338, 3.5.120,
 183, 3.7.37, 3.10.3, 92, 101, 232, 293.
 – f. Stephani filii Caroli I. Roberti regis Ung.
 († c. 1370) 2.9.95, 104.
 – S., f. Andree II. regis Ung. (1207–1231)
 2.7.169, 308, 333, 336, 340, 350.
 – uxor Caroli I. Roberti regis Ung.
 (1300–1380) 2.9.81, 116, 117, 233, 2.10.32,
 39, 43.
 – (Elizabeta) uxor Casimiri IV. regis Polonie
 5.1.116.
 – uxor Lodovici I. regis Ung. 3.2.184, 3.4.117,
 124.
 – uxor Petri regis Sicilie 2.9.76.
 – Szilágyi (†1483) 3.4.263, 3.8.207, 208, 222,
 3.9.11, 19, 192, 4.7.112.
El-Iskandariya v. Alexandria
Elius Optatus 3.9.272.
 – Urbanus 3.9.272.
Ellacus f. Atilie regis Unnorum 1.7.97.
Ellestrus (h. Unsrut) fl. Saxonie 2.3.191.
Ellus (h. III) fl. Alsatie V.38.
Elmichus interfector Albuini regis Longobar-
 dorum 1.8.27, 29^a, 30, 31, 34.
Elorus f. Istri 1.1.117.
El-Qahira v. Cayrus
El-Quds v. Hierosolyme
Emanuel imp. Const.(?) 2.4.283, 2.6.57.
 – I. imp. Const. (1143–1180) 2.6.320, 321, 329,
 334, 336, 338, 386^a, 425, 426, 427, 428, 440,
 444, 448, 451, 452, 461, 464, 467, 478, 492,
 493, 495, 2.7.15, 99.
Emathius X.1.
Emergi g. Normannorum 1.10.58.
Emericus ep. Variadiensis (1297–1305) 2.9.154.
 – (Hemricus) rex Ung. (1196–1204) 2.7.61, 63,
 77, 101, 108, 109^a, 111^a, 118, 120, 126, 127,
 131, 138, 150, 159, V.354^a.
 – S., f. Stephani I. regis Ung. (†1031) 2.1.167,
 181, 184, 186, 193, 194, 197, 200, 201, 217,
 219, 222, 223, 224, 276, 283, 327, 328.
 – Bebek banus de Macsó (1399–1400)
 2.10.364.
 – Bebek vaivoda Transylvanus (†1448) 3.7.53,
 151.
 – Becsei (Becheus) castellanus de Léva (†1334)
 2.9.270.
 – Czudar ep. Agriensis (1378–1384) 2.10.364.
 – Derencsényi (Drencenus) dux exercitus Ung.
 (†1493) 5.3.52, 53, 56, 57, 58, 59, 62, 64, 65,
 67, 71, 74, 76, 83.
 – Dóczi procer Ung. (c. 1470–1490) 4.4.13,
 4.5.11, 4.9.6.
 – Dombay vicethesaurarius regis Ung. (1494–
 1496) 5.5.115.
 – Kanizsai f. Ioannis 3.4.165.
 – Marczali (Marchalius, Marsalius, Marzalius)
 magister ianitorum regis Ung. (†1448)
 3.4.137, 3.7.53, 142, 151.
 – Nifor capitaneus Belgradi (1476) 4.4.12, 15.
 – Perényi comes de Abauj etc. (†1519)
 1.1.403^a.
 – Szapolyai comes Scepusiensis etc. (†1487)
 1.1.395, 3.10.14, 213, 214, 215, 225, 226,
 227, 283, 343, 347, 4.1.28, 32, 34, 36, 108,
 184, 186, 188, 189, 190, 233, 4.2.87, 93, 143,
 148, 169, 4.3.11, 44, 4.6.171, 4.7.3, 177.
Emilia (Emilianus ager) regio Italie 1.8.319,
 2.5.258, 2.6.129.
Emilianus ager v. Emilia
 – M. Emilius, prefectus Mysie (†253) 1.2.128,
 129^a.
Emilii fam. Rom. 4.8.114.
Emilius Lepidus, M., consul Rom. († a.C. 77)
 3.9.248.
 – M. v. Mamercus Emilius
 – Macer poeta († p. C. 15) 1.6.180.
 – Papus, L., consul Rom. (a.C. 225) 1.6.205.
 – Paulus, M., magister equitum 3.9.244.
 – Paulus Macedonicus, L., consul Rom. (a.C.
 168) 1.9.169.
 – Scaurus, M., consul Rom. (a.C. 115) 3.9.249.
 – Scaurus, M., pretor Sardinie (a.C. 56)
 3.9.249.
 – Tiberius, consul Rom. (a.C. 470–467)
 3.9.219.
Emnedzur consanguineus Atilie regis Unnorum
 1.7.102.
Emona (h. Ljubljana) op. Pannonie Superioris
 1.1.296.
Ems v. Amasia
Eneades VIII.3.
Eneas f. Anchisis 1.1.354, V.472, XVI.5.
 – Sylvius Senensis v. Pius II. pont. Rom.
Engadia op. (?) 1.3.104.
Engolisma (h. Angoulême) op. Aquitanie
 1.10.59.
Enia op. Thracie 4.2.172.
Ennius Quintus poeta (a.C. 239–169) 1.6.211,
 V.271^a.
Enona (h. Nin) op. Dalmatie 1.6.43, 67, 70,
 2.6.432, 2.10.320.
Eone ins. Oceani Septentrionalis 1.1.42.

- Eperjes (Aperiascium, h. Prešov) op. Ung. in com. Sáros 1.1.407, 3.4.153, 3.5.99, 143, 144, 3.10.220², 5.1.120, 5.2.102, 105², 5.4.4².
- Ephesus op. Lydie 1.2.47, 134, 1.7.41.
- Ephorus scr. hist. 1.1.125, 150, III.2.
- Ephthalite g. Asie 1.1.355, 1.2.184, 185.
- Epidauri v. Ragusii
- Epirote (Albanenses) g. Illyrici 2.7.180, 3.7.67, 3.9.240.
- Epirus regio Illyrici 1.2.142, 2.6.141, 3.4.109, 3.5.90, 228, 3.6.166, 4.5.178.
- Epolium op. Sarmatie Europice 1.1.129.
- Eppo v. Eberardus
- Equestre Argos op. Apulie 1.6.81.
- Equilium (h. Cavallino) op. Venetie 1.9.301, 322, 1.10.147.
- Eraclea v. Heraclia
- Eractum op. Dacie 1.1.90.
- Erardus dux Alsatie 1.10.224.
- Erasmii, S., cenobium Rome 1.9.273.
- Eratosthenes scr. geogr. (a.C. 275–194) 1.1.140, III.2.
- Eravisci g. Pannonie Inferioris 1.1.296.
- Ercabum op. Sarmatie Europice 1.1.178.
- Erekli v. Heraclia
- Ereliva mater Theodorici regis Ostrogothorum 1.7.136.
- Ericus v. Ericus
- Ericus (Ericius) VII. rex Danie (1412–1439) 3.3.20, V.440², 441.
- Ermanfredus rex Turingorum 1.7.188.
- Ernacus f. Atile regis Unnorum 1.7.72, 94, 95, 102.
- Ernesti v. Ernsuzt
- Ernestus I. dux Suevie (1012–1015) 2.1.355, 413.
- II. dux Suevie (1015–1030) 2.1.355, 413.
- marchio Austrie (1055–1075) 2.2.174, 314.
- princeps Austrie (1377–1424) 3.3.295.
- v. et Ernsuzt, Hermichus
- Erneus comes Ung. (c. 1055–1074) 2.3.225, 228, 261, 262, 280, 292, 322, 323, 324, 327, 337.
- Ernsuzt de Csáktornya (Ernesti, Ernestus, Hernesti) fam. Ung. v. Ioannes, Sigismundus
- Er-Ram v. Rama
- Erta turris ad ripam Danubii 1.7.191.
- Eruli v. Heruli
- Erymii g. Scythie intra Imaum 1.1.227.
- Escembus Chunus 2.4.214.
- Escus v. Slatiza
- Esernia v. Isernia
- Esh-Sham v. Damascus
- Esis (h. Iesi) op. Piceni 1.8.351, 2.9.35.
- Essedones (Issedones) g. Scythie extra Imaum 1.1.20, 26, 29, 202, 233, 2.8.24, cf. Hamaxobii
- Este v. Estum
- Estenses (Hestenses) fam. Italica 2.9.324, 2.10.402, 4.8.70.
- Estensis (Hestensis) marchio 3.1.286.
- Estetensis ep. Germanie 3.3.76, cf. op. Lüttich? Münster?
- Esti (Aisti) g. Sarmatie Europice 1.1.18, 1.2.179, 1.9.161.
- Estum (Hestum, h. Este) op. Venetie 2.9.9.
- Eszék v. Mursia
- Esztergom v. Strigonium
- Eteocles frater Polynicus 4.10.8.
- Ethelrugi g. Scandinavie 1.1.6.
- Etherius sponsus S. Ursule 1.5.39, 61, 72², 74, 87.
- Etheus f. Opi 1.9.29².
- Ethiopes g. Africe 2.7.240, 3.3.373.
- Ethiops quidam V.454.
- Etolia regio Grecie 1.6.82, 3.4.109, 4.5.221.
- Etruria (Hetruria) regio Italie 1.6.52, 1.7.214, 1.8.19, 1.9.317, 1.10.29, 89, 159, 163, 166, 258, 2.1.399, 2.2.318, 2.6.463, 2.9.316, 354, 376, 2.10.390, 3.1.7, 8, 3.3.336, 3.9.244, 4.5.190, 4.6.118, V.429, v. et Thuscia
- Etrusci g. Etrurie 1.6.192, 1.7.24, 1.10.93, 2.6.463, 2.7.59, 3.9.244.
- Euagre g. Scandinavie 1.1.5.
- Eubea v. Euboa
- Euboa (Eubea) ins. 2.6.336, 458, 2.7.107, 4.2.256, 258, 261.
- Eucherius f. Stiliconis († 408) 1.2.236, 257.
- Eucrates Tyrius 1.1.106, 250.
- Eudemus philosophus XXV.37.
- Eudoxia uxor Valentiniani III. imp. Rom. 1.7.48, 51.
- Eudoxius ep. Const. (360–370) 1.2.222.
- Euganea urbs v. Taurisium
- Euganei m. Venetie 1.6.159.
- Eugenius III. pont. Rom. (1145–1153) 2.6.328, 346.
- IV. pont. Rom. (1431–1447) 3.3.111, 114, 278, 341, 368, 370, 3.5.154², 3.6.77, 102.
- tyrannus Gallie († 394) 1.2.233.
- Eugubium (h. Gubbio) op. Umbrie 1.9.89.
- Euinus dux Tridenti 1.8.41.
- Eumigus (Haraldus) rex Danorum (c. 819–863) 1.9.329.
- Eupatoria op. Taurice cherronesi 1.1.179, 195.
- Euphemia f. Petri regis Sicilie 2.9.78.
- Euphrates fl. Mesopotamie 1.2.36, 1.8.172.
- Euricus rex Visigothorum 1.3.178, 1.7.91, 92.
- Euripides poeta 1.1.277, 3.8.4, III.2, IV.5, V.205, 258, 356, 357.
- Europa 1.P.28, 34, 36, 1.1.209, 211, 218, 220, 230, 245, 364, 382, 1.2.5, 32, 47, 66, 135, 191, 195, 198, 230, 289, 1.4.115, 1.7.165, 1.9.315, 1.10.1, 286, 2.6.134, 345, 399, 2.7.209, 295, 2.8.103, 2.9.317, 3.2.125, 129, 130, 132, 150, 283, 3.3.41, 189, 3.5.91, 198², 253, 256, 293, 302, 310, 383, 392, 3.6.76, 77, 79, 105, 108, 110, 117, 128², 130, 157, 166, 206², 278, 3.7.3, 51, 115, 133, 3.8.4, 6, 145, 302, 338, 3.9.258, 3.10.322, 4.1.22, 257, 4.2.63, 4.4.62, 143, 4.5.205, 4.6.141, 4.8.267, 5.1.90, 5.3.2,

- I.3, 11, 17, IV.15, 17, V.196, 456, VI.17, 21,
 23, 27, 40, 44², 45, 50, 69, XXV.9.
 – v. et Europus
 Europici hab. Europe 2.5.69, 3.6.106.
 Europicus basseus Turcorum 3.6.280, 281.
 Europus (Europa) op. Macedoniae V.75², 82.
 Euryalus iuvenis 3.3.338, 340.
 Eurypylus f. Telephi 1.2.80.
 Eusebius ep. Vercellensis (340–371) 1.4.271.
 – Cesariensis scr. hist. (c. 315–340) 1.6.211,
 2.1.206, V.33, 37, 285.
 Eustachius de Bouillon (Bolinius) 2.4.261.
 Euterpe musa XXV.12.
 Eutharic(h)us f. Viterici 1.2.93, 94², 1.7.187,
 197.
 Eutrophia, S. (†451) 1.4.28, 37, 41, 43.
 Eutropius scr. hist. 1.1.112, III.2, V.31, 37, 128.
 Eutyches heresiarcha (c. 378–454) 1.7.41².
 Euty chius exarchus Const. (552–582) 1.8.309.
 Euxinum mare v. Pontus Euxinus
 Euxinus Bosphorus (fretus) v. Thracius Bosphorus
 Euze de genere Almási 2.5.90.
 Evander pater Pallantis 2.2.183, V.250.
 Evantius quidam 1.5.171.
 Evermothis germanus Theodati regis Ostrogothorum 1.7.208.
 Evervulphus interfecto Athaulphi regis Visigothorum 1.2.270.
 Evodius, Flavius, consul (386) 1.5.162.
 Evros v. Hebrus
 Exapolis v. Alexandria
 Ezerény v. Usdyn
- F
- Fabii fam. Rom. 4.8.114.
 Fabius, M., interrex Rom. 3.9.240.
 – Maximus Rullianus, Q., dictator Rom. etc.
 († a.C. 265) 3.9.242.
 Fabricii fam. Rom. 4.8.114.
 Faenza v. Faventia
 Falco Andegavensis rex Hieros. (1131–1143)
 2.6.250, 251, 254.
 Falieri (Phaledrus, Phalerius) fam. Veneta v.
 Marinus, Michael, Ordephalus, Vitalis
 Famagusta (Phamagusta) op. Cypri 2.10.410,
 3.8.366.
 Fancisca speculator Ung. 2.3.113.
 Fano v. Fortune Fanum
 Fantinus Michael legatus Venetorum 3.2.250.
 Fanum v. Fortune Fanum
 Farcas f. Othmaris 1.9.29².
 Faroaldus I. dux Spoletanus (570–601) 1.8.108.
 – II. dux Spoletanus (703–724) 1.8.296.
 Fastida rex Gepidarum 1.2.114, 117², 118.
 Fauni demonēs 2.3.44.
 Faventia (h. Faenza) op. Emilie 1.7.46, 1.9.88,
 3.1.12.
- Favianis v. Vienna Austriaca
 Federicus v. Fridericus
 Fejéregyház v. Alba Ecclesia
 Feketegyarmat v. Geroth
 Fekete-Körös v. Chrysus
 Felcheus v. Pheltheus
 Feldie agri(!) 1.7.241.
 Feleston(?) op. Stirie 4.6.225.
 Felevis v. Calide Aque
 Feliciani v. Zách fam.
 Felicianus Zách procer Ung. (†1330) 2.9.253,
 263, 266, 267, 271, 272, 279.
 Felix V. antipapa v. Amideus VIII. dux Sabaudie
 – ep. Tarvisii (560–591) 1.8.14.
 Feltre v. Feltrum
 Feltrenses (Feltrini) hab. Feltri op. 2.8.372,
 2.10.395.
 Feltrensis ager 3.3.230, cf. Feltrum op.
 Feltrini v. Feltrenses
 Feltrum (h. Feltre) op. Venetie 2.10.396, 403,
 3.1.286, 288, 3.3.226, 240.
 Feodosija v. Theodosia
 Ferdinandus V. rex Hispanie (1479–1516)
 5.3.121, 5.5.51.
 – I. rex Leonis, Asturie et Gallicie (1157–1188)
 2.6.410.
 – I. rex Neapolis (1458–1494) 3.8.348, 351,
 4.2.174, 4.3.114, 251, 255, 258, 4.5.306,
 4.6.120, 150, 4.8.50, 154, 162, 232, 4.9.48,
 115, 4.10.130, 5.2.120, 121², 5.3.120, 123.
 – II. rex Neapolis et Sicilie (1495–1496) 5.5.48,
 49.
 – I. rex Ung. (1526–1564) 1.7, 33, IV.30,
 V.261.
 Ferdulphus dux Foroivulianus 1.8.290.
 Ferentino v. Ferentinum
 Ferentinum (h. Ferentino) op. Latii 3.1.272.
 Feretani hab. Ferentini op. V.131.
 Feretrus Mons v. Mons Feretrus
 Feronianum(?) op. Italie 1.8.319.
 Ferrabach (h. Ried) fl. Bavarie V.260.
 Ferrara v. Ferraria
 Ferraria (h. Ferrara) op. Emilie 1.6.165, 175,
 176², 1.9.88, 2.9.79, 143, 3.3.341, 4.3.114,
 255, 4.4.36, 4.6.229, 4.7.150, 5.1.127,
 5.3.122, V.143, 500.
 Ferrarienses hab. Ferrarie op. 4.4.45, 4.8.50, 76,
 117.
 Ferreus m. Ung. (Pécsvárad) 2.1.132.
 Ferrobracchius v. Andreas Braccio
 Ferthew (h. Fertő) stagnum Ung. 2.4.28.
 Fertő v. Ferthew
 Ferviri g. Scandinavie 1.1.5.
 Festus consul Rom. 1.3.5.
 Fesulanus m. Etrurie 1.2.243.
 Fesule (h. Fiesole) op. Etrurie 1.2.245, 2.1.154.
 Feva v. Pheltheus
 Feyczkeo castellum Ung. 4.2.267.
 Fierstenfeld (h. Fürstenfeld) op. Stirie 4.5.277.
 Fiesole v. Fesule

- Filangerius v. Filangieri**
Filangieri (Filangerius) fam. Italica v. Iacobus
Finnaithe g. Scandinavie 1.1.5, cf. Phinni
Firenze v. Florentia
Firmani hab. op. Fermo (in Piceno) 1.9.99.
Firmanus ep. v. Dominicus de Capranica, Philippus
Fischa v. Viscaha
Flabanico (Flabenicus) fam. Veneta v. Dominicus
Flabenicus v. Flabanico
Flacci v. Valachi
Flaccus v. Valerius Flaccus
Flaminia regio (Flaminus ager, h. Romagna)
Italie 1.6.175, 1.10.165, 256, 2.1.399, 2.5.258, 2.6.463, 2.10.174, 273, 368, 3.3.341.
Flaminus ager v. Flaminia
–, C., consul Rom. († a.C. 217) 1.6.206.
Flanaticus (Carnarius, h. Kvarner) sinus maris Adriatici 1.6.71², 2.10.349.
Flandria regio Gallie Belgice 2.4.261, 2.7.69.
Flanona (h. Rijeka) op. Liburnie 1.6.56.
Flavia (Flaviana) fam. Rom. 1.1.111, 370.
Flaviana v. Flavia, Vienna Austriaca
Flaviane Are v. Vienna Austriaca
Flavianus metropolita Const. (446–449) 1.7.41².
Flavii Are v. Vienna Austriaca
– reges Longobardorum 1.8.63.
Flavioflavia v. Vienna Austriaca
Flavius consul Rom. (410) 1.2.259.
– quidam Rom. 1.1.370.
– Biondo (Blondus) Foroliviensis scr. hist. (1388–1463) 2.4.140, 2.7.147, 2.9.32, 341, III.2, V.19, 47, 70, 118, 122, 124, 125, 128, 130², 132, 135, 137², 143, 147, 149², 152², 153, 162, 168, 217, 218, 223², 232, 318, 334, 336², 339, 344, 353², 393, 395, 396, 397, 399, 407, 412.
– Celsinus 3.9.272.
– Elianus 3.9.272.
– Emeritus 3.9.272.
– Longinus prefectus Ravenne (567–584) 1.7.268, 1.8.29, 30, 33.
– v. et Autharis, Mauricius, Philostratus, Stilico, Theodosius
Flexum op. Pannonie Superioris 1.1.289.
Florentia (h. Firenze) op. Etrurie 1.2.243, 1.10.29, 2.1.154, 2.3.198, 2.9.316, 325, 354, 376, 395, 3.2.272, 3.3.368, 371, 4.1.101, 4.6.126, 5.4.54², 5.5.45, V.491, 493.
Florentina soror Etherii 1.5.40, 61.
Florentini hab. Florentie 2.1.154, 2.3.201, 2.6.125, 126, 2.9.70, 316, 336, 2.10.439, 3.1.8, 9, 11, 20, 24, 28, 272, 3.2.271, 273, 279, 284, 3.6.103, 4.5.190, 193, 303, 306, 5.2.34, 5.4.51, V.89, 431, 496.
Florentinum op. Bulgarie 3.6.175.
Florentinus ager 2.9.316, 3.1.25, 4.5.189, cf. Florentia
- card. 3.1.277.**
– mercator quidam 3.10.290.
Florus, L. Anneus, scr. hist. 1.1.68, 391, 1.2.65, III.2, V.121.
Foggia v. Fogia
Foggia (h. Foggia) op. Apulie 2.9.47.
Foilanus ep. Lucensis 1.5.38.
Folcus sectator Borichi 2.6.187.
Fontana Brixienensis v. Franciscus Fontana
Forchtenau v. Forichstain
Foretani g. Venetie sive Iстриe 1.6.104.
Forgonia(?) op. Venetie 2.10.326.
Forichstain (h. Forchtenau) castellum Ung. 4.1.119.
Forli v. Forum Livii
Forlimpopoli v. Forum Populii
Formio v. Risanus
Formosus pont. Rom. (891–896) 1.10.91, 92.
Foroiuliana nobilitas V.334, cf. Forum Iulii regio
Foroiuliani (Foroiulienses) hab. Fori Iulii regionis 1.6.94, 106, 142, 1.8.3, 132, 149, 244, 245, 252, 254, 274, 290, 315, 325, 1.9.105, 259, 262, 267, 276, 1.10.35, 2.6.434, 435, 2.8.372, 2.10.170, 3.3.220, 240, V.333, 335², 339².
Foroiulianus ager v. Forum Iulii regio
Foroiuliensis v. Flavius Biondo
Fortunatus metropolita Venetus 1.9.301.
Fortune Fanum (Fanum, h. Fano) op. Umbrie 1.8.339, 351.
Forum Clodii op. Gallie Cispadane V.118.
– Cornelii (h. Imola) op. Emilie 1.2.266, 1.7.46.
– Flaminii op. Umbrie 1.2.128.
– Iulii (Cividatum, Forum Iulium, h. Cividale di Friuli) op. Fori Iulii regionis 1.8.41, 134², 193, 3.3.241.
– Iulii (Foroiulianus ager, Forum Iulium, h. Friuli) regio Venetie 1.8.131, 249, 1.9.103, 1.10.122, 165, 251, 2.10.318, 3.1.279, 3.3.250, 253, 254, 4.4.36, 4.5.184, 186, 190.
– Licinii (h. Legnano) op. Venetie 1.6.199.
– Livii (h. Forli) op. Gallie Cispadane 1.7.46, V.118.
– Populii (Pompulii, h. Forlimpopoli) op. Gallie Cispadane 1.6.103, 1.7.46, 1.8.255, V.115, 116, 118.
– Tiberii (Tigurinum, Turegum, h. Zürich) op. Helvetie 1.4.48, V.52, 185², 189.
Foscanus (erronee Foscianus) prepositus legionis 1.1.387.
Foscari (Foscarus) fam. Italica v. Franciscus
Foscarus v. Foscari
Foscianus v. Foscanus
Fossa Clodia v. Clodia
Fossatisii g. Unnorum 1.7.102.
Fräiepanis v. Frangipani
Franca Villa (Nagyolaszi) op. Ung. in com. Valkó 2.8.203.
Francfordiense mercatum I.13, cf. Francofordia op.

- Franci g. Francie 1.1.307, 1.2.268, 1.3.5, 194, 1.4.110, 120, 1.5.129, 1.7.152, 183, 194, 195, 247, 276, 1.8.6, 12, 55, 65, 66, 70², 76², 79, 88, 93, 100, 101, 104, 127, 128², 129, 157, 158, 221, 311, 326, 348, 350, 352, 1.9.82, 85, 86, 92, 93, 104, 105, 127, 154, 159, 168, 173, 176, 185, 236, 248, 249, 320, 323, 1.10.11, 44, 60, 66, 67², 83, 88, 93, 96, 99², 109, 110, 119, 171, 185, 236, 271, 273, 303, 2.6.121, 3.1.22, 4.7.197, 201, V.163, 214, 221, 227², 467, v. et Galli
- orientales pars Francorum 1.10.186, V.175.
- Francia pars Gallie et Germanie 1.9.300², 1.10.62, 66, 82, 90, 93, 171, 209, 250, 259, 260, 2.2.259, 2.9.31, 44², 71, 73, 82, 83, v. et Franconia
- Francio magister equitum 1.8.72.
- Francisca f. Ioanne regine Sicilie 2.9.101.
- Francisci, S., conventus Belgradi 3.8.69.
- , S., conventus Bratislavie 4.10.158.
- , S., conventus Lippe 2.9.239.
- , S., conventus Lucerie 2.10.245.
- , S., conventus prope Wartburgum 2.7.319.
- , S., ordo (collegia, religio) 2.7.323, 2.9.240, 3.4.29, 3.8.14, 16, 158, 4.3.133, 4.10.135, 154.
- , S., sacerdotes 4.10.158.
- , S., templum Strigonii 1.1.385, 2.8.393.
- , S., templum in Ujlak 3.8.156.
- Franciscus I. rex Gallie (1515–1547) V.140.
- (Albertus) Condolmieri card. S. Clementis († 1453) 3.6.103, 128, 172, 206.
- Aragonius 4.5.241, 256.
- Bakócz prepositus Budensis, ep. Iauriensis (1495–1508) 1.1.379, 5.4.174.
- Baucius dux Andrie (1370–1390) 2.9.105, 129.
- Bohemus socius Suehle 4.1.51.
- Bornemisza 5.5.113.
- Bornemisza archidiaconus et canonicus Albe Regalis I.7.
- I. Carrara dux Patavii (1355–1393) 2.10.318, 358, 373, 384, 388, 397, 400², 407, 412, 424, 433, 435, 3.1.279, 281².
- II. Carrara (Novellus) dux Patavii (1393–1406) 3.1.285, 287.
- Condolmieri v. Franciscus Albertus
- Cornaro 3.2.250.
- Csanádi (Cenadius) dominus Ioannis Hunyadi 3.9.195, 203.
- Delfino 2.10.412.
- Diedo professor Pataviensis († 1484) 4.5.179.
- Dombay fidelis Ioanni Corvino († 1490) 4.9.157.
- Filelfo (Philelphus) scr. (1398–1481) 4.6.126.
- Fontana Brixiensis legatus Ung. 4.7.196, 4.8.49.
- Forgács (Forgatz) ep. Varadiensis († 1577) XXV.43.
- Foroliviensis 2.10.174.
- Foscari legatus Venetorum (c. 1372–1457) 3.3.232.
- Giustiniani legatus Venetorum (1464) 4.5.179.
- Haraszi (Aristius) banus de Szörény (1486–1491) 4.4.13, 21, 4.6.176, 4.8.130, 134, 4.9.6.
- Irenicus scr. V.34, 38, 95, 157, 222, 444.
- Kopácsi (Copacius) poeta XVI.31.
- Modestus Ariminensis, P., poeta V.168, 337, 340, 389, 392.
- Montanus Campanus legatus Neapolitanorum 4.8.162, 232.
- Ordelaffi dux Foroilianus 2.10.176.
- Patavinus 2.10.432.
- Petrarca poeta (1304–1374) 2.9.335, 394, 2.10.180, 202, III.2, V.395, 397², 398, 412.
- Picolomineus v. Pius III. pont. Rom.
- Révai (a Rewa) comes de Turóc (1489–1553) I.1, IV.1, 2, 25, 32.
- Sforza dux Mediolani (1401–1466) 3.3.365, 366, 3.7.327, V.378, 379².
- Venerio legatus Venetorum (c. 1463–1466) 4.5.179.
- Franco (h. Ouche?) fl. Gallie 2.6.405.
- Francofordia (Francofurtum, h. Frankfurt am Main) op. Franconie 3.4.36, XXIX.6.
- Francofurtum v. Francofordia
- Francones urbes 3.3.66, cf. Franconia
- Franconia regio Germanie 1.2.84, 1.9.251, 3.3.70, v. et Franconia
- Francus ep. Ung. (c. 1075) 2.3.178.
- Tallóci banus Dalmatie etc. († 1448/49) 3.6.87, 219, 230, 234, 237, 241, 245, 3.7.53, 151.
- Frangepán (Frangepanis, Frangepanus, Frangipanis, Segniensis) fam. Ung. 2.8.353, 354, 4.1.46, 4.6.24, 25, 125, v. et Berardinus, Dimus, Gregorius, Ioannes, Ioannes Angelus, Nicolaus, Stephanus
- , B. procer Ung. 2.8.354.
- , M. procer Ung. 2.8.354.
- Frangepanis v. Frangepán
- Frangepanus v. Frangepán
- Frangipani (Fraiepanis) fam. Italica 2.6.136, 138, 139, 471, 472, v. et Cincius
- Frangipanis v. Frangepán
- Frankfurt v. Francofordia
- Fredericus v. Fridericus
- Fregellana arx V.120, cf. Ceperanum op.
- Fregelle v. Ceperanum
- Friderichus v. Fridericus
- Fridericus card. S. Lucie in Septemsoliis (1468–1503) 5.3.119, 5.4.20, 39.
- comes Cilie, pater Ulrici 3.4.153, 3.7.19.
- (Fredericus) dux Austrie (1230–1246) 2.8.105, 137, 184, 185, 193, 359, 362, 367, 373.
- (Federicus) dux Urbinas (1444–1482) 4.5.189.

- I. elector **Brandenburgensis** (1417–1440) 3.3.11, 66, 74, 341.
- (Fredericus) I. elector **Saxoniae** (1425–1428) 3.3.24, 75, 3.4.65, 71.
- (Fredericus) f. **Petri regis Siciliae** 2.9.77.
- f. **Theodorici regis Visigothorum** 1.3.178.
- I. **Aenobarbus imp. Rom.** (1152–1190) 2.5.307, 2.6.379, 384, 392, 394, 403, 405, 406, 426, 427, 462, 466, 467, 469, 471, 477, 493, 496, 2.7.11, 12, 40, 43, 46, 49, 4.5.45, V.184, 219, 329.
- II. **imp. Rom.** (1215–1250), I. **rex Siciliae** (1197–1250) 2.7.67, 274, 296, 315, 2.8.196, 367, 369, 440, 441, 442, 2.9.35, 38.
- III. **imp. Rom.** (1440–1493) 3.3.321, 3.4.170, 205, 216, 219, 220, 243, 3.5.103, 183, 3.6.114, 276, 3.7.37, 233, 324, 3.8.339, 377, 388, 3.9.76, 181, 188, 292, 3.10.7, 10, 17, 20, 64, 79, 253, 305, 4.1.119, 4.2.175, 4.3.115, 277, 4.4.67, 73, 74, 104, 114, 161, 4.5.78, 4.6.128, 144, 187, 256, 4.7.147, 166, 4.8.121, 161, 4.9.37, 5.2.31, 66, 5.3.48, 103, V.450, 469, 475, 476, XXV.46.
- III. **rex Germanie** (1308–1330) 2.9.318, 319.
- I. **rex Siciliae** v. **Fridericus II. imp. Rom.**
- (Fredericus) II. **rex Siciliae** (1296–1327) 2.9.31, 50, 75, 76, 106.
- **de Aufsess ep. Bambergensis** (1421–1431) 3.3.76.
- **Lamberger** (**Lambergerius**, **Lambergerus**, **Leremberger**) **magister ianitorum regalium Ung.** (1466–1468) 3.7.359, 362, 363, 3.8.245, 3.10.283.
- (Fredericus) **Maguntinus** 2.7.347.
- (Fredericus) **Montfort** (**Monfortis**) **comes Vigiliarum** 2.9.136.
- (Fredericus) **Savorgnano** (**Savorganus**, **Savorgnanus**) 3.3.225, 245.
- **Spanheim** (**Spanhemius**) **scr. hist.** V.158.
- Fridslar** (h. **Fritslar**) **op. Germanie** V.213.
- Frigibechus dux exercitus Turcorum** 3.7.177, 178, 191.
- Frisii** (**Phrisii**) **g. Frisie** 1.5.191, 1.6.202, 1.8.311, 1.9.326.
- Frisingensis** v. **Otho**
- Fritigernus dux Visigothorum** (373–393) 1.2.213, 214².
- Fritslar** v. **Fridslar**
- Friuli** v. **Forum Iulii**
- Frodnoarus Alemanus** 3.8.238.
- Froila frater Blivile** 1.7.100.
- Fruventinus f. Tancredi de Hauteville** 2.1.400.
- Fruška Gora** v. **Almea**
- Fulbertus ep. Ung.** 2.6.88.
- Fulcinium** v. **Muselum**
- Fulda fl. Germanie** V.213.
- **op. Germanie** V.212, 213, cf. **Ulta**
- Fuldense monasterium** V.213, cf. **Fulda op.**
- Fuldensis abbas** v. **Videradus**
- Fulvius Centimalus, Gn., consul Rom.** († a.C. 210) 1.6.59.
- **Paltinus, M., consul Rom.** (a.C. 299) V.123.
- Furconenses** v. **Furconii**
- Furconii** (**Furconenses**) **g. Spoletani ducatus** 1.8.336, 1.9.97.
- Furius Camillus, L., consul Rom.** (a.C. 349) 3.9.226.
- **Camillus, M., dictator Rom.** († a.C. 364) 3.9.221, 223, 225, 226, V.424.
- **Camillus pater Marci** 3.9.226.
- **Purpureo, L., consul Rom.** (a.C. 197) 1.6.208, 209.
- **Saturninus, P., propretor consularis** 1.1.86, 3.9.271.
- Fürstenfeld** v. **Fierstenfeld**
- Fuscus dux exercitus Rom.** 1.2.89.
- Futachum** (**Futhachum**, **Phutachum**, **Futak**, h. **Futog**) **op. Ung.** 3.8.172, 174, 3.10.255, 257, 4.1.20, 5.4.125, 172.
- Futak** v. **Futachum**
- Futhachum** v. **Futachum**
- Futog** v. **Futachum**

G

- Gaaba vir Ung.** 2.6.222, 223.
- Gabriel miles Ung.** 2.6.304.
- **de Matucina aep. Colociensis** (1471–1478) 4.2.243, 246, 247, 251, 4.3.7, 44, 280.
- **Perényi** (†1526) **procer Ung.** 5.4.37.
- **de Verona** (**Brixianensis**) **ep. Transylvanus** (1472–1475), **ep. Agriensis** (1475–1486) 4.3.133, 138, 274, 4.5.151, 4.6.114, 129.
- Gades** (h. **Cádiz**) **op. Hispanie** XIV.13.
- Gaditanum fretum** 1.2.175, 288, 1.4.110.
- **mare** 1.1.161.
- Gaidulduus dux Brixianus** 1.8.322.
- Gaidulphus dux Bergamensis** (†599) 1.8.93, 105.
- Gaieta** (h. **Caieta**) **op. Campanie** 2.6.137, 473, 3.1.277, 3.6.103, 3.8.347.
- Gaietana arx** 3.1.269, cf. **Gaieta**
- Gaietani hab. Gaiete** **op.** 3.1.274.
- Gaius rex Persarum** 2.6.131.
- Galactophagi g. Scythia** 1.1.140, 142, 153, 231.
- Galambóc** v. **Galambotz**
- Galambotz** (**Galambóc**, h. **Golubac**) **op. Mysie Inferioris** XXIII.10.
- Galata** (h. **Galați**) **op. Mysie Inferioris** 3.6.210, 213, 214, 240.
- Galate** v. **Scordisci**
- Galatea f. Nerei** 1.1.286.
- Galați** v. **Galata**
- Galatia regio Asiae Minoris** 1.2.66.
- **regio Poloniae** 2.9.382.
- v. **Gallacia**

- Galba imp. Rom. (68–69)** 1.2.162.
- Galchur v. Calchur**
- Galeatius Maria Sforza dux Mediolanensis (1444–1476)** 4.5.160, 305.
- **Visconti vicecomes Mediolanensis (1354–1378)** 2.10.371.
- **Visconti v. Ioannes Galeatius Visconti Galeo(c)tus Malatesta dux Ariminensis (1335–1385)** 2.10.174, 368.
- Galerius v. Maximianus, Maximinus**
- Galgóc v. Galgosium**
- Galgosium (Colgocium, Galgozium, Galgóc, h. Hlohovec) op. et castellum Ung. in com. Nyitra** 1.1.69, 3.10.109, 111, 113, 114.
- Galgozium v. Galgosium**
- Galienus v. Gallienus**
- Galinde g. Sarmatie Europice** 1.1.21.
- Galla g. v. Galli**
- Gallacia (Galatia) regio Hispanie** 1.7.85, 1.9.263, 269.
- Gallacrium v. Callacrium**
- Galli (Galla g., Gallica g., Gallici) g. Gallie** 1.1.294, 302, 305, 1.3.5, 1.4.17, 26, 28, 87, 124, 128, 247², 248, 272, 1.5.22, 1.6.53, 87, 178, 180, 194, 202, 203, 209, 213, 268, 1.8.46, 91, 107, 216, 218, 219², 220, 350, 1.9.80, 87, 158, 178², 180, 191, 194, 196, 201, 202, 204, 205, 216, 219, 223, 229, 246, 1.10.286, 2.1.406, 2.3.48, 2.4.257, 259, 261, 265, 2.5.47, 53, 67, 2.6.59, 244, 311, 327, 351, 356, 360, 397, 405², 2.7.16, 93, 95, 99³, 104, 106, 248, 249, 250, 253, 256, 2.8.335, 2.9.348, 398, 2.10.248, 375, 3.1.27, 92, 96, 119, 270, 271, 3.2.144, 153², 154, 157, 284, 3.3.360, 3.5.332, 3.6.213, 3.8.296, 354, 3.9.225², 4.5.191, 304, 306, 4.6.124, 4.7.164, 185, 193, 196, 199, 4.9.42, 5.3.121, 122, 5.4.50, 54, 5.5.46, 47, V.127, 140, 141², 170, 196, 198, 199³, 200, 467², 469, v. et Franci
- Gallia (Gallia Transalpina, ulterior) regio Europe** 1.P.35, 1.1.290, 310, 380, 1.2.251, 252, 269, 270, 282, 284, 1.3.1, 5, 8, 123, 183, 186, 193, 1.4.26, 85, 203, 227, 238, 258, 271, 1.5.1, 7, 26, 35, 141, 153, 187, 190, 194, 197³, 1.6.198, 199, 201³, 216, 225, 1.7.2, 7, 9, 77, 79, 194, 1.8.20, 44, 57, 70, 102, 116, 193, 260, 299, 350, 355, 1.9.86, 113, 280, 289, 1.10.8, 36, 49, 57, 59, 60, 88, 209, 304, 362, 2.2.265, 2.4.148, 264, 2.6.140, 241, 397, 409, 2.7.47, 109, 118, 174, 184, 251, 2.8.439, 2.10.59, 69, 3.1.21, 25, 28, 29, 137, 3.2.269, 3.3.41, 370, 3.4.226, 3.8.277, 299, 304, 341, 343, 352, 353, 355, 360, 4.7.85, 166, 184, 193, 197, 203, 4.8.171, 4.9.17, 5.1.135, 5.5.83³, 84, V.155, 188², 467, VI.42.
- **Aquitania v. Aquitania**
- **Belgica pars Gallie** 1.1.355, 1.4.14, 45, 50, 1.5.5, 215, V.35, 47, 65.
- **Celtica pars Gallie** 1.4.78.
- **Cisalpina (citerior) regio Italie** 1.6.165, 232, 1.7.7, 1.8.97, 276, 1.9.289, 1.10.41, 75, 170, 208, 256, 2.3.64, 2.6.129, 427, 476, 2.9.351, 2.10.172, 3.2.275, 3.3.334, 360, 4.5.44, 4.7.196.
- **citerior v. Gallia Cisalpina**
- **Lugdunensis pars Gallie** 1.4.45, 50, 78, 83, 1.5.111, 189, 215, 1.6.202, V.58, 140.
- **Narbonensis (Narbonensis provincia, Romana provincia) pars Gallie** 1.3.179, 1.4.50, 52, 82, 85, 90, 104, 105, 124, 198, 1.5.25, 200, 1.8.218, 327, 1.10.50, 175, 2.10.189, 227, 278, 286, 3.3.367, 4.2.260, 4.6.119, V.58.
- **Transalpina v. Gallia**
- **Transpadana (Transpadana regio, Transpadane urbes, Transpadanus ager) pars Gallie Cisalpine** 1.6.76, 163, 203, 216, 225, 262, 1.7.11, 1.8.16, 84, 106, 1.9.95, 101, 287, 1.10.126, 143, 227, 244, V.224, v. et Lombardia
- **ulterior v. Gallia**
- Gallica g. (natio) v. Galli**
- **litora** 1.5.21, cf. Gallia
- Gallici v. Galli**
- Gallicinus patricius Ravenne** 1.8.103, 115, 122.
- Gallicum mare** 1.4.124.
- Gallie regiones Europe** 1.2.61, 132, 137, 173, 175, 193, 232, 233, 247, 248, 268, 269, 274, 1.3.162, 174, 195, 1.4.24, 84, 130, 220, 223, 1.5.42, 57, 98, 1.7.64, 79, 92, 160, 161, 162, 1.8.55, 57, 120, 305, 327, 1.9.100, 105, 130, 168, 251, 1.10.50, 82, 87, 94, 191, 225, 2.5.8, 2.6.130, 328, 2.7.41, 273, 2.9.45, 375, 2.10.286, 3.2.241, 3.3.365, 369, 4.2.260, 4.3.114, 5.5.46, V.21³, 22, 26, 29, 41, 47, 58, 59, 60, 61, v. et Gallia Aquitania, Belgica etc.
- **Transalpine regiones** 1.6.199, v. et Gallie
- Gallienus (Galienus) imp. Rom. (253–268)** 1.1.112, 114, 311, 1.2.39, 63, 130, 132, 137, 139, 141, 143², 3.9.277.
- Gallinaria ins. in mari Tusco** 1.5.146.
- Gallipolis (h. Gelibolu) op. Thracie** 3.2.135, 3.6.178, 179, 206, 213.
- Gallus quidam** 3.9.227, 229.
- , S. V.62.
- **Vibius Trebonianus imp. Rom. (251–253)** • 1.1.326, 1.2.120, 123, 128, 129.
- Galsech (Gálszécs, h. Sečovce) op. Ung. in com. Zemplén** 3.10.125.
- Gálszécs v. Galsech**
- Galtis op. Dacie** 1.2.117.
- Galucium op. Calabrie** 2.6.240.
- Ganges fl. Indie XIV.13.**
- Gaptus auctor generis Amalorum** 1.2.92.
- Gara v. Carum, Garai**
- Garai (Char, Gara, Garenis, Garrus) fam. Ung.** 3.2.204, 207, 211, 3.8.193, 4.6.20, v. et Ioannes, Iob, Ladislaus, Michael, Nicolaus, Robertus

- Garam v. Gronus
 Garenis v. Garai
 Gargano v. Garganus
 Gargano (h. Gargano) m. Apulie 1.8.197, 1.10.161, 181, 291, 2.9.382, 4.6.117.
 Gargarenses g. Sarmatie Asiatice 1.2.41.
 Garibaldus I. dux Bavarorum (584–592) 1.8.77, 79.
 – II. dux Bavarorum 1.8.152, V.102.
 Garigliano v. Garlianus
 Gariboldus dux Longobardorum (671–672) 1.8.260².
 Garinei g. Scythie extra Imaum 1.1.233.
 Garipaldus dux Taurini (†661) 1.8.208.
 Garlianus (h. Garigliano, Liri) fl. Latii 1.10.160².
 Garofano v. Charybdis
 Garonne v. Garumna
 Garrus v. Garai
 Garumna (h. Garonne) fl. Vasconie 1.10.9.
 Gascogne v. Vasconia
 Gaspar Bodó (Bodocaspar) magister ianitorum regis Ung. (1490) 3.8.237, 4.8.208.
 – Decsi (Decius) poeta XI.19.
 – Hedio Eslingensis theologus (1494–1551) V.37.
 – (Caspar) Heltai (Heltanus, Heltus) scr. (†1574) V. 68, VI.79, VII.25, VIII.15, 19, IX.18, X.16, XII.16, XIII.12, XIV.9, XV.5, XVI.27, 28, XVII.15, XVIII.13, XXII.18.
 – Niciensis comes Trilicij 2.9.125.
 – Schlick (Caspar Slichius, Schlik) cancellarius Bohemie (†1449) 3.3.319, V.455, 458², 487, 489², 492, 496², 500, 502, 503, 504, 506, 507, 508.
 Gaudentius pater Aetii 1.3.5.
 – comes itineris S. Adalberti 2.1.86, 89.
 Gauthigothi g. Scandinavie 1.1.5.
 Gaza op. Syrie 2.6.324.
 Gazeta op. Syrie 1.8.171.
 Gebartus ep. Ratisbonensis 2.2.243, 249.
 Gebeardus ep. Pragensis v. Iaromirus
 Geberichus (Geberich) rex Gothorum 1.2.168, 171, 176, V.21.
 Geblacensis scr. v. Sigibertus Geblacensis
 Gede (Gedóvár, Várgede, h. Hodejovo) op. Ung. in com. Gömör 3.7.204.
 Gedóvár v. Gede
 Gedrosia regio Asiae 1.1.233.
 Gehenna vallis iuxta Hierosolymas V.425, cf. Hennon
 Geisericus (Gensericus) rex Vandalorum (427–477) 1.2.247, 285, 287, 1.3.8, 113, 161, 1.5.215, 1.7.48, 49, 50, 1.8.156.
 Gelasius II. pont. Rom. (1118–1119) 2.6.130, 132, 136, 139.
 Gelibolu v. Gallipolis
 Gellius, Aulus, scr. V.270, 271.
 Geloni g. Scythie 1.1.30, 32, 202.
 Gelonus op. Sarmatie Europice 1.1.22.
 Gelonus f. Herculis 1.2.8, 9, 4.9.61.
 Gelpho dux Bavarie 2.3.72.
 Gemeriensis com. Ung. (Gömör) 1.1.393.
 Gemerthum (Sajógömör, h. Šajavský Gemer) op. Ung. in com. Gömör 3.10.210.
 Geminum castellum (Ikervár) op. Ung. in com. Vas 2.3.230.
 Gemonie scale Const. 5.3.42, 79.
 – scale (Gemonii gradus) Rome V.421, 423³, 424³, 426.
 Genova v. Genua
 Genovepha, S. (424–512) 1.4.248, 1.5.101, 102, 113, 117, 129.
 Gensericus v. Geisericus
 Gentilis de Monteflorum card. S. Martini in Montibus (†1312) 2.9.200.
 – Orsini ep. Catanie (1296–1303) 2.9.122.
 – Varano dux Camerini (c. 1393) 2.10.175.
 Genua (h. Genova) op. Liguriae 1.10.202, 3.1.36, 272, 3.2.284, 5.4.50².
 Genuenses hab. Genue 1.1.184, 2.10.200, 201², 313, 405, 407, 410, 416, 421, 424, 436², 3.6.77, 102, 147, 3.8.366, 4.3.305, 4.5.305, V.89.
 Georgi g. inter Borysthenem et Istrum 1.1.170.
 Georgiana op. ad mare Caspium 2.8.14.
 – regio Asiae 2.8.7.
 Georgiani hab. Georgie 2.7.240, 3.3.373.
 Georgii, S., antistites 3.3.274.
 – S., forum Bude 5.5.79.
 – S., societas 3.3.76.
 – S., templum Bude 3.2.111, 4.9.175.
 – S., templum Neapolis 2.9.97.
 – S., templum Vesprii 2.1.193, 205.
 Georgius ep. Canadensis (c. 1490?) 4.8.237, 4.9.6, 4.10.61.
 – f. Andree I. regis Ung. 2.2.228.
 – miles Ung. 2.3.165, 166.
 – miles Ung. 2.6.351.
 – S. 2.1.155.
 – Báthori procer Ung. 5.4.37.
 – Batolezki regulus Moravie 4.1.51.
 – Bébek magister tavernicorum reginalium Ung. (c. 1330–1389) 2.10.230.
 – Branković despotes Rascie (1427–1456) 3.3.192, 3.4.84, 94, 343, 376, 3.5.16, 19, 21, 81, 3.7.175, 3.10.316.
 – Czudar comes de Szepes (c. 1377) 2.10.364.
 – Dolhai (Dalchius) prefectus arcis Világosvár 3.10.166, 172.
 – Handó aep. Colociensis (1479–1480) 4.3.251, 4.5.233, 290, 293, 294, 295.
 – Kanizsai banus Croatiae (1498–1500) 4.9.171.
 – Lackfi (Vaydafi) banus de Macsó (1392–1393) 3.2.103, 107, 108.
 – Lépes ep. Transylvaniae (1427–1442) 3.5.35.
 – Mérula scr. (†1494) V.226, 236.
 – Modraces (r. Modrar) procer Ung. 3.8.238, cf. Paulus Modraz
 – More banus de Szörény (1492–1494) 5.2.115.

- Niger capellanus Geysse I. regis Ung. 2.3.251.
- Pálóczi ep. Transylvanus (1419-1423), aep. Strigoniensis (1423-1439) 3.4.88.
- de Poděbrady rex Bohemie (1458-1471) 3.3.31, 289, 3.4.69, 234, 236, 238, 239, 241, 3.5.1, 4, 3.7.228, 250, 293, 299, 321, 3.8.280, 284, 287, 291, 307, 313, 314, 321, 331, 334, 336, 369, 372, 375, 380, 393, 3.9.1, 14, 39, 92, 113, 3.10.98, 4.1.118, 241, 4.2.69, 70, 74, 79, 83, 85, 94, 98, 119, 122², 136, 138, 179, 185, 186, 194, 4.4.73, 80, 4.8.122.
- Regulus V.414.
- Rithamer(us) scr. geogr. (†1543) V.316.
- de San-Severino comes Marsici 2.9.120.
- Serarius Claudiopolitanus poeta XX.23.
- Sigismundus Seld(ius) vicecancellarius imperialis (1516-1557) XXV.42.
- Gepida ins. Vistule fl. 1.2.113.
- Gepide g. Europe 1.1.114, 1.2.113², 115, 117, 118, 170, 210, 211, 1.3.111, 113, 124, 160, 1.4.115, 164, 1.7.71, 93, 94, 95, 96, 98, 147, 191, 223, 243, 246, 248, 249, 251, 255, 1.8.7, 20, 2.P.2, 3.9.285.
- Gepida regio Europe 1.1.114, v. et Dacia, Gothia
- Gerardus comes, dux exercitus Bernardi regis Italie 1.10.7.
- ep. Canadiensis (†1046) 2.1.252, 2.2.42, 147, 149, 153, 155, 159, 187, 2.3.101.
- de Camino (Caminensis) dux Trivisanus (c. 1294) 2.10.394, 409.
- Geratina regina Sicilie 1.5.19.
- Gere v. Geréb
- Geréb de Vingárt (Gere, Gereb, Gerebus) fam. Ung. 1.1.90, 3.4.262, v. et Ladislaus, Mathias, Petrus
- Gerebus v. Geréb
- Gerepetrus v. Petrus Geréb
- Germani g. Germanie 1.1.116, 171², 307, 1.2.104, 132, 133, 1.3.18, 1.4.3, 130, 200, 1.5.22, 1.7.106², 107, 113, 121, 123, 1.9.74, 80, 299, 304, 1.10.77, 101, 110, 185, 236, 239, 263, 265, 298, 317, 318, 334, 351, 358², 360², 2.1.289, 294, 303, 406, 415, 2.2.30, 46, 264, 266, 2.3.37, 48, 190, 285, 287, 2.4.42, 56, 58, 67, 143, 254, 257, 259, 2.5.17, 53, 67, 2.6.244, 249, 271, 272, 279, 290, 292, 301, 405, 468, 2.7.95, 2.8.335, 409, 440², 2.10.125, 330, 3.1.92, 3.3.81, 83, 88, 323, 3.4.38, 42, 375, 3.5.89, 332, 3.7.239, 3.8.16, 49, 3.9.264, 265, 285, 4.2.49, 4.4.81, 4.5.90, 4.8.113, 4.9.42, 5.1.3, 12, 13, 35, 53, 65, 69, 80, 101, 127, 129, 133², 5.2.1, 8, 29, 30, 36², 38, 39, 64, 66, 68, 70, 76, 87, 112, 5.3.4, 8, 12, 55, 57, 148, 5.4.7, 173, 1.14, IV.21, 31, V.33, 92, 182, 191, 193, 194, 196, 197, 199², 212, 221, 223, 318, 343, 349, 351, 414, v. et Alemani, Teutones
- septentrionales g. Germanie V.193.
- Germania (Germanicum imperium) regio Europe 1.P.35, 1.1.2², 13², 44, 54, 102, 115, 172, 322, 366², 372, 414, 415, 417, 1.2.84, 174, 179, 231, 260, 271, 272, 273, 1.3.138, 193, 1.4.10, 137, 1.5.98, 1.6.225, 1.7.130, 153, 225, 226, 1.9.316, 333, 1.10.16, 30, 49, 63, 72, 79, 81, 82, 93, 94, 95, 184, 236, 250, 260, 261, 267, 274, 282, 294, 301; 319, 324; 362, 363, 366, 2.1.17, 288, 292, 298², 308, 2.2.31, 46, 107, 176, 271, 2.3.67, 2.4.44, 45, 56, 63, 244, 2.5.8, 20, 2.6.123, 132, 246, 250, 316, 323, 384, 406, 476, 2.7.70, 2.8.441, 2.9.318, 322, 2.10.329, 376, 377, 3.1.285, 3.2.241, 305, 374, 408, 3.3.41, 65, 72, 112, 321, 329, 342, 369, 3.4.37, 3.5.154, 3.7.256, 3.8.16, 28, 33, 304, 3.9.199, 4.1.251, 4.4.35, 137, 4.5.88, 89, 114, 130, 4.6.32, 4.7.85, 5.3.149, I.30, IV.22², 27, V.155, 172², 173, 184, 213, 218, 223, 233, 342, 349, 414, 443, 469, VI.44, 53, 54, 79, VIII.7, v. et Teutona terra
- Inferior regio Germanie 1.4.14, V.194.
- Magna regio Europe 1.1.115, 283, 320, 1.4.12, 1.5.202, 1.10.23, 204.
- Superior pars Germanie 1.4.14, V.36, 96.
- Germanicum imperium v. Germania
- Germanicus oceanus v. Oceanus Germanicus
- sinus v. Oceanus Germanicus
- Germanie regiones Europe 1.2.61, 1.10.94, cf. Germania
- Germanus f. Germani et Mathesuenta 1.2.95.
- patriarcha Const. (715-733) 1.8.320.
- patricius patruelis Iustiniani I. imp. 1.2.95.
- quidam 1.5.96, 1.8.196.
- S. 1.4.237, 243, 247, 249, 252, 254, 255, 257, 259, 260, 262, 269, 1.5.101, 104, 105, 106, 108, 117².
- Geroldus prefectus Bavarie (†799) 1.9.248, 250.
- Geroth (Feketegyarmat) pagus Ung. in com. Arad 2.8.289.
- Gerrhus fl. Scythie Europice 1.1.33, 199², 200².
- Gertrudis ceca 2.7.349.
- clauda 2.7.349.
- uxor Andree II. regis Ung. (†1213) 2.7.169, 170, 194, 195, 207, 212, 306.
- uxor Guilielmi ducis Venetorum 2.1.165, 166.
- Geruntia mulier V.33.
- Geresa op. Sarmatie Asiaticae 1.1.206.
- Geryones rex Erythae 1.1.268.
- Gesa (r. Gisa) uxor Phelethei regis Rugorum 1.7.238.
- Gesla v. Gysla
- Gesoriacum littus V.138, cf. Bononia op. Gallie
- v. Bononia
- Gessaces m. Illyrici 1.2.143.
- Gessoriacum v. Bononia
- Gete g. Europe 1.1.20, 23, 45, 88, 96², 98, 99, 101, 102, 104, 106², 107, 114, 115, 127, 130, 131, 132, 134, 135², 136², 137, 139, 140, 147,

- 151, 153, 160, 163, 170, 283, 324, 336, 1.2.73³, 81, 1.4.128, 1.9.74, 2.1.143, 2.3.109, 2.4.294, 2.7.155, 2.8.9, 2.9.280, 281, 3.2.58, 3.4.255, 3.5.79, 310, 3.9.205, 283, 285, 5.3.3, V.14, 16, 28, 214, v. et Daci, Gothi, Valachi
- Gevini g. Sarmatie Europice** 1.2.230.
- Geysa dux Ung. (971–997)** 1.3.103, 1.9.68, 1.10.245, 320, 325², 329, 338, 351, 353, 356, 367, 2.1.1, 2, 7, 11, 13, 23, 27, 35, 41, 47, 72, 77, 96, 102, 111², 112.
- (Ioas, Ioias) **I. rex Ung. (1074–1077)** 2.2.117, 229, 2.3.26, 73, 75, 78, 80, 81, 96², 98, 102, 103, 105, 112, 123, 136, 142, 150, 154, 170, 172², 174, 176, 178, 204, 205², 206, 213, 216, 219, 224, 225, 227, 228, 231, 233, 234, 236, 240, 242², 248, 250, 251, 255, 257, 259, 262, 268, 269, 270, 272, 277, 278, 279, 295², 296, 297, 298, 299, 305, 338, 341, 2.4.1, 5, 8, 14, 18, 52², 57, 63, 66, 77, 81, 84, 90, 273, IV.20, V.255², 266², 273.
- **II. rex Ung. (1141–1162)** 2.6.100, 150, 256, 277, 292, 317, 319, 330, 333², 347, 349, 352, 353, 359, 360, 410, 412, 419, 489, V.303.
- Gibellini factio Italica** 2.9.315, 354, 3.1.10, 16, 18, 19, 26.
- Gibertus Parmensis prefectus Italie** 2.2.316.
- Gilbertus aep. Treverensis** 2.5.303.
- **Cognatus canonicus Nozeretensis** V.97, 246, 247³, 248.
- Gilétfi fam. Ung. v. Dominicus, Ioannes, Nicolaus, cf. Giletus**
- Giletus pater Nicolai Gilétfi** 2.10.230.
- Gimes v. Gymes**
- Giracianus comitatus regni Neapolitani** 2.9.136.
- Gisa soror Romoaldi I. ducis Beneventani** 1.8.227.
- v. et Gesa
- Gisrani factio Bohemorum** 3.5.100, 117, 119, cf. Ioannes Giscra
- Gisilbertus dux Luturingie (916–939)** 1.10.171.
- Gisulphus I. dux Beneventanus (681–706)** 1.8.278, 294, V.123.
- **II. dux Beneventanus (c. 729–741)** 1.8.322, 333.
- **dux Foroiuliensis (569–611)** 1.8.3, 41, 132, 134, 139, 148.
- **II. dux Salernitanus (1052–1092)** 2.2.178, 2.4.147.
- Giula dux Ung. 1.9.66.**
- f. **Giule avunculus Stephani I. regis Ung.** 1.9.70, 2.1.27, 257, 262, 266.
- (Gyula) f. **Ladislai 1.9.66, 67.**
- **rex Chunorum 2.3.115.**
- (Gyula) **Chenesichus pater Nicolai 2.9.262.**
- Giulat v. Iulius**
- Giustiniani (Iustinianus) fam. Veneta v. Belletus, Franciscus, Ioannes, Marcus, Tydeus, Ursus**
- Glascum (h. Kłodzko) op. Polonie 2.1.15.**
- Glatonia (h. Kladno) op. Bohemie 3.2.356, cf. Cladronense**
- Glicenses comites Germanie 3.3.26.**
- Glycerius imp. Rom. (473–474) 1.7.159.**
- Gnesnensium (h. Gniezno) op. Polonie 2.2.97.**
- Gniezno v. Gnesnensium**
- Godefredus v. Gothfredus**
- Godenus rex Longobardorum (475–488) 1.7.235.**
- Godepertus rex Longobardorum (661–662) 1.8.202, 203, 206², 209, 210.**
- Godescalcus Parmensis 1.8.115.**
- Godestallus dux Beneventanus (c. 739–742) 1.8.335, 336.**
- Godin (h. Hodonín) op. Moravie 2.9.159.**
- Golandia regio Germanie 1.7.230.**
- Golthescythe g. Ostrogothorum 1.2.176.**
- Golubac v. Galambotz**
- Gomlechum (h. Govnievo) castellum Ung. in com. Zágráb 2.10.449.**
- Gonzaga fam. Italica 2.9.324, v. et Ioannes Franciscus, Lodovicus, Philippus**
- Gora v. Sora**
- Gordiani g. Asie 1.1.247.**
- Gordianus iunior imp. Rom. (238) 1.2.87.**
- Gorgonia(?) op. Venetie 2.10.326.**
- Goricianus pons 4.5.194, cf. Corinium op.**
- Gorizia v. Corinium**
- Gorlicium (h. Görlitz) op. Germanie 3.4.73.**
- Görlitz v. Gorlicium**
- Goron v. Gronus**
- Gothalania v. Hispania Tarraconensis**
- Gothfredus dux Lotoringorum (1044–1069) 2.2.27, 31.**
- **III. dux Lotoringorum (1069–1076) 2.2.317, 318, 2.3.65, 66.**
- **dux Meranie 1.10.205.**
- **iunior f. Tancredi de Hauteville 2.1.400.**
- (Gotthofredus) **rex Danorum († 810) 1.9.299, 326, 327, 329, 1.10.5.**
- **senior f. Tancredi de Hauteville, dux Normannorum 2.1.400, 2.2.177.**
- (Godefredus) **de Berges XXIX.9.**
- **Bolinus rex Hieros. (1099–1110) 2.4.261, 2.5.64, 68, 69, 200, 2.6.252, 2.7.23.**
- **Gaietanus nepos Bonifatii VIII. pont. Rom. 2.9.122.**
- **Marzanus comes Aliphe 2.9.131.**
- Gothi (Gothica) g. Europe 1.P.33, 34, 1.1.7, 45, 85, 96, 114², 130, 139, 276, 307, 1.2.2, 54, 61, 62, 63, 69², 70, 71, 73, 77, 78, 82, 84, 91, 95², 106, 108, 110, 113², 114, 117, 118, 119, 122, 129, 130, 133, 138, 139, 140, 144, 145, 147, 151, 152, 153, 154, 157, 159, 160, 161, 163, 166, 167, 168, 170², 175, 180, 183, 187, 192, 193, 197, 202, 221, 231, 233², 240, 241, 244, 245, 246, 269, 289, 1.3.88, 104, 165, 166, 179, 182², 183, 184, 194, 200, 1.4.80, 82, 83², 97, 106, 110, 117, 128, 136, 158, 164, 165,**

- 167, 170, 176, 180, 197, 198, 199, 203, 208, 1.5.93, 194, 1.6.72, 134, 141, 147, 213, 269, 1.7.26², 80, 88, 97, 103, 137, 139, 140², 141, 143², 144, 145, 148, 150, 152, 156², 157, 164, 166², 168, 170, 171, 176, 197, 203, 206, 207, 208, 209, 210, 213, 215, 216, 221, 223, 225, 253², 255, 256, 265, 266, 1.8.15, 74, 2.P.2, 3.1.92, 3.9.285, V.21, 22, 28, 81, 82, 88, 89², 207, 214, v. et Gete
- Europici pars Gothorum 1.2.74.
 - minores pars Gothorum 1.7.103.
 - occidentales v. Visigothe
 - orientales v. Ostrogothe
- Gothia (Gotia) regio Gothorum 1.1.114, 4.3.275, v. et Dacia, Gepidia
- Gothica g. v. Gothi
- Gothiscancia regio Gothorum 1.1.7.
- Gotia v. Gothia
- Gotthofredus v. Gotthofredus
- Govnievo v. Gomlechum
- Gozilo I. dux Lotoringorum (†1044) 2.2.31.
- Grab v. Graccus
- Graccopolis v. Cracovia
- Graccovia v. Cracovia
- Graccus civis Rom. 1.1.47, 2.4.243.
- (Gracchus), C. V.56².
 - (r. Grab) comes Ung. 2.5.78.
- Gracovia v. Cracovia
- Gradate Aque (h. Laguna di Grado) Venetie 1.6.144.
- Gradenigo (Gradonicus) fam. Veneta v. Ioannes Gradense v. Gradus
- Gradensis ecclesia 2.6.433, 438, V.334, cf. Gradus
- patriarcha 2.7.26, 103, cf. Gradus
 - v. et Gradus
- Gradiscana castra 4.5.208, cf. Gradus
- Grado v. Gradate Aque, Gradus
- Gradonicus v. Gradenigo
- Gradus (Gradensis) ins. Venetie 1.6.110, 132, 1.8.4.
- (Gradense, h. Grado) op. Venetie 1.6.149, 2.6.434, 2.10.417, V.334.
- Grannii g. Scandinavie 1.1.6.
- Grasulphus dux Foroiulianus 1.8.151.
- Gratianus imp. Rom. (375–383) 1.1.387², 1.2.225, 232, 260, V.37.
- Graviensis comes v. Petrus
- Gravina (h. Gravina in Puglia) op. Apulie 2.9.49, 70.
- Graz v. Grecium
- Greben campus Illyrici 4.5.279.
- Greca g. v. Greci
- Greci (Achiva g., Achivi, Danai, Greca) g. Grece 1.1.104, 132, 139, 157, 167, 185, 192, 208, 276, 286, 327, 1.2.25, 26, 28, 36, 56, 74, 79², 100, 1.5.41, 1.6.2, 69, 195, 196, 198, 1.7.78, 266, 1.8.197, 226, 238, 255, 1.9.32, 114, 115, 155, 157, 277, 285, 288, 290, 296², 312, 320, 329, 1.10.3, 13, 43, 52, 54, 108, 109, 110, 116, 119, 155, 229, 235², 256, 285, 293, 295, 298, 299, 300, 305, 308, 312, 2.1.153², 403, 411², 2.3.145², 147, 150, 168, 205, 214², 2.4.148, 165, 2.6.62, 63, 68, 72, 74, 111, 320, 322, 388, 425, 429, 448, 450, 451, 453, 456, 493, 2.7.95, 106², 153, 154², 158, 178, 217, 2.8.389, 2.9.25, 2.10.99, 3.1.92, 3.2.125, 127, 133, 134, 135, 3.3.372, 3.4.257, 3.5.24, 228, 233, 3.6.78, 134, 142, 143, 154, 164, 177, 3.8.20, 63, 3.9.206, 4.5.302, I.19, IV.12, V.9, 169², 304, VI.2, 22, 23, XI.4, XXV.23, 28.
- Grecia regio Europe 1.P.31, 1.1.114, 146, 179, 1.2.48, 63, 133, 1.4.147, 1.5.214, 1.7.102, 110, 119², 1.10.235, 305, 2.1.278, 2.4.89, 2.5.98, 2.6.56, 69, 71, 104, 451, 2.7.102, 153, 179, 2.9.61, 2.10.428, 3.2.126, 132, 137, 3.3.372, 3.4.108, 3.5.90, 3.6.78, 166, I.17, V.299, VI.22, XI.6, 7, XIV.1, XV.13, XVI.8, XVII.1.
- Grecium (h. Graz) op. Austrie 3.3.321, V.490.
- (h. Hradec Králové) op. Bohemie 3.2.404, 411, 3.4.114, 3.7.236.
- Grecus (h. Grič) m. Zagabrie op. 1.1.318.
- quidam miles 1.10.230.
- Gregoriani factio Italie 2.3.200, cf. Gregorius VII. pont. Rom.
- Gregorius VIII. antipapa v. Mauricius Bourdin
- catipanus dux classis Venetorum 2.1.407.
 - ep. Iauriensis (1224–1241) 2.8.239.
 - f. Cyriaci, rebellis Croatus 2.10.95, 102, 103, 105, 106.
 - f. Georgii Branković 3.4.94, 3.10.316², 317.
 - patriarcha Aquileiensis 1.10.205.
 - patricius Rom. 1.8.150.
 - I. pont. Rom. (590–604) 1.8.94, 98, 99, 114.
 - II. pont. Rom. (715–731) 1.8.308, 317, 335, 341.
 - IV. pont. Rom. (827–844) 1.10.41, 43.
 - V. pont. Rom. (996–999) 1.10.359, 363, 2.1.288, V.218.
 - (Ioannes Gratianus) VI. pont. Rom. (1044–1046) 2.2.312.
 - (Hildebrandus) VII. pont. Rom. (1073–1085) 2.1.209, 2.3.93, 95, 190, 199, 200, 2.4.141.
 - IX. pont. Rom. (1227–1231) 2.10.201.
 - XI. pont. Rom. (1370–1378) 2.10.365, 3.2.268.
 - XII. pont. Rom. (1406–1415) 3.3.328, 329.
 - Bicskei aep. Strigoniensis (1298–1303) 2.9.160, 3.1.225.
 - Csáki procer Ung. (†1448) 3.7.54, 151.
 - Frangepán prepositus Albe Regalis etc. (†1521) 5.5.72.
 - Lábathlan (Labathan, Labathanus) prefectus arcis Világosvár (†1460) 3.6.269, 3.10.166, 172, 174, 4.1.148, 149², 4.4.28.
 - Mangold V.97.
 - Nazianzenus, S. (†389) XXV.33.
 - Sanocki (Sanoceus) aep. Leopoltanus (1451–1479) 3.4.151, 3.5.96, 97, 3.6.126.

- Gretzensteinium op. V.261.
 Grič v. Grecus m.
 Grimani (Grimanus) fam. Veneta v. Marinus
 Grimanus v. Grimani
 Grimoaldus II. dux Beneventanus (683–686) 1.8.277.
 – III. dux Beneventanus (787–806) 1.9.157, 291, 292, 342.
 – rex Longobardorum (668–671) 1.8.139, 151, 190, 197, 203, 205, 207, 210, 213, 214², 219, 220, 224, 225, 232, 242, 244, 248, 250, 252, 255, 257, 259.
 Grimoldus f. Aragisii 1.9.129.
 Gronus (Goron, h. Garam) fl. Ung. 1.1.384, 2.1.109.
 Grophnicer v. Ulricus Graffeneck
 Grunei Scythe g. Sacarum 1.1.232.
 Guaimarus Normannus dux Salernitanus († 1049) 2.2.178.
 Gualfredus abbas Sancti Galli V.95.
 Gualterius camerarius regis Gallie 2.7.184, 251.
 – Viennensis de Brenna dux Athenarum et Florentie, comes Licinii (c. 1345) 2.9.64, 120.
 Guardastallis (r. Vardistalla, h. Guastalla) op. Gallie Cisalpine 2.6.129.
 Guarinus Veronensis professor Ferrariensis (1370–1460) 4.3.106.
 Guastalla v. Guardastallis
 Gubbio v. Eugubium
 Gudila rex Gothorum 1.2.81.
 Guelfi factio Italica 2.9.315, 354, 3.1.10, 16, 19, 26, 27.
 Guibertus Parmensis v. Clemens III. pont. Rom. Guido III. dux Spoletanus (883–894) 1.10.41, 77, 89, 90, 91, 92, 182.
 – ep. Cremensis v. Paschalis III. pont. Rom.
 – Antonius Arcimboldi (erronee Ioannes Antonius) aep. Mediolanensis (1488–1497) 4.8.126.
 – de Montfort (Monsfortensis comes) gubernator Toscanie (1268–1288) 2.9.122.
 – de Montfort (Monsfortensis) ep. Portuensis (1349–1352) 2.10.280, 292.
 – Polentensis dominus Ravenne (c. 1350) 2.10.173, 368.
 – Polianus (Foligno? Polentensis?) 2.10.374.
 Guilelmus v. Guilielmus
 Guilhelmus v. Guilielmus
 Guilielmus carpentarius, dux cruce signatorum 2.5.50.
 – (Guilhelmus) comes Australis 4.8.122, 123.
 – dux Apulie (1100–1127) 2.6.139, 240.
 – frater regis Gallie(!) 2.4.265.
 – (Guilelmus) III. marchio Misnensis, dux Saxonie (1428–1482) 3.7.256, 3.8.376.
 – marchio Saxonicus (c. 1060) 2.2.299, 302, 310, 2.4.22, V.253, 255, 266⁹.
 – pater Petri regis Ung. et Gysle uxoris Stephani I. regis Ung.(!) 2.1.164, 165, 346, 354.
 – I. rex Anglie (1066–1087) 2.3.70, V.273.
 – I. rex Sicilie (1154–1166) 2.6.472.
 – II. rex Sicilie (1166–1189) 2.6.377, 385, 386, 387, 388, 389, 472, 2.7.13, 2.9.34, V.319², 320, 327.
 – Cavalcabo dux Cremonensis († 1312) 2.10.374.
 – Drugeth comes palatinus Ung. († 1342) 2.10.260.
 – I. Ferrobracchius comes Apulie (1043–1046) 2.1.399, 401, 404, 405, 410.
 – Cosca sacerdos Taboritarum 3.3.94.
 – (Guilelmus) de Nangis scr. hist. († 1300) 1.10.91, III.2.
 – Sabranus comes Agnioni 2.9.130.
 Guiscardus dux Anconitanus 2.6.440, 441.
 Guncel speculator Ung. 2.6.284.
 Gundicarius v. Gundicus
 Gundicus (Gundicarius) rex Burgundionum 1.7.87, V.51².
 Gundiperga uxor Radoaldi regis Longobardorum 1.8.198, 267.
 Gundipertus pater Ragimperti 1.8.283.
 Gundoldus pater Ariperti I. regis Longobardorum 1.8.202.
 Gundolphus f. Garibaldi I. ducis Bavarie 1.8.79.
 Gundrannus v. Guntrannus
 Gunfredus (Hunfredus) f. Tancredi de Hauteville 2.1.400, 2.2.177.
 Gunperga uxor Romoaldi II. ducis Beneventani 1.8.322.
 Guntharius ep. Bambergensis (1057–1065) 2.2.316.
 Gunther v. Guntherus
 Guntherichus dux Gothus 1.2.110.
 Guntherus, S., eremita Thuringicus († 1046) 2.1.252.
 – (Gunther) Ligurinus scr. hist. († c. 1220) V.190, 219, 220, 446.
 Gunthranus v. Guntrannus
 Guntrannus (Gundrannus, Gunthranus) rex Aurelianorum (561–593) 1.8.10, 55, 88, 102.
 Guntzius, H., castigator Basiensis V.409.
 Gurcia f. Gurcie de genere Csák vexillarius regis Ung. († 1312) 2.9.225².
 – de genere Csák, pater Gurcie et Michaelis 2.9.225.
 Güssing v. Nemetuivarum
 Gute g. Scandinavie 1.1.3.
 Gybellum op. Syrie 2.5.60.
 Gybes (Gimes, h. Gymeš) op. Ung. in com. Nyitra 3.1.240.
 Gyodi (Diósd) pagus Ung. prope Budam op. 2.2.148.
 Győr v. Iaurinum
 Gysla uxor Corradi II. imp. Rom. († 1043) 2.1.355, 2.2.22, 76.
 – (Gesla) uxor Stephani I. regis Ung. († 1065) 2.1.163, 164, 165, 168, 275, 279, 284, 346, 353, 354, 2.2.1, 18, 2.4.282.
 Gythones g. Sarmatie Europice 1.1.15, 16.
 Gyula v. Giulia
 Gyulaféhérvár v. Alba Iula

H

- Haaba ep. Vaciensis (1297–1312) 2.9.154.
 Had... v. Ad...
 Hajdúböszörmény v. Bezermen
 Haimon dux Allobrogum 2.10.436.
 Hainburgum (Ainburgum, Haymburgum, h. Hainburg) op. Austrie 2.8.380, 4.4.140, 185, 4.6.132, 152, 153, 163, 168, 179, 186, 193, 240, 5.1.129.
 Halaius (r. Alichis) dux Brixie 1.8.41.
 Halani v. Alani
 Halaricus dux Foroiiulianus 1.10.35.
 – v. et Alaricus
 Hallini g. Scandinavie
 Halmia op. Sarmatie Asiaticae 1.1.207.
 Halmyris lacus Danubii 1.1.121.
 Halys (h. Kihil-Irmark) fl. Paphlagonie 1.1.140.
 Hamaxobii g. Sarmatie Europice 1.1.20, 26, 91, 127, 1.2.230, 1.8.155, 1.9.11, 15, 2.4.220, 2.8.24, 3.6.96, 173, cf. Essedones
 Hamilcar dux Penus († a.C. 197) 1.6.208².
 Hancutus v. Ioannes Hancutus
 Hannibal dux Penus († a.C. 183) 1.5.26, 1.6.208, 249, 269, 1.7.25, 2.1.153, 3.10.1, IV.15, V.127, XXV.21.
 Haraldus Herioldus rex Danie (810–837) 1.10.5, 11.
 Haram castrum in ripa Istri 2.6.65.
 Harapkö v. Arapcus
 Harnadus (h. Hernád) fl. Ung. 2.9.217.
 Harodus fam. Longobardorum V.105.
 Harpis op. ad Thiagolam 1.1.124, 152.
 Harpyie demones 1.1.152, 153, V.349.
 Harsandorpherus Teuto v. Lupus Harsendorfer
 Hason Cassan (Hasson, Uzun Hassan) rex Armenie et Mesopotamie († 1478) 4.2.170, 4.3.257.
 Hasson v. Hason
 Haşeg v. Hatzac
 Hátszeg v. Hatzac
 Hatzac (Hatzakinum, Hátszeg, h. Haşeg) regio Transylvanie XXIII.20, 22.
 Hatzakinum v. Hatzac
 Havličkúv Brod v. Broda Teutonica
 Haymburgum v. Hainburgum
 Hebrei g. 1.2.10, 2.10.476, 3.8.379, v. et Iudei
 Hebrus (h. Evros, Meriç) fl. Thracie 1.2.120.
 Hecateus logographus 1.1.40, III.2.
 Hector f. Priami 1.1.118, V.472, XIX.9.
 Hedervara v. Hédervári
 Hédervári (Hedervara, Hedervarius, Hedervarus) fam. Ung. 3.2.101, v. et Ladislaus, Laurentius, Nicolaus, cf. Kont
 Hedervarius v. Hédervári
 Hedervarus v. Hédervári
 Hedui (Edui) g. Gallie Lugdunensis 1.5.155, V.47, 61, cf. Burgundiones
 Hegesippus scr. hist. 1.2.57, III.2.
 Heidelberg v. Aldeberga
 Helderbon v. Bertoldus Ellerbach
 Helena uxor Bele II. regis Ung. 2.6.97, 150, 160, 167, 238.
 – uxor Emanuelis II. imp. Const. 3.8.10.
 – uxor Ioannis regis Cypri 3.8.363.
 – uxor Menelai 1.1.155, 156, 157.
 Heliburgis mulier ceca 2.7.350.
 Helionora v. Leonora
 Heliopolis v. Damiata
 Heliprandus dux Mediolanensium 2.1.289.
 Hellesponticum fretum v. Hellespontus
 Hellespontus (Hellesponticum, Isthmus) fretum 1.2.66, 134, 135, 3.2.132, 135, 3.6.77, 102, 104, 128, 129, 143, 147, 166, 177, 206, 215, 4.1.21, 4.2.171.
 Heltanus v. Gaspar Heltai
 Heltus v. Gaspar Heltai
 Helvetii hab. Helvetie 1.4.13, 48, 1.5.23, V.172, 188, 285.
 Hemricus v. Emericus
 Hemus (h. Stara Planina) m. Thracie 1.1.117, 1.2.121, 135, 1.7.103, 3.5.368, 369, 370, 371, 375, 379, 390, 3.6.1, 179, 195, 197, 208, 211, 3.8.34.
 – pater Benedicti 2.10.338.
 Heneti g. Venetie 1.6.154, cf. Veneti
 Heneyus (Henyei?) dux exercitus Ung. (c. 1476) 4.4.14.
 Hennon vallis iuxta Hierosolymas V.425, cf. Gehenna
 Henrici imperatores Rom. 2.4.141.
 Henricus comes Nivernensis 2.7.184.
 – comes Pauli 2.7.69.
 – II. dux Austrie (1141–1177) 2.6.261, 264, 266, 299, 302, 303, 307.
 – VI. Leo dux Saxonie (1142–1180) 2.6.262.
 – f. Henrici de genere Héder, banus Croatiae, Slavonie et Dalmatie (1380–1383) 2.9.22, 154.
 – II. imp. Rom. (1014–1024) 1.10.241, 243, 244, 245, 302, 317, 329, 2.1.151, 160, 161, 162, 163, 165, 285, 286, 294, 296, 354, 399, 406, 410, 411, V.227, 229.
 – III. imp. Rom. (1039–1056) 2.1.355, 2.2.22, 26, 28, 30, 35, 43, 46, 50, 54, 59, 63, 75, 76, 85, 86, 97, 101, 107, 124, 171, 175, 218, 232, 242, 249, 256, 264, 268, 277, 293, 299, 313, 314, 317, 2.4.36, 254, V.250.
 – IV. imp. Rom. (1056–1106) 2.3.24, 28, 61, 64, 68, 71, 72², 73, 89, 190, 191, 192, 196, 198, 203, 2.4.31, 38, 42, 45, 56², 141, 143, 150, 154, 263, 2.5.124, 256, 302, 2.6.122, 127, 130, 132, 137, V.213, 254, 268.
 – V. imp. Rom. (1106–1125) 2.5.255, 256, 262, 305, V.213, 283³, 284.
 – VI. imp. Rom. (1190–1197) 2.7.40, 49, 52, 53, 66, 67, 2.8.367, 2.9.34.
 – VII. imp. Rom. (1221–1235) 2.9.231, 323, V.469.

- I. Rebellis marchio Austrie (994–1018) 1.10.326, 328.
- monachus Saxo 2.7.340.
- II. pont. Rom.(!) V.297², cf. Honorius II. pont. Rom.
- I. rex Britannie (1100–1135) 2.6.244.
- VI. rex Britannie (1422–1461) 3.8.352.
- rex Const. (1206–1216) 2.7.154.
- rex Francie, pater Philippi(!) 2.2.259.
- I. rex Germanorum (919–936) 1.10.171, 172, 184, 185, 186, 187, 188, 189², 203, 236, 324, 366, V.154.
- rex Hieros. (1192–1197) 2.7.110, 111, 114.
- Beaufort ep. Wintoniensis etc. (†1447) 3.3.65.
- Bebelius scr. (†c. 1518) V.189.
- Cornelius Agrippa de Netesheim (1486–1534) V.234².
- Dandolo dux Venetorum (1192–1205) 2.7.15, 91, 102.
- Francus dux Foro-Julianus 1.9.248, 250, 262, 267, 276.
- Glareanus poeta (1488–1563) V.285.
- de Lippa marescalcus Bohemie 4.1.249, 253, 4.2.40.
- Maguntinus cecus 2.7.350.
- Otho princeps Palatinus (c. 1543) V.259.
- Platus legatus Bohemorum 3.4.39.
- Prascon dux exercitus Sigismundi regis Ung. 3.3.286, 289.
- Rosensis procer Bohemus 3.7.249.
- Tamásy (Thamasius) comes Siculorum etc. (†1448) 3.4.293, 304, 306, 3.6.271.
- v. et Emericus
- Heraclia (Eraclea) op. Thessalie 1.7.163, V.74, 81, cf. Aradea
- (h. Erekli) op. Thracie 2.5.45.
- (Civitas Nova, h. Eraclea) op. Venetie 1.2.139, 1.6.149, 1.9.301², 322, 1.10.147.
- Heraclide (Herculea) g. 3.9.207².
- Heraclienses hab. Heraclii op. Taurice cherronesi 1.1.180.
- Heraclium (Megarice) promontorium Bosphori Cimmerici 1.1.179², 180.
- Heraclius imp. Const. (610–641) 1.1.331, 1.8.160, 164, 167, 169, 172, 177, 179, 180, 181, 185, 190, 194.
- Heradius archidiaconus Bachiensis (†1241) 2.8.240.
- Hérault v. Aauris
- Herbipolensis ep. v. Ioannes de Brunn (1412–1440)
- Herculea g. v. Heraclide
- Hercules f. Iovis 1.1.32, 252, 268, 1.2.3, 7, 48, 49, 50, 64, 1.3.82, 140, 186, 1.5.26, 42, 1.6.116, 188, 1.9.44, 47, 235, 1.10.106, 2.1.105, 2.2.142, 2.9.244, 3.10.1, 4.2.28, 88, 4.4.141, 4.9.61, V.77, 123, 127.
- I. Estensis dux Ferrarie (1433–1505) 1.1.388, 4.3.255, 4.4.36, 4.5.193, 303, 4.7.150, 5.1.127, 5.4.52.
- Hercuniates g. Pannonie Inferioris 1.1.294, 296.
- Hercynia sylva Germanie 2.1.15.
- Herdel v. Transylvania
- Heresburgium castrum ad Lippiam op. Saxonie 1.9.107.
- Heresimus v. Petrus I. Cresimirus
- Heri Rud v. Arius
- Heria ins. Aquitaniae 1.10.58.
- Hermanarichus (Hermenerig) rex Ostrogothorum (†376) 1.2.93, 94, 176, 177, 179, 202, 205, 206.
- Hermannus (Hermanus) comes Celie (†1435) 3.4.1, 3.7.18, 19.
- Coloniensis vir 2.7.343.
- Hermenerig v. Hermanarichus
- Hermengarus Sabranus comes Arricini 2.9.121.
- Hermeus dux Tartarorum 2.8.160.
- Hermichus (Ernestus?) princeps Teutonum 2.4.32.
- Hermione f. Menelai V.205.
- Hermogenes Tarsensis rhetor 4.7.179, I.27, II.3, XXV.40.
- Hermonactus sinus Ponti Euxini 1.1.129, 160.
- Hermundoli (r. fortasse Hermunduri) g. Germanie 1.2.170.
- Hernád v. Harnadus
- Hernesti v. Ernsuzt
- Herodianus scr. hist. 1.2.100, 104, 4.7.179, I.28, II.3, III.2, XXV.40.
- Herodotus scr. hist. 1.1.363, 1.2.7, 3.9.235, III.2, V.2, 7, 17, XXV.12, 16.
- Heroldus v. Haraldus Herioldus
- Heruli (Eruli) g. Germanica 1.1.6, 1.2.148, 176, 177, 1.3.112, 1.4.7, 1.7.94, 125, 130, 201, 225, 236, 239, 241².
- Hervoia Vukić dux Spoleti (†1416) 3.3.126, 141.
- Hestenses v. Estenses
- Hestensis v. Estensis
- Hestum v. Estum
- Hetruria v. Etruria
- Hevelli g. Sclavinorum V.159.
- Hevesiensis com. Ung. (Heves) 1.1.397.
- Hibba dux exercitus Gothorum 1.7.194.
- Hiberia regio Hispanie 1.7.87, V.67.
- v. et Iberia
- Hibernia v. Hybernia
- Hieras(s)us (h. Prut) fl. Dacie 1.1.78, 89, 418, 2.10.468.
- Hiereslaus de Černahora Boškovič (Boscoviscus) scriba Mathie regis Ung. (†1485) 4.5.231, 4.6.133, 265, 276, 284.
- Hiericontini hab. Hiericuntis Palestine 2.6.325.
- Hieronimus comes dux exercitus apost. 4.5.189, 200.

- , S. (†320) 1.2.181, 242, 1.6.72, 2.10.485, III.2, V.33, 34, 37, 425.
- Pragensis sectator Ioannis Hus (†1416) 3.2.346, 347, 352, 391.
- Hierosolyme (Hierosolyma, h. El-Ouds, Yerushalayim) op. Palestine 1.2.57, 1.5.179, 1.8.165, 182, 2.1.212, 241, 408, 2.5.64, 202, 204, 215, 222, 236, 2.6.131, 134, 250, 251, 399, 428, 2.7.17, 22, 23, 113, 239, 240, 280, 298, 317, 2.8.16, 2.9.38, 274, 2.10.192, V.56.
- Hierosolymitani (Hierosolymite) hab. Hierosolymarum 2.6.245, 324.
- Hierosolymitanum regnum (Hierosolymitanus ager) 2.5.217, 2.6.326, 2.7.296, 297.
- Hierosolymitanus patriarcha 4.8.158.
- Hierosolymite v. Hierosolymitani
- Hierostomon ins. Istri 1.1.120.
- Hilarius ep. Arelatensis (429–449) 1.4.235.
- ep. Pictaviensis (†368) 1.5.142, 145, 147.
- Hildebadus rex Ostrogothorum (539–541) 1.7.253.
- Hildebrandus v. Gregorius VII. pont. Rom.
- Hildegarda uxor Caroli I. imp. Rom. (757–783) 1.9.86.
- Hildenheimensis ep. V.213.
- Hilderbon v. Bertoldus Ellerbach
- Hildericus I. rex Francorum (457–481) 1.5.129.
- Hildesensis civitas (h. Hildesheim) op. Prussie 2.1.157.
- Hildesheim v. Hildesensis civitas
- Hilleiones g. Scandinavie 1.1.44.
- Hilpericus rex Burgundionum 1.7.87, cf. Ilpericus
- Himarë v. Chimira
- Himnericus f. Theodorici regis Visigothorum 1.3.178.
- Hindukuš v. Paropanisi m.
- Hippici m. Sarmatie Asiaticae 1.1.205.
- Hippolyte regina Amazonum 1.2.50.
- Hippolytus f. Thesei 1.2.50.
- Estensis (Aragonius) aep. Strigoniensis (1485–1497, †1520) 1.1.388, 4.8.50, 61, 62, 69, 72, 74, 75, 76, 81, 117, 236, 4.9.147, 4.10.78, 5.2.46, 5.3.119, 5.4.3², 5.5.3, 14.
- Hippophagi Sarmate g. Sarmatie Asiaticae 1.1.222, 412.
- Hippopodes g. Oceani Scythici 1.1.42.
- Hirena v. Hirene
- Hirene mater Constantini VI. imp. Const. (†803) 1.9.257, 271, 293, 297.
- (Hirena) soror Ioannis VIII. imp. Const. 3.5.23, 240.
- Hiri g. ad Vistulam 1.1.46.
- Hirpinum (Arpinum, Hyrpinum, h. Arpino) op. Samnii 1.8.294, V.123⁴.
- Hisarnes f. Amali 1.2.93².
- Hispana g. v. Hispani
- Hispani (Hispana) g. Hispanie 1.2.284, 1.9.309, 2.4.257, 2.9.397, 3.4.75, V.22.
- Hispania (Hispanie) regio Europe 1.P.34, 36, 1.1.268, 1.2.61, 133, 175, 193, 225, 247, 269, 270³, 280, 284, 1.3.1, 3, 174, 1.4.109, 131, 223, 1.5.215, 1.7.85, 87, 92, 162, 187, 1.8.74, 156, 305, 1.9.109, 269, 316, 340, 1.10.30, 2.4.264, 2.6.410, 2.7.298, 299, 2.9.11, 102, 3.3.20, 190, 191, 369, 5.3.121, 5.5.51, V.21, 469, VI.42².
- citerior pars Hispanie 1.9.111, 264, 1.10.31.
- Tarraconensis (Gothalania) pars Hispanie 1.2.62², 193, 1.3.9, 179, 1.9.310, 3.3.330.
- ulterior pars Hispanie 1.9.111.
- Hispanie v. Hispania
- Hispanum mare 1.1.161.
- Hlohovec v. Galgosium
- Höchstädt v. Hoestetensis pagus
- Hód v. Hoodus
- Hodejovo v. Gede
- Hodonin v. Godin
- Hoensteinensis v. Hoestetensis
- Hoestetensis (Hohenstein, Hoensteinensis, Hoestetensis, h. Höchstädt) pagus Suevie 2.3.203, V.257³.
- Hoestetensis v. Hoestetensis
- Hohenstein v. Hoestetensis
- Holíč v. Alba Ecclesia
- Homerus (Meonides, Smyrneus vates) poeta 1.P.6, 1.1.117, 140, 142, 145, 153, 157, 324, 1.2.26, III.2, VI.25, IX.3, X.9, XI.2, 7, XVI.3, XXV.28, 31.
- Homonna (h. Humenné) op. Ung. in com. Zemplén 4.3.262, 273.
- Honoratus dominus Lupicini 1.5.148.
- Lyrinensis ep. Arelatensis (426–429) 1.4.236.
- Honorata iusta Grata f. Placidie 1.7.56, 59, 60.
- Honorius Flavius imp. Rom. (395–423) 1.2.234, 235, 245, 246, 247, 251, 252, 253, 257, 258, 260, 262, 268, 277, 282², 286, 1.5.186, 1.7.106.
- II. pont. Rom. (1124–1130) 2.6.119, 239, V.297², cf. Henricus II. pont. Rom.
- III. pont. Rom. (1216–1227) 2.7.177, 273, 274, 276, 296.
- scr. V.95, 97, cf. Anshelmus
- Honthensis com. Ung. (Hont) 1.1.392.
- Hoodus (h. Hód) lacus Ung. in com. Csongrád 2.8.430.
- Horatii fam. Rom. 3.9.215.
- Horatius Barbatus, M., consul Rom. (a.C. 449) 3.9.220.
- Horburg v. Horburgum
- Horburgum (Argentuarum, h. Horburg) op. Alsatie V.38³.
- Hortum v. Orta
- Horvát (Urvatus) fam. Ung. v. Paulus
- Horváti (Corvatus) fam. Ung. v. Ioannes, Paulus
- Hosii g. Sarmatie Europice 1.1.17.
- Hospitius, S., heremita (†581) 1.8.45, 50, 54.
- Hradec Králové v. Grecium

Hrádek v. Liphthovia
 Huangho v. Bautisus
 Hugbaldus (Hugwaldus) Mutius scr. hist. V.147, 344.
 Hugieriez v. Ioannes Hughnich
 Hùgo v. Ugo
 Hugwaldus v. Hugbaldus
 Huldricus Mutius scr. hist. V.348.
 Hulmul f. Gapti 1.2.92.
 Humagum (h. Umag) op. Istrie 2.6.432, 2.10.417.
 Humenné v. Homonna
 Huna (Hunnus, h. Una) fl. Croatie 4.6.228, 5.2.86.
 Hunedoara v. Hunnyad
 Hunericus rex Vandalorum 1.3.162.
 Hunfredus v. Gunfredus
 Hungara g. v. Ungaria
 – terra v. Ungaria
 Hungari v. Ungaria
 Hungaria v. Ungaria
 Hungarica g. v. Ungaria
 Hunilas (mendose Cumunilas) dux Gothorum 1.7.215.
 Hunimundus dux Suevorum 1.7.140,142,146.
 – f. Hermanarichi 1.2.94².
 Hunni v. Unni
 Hunnor v. Hunor
 Hunnus v. Huna
 Hunnyad (Hunniadicum, Hunyad, h. Hune-doara) castellum Transylvanie in com. Hunnyad XXIII.10, 23.
 Hunnyades v. Hunyadi
 Hunniádica (Unniatica, Unniaticus ager) pre-dia castelli Hunnyad 3.4.259, 269, XXIII.22.
 Hunniadicum v. Hunnyad
 Hunor (Hunnor) f. Nemproti dux Unnorum 1.2.10, 186, 1.9.29².
 Huntés dux exercitus Ung. 2.1.110.
 Hunuil f. Ostrogothe 1.2.93².
 Hunyad v. Hunnyad
 Hunyadi (Corvinus, Hunnyades, Hunyades, Hunyadiés, Hunyadiinus, Unniades) fam. Ung. v. Demetrius, Ioannes, Ladislaus, Mathias I. rex Ung., Paulus f. Petri
 Hunyadiés v. Hunyadi
 Hunyadiinus v. Hunyadi
 Husite (Husitica factio, Hussite) heretici Bohemi 3.2.305, 356, 366, 378, 388, 392, 3.3.18, 22, 98, 287, 332, 3.4.35, 3.7.320, 3.8.301, 333, 4.2.15, 194, 4.4.73, V.538, cf. Ioannes Hus
 Husitica factio v. Husite
 Hussite v. Husite
 Hybernia (r. Hibernia) regio Britannie V.62, 138.
 Hychoga deus 2.8.52.
 Hyde demones V.392.
 Hydropolis v. Adrianopolis
 Hydruntum (h. Otranto) op. Calabrie 1.10.70, 2.5.19, 4.6.116, 118, 121, 145, 147, 1.19.
 Hyenis v. Vienna Austriaca
 Hygreum op. Sarmatie Europice 1.1.200.
 Hylei g. Scythie Europice 1.1.33, 199.
 Hyleum mare 1.1.169.
 Hypanis (h. Bug) fl. Sarmatie Europice 1.1.32, 33, 140, 176, 177, 199, V.3.
 Hyperborei g. poli Arctici 1.1.36, 227, 245, 412.
 – m. 1.1.204, 221, 1.2.9, V.7, 9.
 Hysicratea uxor Mithridatis VI. regis Ponti 4.5.4.
 Hysicrates Amisenus grammaticus 1.1.194, III.2.
 Hyrcani g. Hyrcanie 1.1.258, 259, 280, 1.2.35, 36.
 Hyrcania regio Asie 1.1.97, 236, 256, 257, 1.2.57, V.77.
 Hyrcanum mare v. Caspium mare
 Hyrpinum v. Hirpinum
 Hystaspes f. Darii I. regis Persarum 1.1.126.

I

Iacobi, S., cenobium in Zselic 2.3.99.
 –, S., templum Compostelle 2.7.299.
 –, S., templum Prage 3.3.273.
 Iacobite heretici Bohemi 3.3.373, 4.2.15.
 Iacobus ep. Nitriensis (1221–1241) 2.8.239.
 – f. Aladarii miles Ung. († 1312) 2.9.225.
 – faber magister Ung. (?) 5.4.134.
 – pater Achillis 2.5.285.
 – prepositus Scepusiensis (1295–1301) 2.9.154, 161.
 – I. rex Aragonie (1213–1276) 2.9.11, 102.
 – II. rex Aragonie et Sicilie (1285–1327) 2.9.31², 50.
 – II. rex Cypri (1460–1473) 3.8.362, 365, 4.3.258.
 – III. rex Maioricarum (1349–1375) 2.9.102.
 – Badoaro procer Venetus († 1478) 4.5.200.
 – Baucius princeps Tarentinus 2.9.106, 113.
 – Bongarsius scr. (1554–1612) XXIX.9.
 – Britannus metropolita Antiochenus 1.5.38.
 – Caracciolo gubernator Neapolis 3.1.17, 19.
 – Ceper comes Minerbini, magnus camerarius regni Neapolitani 2.9.132.
 – Delfino prefectus classis Venetorum 3.1.283.
 – Faber Stapulensis scr. philosophicus († 1537) V.344.
 – Filangieri comes Avellini 2.9.133.
 – Gaballus dux exercitus Venetorum 2.10.402.
 – Insulanus card. S. Eustathii († 1431) V.440.
 – Kobelius typographus Oppenheimensis († 1533) V.226².
 – Longobardus de Placentia ep. Canadiensis (1333–1348) 2.9.329.
 – Philippus Foresti Bergomensis scr. hist. (1434–1520) V.318.
 – Picens legatus apost. (1391–1476) 3.4.29, 33, 3.8.15, 17, 158.

- Pignataro (Pinatharius) prefectus Averse 2.10.255.
- Spiegel (Spiegellius) secretarius imperialis (c. 1483–1547) V.38, 190, 220, 223.
- Székely dux exercitus Ung. (c. 1476–1499) 4.6.37, 4.7.176, 4.8.81, 123, 4.9.168, 5.1.2, 5, 31, 53, 5.2.10, 5.3.57.
- Venerio dux classis Venetorum 4.6.28.
- Wimpeling (Vimphelingus) philologus (1450–1528) V.344.
- Iadra (h. Zadar) op. Dalmatie 1.6.39, 40, 2.5.124, 127, 132, 134, 144, 167, 170, 219, 220, 223, 228, 2.6.10, 446, 2.7.32, 68, 72, 76, 81, 89, 92⁹, 101, 152, 2.9.144², 2.10.107, 112, 113, 116², 118, 132, 311, 320, 346, 414, 417, 418, 3.2.197, 199, 202, 250, 251, 252, 255, 3.3.206, 223.
- Iadrenses hab. Iadre 2.3.266, 2.5.105, 120, 123, 226, 2.6.438, 457, 461, 2.7.26, 30, 101, 102², 103, 2.9.143, 147, 150, 2.10.108, 111, 114², 115, 128, 141, 142, 144, 3.2.198, 203, 253.
- Iadrensis ager 2.10.137, 138.
- Iagula v. Wladislaus V. dux Litvanie
- Jajce v. Iayza
- Iaicza v. Iayza
- Iaiza v. Iayza
- Jalomița v. Ilumsa
- Iamblichus philosophus 1.P.2.
- Iamir frater Boleslai III. ducis Bohemi 2.2.80, 82, 84, 95.
- Iancha Szécsi magister pincernarum regis Ung. 2.9.281.
- Iannotus dux Salerni 3.1.7, 8², 9².
- Ianos v. Ioannes
- Ianus f. Adei dux equitum Ung. 4.4.14.
- f. Vathe paganus Ung. 2.2.135.
- prefectus Soproniensium 2.3.151, 154.
- Pannonius ep. Quinqueecclesiensis (1460–1472) 4.1.38, 43, 96, 102, 242, 248, 4.2.87, 4.3.10, 104, 106, 111.
- v. et Ioannes
- Iaphet f. Noe 1.2.10, 1.9.29².
- Iapidea v. Iapidia
- Iapidia (Iapidea, Iapydia) regio Dalmatie 1.6.52, 2.8.355, 2.9.330, 5.3.53.
- Iapodes v. Iapydes
- Iapydes (Iapodes, Sarmate Basilici) g. Dalmatie 1.1.170², 204, 300, 312, 1.4.64.
- Iapydia v. Iapidia
- Iaromirus frater Bratislai I. ducis Bohemie (Gebeardus ep. Pragensis, †1090) 2.2.96, 202, 2.3.89², 92, 93.
- Iaso presidium Ung. in com. Sáros (?) 3.10.132, 133.
- Iassii g. Pannonie Inferioris 1.1.289.
- Iaste g. Scythie intra Imaum 1.1.227, 231.
- Iatii g. Sogdiane 1.1.227.
- Iaurienses hab. Iaurini 2.8.202, 5.1.13.
- Iauriensis (Iaurinensis) ager 2.2.34, 4.5.16, 287, cf. Iaurinum
- basilica 4.7.202.
- com. Ung. (Győr) 1.1.377.
- ep. v. Nicolaus (1052–1064), Gregorius (1224–1241), Benedictus Vince (1439–1442), Augustinus Salánky (1445–1465), Demetrius Csupor (1466–1481), Urbanus Dóczi (1481–1486), Thomas Bakócz (1486–1491), Franciscus Bakócz (1495–1508)
- epatus 5.4.174.
- porta 2.1.122.
- Iaurinensis v. Iauriensis
- Iaurinum (Iauriensis civitas, Iaurum, h. Győr) op. Ung. in com. Győr 1.1.288, 377, 380, 1.9.180, 182, 2.2.246, 2.3.78, 2.8.264, 3.5.94, 102, 180, 181, 184, 3.6.94, 4.2.179, 4.5.7, 4.6.7.
- Iaurum v. Iaurinum
- Iaxamate g. Sarmatie Asiaticae 1.1.205.
- Iaxarte g. Scythie intra Imaum 1.1.227.
- Iaxartes (Siliis, h. Sir Daria) fl. Sogdiane 1.1.227, 236, 246, 253², 381, 1.2.28.
- Iaycza v. Iayza
- Iayza (Iaicza, Iaiza, Iaycza, h. Jajce) op. Bosne 3.10.313, 321, 330, 332, 333, 334, 339, 347, 4.1.1, 18, 20, 36, 105, 4.5.279, 282, 4.9.108, 208, 5.3.7, 51, 1.20, V.45, 538.
- Iayzenses hab. Iayze 3.10.321, 343.
- Iazyge regiones 1.1.53.
- Iazyges Metanaste g. Pannonie Inferioris 1.1.13, 48, 54², 68, 77, 78, 115, 284, 1.9.37, 79, 243.
- Iberes (Iberi) g. Iberie 1.1.263, 1.2.28, 2.8.15, 3.9.264.
- Iberi v. Iberes
- Iberia regio iuxta Pontum 1.1.2, 204, 226, 264, 265, 270, 273, v. et Hiberia
- Ibor dux Longobardorum 1.2.260, 1.7.227.
- Ibriones g. Europe 1.3.194, 1.4.110, cf. Vibiones
- Ibualas rex Saracenorum 1.9.111.
- Ichach de Orjava f. Hectoris procer Ung. (c. 1386–1397) 3.3.163, 168, 169.
- Icharde g. Serice 1.1.233.
- Ichthyophagi v. Veneti
- Iconium (h. Kuniyah) op. Asie Minoris 2.5.43, 2.6.321, 3.8.3.
- Idre g. Sarmatie Europice 1.1.201.
- Idumei g. Idumee 3.3.51.
- Iephta dux Hebreorum VI.15.
- Iesi v. Esis
- Iesus Christus 1.2.208, 1.3.188, 1.4.56, 73, 74, 80, 148, 236, 257, 1.5.17, 47, 68, 72, 74, 76, 80, 88, 103, 106, 114, 137, 140, 153, 166, 169, 179⁹, 1.6.140, 1.7.12, 17, 19, 32, 35, 42², 54, 1.8.53, 180, 1.9.177, 212, 235, 236, 251, 1.10.71, 72, 334, 338, 343, 351, 355, 2.1.9, 11², 22, 26, 28, 60, 77, 81, 90, 92, 98, 111, 115, 118, 131, 136, 140, 154, 162, 169, 176, 181, 233, 245, 246, 2.2.150, 190, 2.3.16, 30, 51, 82, 288, 308, 2.4.266, 294, 2.5.22, 25, 68, 204, 2.6.279, 313, 316, 328, 410, 2.7.336, 337, 2.8.112, 2.9.251, 311, 2.10.496, 3.2.35,

- 349, 366, 3.3.116, 152, 180, 260, 330, 3.4.30², 115, 3.5.77, 207, 221, 239, 248, 250, 283, 309, 316, 323, 331, 365, 3.6.69, 134, 146, 165, 249², 252, 253, 3.7.94, 271, 318, 3.8.74, 120, 209, 259, 3.9.84, 107, 158, 4.2.18, 33, 34, 35, 38², 59, 164, 233, 4.4.134², 4.5.8, 152, 308, 4.6.57, 59, 62, 72, 74, 92, 4.8.194, 4.9.217, 222, 4.10.86, 91, 94, 108, 110, 147, 5.1.116, 125², 5.3.25, 27², 5.5.54, IV.22, 23, V.408, 521, XXI.3.
- Iglavia (h. Jihlava) fl. Moravie 3.2.437.
– (h. Jihlava) op. Moravie 3.3.257, 284, 4.2.183, 4.7.145, 151.
- Jihlava v. Iglavia
Ikervár v. Geminum Castellum
Ildebrandus dux Spoletanus 1.9.97, 157.
– rex Longobardorum (c. 744) 1.8.329², 333.
Ildochoch rex Longobardorum (463–475) 1.7.235.
Ildericus dux Spoletanus (738–739) 1.8.333.
Ildico uxor Atile regis Unnorum 1.7.67.
Ilias gener Vidi, comes Ung. 2.3.178², 2.5.78.
Ilium v. Troia
Ill v. Ellus
Illiberis (Illyberis, h. Tech) fl. Gallie Narbonensis 1.4.105, V.63, cf. Illyris
Illyberis v. Illiberis
Illyria v. Illyricum
Illyrica g. v. Illyrici
Illyrici (Illyria g., Illyrienses, Illyrii) hab. Illyrici 1.1.113, 302, 1.6.53, 57, 60, 77, 2.3.48, 2.8.356, 3.5.233, 3.7.79, 5.5.7, I.17, V.461².
– m. 3.7.72.
Illyricum litus 4.3.276.
– (Illyria) regio Europe 1.P.35, 1.1.2, 55, 112, 113, 117, 283, 319, 1.2.61, 89, 96, 128, 143, 150, 158, 241, 242, 248, 275, 1.3.12, 107, 110, 118, 126, 185, 1.4.10, 129, 137, 147, 1.5.144, 214, 1.6.3, 225, 1.7.7, 9, 100, 134, 163, 168, 189, 190, 194, 1.8.131, 1.9.74, 317, 1.10.113, 116, 165, 2.4.193, 2.5.213, 2.6.450, 451, 2.10.15, 100, 428, 3.5.90, 228, 310, 3.7.68, 79, 154, 168², 3.8.21, 3.10.314, 4.4.50, 4.5.178, 182, 183, 280, 286, 287, 4.6.143, 150, 5.1.74, 80, 5.2.8, 5.3.56, 111, 148, 5.4.89, 112, 125, 171, 173², 5.5.1, 20, 24², V.49, 79, 81, 83.
Illyricus f. Polyphemi 1.1.286.
Illyrienses v. Illyrici
Illyrii v. Illyrici
Illyris fl. V.63², cf. Illiberis
Ilok v. Uylacum
Ilpericus (r. Chilpericus) I. rex Sasinnensium (561–584) 1.8.10, cf. Hilpericus
Ilumsa (h. Jalomița) fl. Valachie Transalpine 2.10.461.
Iluratum op. Taurice cherronesi 1.1.180.
Imaus m. Asie 1.1.204², 227, 231, 232, 233, 235.
Imertje v. Marcianopolis
Imola v. Forum Corneli
Inaunxi g. Gothorum 1.2.176.
Indi g. Indie 1.1.145, 2.8.10, 3.7.64.
India regio Asie 1.1.251, 263, 264, V.77.
Indicum mare 1.1.261.
Inferum mare 1.9.115, 295, 1.10.157, 2.1.406.
Ingua (Inguanensis) sylvia inter Ungariam et Transylvaniam 2.3.234, 238.
Inguanensis v. Ingua
Inn v. Inus
Innichen v. Aguntum
Innocentius II. pont. Rom. (1130–1143) 2.6.239, 243.
– III. pont. Rom. (1198–1216) 2.7.153, 177.
– IV. pont. Rom. (1243–1254) 2.9.39.
– VI. pont. Rom. (1352–1362) 2.10.291, 365, 366.
– VIII. pont. Rom. (1484–1492) 4.8.115, 116, 5.2.32, 121.
Insubres g. Gallie Cisalpine 1.5.30, 1.6.198, 201², 203, 204, 207, 208, 209², 211, 214.
Intarrani g. Dalmatie 1.10.33.
Interamna (Interamnia, Taromum, h. Teramo) op. Piceni 1.2.128, 2.10.178, V.411³.
Interamnenses hab. Interamne 1.9.97.
Interamnia v. Interamna
Inus (h. Inn) fl. Austrie V.500.
Ioachimus Vadianus medicus et poeta (1484–1551) V.191.
Ioanna f. Caroli ducis Florentie 2.9.395.
– II. regina Neapolis (1414–1435) 2.9.114, 115, 118, 3.1.269, 272, 3.3.361, 363, 365, 366, V.377.
– I. regina Sicilie (1343–1382) 2.9.59, 85, 86, 89, 93², 99, 100, 101, 102, 103, 105, 107, 109, 111, 127, 334, 336, 342, 344, 380, 2.10.37, 40, 54, 147, 154, 155, 157, 159, 179, 189, 203, 204, 213, 215, 218, 227, 228, 260, 276, 279, 280, 281, 288, 290, 291, 294, 296³, 297, 311, 3.1.3², 5, 14, 15, 22, 89, 3.2.274, V.394, 395².
Ioannes aep. Ravenne (452–477) 1.7.47.
– dux Athenarum, f. Friderici II. regis Sicilie 2.9.75.
– dux Burgundie (1371–1419) 3.8.352.
– dux Lusatie 3.2.301.
– dux Venetorum (c. 840) 1.10.52.
– elector Brandenburgensis (1486–1499) 5.4.5, 36, 46.
– ep. Sabinorum 1.6.168, 176.
– evangelista 2.7.312.
– explorator Ung. 3.5.51.
– (Ianus) f. Vrose comes palatinus Ung. (1103–1113) 2.6.28, 30.
– f. maior Caroli II. regis Neapolis, dux Dyrachii 2.9.49, 68, 69, 108, 110, 112.
– f. minor Caroli II. regis Neapolis 2.9.49, 67.
– f. Caroli IV. imp. Rom., marchio Moravie 2.9.356, 392.
– f. Chehelis 2.10.337.
– f. Gregorii filii Georgii Branković 3.10.317.

- f. Henrici bani 2.9.22.
- f. Lodovici X. regis Francie 2.9.82.
- f. Othonis prepositus Simigiensis (1135–1137) 2.6.193.
- f. Sandarobechi 4.6.150.
- I. imp. Const. (969–976) 1.10.307.
- (Caloioannes) II. imp. Const. (1118–1143) 2.6.141, V.299.
- magister camere Friderici III. imp. Rom. V.479.
- VI. pont. Rom. (701–705) 1.8.294.
- X. pont. Rom. (914–928) 1.10.158.
- XI. pont. Rom. (931–936) 1.10.201.
- XII. pont. Rom. (955–964) 1.10.266, 269.
- XIII. pont. Rom. (965–972) 1.10.300.
- XVI. pont. Rom. (977) 1.10.358.
- XIX. pont. Rom. (1024–1033) 2.1.290.
- XXII. pont. Rom. (1316–1334) 2.9.320, 321², 322, 331.
- XXIII. pont. Rom. (1410–1415) 3.2.270, 338, 340, 3.3.218, 328, 329.
- pont. Rom. v. et Gregorius VI.
- II. rex Aragonie et Navarre (1458–1479) 3.8.348.
- rex Bohemie (1310–1346) 2.9.72, 323, 324, 345², 359, 363, 366, 2.10.78, 79, 3.4.7.
- III. rex Cypri (1432–1458) 3.8.362.
- II. rex Francie (1350–1364) 2.9.71, 72.
- tyrannus Grecie (423–425) 1.3.158.
- Alexander Brassicanus philologus V.97.
- Andegavensis dux Calabrie 4.2.260.
- Andreas Pampronianus interfector Galeatii Marie Sforza 4.5.160.
- Angelus Frangepán procer Ung. (1426–1513) 4.1.47.
- Antonius aep. Mediolanensis v. Guido Antonius Arcimboldi
- Antonius Campanus V.344.
- Aragonius aep. Strigoniensis (1480–1485) 4.5.309, 4.6.112, 115, 227, 237, 4.8.50.
- Aubry XXIX. 7.
- Aulegianus prefectus Bononie 2.10.372.
- Baptista, S. V.108.
- Barbo legatus Venetorum 3.3.217.
- Beckensloer Alemanus ep. Varadiensis (1465–1468), ep. Agriensis (1468–1474), aep. Strigoniensis (1474–1479, †1489) 4.3.44, 117, 4.4.10, 159, 167, 4.6.113, 114, 227.
- Bieligus prefectus Silesie Superioris 4.5.174.
- Boemus scr. V.17.
- Bornemisza vicethesaurarius regis Ung. (c. 1485–1490) 3.9.303, 5.5.3, 14, 15.
- Both (Bothlanus) vicebanus Dalmatie, Croatie et Slavonie (†1521) 5.3.54².
- de Brunn ep. Herbipolensis (1412–1440) 3.3.76.
- Capistranus (1386–1456) 3.4.29, 3.7.377, 3.8.14, 17, 27, 35, 46, 53, 59, 91, 94, 106, 112, 114, 116, 131, 132, 141, 151, 152, 154, 3.9.53, 4.3.133, 5.4.117, V.519.
- Capoleus v. Ioannes Kaplai
- Caracciolo (Canzolos, Ser Ianus, Sergianus, Serianus) comes Melphie (†1432) 2.9.123, 130, 136, 3.3.363, V.377², 378.
- Carvajal card. Sancti Angeli (†1469) 3.8.33, 264.
- Cassianus eremita (†432) 1.4.256.
- Cernoï dux Sabiaci (c. 1470–1480) 4.5.210, 4.6.146.
- Cherius rebellis Transylvanus (†1467) 4.1.197.
- Colonna card. S. Angeli (†1348) V.395.
- Colonna card. S. Marie in Aquiro (†1221) 2.7.295.
- Colonna card. S. Praxedis (†1245) 2.7.179.
- Contarini patriarcha Const. 3.3.372.
- Corvinus f. Mathie regis Ung. (1473–1504) 1.1.406, 4.7.125, 136, 149, 156, 180, 4.8.49, 126, 127, 177, 184, 193, 209, 210, 211, 212, 213, 215, 216, 225, 229³, 231, 239, 243, 4.9.21, 22, 28, 32, 35, 96, 105, 107, 111², 112, 4.9.120², 127, 131, 134, 135, 140, 145, 163, 166, 168, 183, 4.10.6.19², 56, 76, 133, 5.1.5, 6, 18, 27, 79, 5.2.8, 10, 5.3.50, 51, 106, 111, 112, 126, 148², 150, 151, 5.4.8, 5.5.9, 76, 77².
- Csák f. Csák iudex curie regis Ung. (1311–1314, † c. 1324) 2.9.194.
- Csepely (Ceplanus) capitaneus Belgradi (1476) 4.4.12, 15.
- Cuspinianus IV.22, V.33, 37, 349.
- Czimburk (Tymbutis) iudex curie regis Bohemie 4.5.234.
- Darius scriba Venetorum 4.5.218.
- Delfino dux Venetorum (1356–1361) 2.10.322, 324.
- de Dominis ep. Varadiensis (1440–1444) 3.6.231, 238, 239.
- Drugeth comes palatinus Ung. (1329–1333) 2.9.262.
- Emo (Emus) legatus Venetorum 4.1.20, 25, 42, 44, 96, 97, 117, 4.3.299, 4.5.179.
- Erardus imp. Const. (1231–1237) 2.7.217, 248, 252, 278, 281, 296.
- Ernuszt magister agazonum regis Ung. (1493–1506) 5.4.7.
- Ernuszt thesaurarius regis Ung. (1467–1476) 4.3.117, 4.5.295.
- Filipec ep. Varadiensis (1476–1490, †1509) 1.1.92, 4.4.36, 40, 4.7.3, 185, 201, 203, 4.8.49, 126, 138, 139, 142, 143, 165, 169, 187, 217, 237, 4.9.28, 30, 126, 133, 181, 188, 192, 4.10.38, 44, 78, 79, 135, 154.
- Franciscus Gonzaga marchio Mantue (†1444) 3.3.341.
- Frangepán procer Ung. (1466–1493) 4.1.47, 5.3.50, 53, 54, 56, 72.
- Frangepán procer Ung. (†1485) 4.6.24, 26, 27, 30, 34.

- Galeatus Manfredi dux Faventinus († 1416) 2.10.174.
- Galeatus Visconti vicecomes Mediolanensis († 1402) 3.1.265, 266, 281, 284, 286², 3.2.279, 280.
- Galerus dux equitum Polonorum 3.5.111, 113, 117.
- Garai f. Nicolai procer Ung. (c. 1386–1435) 3.3.130, 139, 140.
- Genesis Sepulueda V. 414.
- Gilétfy f. Gileti procer Ung. (c. 1335–1356) 2.10.230.
- Gilétfy f. Nicolai magister tavernicorum regalium Ung. (1360–1371) 2.10.230.
- de Gimes aep. Colociensis (1301) 2.9.154, 160, 161.
- Giscra de Brandýs (Brandus) dux exercitus Bohemorum († c. 1467) 3.4.329, 341, 3.5.6, 13, 14, 94, 95, 99², 106, 109, 112, 113, 144, 145², 146², 148, 152, 153, 158, 191, 3.6.86, 94, 3.7.196, 197, 198, 204, 206², 207, 209, 214, 215, 3.10.2, 3, 92, 101, 212, 218, 225, 230, 239, 241², 242, 243, 244, 247, 248, 250, 4.2.39, V.477², 480, 526.
- Gradenigo dux Venetorum (1355–1356) 2.10.324.
- Gradenigo legatus Venetorum 2.10.348, 377, 425.
- Gratianus v. Gregorius VI. pont. Rom.
- Hancutus 3.1.9, 12, 24.
- Henricus Muntzingerus V.97.
- Herold Acropolita scr. IV.1, V.1, 216, 420.
- Horváti banus de Macsó († 1394) 3.1.59, 259, 293, 301, 309, 311, 312, 322, 329, 334, 3.2.44, 47, 52, 56, 57, 184, 211.
- Hugieriez (r. fortasse Haugwitz) dux exercitus Wladislai II. regis Ung. 5.2.90.
- Hunyadi gubernator Ung. (1446–1453, † 1456) 3.4.253, 259, 270, 296, 300, 303, 307, 313, 341, 374, 385, 387, 391, 394, 396, 403, 405, 406², 3.5.6, 13, 29, 31, 33, 34, 43, 46, 50, 51, 52, 53, 54, 62, 71, 73, 79, 80, 82, 86, 90, 91, 93, 101, 176, 192², 194, 197, 198, 200, 202, 203, 206, 211, 215, 255, 256, 259, 262, 277, 283, 286, 289, 290, 291, 292, 293, 295, 298, 300, 338, 348, 353, 354, 360, 361, 362, 364, 365, 367, 372, 377, 380, 384, 386, 388, 391, 395, 3.6.4, 9, 12, 18, 20, 22, 27, 28, 30, 31, 3.6.37, 40, 55, 60, 61, 66, 70, 73, 76², 77², 82, 89, 100, 108, 113, 116, 117, 152, 170, 171, 198, 220, 224², 225, 226, 232, 243, 256, 259, 263, 276, 279², 280, 281, 293, 309, 311, 312, 3.7.5, 10, 12, 14, 15, 16, 17, 20, 21, 22, 25, 27, 28, 33, 39, 44, 52, 53², 56, 62, 64, 65, 66, 67, 70, 77, 78, 79, 81, 111, 119, 120, 129, 140, 145, 151, 155, 158, 159, 160, 168, 169, 175², 181, 188, 192, 198, 199, 200, 201, 207, 254, 257, 263, 283, 287, 290, 291, 292, 293, 295, 340, 346, 348, 349, 355, 357, 360, 364, 366, 367², 371, 374, 3.8.17, 26, 31, 35, 46, 53, 55, 56, 59, 69, 73, 86, 93, 94, 96, 106, 110, 114, 118, 126, 131, 141, 144, 148², 149, 152, 154, 159, 160, 162, 165, 166, 171, 177, 191, 195, 207², 208, 233, 235, 237, 239, 331, 390, 393, 3.9.22, 24, 46, 65, 68, 99, 105, 192, 202, 204, 286, 288, 296, 297, 3.10.6, 104, 345, 4.7.126, 4.9.72, 1.18, IV.15, 30, V.518, 519², 528², 530, 531, 532², VI.16, 44, 48, VII.32, XII.6, XV.4, XVI.13, XXIII.8, 9, 15, 21, 22, 23, 25, 26.
- Hus reformator religionis (1369–1415) 3.2.308, 312, 346, 347, 352, 391.
- Giustiniani prefectus Enone 2.10.345.
- Kanizsai ep. Agriensis (1384–1387), aep. Strigoniensis (1387–1418) 3.2.38, 178.
- Kanizsai f. Laurentii procer Ung. 2.10.231, 3.2.96, 164, 3.4.165.
- Kaplai (Capoleus) gubernator Roxie (1382) 2.10.364.
- Kishorváti (Chishorvatus, Khishorvatus, Kishorvatus, Kishorwathus, Kishorwatus) procer Ung. (c. 1490–1496) 4.9.148, 5.1.80, 128, 5.2.13, 5.3.150, 5.4.107, 108, 109, 170, 5.5.29.
- Kompolthy (Compolthii) de Nana magister pincernarum regis Ung. (1425–1429, † 1451) 3.7.203.
- Korohtnai (Corohtna) procer Ung. (c. 1448–1497) 3.7.54, 152.
- Korpádi (Corpadus) procer Ung. († 1388) 3.2.106.
- Maguntinus vir 2.7.347.
- Maróthy (Marot, Maroth, Marothus, Marotus) banus de Macsó etc. (c. 1366–1428) 3.2.179, 244, 3.3.130, 139, 141.
- Mocenigo dux Venetorum (1478–1485) 4.5.203.
- Monfortensis comes Scyllacei 2.9.121.
- (Ianos) Nagy dux exercitus Ung. 4.6.120.
- Nauclerus scr. hist. V.19, 37, 42, 43, 46, 61, 70, 101, 124, 128, 147, 174, 250, 251, 284, 320, 322, 344, 412², 438.
- Oporinus typographus (1507–1568) XXV.43, XXVI.tit., 7, XXIX.5, XXX.10.
- Orsini aep. Neapolitanus (1327–1358) 2.10.43.
- Ország magister tavernicorum regalium Ung. (1443–1444) 3.10.248.
- Ötvös (Euthveus) civis de Pest († 1439) 3.4.20, 23.
- VIII. Paleologus imp. Const. (1425–1448) 3.3.372, 3.5.23, 3.6.78.
- de Palisna prior Aurane (c. 1381–1388) 3.1.59.
- Palomar legatus Bohemorum 3.3.265.
- Pataki f. Alexandri vicedapifer regine Ung. 2.9.263.
- Paulus Krauss (Krausius) bibliopola Vindobonensis XXX.13.

- Paumkirchner (Paumchicher) cancellarius Bohemie(!) 5.2.65, cf. Ioannes de Selnberka, Andreas Paumkirchner
- Pécsi (Quinqueecclesiensis) poeta XVII.21.
- (Ianos) Perényi magister tavernicorum regis Ung. († 1458) 1.1.403, 3.5.99, 100, 111, 113, 117.
- Pesti (Pesthius) poeta XXII.27.
- Philippus Kórógyi (Corogus) iudex curie regis Ung. (1439–1440) 3.4.293, 306.
- Pipinus palatinus Altimurensis 2.9.126.
- Pongrácz (Pancratius, Pangratius) vaivoda Transylvanie (1462–1476) 3.9.109, 3.10.14, 266, 267, 268, 270, 4.1.219.
- Premonstratensis apostata Pragensis 3.2.440, 443.
- Protoiodicis comes Acerrarum 2.9.133.
- de Rabenstein (Rabensteynus) cancellarius Bohemie († 1473) 3.4.39.
- Ragusinus v. Ioannes Tallóci
- Rapovsky (de Riupo) prefectus curie regis Bohemie 4.5.234.
- Ravisius Textor scr. V.188.
- Robacius procer Bohemus 3.3.283, 286.
- Rodolphus Morbacensis abbas Ludrensis V.414, 415.
- de Rokycany (Rochezana) aep. Pragensis († 1471) 3.3.39, 94, 120, 262, 263, 264, 272, 281, 3.4.114, 232, 235, 237, 3.7.317, 3.8.290, 294, 332, 334, 336, 379, 381.
- Rozgonyi iudex curie regis Ung. etc. († 1472) 4.1.43, 96, 242.
- Sachetus V.248.
- Sadoleto (Sadoletus) professor († 1511) V.377.
- Sanguivetensis comes Coriliani 2.9.124.
- de Selnberka (Salembergus, Selemberg) cancellarius Bohemie (1479–1503) 4.10.62, 5.1.118, 5.3.18, 5.5.71, cf. Ioannes Paumkirchner
- Smiristheus Bohemus 3.7.297, 299.
- Stabius scr. hist. V.38.
- Stöffler (Stoflerus) mathematicus (1452–1531) V.61.
- Superantius dux Iadrensius 2.9.150.
- Syrmiensis abbas 2.6.496, 2.7.14.
- Szapolyai rex Ung. (1526–1540) IV.20.
- Székely banus Croatiae (1445–1448) 3.7.53, 112, 142, 143, 151.
- Szentgyörgyi vaivoda Transylvanie (1465–1467, † 1492) 3.10.59, 4.1.129, 139, 141, 157, 183, 191, 4.10.76.
- Szokoli ep. Canadiensis (1466–1493) 3.9.110, 4.9.188, 5.3.46.
- Tallóci Ragusinus prior Aurane (c. 1439–1442, † 1445) 3.4.345, 368, 373.
- Tamásy vaivoda Transylvanie etc. (c. 1403–1418) 3.4.293, 3.6.271.
- Tarninus (Tarnovius) maior, procer Polonus 3.4.151, 3.6.205.
- Tarninus minor, procer Polonus 3.4.151.
- Taucinensis procer Polonus 3.4.151.
- Thuróczy scr. hist. (c. 1435–1490) XXIX.3, XXX.6.
- Thúz (Tuz Ianus) banus Croatiae (1466–1469) 4.6.3.
- Tornondus V.247, 248.
- Tritheim (Trithemius) scr. (1462–1516) V.95, 283.
- Ungor castellanus Vicegradi arcis Ung. (1465–1468) 4.2.243, 247, 251.
- Visconti vicecomes Mediolanensis (1349–1354) 2.10.200.
- Vitéz maior ep. Varadiensis (1445–1465), aep. Strigoniensis (1465–1472) 3.8.191, 235, 264, 271, 272, 3.9.16, 109, 120, 141, 162, 182, 3.10.14, 85, 274, 276, 277, 278, 279, 280, 282, 296, 298², 303, 4.1.10, 13, 41, 189, 233, 235, 4.3.10, 20, 23, 89, 103, 117, 4.5.292.
- Vitéz minor ep. Sirmiensis (1481–1489), ep. Vesprimiensis (1489–1499) 1.1.342, 4.10.131, 5.1.24, 28, 5.5.68.
- Wiclef (Vicleffus, Vicliffus) heresiarcha (1324–1384) 3.2.307, 315, 327².
- Widenfeld XXIX.8.
- Xiphilinus scr. hist. XXV.21.
- Zilahi (Zilahinus) poeta XIX.20.
- Žižka (Zyska) dux exercitus Husitarum (1360–1424) 3.2.365, 367, 368, 370, 381, 392, 395, 396, 402, 406, 411, 412, 414, 416, 422, 423², 424², 434, 436², 438, 439, 3.3.6, 15², 19, 22, 23, 28, 32, 33, 34, 36, 37, 39², 40, 43, 45, 46.
- Zsámboki (Sambucus) philologus (1531–1584) XXV.54, XXVI.tit., 1, 2, 6, XXIX.5, 9, XXX.10, 17.
- v. et Ianus, Iodocus
- Ioannis, S., basilica in Moicia 1.8.117.
- , S., basilica Rome 1.7.53.
- , S., templum Bude 2.9.141, 161, 3.4.30, 33, 5.5.90.
- , S., templum Florentie 2.6.126.
- Baptiste, S., ara Edesse 2.6.253.
- Baptiste, S., basilica Ticini 1.8.199, 267, 275, V.108.
- Baptiste, S., templum Modoetie V.221.
- Baptiste, S., templum Moguntie V.227.
- Ioas v. Geysa I. rex Ung.
- Iob Garai f. Ladislai v. Michael
- Iohannes v. Ioannes
- Ioias v. Geysa I. rex Ung.
- Iole uxor Petri imp. Const. 2.7.178, 188, 272, 296².
- Iones g. Ionie 1.1.141, 161, 1.2.26.
- Ionia regio Grecie 1.1.185.
- Ionium mare (pelagus) 3.2.163, 3.7.152, 4.1.21.
- Ioppe (h. Tel-Aviv-Yafo) op. Syrie 2.5.214, 215, 2.6.338.
- Ioppenses hab. Ioppes 2.5.214.

- Iordanes Rufus comes Synopolis 2.9.124.
 Iordanis (Iornandes, Iornandis) scr. hist. 1.1.96, 140, 1.2.73, 74, 77, 99, 105, 129, 144, 160, 166, 182, 188, 192, 200, 247, 262, 1.3.125, 161, 1.4.83, 168, 1.5.200, 1.7.75, 77, 84, 96, III.2, V.12, 19, 68, 69, 70, 74, 75, 76, 79, 85, 86, 88, 91.
 – Colonna 2.10.182.
 Iosa de Som banus Temesiensis (1495–c. 1508) 5.4.105, 5.5.3, 23, 27, 37, 76.
 Ioseph f. Iacobi VI.15.
 Iosua dux Hebreorum 4.10.90.
 Iovinus imp. Rom. (411–413) 1.2.283.
 Iovis arx Mediolani 3.3.335.
 – m. Italie 1.9.92.
 – templum Mediolani 1.6.240.
 – templum Padue 1.6.157.
 Ipollus (h. Ipoly) fl. Ung. 3.7.208.
 Ipoly v. Ipollus
 Ipolyság v. Saag
 Isac prefectus Synderovie 3.4.387, 388, 395, 402, 405.
 Isacceae v. Novietiniensis civitas
 Isachus II. Angelus imp. Const. (1185–1203) 2.7.93, 95, 97, 105.
 Isdengo v. Sidonius
 Isenacum (Isinacum, h. Eisenach) op. Saxonie 1.5.193, 1.10.275.
 Isernia (Esernia) op. Samnii 1.8.257, V.119², 121².
 Isiaslaus II. Mstislavič dux Lodomerie (1139–1154), mendose Lodomerius tyrannus Ruthenie 2.6.370, 371, 372, 374, 375.
 Isidorus Hispanus aep. Hispalensis († 636) V.69.
 Isinacum v. Isenacum
 Isker v. Slatiza
 Ismeducius Severinas 2.10.175.
 Isnaima (Znoyma, h. Znojmo) op. Moravie 3.3.297, 322, 4.7.144, 155.
 Isonzo v. Soncius
 Issedones v. Essedones
 Issei hab. Isse insule maris Adriatici 1.6.3.
 İstanbul v. Constantinopolis
 Ister fl. pars inferior fl. Danubii 1.1.2, 52, 80, 89, 102, 104, 117², 120, 125², 126, 128, 140, 147, 154², 163, 170, 172, 288, 298², 300, 304, 312, 326, 384, 386, 418, 1.2.89, 90, 107, 140, 170, 207, 210, 1.6.65, 67, 77, 200, 2.1.254, 267, 2.2.145, 162, 2.3.145, 2.4.166, 167, 173, 227, 2.6.81, 2.7.155, 2.8.325, 3.2.83, 89, 149, 3.4.307, 3.6.196, 293, 3.7.55, 72, 3.8.32, 34, 172, 4.3.304, 4.4.6, 22, 65, 4.5.265, 4.6.222, 4.7.123, 5.3.2, XIV.22.
 – rex 1.1.117, 118.
 Isthmus v. Corinthiacus, Hellespontus
 Istri (Istriani) hab. Istrie 1.1.260, 1.6.87, 1.9.276, 2.6.427, 429, 431, 432, 457, 2.10.170.
 Istria regio Italie (Istriane partes, h. Istra) 1.6.56, 63, 65, 225, 1.7.11, 1.8.71, 121, 131, 149, 154, 158, 1.9.103, 2.4.87, 182, 2.6.433, 2.7.72, 74, 76, 2.10.318, 350, 415, 4.1.106, 4.4.36, V.149, 334.
 Istriani v. Istri
 Istrianus fl. Taurice cherronesi 1.1.179.
 Istropolis op. Mysie Inferioris 1.1.120, 121.
 Itala g. v. Itali
 Itali (Itala g., Italica g., Italicci) hab. Italie 1.1.346, 1.2.246, 1.3.11, 37, 189, 1.5.30, 1.6.131, 134, 139, 140, 226, 1.7.56, 131, 1.8.161, 222, 1.9.259, 286, 287, 1.10.10, 119, 124, 129, 141, 178, 206, 246, 285, 2.1.35, 292, 2.2.121, 132, 139, 2.3.36, 37, 48, 302, 306, 2.4.38, 148, 2.6.427, 452, 2.8.335, 2.10.125, 159, 209, 220, 222, 224, 286, 289, 306, 3.1.59, 91, 115, 118, 191, 249, 252², 255, 257, 268, 3.4.28, 3.6.109, 143, 3.8.20, 4.3.106, 4.4.9, 36, 4.5.182, 188, 217, 223, 4.6.120, 121, 4.8.61, 4.9.33, 5.4.54, I.14, V.502, XV.14.
 Italia (Italicum regnum) regio Europe 1.P.35, 1.1.307, 1.2.61, 132, 236, 243, 245, 246², 248², 252, 253², 258, 1.3.1, 158, 166, 183, 186, 192, 193, 1.4.134, 219, 266, 1.5.23, 26, 30², 145, 198, 1.6.1, 2, 39, 50, 52, 65, 89, 91, 96, 137, 141², 150, 170, 203, 226, 241, 249, 264, 1.7.1, 3, 13, 23, 30, 31, 38, 48, 56, 57, 61, 124, 125², 129, 159, 160, 169, 173, 178, 180, 181, 183, 197, 201², 206², 208, 236, 239, 240, 253², 256, 258, 259, 261, 263², 265, 270, 1.8.1, 3, 9, 20, 37, 40, 43, 56², 57, 58, 60, 69, 70, 76, 79, 87², 92, 131, 191, 258, 260, 297, 308, 309, 310², 350, 355, 1.9.1, 82, 86, 92, 93, 94, 128, 130, 155, 262, 271², 274, 283, 285², 286, 287, 288, 289², 298, 308, 316, 328, 338, 339, 342, 343, 1.10.4, 7², 10, 16², 26, 29, 30, 49, 50, 57, 70, 75², 77, 89, 90, 91, 93, 120, 121, 122², 123, 125, 126, 154², 156, 161, 163, 168, 169, 170, 175³, 176, 177², 180², 191², 192, 194, 195², 196³, 198, 199, 208, 227, 241, 242, 244, 245⁴, 248, 249², 250, 251, 252, 266, 267, 268, 270, 271², 282, 291, 293², 296, 305², 307, 309, 312, 318, 319, 356, 362, 2.1.152, 153, 287², 288, 291, 292, 399, 401, 406, 2.2.316, 317, 2.3.64, 68, 193, 198, 2.4.148, 2.5.16, 18, 211, 257, 2.6.130, 315, 379, 386, 408, 451, 462, 2.7.40, 52, 66, 153, 2.8.249, 456, 2.9.11, 90, 116, 149, 315, 317, 320², 323, 324, 327, 328, 331, 344, 347, 354, 375, 379, 380, 2.10.32, 48, 161, 162², 168, 170, 171, 185, 186, 197, 226, 227, 229, 238, 261, 280, 281, 282, 288, 290, 292, 305, 331, 339², 347, 365, 366, 367, 369, 371, 373, 385, 3.1.22², 68, 69, 75, 87, 89, 113, 120, 129, 130, 136, 137, 143, 148, 255, 287, 289, 3.2.168, 195, 201, 248, 264, 272, 275, 279, 3.3.41, 88, 92, 111, 112, 113, 219, 225, 228, 254, 334, 360, 3.4.29, 37, 110, 258², 3.5.89, 302, 3.6.124, 142, 308, 3.7.226, 239, 244, 3.8.20, 158², 3.9.196, 206, 209, 240, 243, 259,

- 4.1.25, 38, 96, 99, 106, 239, 4.3.105, 133, 259, 4.4.36, 39, 87, 4.5.45, 61, 118, 187, 188, 191, 194, 195, 216, 292, 306, 4.6.118, 119², 129, 4.7.84, 85, 86, 87, 4.8.106, 117, 126, 4.10.130, 5.2.121, 5.3.122², 5.4.3, 50, 52, 54, 5.5.45, 83², I.19, V.89², 106, 118, 132, 143, 149, 165, 185, 206, 207, 233, 236, 237², 320, 327, 381, 412², 429, 469², 491, 500, VI.42, 44, XVII.1.
- Magna 3.10.256.
 - Italica g. v. Itali
 - Italice urbes 4.5.66, cf. Italia
 - Italici v. Itali
 - Italus medicus Mathie I. regis Ung. 4.8.152.
 - Ithaguri g. Serice 1.1.233.
 - Iudas f. Simonis apostolus 3.6.146.
 - Iudea regio Syrie V.56, v. et Palestina
 - Iudei g. Iudee 1.2.57, 2.9.194, 3.9.154, 4.3.306, 4.10.32, 33, 5.5.102, 103, v. et Hebrei
 - Tyrnavienses hab. Tyrnavie 5.4.64, 66, 68, 72.
 - Iudeorum vicus op. Rakospurgi 4.6.39.
 - vicus op. Bude 5.5.102.
 - Iuditha f. Bratislai I. ducis Bohemie 2.3.90, 194.
 - de Schweinfurth uxoris Bratislai I. ducis Bohemie et Petri regis Ung. († 1058) 2.2.92, 93, 96, 214.
 - Iugurra dux Bavarorum 1.9.268.
 - Iulas comes Ung. 2.5.94.
 - Iulia op. Stirie 5.3.55.
 - Mamea mater Alexandri Severi imp. Rom. († 234) 3.9.275.
 - Iuliana f. Gerasine regine Sicilie 1.5.20, 38.
 - Iulianus comes Alemanus 2.6.267, 269.
 - Cesarini (Cesarinus) card. S. Sabine (1398–1444) 3.3.72, 87, 3.5.154, 155, 180, 301², 318, 366, 3.6.61, 82, 87, 89, 98, 123, 134, 141, 168, 174, 191, 218, 230, 241, 245, 264, 269, 3.7.282.
 - Cesarini card. SS. Sergii et Bacchi († 1510) 5.4.50.
 - , Flavius Claudius, imp. Rom. (360–363) 1.5.137, V.31.
 - Medici poeta (1453–1478) 4.2.174.
 - Iuliobona v. Vienna Austriaca
 - Iulius prefectus Illyrici V.83.
 - (Giulat) prefectus Unnorum 1.5.42², 43, 81, 85, 87², 188.
 - quidam 1.9.67.
 - Alexander 2.9.272.
 - Capitolinus scr. hist. III.2.
 - Celerius 3.9.272.
 - Cesar, C. (a.C. 100–44) 1.6.196, 3.2.188, 3.6.159, 3.7.10, 3.8.4, 3.9.251², 252², 258, 4.1.5, 4.3.183, 4.8.114, V.61⁴, 66, 240, 241, 242², 469, 519².
 - Emeritus 3.9.272.
 - Emilius protomedicus Mathie I. regis Ung. 4.8.151.
 - Ingenuus 3.9.272.
 - Priscianus 2.9.272.
 - Probinus 3.9.272.
 - Sabinius miles Rom. 1.1.86.
 - Secundanus 3.9.272.
 - Iunius Adiutor 3.9.272.
 - Brocchus prefectus Illyrici 1.2.150, 151.
 - Ragusinus patricius, legatus Solodani principis Assyrie 4.8.158.
 - Iuno dea 1.6.82, VIII.18.
 - Iunonis templum Rome V.424.
 - Iuppiter Tonans deus 1.1.270, 1.6.206², 207, 240, 267, 269, 2.3.208, 2.9.181, 3.9.207, 208, V.148, XII.27, XIV.18.
 - Iurassus m. Helvetie 1.5.24.
 - Iustine, S., templum Padue 1.6.157.
 - Iustinianus I. imp. Const. (527–565) 1.2.95, 288, 289², 1.7.202, 206, 218, 219, 220, 223, 253, 258, 262, 264, 1.8.296, 3.5.339, V.89.
 - II. Rhinotmetus imp. Const. (685–711) 1.1.331², 334.
 - v. et Giustiniani
 - Iustinopolis (h. Kopar) op. Istrie 1.10.242.
 - Iustinus II. imp. Const. (565–578) 1.7.264, 269, 1.8.33.
 - Jütland v. Cimbrica cherronesus
 - Ivan f. Niliptii procer Ung. 2.10.102.
 - rebellis Ung. 2.6.103, 104.
 - Ivanca litteratus, clericus Geyse I. regis Ung. 2.3.252.
 - Ivolum op. Pannonie Inferioris 1.1.295.
 - İzmir v. Smyrna
 - İzmit v. Nicomedia
 - İznik v. Nicea

K

- Kaaca v. Csák
- Kadar f. Beleris 1.9.29².
- Kaga(n) v. Chacanus
- Kajászó v. Keazovelg
- Kaliningrad v. Chunigspergium
- Kalocsa v. Colocia
- Kamčija v. Panisus
- Kamyš-Burun v. Tirictata
- Kanisai v. Kanizsai
- Kanisius v. Kanizsai
- Kanizsai (Canisa, Canisai, Canisaii, Canisaius, Canisius, Canysa, Chanisius, Kanisai, Kanisius) fam. Ung. 3.2.178, 4.9.11, v. et Emericus, Georgius, Ioannes, Ladislaus, Laurentius, Stephanus
- Kaposvár v. Caposuivarum
- Kapronca v. Capruncium
- Karassó v. Carasus
- Kassa v. Cassiovia
- Kavarna v. Cavarna
- Keazo v. Keazovelg
- Keazovelg (Keazo, h. Kajászó) locus Ung. in com. Fejér 1.3.32².

Kelenföld v. Chelenpheld
 Kemej v. Kemeyensis ager
 Kemény (Cemenius) fam. Ung. 3.5.53, v. et Simon
 Kemeyensis (h. Kemej) ager Ung. 2.3.244, 255.
 Kenyérmező v. Kinyr mezou
 Kephallenia v. Cephalenia
 Kerč v. Panticapeum
 Kerkyra v. Corcyra
 Kerlés v. Cyrihyl
 Késmárk v. Chesmarcum
 Keureusduarhel (Körös-Udvarhely) op. Sclavonie 3.2.290.
 Keve v. Ceue
 Kewzegh (h. Kószeg) op. Ung. in com. Vas 4.6.190.
 Kezmarchum v. Chesmarcum
 Kežmarok v. Chesmarcum
 Khalkis v. Chalcis
 Khios v. Chius
 Khismarthon (Kismarton, h. Eisenstadt) castellum Ung. 4.1.119.
 Kiev v. Kiou
 Kígyós v. Chigios
 Kilija v. Achileia
 Kinyr mezou (Kenyérmező) terra Transylvanie 4.6.52.
 Kiou (Chios, h. Kiev) op. Moschovie V.8, 299.
 Kis (Kys) fam. Ung. v. Mathias
 Kisil-Irmark v. Halys
 Kismarton v. Khismarthon
 Kisszeben v. Sibinium
 Kladno v. Glatonia
 Klatovy v. Comitiva
 Klódzko v. Glascum
 Klótkotfő v. Calcothphee
 Klosterneuburg v. Claustrumburgum
 Kobelius v. Iacobus
 Kócs v. Cocze
 Kolarograd v. Sumium
 Kolín v. Colonia
 Köln v. Colonia
 Kolozsvár v. Colosvar
 Kölpény v. Cheulpen
 Komarno v. Comaromium
 Komárom v. Comaromium
 Kőmonostor v. Cevum
 Konstantin v. Constantina
 Konstanz v. Constantia
 Kont (Conthus) fam. Ung. v. Nicolaus, Stephanus, cf. Hédervári, Tót
 Kopar v. Iustinopolis
 Koprivnica v. Capruncium
 Korinthos v. Corinthus
 Köris v. Canisa
 Körmend v. Cermen
 Körmöcbánya v. Cremicia
 Korneuburg v. Cornamburgum
 Körösszeg v. Cereszeg
 Körös-Udvarhely v. Keureusduarhel

Košice v. Cassiovia
 Kosovo v. Cosova
 Kószeg v. Kewzegh
 Kota-ér v. Chotoyodus
 Kotor v. Catarum
 Kovin v. Cobin
 Kraków v. Cracovia
 Kremnica v. Cremicia
 Krems v. Chremesum
 Krk v. Vegla
 Krka v. Corcoras, Titius
 Krujë v. Croia
 Kruppa v. Crupa
 Kruševac v. Chrysovicum
 Krym v. Taurica cherronesus
 Kuban v. Vardanus
 Küküllővár v. Cicilla
 Kulpa v. Colapis
 Kuniah v. Iconium
 Kupa v. Colapis
 Kura v. Cyrus
 Kutná Hora v. Cuthna
 Kvarner v. Flanaticus sinus
 Kys v. Kis

L

La Saune v. Arar
 Laa v. Lava
 Labe v. Albis
 Labin v. Alvona
 Lacedemon f. Iovis 3.9.207.
 Lacedemones (Lacedemonii) hab. Lacedemonis 1.P.31, 3.5.229, 3.9.206².
 Lackfi (filii Ladislai) fam. Ung. v. Andreas, Georgius, Ladislaus, Michael, Nicolaus, Paulus, Stephanus
 Lacobardi (r. Langobardi) g. Germanie 1.5.191, v. et Longobardi
 Laconia regio Grecie 4.5.219.
 Ladislaus f. Caroli I. Roberti regis Ung. († 1329) 2.9.235, 249.
 – (mendose Nicolaus) f. Colomanni regis Ung. (1101–c. 1112) 2.5.97, 251, 255.
 – f. Dionysii procer Ung. (c. 1323–1355) 2.10.85, 199, 259, 3.1.59, 3.2.48, 166, 291.
 – f. Donchi miles Ung. 2.9.308.
 – f. Gyule vaivoda Transylvanie (1300–1313) 2.9.187², 205, 208.
 – f. Gyule de genere Kán, comes de Somogy (c. 1241) 2.8.233.
 – f. Thome miles Ung. († 1312) 2.9.225.
 – f. Vernerii iudex Budensis 2.9.165, 177, 194, 198, 199.
 – pater Giule 1.9.66.
 – l. rex Ung. (1077–1095) 1.1.399, 2.1.223, 280, 357, 358, 360, 362, 368, 375, 382, 388, 390, 2.2.117, 229, 2.3.26, 73, 78, 80, 96, 124,

- 127, 131, 132, 136, 213, 216², 219, 228, 232, 233, 234, 239, 251, 252, 254, 257, 268, 270², 277, 278, 279, 284, 295, 297, 299, 305, 307, 317, 322, 334, 338, 340, 2.4.1, 5, 6, 8, 9, 18, 52, 67, 73², 76, 90, 95, 101, 110, 112, 117, 119, 120, 125², 127, 132, 134, 138, 151, 159, 184, 193, 196, 221, 222, 227, 229, 233, 237, 241, 244, 264, 282, 283, 290, 291, 295, 296, 298, 2.5.1, 8, 11, 12, 14, 23, 112, 185, 302, 2.6.57, 2.10.478, 3.3.357, 358, 3.6.231, 241, 4.1.11, 13, 4.6.36, 5.3.136, IV.20.
- II. rex Ung. (1162–1163) 2.6.150, 366, 373, 479, 481, 484, 485.
 - III. rex Ung. (1204–1205) 2.7.121, 147, 150, 159, 162, 167.
 - IV. rex Ung. (1272–1290) 2.8.404, 409, 412, 420, 423, 424, 427, 431, 439, 443, 446, 460, 461, 2.9.1, 16, 17, 156.
 - V. rex Ung. (1440–1457) 3.4.159, 165, 166, 172², 173, 177, 179, 196, 203, 212, 215, 216, 219, 224, 230, 293, 339, 3.5.8, 13, 15, 103, 167, 3.7.7, 24, 28, 225, 229, 239, 241, 244, 252², 261, 283, 297, 306, 315, 323², 328, 330, 332, 340, 345, 359, 367, 369, 375, 3.8.17, 18, 37, 140, 159, 165, 171, 289, 325, 341, 369, 374, 376², 389, 3.9.1, 39, 55, 102, 3.10.88, 101, 232, 236, 244, 4.2.187, 197, 202, 4.9.58, 62, 63, 67, 68, 195, 5.2.55, V.462, 464, 467, 472, 474, 478, 488, 490, 493, 509, 519, 529, 531.
 - rex Ung. v. Venceslaus III. rex Bohemie
 - (Laycus) vaivoda Transalpinus (1366–1372) 2.10.458, 461, 462, 466.
 - Bebek comes de Gömör († 1448) 3.7.53, 151.
 - Calvus nepos Toxi ducis Ung. 2.1.1, 351, 2.2.198.
 - Cassinerus legatus Ung. 5.3.18.
 - Dóczi prefectus vexillationum Ung. 4.4.13, 14.
 - Egervári banus Croatiae († 1495) 5.4.173.
 - Garai comes palatinus Ung. († 1459) 3.4.165, 168, 274, 276, 293, 303, 304, 306, 3.5.94, 101, 3.8.206, 3.9.5, 24, 25, 75, 185, 4.1.39.
 - Geréb ep. Transylvanus (1476–1501, † 1502) 1.1.90, 5.3.118.
 - Hédervári ep. Agriensis (1447–1468) 3.7.203, 3.10.92, 108, 115.
 - Hunyadi f. Ioannis (1433–1457) 3.4.263, 3.9.2, 4, 12, 16, 53, 65, 80, 107, 3.7.162, 171, 3.8.112, 149, 152, 174, 178, 181, 190², 193, 195, 198, 199, 200², 201, 206², 207², 218, 220, 222, 225, 230, 232, 239, 240, 242, 246, 248, 249, 254, 331, 340, 4.3.181, 4.7.96.
 - Kanizsai vaivoda Transylvanie (1459–1461) 3.7.374, 3.8.86, 236, 268, 3.9.22, 109, 163, 3.10.14.
 - Kanizsai banus Croatiae (1494–1495) 4.7.176, 4.8.81, 5.1.33, 53, 5.3.151.
 - Kanizsai comes Soproniensis (c. 1432–1452) 3.4.165.
 - Lackfi procer Ung. 2.10.230, 243, 369, 383.
 - (Wladislaus) Losonczy magister tavernicorum regis Ung. (1496–1498) 4.9.8, 188, 4.10, 77, 132, 5.3.45, 5.4.77, 78.
 - Marcus prefectus exercitus Ung. (c. 1463) 3.10.313.
 - Móróc (Mauritius) dux exercitus Ung. († 1490) 4.7.174, 4.9.8, 157.
 - Neapolitanus rex Neapolis (1387–1414) 2.9.115, 118, 136, 3.1.269, 272, 276, 277², 2.10.455, 3.2.168, 170, 174, 175, 176, 191, 192, 195, 196, 198, 202, 220, 248, 250, 251, 252, 253, 256², 257, 264, 269, 274, 296, 338, 3.3.206, 223, V.429, 430.
 - Ország magister agazonum regis Ung. (1490–1493) 4.9.188, 4.10.77.
 - Pálóczi iudex curie regis Ung. († 1470) 3.4.137, 3.10.283, 299, 301.
 - Rozgonyi frater(?) Sebastiani, capitaneus Belgradi (1481) 3.10.125, 131, 133, 4.9.188, 223.
 - Siculus procer Ung. († 1369) 2.10.464, cf. Székely fam.
 - Szenás castellanus de Csejte 4.1.80, 83.
 - v. et Vinceslaus, Wladislaus
 - Lagnus sinus Oceani Sarmatici 1.1.46.
 - Laguna di Grado v. Gradate Aque
 - Lagyra op. Taurice cherronesi 1.1.179.
 - Lainz v. Liectenstan
 - Lajta v. Leytha
 - Lallus Camponescus comes Montorii, capitaneus Aquile (c. 1345) 2.9.130, 2.10.166.
 - Lambergerus v. Fridericus Lamberger
 - Lambertus (Lampertus) comes Ung. (c. 1135) 2.6.184.
 - (Lampertus) f. Bele I. regis Ung. 2.2.229, 2.3.233, 234, 252.
 - f. Guidonis dux Spoletanus 1.10.92, 93.
 - Hersfeldensis (Herueldensis, Schafnaburgensis) scr. hist. V.24, 212, 213, 254, 268, 273.
 - Lambro v. Lambrus
 - Lambrus (h. Lambro) fl. Gallie Transpadane 1.6.201.
 - Lamisso rex Longobardorum (420–423) 1.7.232.
 - Lampedo regina Amazonum 1.2.46.
 - Lampertus v. Lambertus
 - Lanca regina Ruthenorum 2.5.82.
 - Landsberg v. Landsperga
 - Landsperga (Lantzspergum, h. Landsberg) op. Bavarie V.178, 446.
 - Langobardi v. Lacobardi, Longobardi
 - Langres v. Lingo
 - Lantzspergum v. Landsperga
 - Lápos v. Lopus
 - Lapus (Lápos) fl. Ung. 2.3.111.
 - Larisa v. Larissa
 - Larissa (h. Larisa) op. Thessalie 1.7.163, V.71, 81.
 - Larius lacus (h. Lago di Como) Gallie Transpadane 1.6.197.

- Lassoncius v. Losonczii
 Lateranensis basilica Rome 2.6.127, 2.9.46, 4.2.257.
 Lateranum (h. Laterano) pars Rome 2.3.66, 2.4.147, 2.6.136, 137, 245, 384², 471.
 Latina g. v. Latini
 – regio v. Latium
 – Via Italie 1.1.86, 1.10.41, 42.
 Latini (Latina) g. Latii 1.1.286, 1.2.56, 100, 1.7.199, 1.9.32, 2.4.236, 2.5.123, 2.7.154, 158, 273, 3.6.134, 154, 164, 4.7.118, v. et Romani
 Latinus Orsini (Ursinus cardinalis Latinus) aep. Tarentinus etc. (1407–1477) 3.8.351.
 Latium (Latina) regio Italie 1.2.155, 1.6.155, 1.7.48, 1.8.294, 1.10.159, 3.2.265, V.123, 319².
 Latovici g. Pannonie Superioris 1.1.289, 296.
 Laudensis urbs v. Laus Pompeii
 Laurentii, S., templa in Ungaria 2.10.478.
 –, S., templum Bude proximum 2.10.478.
 –, S., templum Neapolis 2.9.84, 2.10.478².
 –, S., templum in Tiburtina via 2.7.178.
 Laurentius ep. Ung. († 1100) 2.5.90.
 –, S. († 258) 1.1.310, 1.2.127, 2.1.155.
 – Celsi dux Venetorum (1361–1365) 2.10.377².
 – Hédervári comes palatinus Ung. († 1447) 3.4.154.
 – Kanizsai comes Zaladiensis (c. 1324) 2.10.231.
 – Medici dux Mediolanensium (1448–1492) 4.2.174.
 – Nagy procer Ung. († 1494) 5.3.147.
 – Roverella ep. Ferrariensis (1460–1474) 4.2.72, 85, 4.3.18.
 – Tót magister tavernicorum regis Ung. († 1349) 2.9.389, 2.10.143.
 – Ujlaki banus de Macsó etc. (1459–1524) 4.3.132, 245, 248, 4.5.13, 4.6.253, 261², 271, 4.9.95, 108, 109, 111, 112, 119, 120, 124, 138, 143, 144, 148, 151, 153, 168, 170, 173, 4.10.74, 133, 5.2.13, 39, 63², 5.3.91, 150, 5.4.2, 56, 60², 107, 111, 117, 125, 131, 132, 138, 141, 143, 144, 146, 151, 154, 155, 161, 172, 5.5.1, 2², 3, 4³, 6, 13, 19, 23, 25, 27, 28, 29, 38, 59², 61.
 – Valla philologus (1407–1457) V.128.
 Lauretum (h. Loreto) op. Piceni V.411.
 – (h. Loreo) op. Venetie 1.6.149, 2.1.409, 2.4.87.
 Lauria(?) op. Italie 2.9.130.
 Laus Pompeii (Laudensis urbs, h. Lodi) op. Gallie Transpadane 1.6.199, 1.8.214, 2.6.466, 3.1.266.
 Lava (h. Laa an der Thaya) op. Austriae 4.2.76, 4.4.185, 4.7.140, 144, 153, 155, 156.
 Laycus v. Ladislaus
 Layus v. Lodovicus
 Lazarus Baif Gallus scr. hist. V.388, 389.
 – Branković despotes Rascie (1456–1458) 3.4.94, 3.5.16, 3.10.316, 317, 318.
 Le Doux v. Alduasdalis
 Lech v. Lechus
 Lechel f. Levente dux exercitus Ung. 1.9.29², v. et Lehel
 Lechfeld campi Suevie V.177.
 Lechhausen v. Lechshausen
 Lechsgmund(?) op. Suevie V.447.
 Lechshausen (h. Lechhausen) op. Suevie V.94.
 Lecht, Der v. Lechus
 Lechtfeld (Lyci) campus Suevie V.444².
 Lechus (Der Lecht, Lemannus, Licius, Licus, Litus, Lycius, Lycus, Λύκιος, h. Lech) fl. Suevie 1.9.144, 1.10.95, 3.3.115, V.94, 171, 172³, 175, 176, 178, 179, 186, 195, 249, 442, 443, 444³, 445, 446⁷, 447, cf. Alemannus
 Legnano v. Forum Licinii
 Lehel dux exercitus Ung. 1.9.72, 1.10.219, 221, v. et Lechel
 Leiden v. Lugodinum
 Leinum op. Sarmatie Europice 1.1.176.
 Leipzig v. Lipsia
 Leitha v. Leytha
 Leithaprodersdorf v. Peterstorphum
 Léman v. Lemannus
 Lemanni g. lacus Lemanni V.188.
 Lemannus fl. v. Lemannus lacus
 – (Alemannus, Limagus, Lunnaha, h. Limmat) fl. Helvetie V.184², 185, 189², 192.
 – fl. Suevie v. Lechus
 – lacus (mendose fl.) Helvetie (h. Léman) V.96, 172, 186², 187, 188², 190², 192.
 Lemnos v. Lemnus
 Lemnos (h. Lemnos) ins. Grece 4.5.219.
 Lemovia (Lemovici, Lemovicum, h. Limoges) op. Aquitanie 1.10.59, 61, 2.10.280.
 Lenas v. Popilius
 Lentudum op. Pannonie Superioris 1.1.290, 296.
 Leo dux Sclavorum 1.9.304.
 – imp. Const.(?) 1.1.91.
 – I. imp. Const. (457–474) 1.7.136, 153.
 – III. imp. Const. (717–741) 1.8.296, 305, 308, 320, 321, 331, 1.9.2, 115.
 – IV. imp. Const. (775–780) 1.9.120.
 – V. imp. Const. (813–820) 1.9.345, 347, 1.10.25².
 – I. pont. Rom. (440–461) 1.6.139, 1.7.1, 33², 36, 38, 42, 49, 52.
 – III. pont. Rom. (795–816) 1.9.256, 272, 273, 281, 284², 288, 1.10.7, 8.
 – VIII. pont. Rom. (963–965) 1.10.282.
 – IX. pont. Rom. (1049–1054) 2.2.179.
 Leobaldus de Cousance ep. Viridunensis (1381–1404) 3.1.16.
 Leodium (h. Liège) op. Gallie Belgice 1.9.104.
 Leonardus Dandolo legatus Venetorum 2.10.406.
 – Mocenigo legatus Venetorum 3.2.250.

- Leonora (Elionora) f. Caroli II. regis Sicilie
 († 1343) 2.9.31, 50, 75, 76.
 – f. Eduardi regis Lusitanie (1434–1467)
 3.7.240, 4.1.123.
 – (Helionora Aragonia) f. Ferdinandi I. regis
 Neapolis (1450–1493) 4.3.255, 4.4.36.
 – (Elionora) f. Petri regis Sicilie 2.9.78.
 Leontorius v. Corradus
 Leopoldus VIII. dux Austriae (1358–1386)
 2.10.318, 358, 401, 402, 403, 404², 406, 432,
 433, 434, 435, 3.1.280.
 – f. Adalberti marchionis Austriae († 1043)
 2.2.173.
 – I. marchio Austriae (983–994) 1.10.324, 325,
 326, 329.
 – II. marchio Austriae (1075–1096) 2.2.174,
 2.3.179, 182, 185, 186, 202, 2.4.16, 29, 32.
 – III., S., marchio Austriae (1096–1136)
 1.10.329, 2.2.172, 174, 2.3.179, 2.4.16,
 4.5.63, 65, 152, 4.7.175.
 – pater Adalberti marchionis Austriae V.300.
 – de Morspurg V.25, 27.
 Leopolis (h. Lvov) op. Ruthenie 1.1.91, 3.4.151.
 Leoprandus v. Luitprandus
 Lepidus v. Emilius
 Leremberger v. Fridericus Lamberger
 Lesbos (Lesbus) ins. Graecie 1.9.297, 2.5.219.
 Lesbus v. Lesbos
 Lesca (h. Leskov?) arx Bohemie 2.2.204.
 Lesco Bobricius procer Polonus 3.4.151, 153,
 3.6.205, 231, 242.
 Lesh v. Lyssum
 Leskov v. Lesca
 Lethus rex Longobardorum (423–463) 1.7.235.
 Letinbergum v. Lithinbergum
 Leucas (Leuce) ins. 1.1.122, 154, 159, 168, v. et
 Achillis ins.
 Leuce v. Leucas
 Leuchovia (Leucoviensis civitas, Lócse, h.
 Levoča) op. Ung. in com. Szepes 1.1.394,
 5.3.144, 5.4.1, 4², 5, 6, 24, 30, 48, 74.
 Leuci g. Gallie Belgice 1.1.353, 355², 1.5.23, v.
 et Albi
 Leuco rex Cherronesi 1.1.189, 192.
 Leucorum fam. (hab. op. Îles-de-Lérins)
 1.4.235.
 Leucoviensis civitas v. Leuchovia
 Léva (h. Levice) arx Ung. in com. Bars 2.9.270.
 Leveld (h. Lövdöld) monasterium Ung. in com.
 Veszprém 2.10.479.
 Leventa f. Vazulis (mendose f. Ladislai Calvi,
 † 1047) 1.9.65, 2.1.351, 2.2.108, 117, 122,
 129, 130, 140, 146, 187, 195, 198, 291,
 2.3.34, 101, V.298.
 Leventas f. Chulche 1.9.29².
 Levi g. Gallie 1.6.199, 249.
 Leviatan monstrum 2.6.170, V.298².
 Levice v. Léva
 Levoča v. Leuchovia
 Levoni g. Scandinavie 1.1.3.
- Lexovii g. Armorice 1.5.189.
 Leytha (Lithahe, Scarniunga, h. Lajta, Leitha) fl.
 Ung. et Austriae 1.7.104, V.309, 311, 316².
 Liane v. Tabuda
 Liber v. Bacchus
 Libonia v. Lithuania
 Libourne v. Librosus vicus
 Librosus (h. Libourne) vicus Gallie 1.5.154.
 Liburni (Liburnica g.) hab. Liburnie 1.6.39, 57,
 2.6.429, 431, 435, V.134, 334.
 Liburnia (Liburnicus tractus) pars Illyrici 1.6.63,
 1.9.248, 2.4.87, 88, 2.6.433.
 Liburnica g. v. Liburni
 Liburnicus tractus v. Liburnia
 Libya pars Africe 1.2.287, 1.8.168, 3.3.373.
 Libycus rex 2.6.315, cf. Libya
 Lichtenwörth v. Lithinbergum
 Licinium op. Italiae 2.9.64, 120.
 Licinius Crassus Dives, M. († a.C. 53) 1.1.324,
 1.2.37.
 – Lucullus, L. († a.C. 56) 1.1.108, 3.9.248.
 –, Valerius Licinianus, imp. Rom. (307–323,
 † 324) 1.1.113, 1.2.166.
 Licius v. Lechus
 – Asculanus (r. Ciccus Stabili) V.393².
 Licus v. Lechus
 Liectenstan (h. Lainz pars Vienne) op. Austriae
 4.5.62.
 Liège v. Leodium
 Ligeris (h. Loire) fl. Gallie 1.4.78, 1.5.149, 189,
 190, 1.10.58, V.155.
 Ligures (Liguri) hab. Liguria 2.10.417, 419, 422,
 428, 429, 3.1.3.
 Liguri v. Ligures
 Liguria (Ligusticus tractus) regio Italiae 1.6.175,
 176², 217, 262, 263, 1.7.261, 1.8.60, 290,
 1.9.102, 2.10.410, 3.2.284, 3.8.147.
 Ligurinus v. Guntherus
 Ligusticum litus 5.4.53, cf. Liguria
 – (Lygusticum) mare 5.3.122.
 Ligusticus tractus v. Liguria
 Limagus v. Lemannus
 Limoges v. Lemovia
 Lincium (Lintzium, h. Linz) op. Austriae 4.5.90,
 4.8.165, 168.
 Lindeutus tyrannus Pannonie Inferioris 1.10.21,
 24, 25.
 Lindva (Alsólendva, h. Dolnja Lendava) op.
 Ung. in com. Zala 3.7.53.
 Lindvanus v. Bánfy
 Lingo (h. Langres) op. Gallie Celtice 1.4.84,
 V.41.
 Lingones g. Gallie Celtice 1.1.355, V.187.
 – hab. Lingonis op. 4.5.160, V.47, 60.
 Lintzium v. Lincium
 Linz v. Lincium
 Liothide g. Scandinavie 1.1.5.
 Lipljan v. Ulpianum
 Lipna regio Sclavonie 2.10.485.
 Lipova v. Lippa

- Lippa (h. Lipova) op. Ung. in com. Temes 2.9.239.
 – (Zólyomlipcse, h. Lupča) op. Ung. in com. Zólyom 3.10.246.
 Lippe v. Lippia
 Lippia (h. Lippe) fl. Saxonie 1.9.107.
 Lippus Brandolinus v. Aurelius Brandolini
 Lipsia (Lypsicha, h. Leipzig) op. Misne 3.2.311, XXX.13, 20.
 Liphtha v. Liptoviensis com.
 Liphthovia (Lyphthovia, Liptóújár, h. Hrádek) op. Ung. in com. Liptó 1.1.406.
 Liptóújár v. Liphthovia
 Liptoviensis (Lyphthoviensis, Liphtha, Liptó) com. Ung. 1.1.406, 2.9.291, 3.7.217.
 Liqueta (h. Livenza) fl. Venetie 3.3.234.
 Liri v. Garlianus
 Lisboa v. Olyssippo
 Lithahe v. Leytha
 Lithinbergum (Letinbergum, Litinburgum, h. Lichtenwörth) op. Austrie 4.8.27, 77, 5.2.45, 46, cf. Liechtenstan
 Lithvani (Litvani) g. Lithvanie 1.5.202, 2.10.359, 363, 3.6.173, V.7.
 Lithuania (Libonia, Litifania, Litvania, Litvaniensis principatus) regio Sarmatie Europice 1.1.21², 49, 50, 413², 414, 420, 1.5.207, 2.10.73, 76, 88, 493, 3.3.5, 3.5.96, 170, 3.6.84, 4.9.61, 5.3.16, 53, 54, 5.5.53.
 Liticiani g. Europe 1.3.194, 1.4.110.
 Litifania v. Lithuania
 Litinburgum v. Lithinbergum
 Litum castellum Bohemie prope Austam 3.2.393.
 Litus v. Lechus
 Litorius dux Unnorum (c. 439) 1.3.5.
 Litvan... v. Lithvan...
 Ljubljana v. Emona
 Ljubljanica v. Nauportus
 Liutharius (r. Liuthardus) ep. Vercellensis (880–901) 1.10.208.
 Livenza v. Liqueta
 Livius, Titus, scr. hist. (a.C. 59–p.C. 17) 1.6.158, 167, 249, 250, 2.6.431, 3.9.239, V.119, 120, 121, 123, 281, 285, 286, 439, 467, XXV.15, 17, 21, 42, 46, XXX.3.
 Livonia regio Sarmatie Europice 1.1.16, 49, 413, 1.9.330, 2.1.85, 86.
 Livonii hab. Livonie 1.1.18.
 Lizisis op. Dacie 1.1.79.
 Lobnik v. Lubicium
 Locha (r. Lothca) dux Ruthenorum (c. 1338) 2.9.368.
 Lócse v. Leuchovia
 Lodi v. Laus Pompeii
 Lodomeria regio Sarmatie Europice 2.2.118, 2.9.382.
 Lodomerius tyrannus Ruthenie r. Isiaslaus II. Mstislavič
 Lodovicus I. dux Aurelianensis (1391–1407) 2.9.73.
 – IX. dux Bavarie (1450–1479) 3.7.256.
 – dux Dyrachii 2.9.69, 91, 110, 111, 115², 2.10.193.
 – dux Sabaudie (1434–1465) 3.8.363, 364, 366.
 – ep. Tolosanus († 1297) 2.9.49, 237, 239, 240, 241.
 – f. Bernabonis Visconti, vicecomes 2.10.374.
 – f. Bosonis regis Burgundie 1.10.175.
 – I. Pius imp. Rom. (814–840) 1.9.304, 316, 343, 1.10.3, 8, 11, 26, 27, 28, 30, 32, 34, 37, 43, 44, 47, 48, 171, V.156, 160, 161, 162, 163, 165³, 175, 412.
 – II. imp. Rom. (855–875) V.179³, 182, 183².
 – IV. imp. Rom. (1328–1347) 2.9.318, 319, 322².
 – IV. lantgravius Turingie (1217–1227) 2.7.308.
 – nepos Bonifatii IX. pont. Rom. 3.2.267, 269.
 – pater Caroli de Pace 2.9.114.
 – II. Balbus rex Francie (877–879) 1.10.64, 67, 74.
 – III. rex Francie (879–882) 1.10.93, 95, 100, 122, 259.
 – VI. rex Francie (1108–1137) 2.6.311, 327.
 – VII. rex Francie (1137–1180) 2.6.328, 333, 337, 338, 340, 345, 347, 351, 353², 354, 358, 359, 363, 2.8.439².
 – VIII. rex Francie (1223–1226) 2.9.44.
 – IX. rex Francie (1226–1297) 2.9.44.
 – X. rex Francie (1314–1316) 2.9.82, 3.1.22, 25, 137, 273.
 – (Ludovicus) XI. rex Francie (1461–1483) 4.2.260, 4.5.191, 192, 304, 306, 4.6.124².
 – XII. rex Francie (1498–1515) 5.5.83.
 – I. rex Germanie (843–876) 1.10.14, 48, 49, 63.
 – I. Andegavius rex Neapolis (1383–1384) 2.9.72, 3.2.269.
 – (Ludovicus) II. Andegavius rex Neapolis (1384–1417) 3.1.25, 28.
 – III. Andegavius rex Neapolis (1417–1434) 3.3.365, 367.
 – rex Sicilie (1342–1355) 2.9.77.
 – (Ludovicus, Layus) I. rex Ung. (1342–1382) 2.8.402, 2.9.82, 87, 90, 91, 95, 100, 116, 242, 243, 249, 331, 339, 341, 342, 358, 370, 372, 384, 392, 2.10.1, 3, 17, 20, 29², 30, 32, 35, 69, 70, 72, 75, 77, 80, 81, 84, 85, 86, 91, 93, 100, 102, 103, 104, 107, 108, 110, 111, 117, 118, 121, 124, 125, 132, 136, 141, 143, 145, 153, 155, 157, 158, 161, 163, 165, 168², 180, 188, 196, 198, 203, 226, 228, 229, 238, 240², 250, 252, 255, 257, 258, 265, 276, 280, 287, 288, 290, 291, 292, 296, 299, 311², 313, 316, 317, 318, 324, 341, 346, 347, 349², 350, 351², 352, 354, 356, 359, 361, 364, 368, 370, 376², 382, 383, 385, 391, 396, 399, 400, 404, 405, 407,

- 410, 419, 421, 422, 423, 424, 430, 433, 435, 436, 440, 442, 446, 450, 455, 456², 461, 467, 471, 478, 486, 488, 495, 506, 509, 520, 3.1.1, 2², 3², 4, 24, 27, 29, 38, 39, 40, 42, 44, 45, 51, 56, 59², 62, 65, 76², 84, 88, 128, 131, 138, 163, 168, 175, 176, 177, 180, 189, 197, 201, 202, 216, 227, 237, 256, 263, 278, 279, 289, 302², 305, 330, 332, 338, 3.2.11, 26, 27, 30, 75, 225, 3.3.222, 3.4.1, 4.6.36, 4.7.58, 4.9.45, V.368.
- II. rex Ung. (1516–1526) V.43.
 - vicerex Navarre (1353–1372) 2.9.112.
 - Bucecharinus dux exercitus Venetorum 3.3.214, 215.
 - Eugunius comes Supersani 2.9.130.
 - Gonzaga dux Mantue (1369–1382) 2.10.373.
 - Gonzaga marchio Mantue (1444–1478) 3.3.341.
 - Maria Sforza dux Mediolani (1494–1500, †1508) 4.5.305, 4.8.179, 5.4.52, 55, 5.5.51.
 - de San-Severino comes Laurie 2.9.130.
 - Tarentinus maritus Ioanne I. regine Neapolis (1320–1362) 2.9.65, 99, 100, 101, 105, 129, 131, 2.10.189, 193, 215, 216, 218, 223, 227, 288, 293, 294, 295, 296. V.395.
 - de Teck (Thechus) patriarcha Aquileiensis (1412–1439) 3.3.234, 235, 236, 238, 244, 247, 250, 251.
 - v. et Chlodovicus
 - Loire v. Ligeris
 - Lombardi hab. Lombardie 2.6.466, 476, 2.7.13, v. et Longobardi
 - Lombardia regio Italie 1.10.249, 253, 2.1.401, 2.3.64, V.223², v. et Gallia Transpadana, Longobardia
 - Longinus prefectus Rom. (c. 105) 1.2.90.
 - v. et Flavius, Septimius
 - Longobarda g. v. Longobardi
 - Longobardi (Langobardi, Longobarda g., Winili) g. Longobardie 1.P.37, 1.2.260, 1.6.103, 1.7.131, 223, 225², 227, 228, 229, 235, 240, 241, 242, 245, 246, 248, 252, 253, 255, 257, 258, 270, 272, 275, 1.8.1, 3, 6, 13, 15, 16, 28, 37, 38, 39, 42, 43, 44, 46, 53, 55, 57, 58, 63, 65, 66, 67, 68, 69, 71, 74, 75, 76, 80, 82, 86, 87, 89, 90, 94, 95, 96, 99, 113, 118, 119, 120², 121, 122, 123, 126, 128², 132, 146, 161, 189, 193, 198, 204, 205, 210, 212, 218, 219, 222², 224, 233, 234, 244, 248, 250, 251, 259, 262, 264, 271, 282, 283, 295², 302, 303, 308, 310, 312, 318, 319, 332, 333, 339², 341, 343, 344, 346, 349, 350, 351, 354, 355², 1.9.1, 4, 33, 82, 86², 89, 97, 98, 104, 105, 132, 259, 277, 285, 286, 288, 290, 342, 1.10.75², 2.P.2, 2.3.65, 2.4.147, 2.9.354, 3.1.92, 3.9.285, V.91, 92, 105², 106, 107, 125³, 169, 214, 221², 227³, 231, 235, 236, v. et Lacobardi, Lombardi, Winuli
 - Longobardia regio Italie 1.10.75, V.234, v. et Lombardia
 - Lopsica op. Liburnie 1.6.54.
 - Lorandus f. Thome de genere Barsa, vaivoda Transylvanie 2.8.432.
 - de genere Rátold, comes palatinus Ung. (c. 1248–1277) 3.7.204.
 - v. et Rolandus
 - Loreo v. Lauretum
 - Loreto v. Lauretum
 - Loretum op. Italie 2.9.125.
 - Losonc v. Losoncium
 - Losoncium (Losonc, h. Lučenec) op. Ung. in com. Nógrád 3.7.196.
 - Losoncium v. Losonczi
 - Losonczi (Lassoncium, Losoncium, Losontius, Lossoncius, Lössontius) fam. Ung. v. Benedictus, Ladislaus, Stephanus
 - quidam procer Ung. (c. 1496) 5.5.113.
 - Losontius v. Losonczi
 - Lossoncius, Lössontius v. Losonczi
 - Lotharingia v. Lotingia
 - Lotharius I. imp. Rom. (840–855) 1.10.4, 13, 26, 30, 37, 48, 49, 50², 62, V.161, 164, 165.
 - II. imp. Rom. r. Lotharius III.
 - III. (erronee II.) imp. Rom. (1133–1137) 2.6.119, 244, 245, 246, 250.
 - rex Francorum (954–986) 1.10.303, 307.
 - rex Italie (946–950) 1.10.93, 244, 249, 252.
 - v. et Clotarius
 - Lothfredus locus Suevie 1.9.152.
 - Lothoringia v. Lotingia
 - Lotingia hab. Lotingie 2.2.31.
 - Lotingia (Lotharingia, Lothoringia, Luturingia) regio Gallie 1.10.55, 66, 171, 223, 303, 304, 2.6.244, 4.5.191.
 - Lövöld v. Leveld
 - Lubicium (h. Lobnik) op. Bohemie 2.1.14, 20.
 - Lubló v. Lubolia
 - Lubolia (Lubló, h. Stará L'ubovňa) op. Ung. in com. Szepes 3.5.147.
 - Luca (h. Lucca) op. Etrurie 1.9.103, 1.10.29, 2.2.318, 2.6.407, 475, 2.9.323, 3.1.272, 5.4.54.
 - Lucani hab. Lucanie 1.10.156, 256, v. et Lucenses
 - Lucania regio Italie 1.2.264.
 - Lucanus pons Tiberis 2.6.384.
 - , M. Anneus, poeta (39–66) V.186, 187, 188, 195, XXV.28.
 - Lucas Baratin de Szeged ep. Bosnensis (1490–1493), ep. Canadiensis (1493–1500) etc. (†1510) 5.3.117.
 - Gorcensis procer Polonus 3.4.151.
 - Kratzer (Cracerus) Bistriciensis poeta XV.21.
 - Tót f. Laurentii procer Ung. 2.10.230.
 - Lucca v. Luca
 - Luceburgenses comites 2.9.346.
 - Luceburgum op. Moravie 3.3.21, 22.
 - Lučenec v. Losoncium
 - Lucenses (Lucani) hab. Luce 2.6.124, 125.
 - Lucensis ager 3.1.25, cf. Luca

- Luceoli op. Italie 1.8.351.
 Lucera v. Luceria
 Luceria (h. Lucera) op. Apulie 1.8.223, 1.9.291³, 292, 2.10.241².
 Luchinus Visconti vicecomes Mediolani (1339–1349) 2.10.173, 200.
 Lucianus philosophus XXV.33.
 Lucius II. pont. Rom. (1144–1145) V.317.
 – III. pont. Rom. (1181–1185) 2.6.313, 2.7.18, 22, V.317.
 Lucretia Senensis 3.3.338.
 Lucretius, P., consul Rom. (a.C. 507) 3.9.217.
 – Tricipitinus, L., consul Rom. (a.C. 462–449) 3.9.220.
 – Tricipitinus, T., consul Rom. (a.C. 508–504) 3.9.215.
 Lucullanum (h. Agnano Terme) op. Campanie 1.7.127.
 Lucullus v. Licinius
 Ludmilla f. Bratislavi I. ducis Bohemie 2.3.90.
 Ludovicus v. Lodovicus
 Ludrense collegium Germanie V.414, (cf. op. Ludres in Alsatia?)
 Lugdunenses hab. Lugduni op. 1.10.304.
 Lugdunum (h. Lyon) op. Gallie 1.2.232, 1.4.52, 84, 85, 88, V.41, 58.
 Lugionum op. Pannonie Inferioris 1.1.294.
 Lugodinum (Lugodunum, h. Leiden) op. Gallie Belgice V.60, 61, cf. Sevenburgum, Traiectum, Vuorken
 Lugodunum v. Lugodinum
 Luithberga f. Desiderii regis Longobardorum V.148.
 Luitpertus rex Longobardorum (700–701) 1.8.282, 283, 284, 285.
 Luitprandus (Leoprandus) ep. Cremonensis (962–972) 1.9.81, 249, 1.10.124, 136, 185, III.2, V.17, 179, 203, 204, 205, 209.
 – rex Longobardorum (712–744) 1.8.288, 303, 308, 312, 314, 316, 319, 322, 324, 326², 328, 329, 332, 338, 340, 341, 342, 343, 349, V.133, 319.
 Lunensis portus (h. Luni) op. Tuscie 1.8.193, 2.10.29.
 Luni v. Lunensis portus
 Lunnaha v. Lemannus
 Lupča v. Lippa
 Lupicinus Romanus prefectus Visigothorum (†368) 1.2.211, 213, 214.
 – servus Honorati 1.5.148.
 Lupus dux Foroianus (c. 663) 1.8.243, 244, 246, 248, 252.
 – (Volphgangus) ep. Ratisponensis (972–994) 2.1.152.
 – ep. Trecacensis (427–479) 1.4.232, 233, 235, 242, 247, 248, 1.5.101, 105.
 – Branković f. Stephani despotes (Vuk) 3.10.317, 4.2.87, 267, 4.4.13, 4.5.12, 4.6.175, 228.
 – Harsendorfer (Harsandorperus Teuto) miles Ung. (†1346) 2.10.143.
 Lusacia v. Lusatia
 Lusatia (Lusacia) regio Sclavorum 2.5.302, 3.2.301, 3.3.24, 4.8.129, 141, 144, 180, 4.9.201, 4.10.66, 5.4.173.
 Lusatiani hab. Lusatie 4.8.139.
 Lusitani hab. Lusitaniae 1.9.269.
 Lusitania pars Hispanie 1.3.9³, 1.4.109, 221, 1.7.85, 1.9.263, 269, 310, 339, 3.3.20, 190, 3.7.240, v. et Portugallia
 Lusmicius (h. Lužnice) fl. Bohemie 3.2.392, 399.
 Lussonium op. Pannonie Inferioris 1.1.294.
 Luringia v. Loringia
 Lutzonium v. Luxovium
 Luxeuil v. Luxovium
 Luxovium (Lutzonium, h. Luxeuil-les-Bains) op. Burgundie 1.4.84, V.41, 61, 62².
 Lužnice v. Lusmicius
 Lvov v. Leopoli
 Lycacii g. Vindelicie V.444.
 Lyci campus v. Lechtfeld
 Lycius v. Lechus
 Lycontius vir 1.5.184.
 Lycus fl. Sarmatie Europice 1.1.200.
 – v. et Lechus
 Lydi g. Lydie 1.1.132.
 Lygusticum v. Ligusticum
 Λύσιος v. Lechus
 Lyon v. Lugdunum
 Lypsicha v. Lipsia
 Lythovia v. Liphthovia
 Lythoviensis v. Liphthoviensis
 Lysimachus f. Agathoclis 1.1.126, 148, 2.5.36.
 Lyssum (h. Lesh) op. Epirotarum 4.5.213.

M

- Maas v. Mosa
 Macedo v. Alexander Magnus
 Macedones g. Macedoniae 1.P.29, 1.1.211, 212, 225, 229, 244, 248, 250, 275, 1.2.28, 81, 2.3.145, 2.6.60, 70, 97, 329, 3.5.228, 233, 369, 4.8.113, V.461, 471.
 Macedonia regio Graecie 1.P.31, 1.1.114, 276, 1.2.63, 82, 133, 248, 1.3.12, 110, 123, 126, 1.4.129, 147, 1.6.225, 1.7.7, 9, 102, 1.10.113, 116, 235, 2.6.56, 87, 88, 96, 99, 320, 2.9.206, 2.10.100, 3.2.137, 138, 3.4.373, 3.5.90, 204, 368, 371, 383, 3.6.101, 129, 166, 167, 178, 211, 3.8.98, 3.9.246, 259, 3.10.346, 4.4.50, 4.5.183, 190, 204, 4.6.146, V.75, 76, v. et Servia
 Macedonia porta Constantinopolis 3.6.80.
 Macedonius ep. Const. (342–360) 3.5.340.
 Macer Sabinianus 3.9.272.
 – v. et Emilius

- Machetegi g.** Scythie intra Imaum 1.1.231.
Machoviensis provincia Ung. (Macsó) 3.4.297.
Mâcon v. Matisco
Macrinus proconsul Pannoniarum 1.3.11, 12, 13, 15, 20, 29, 35, 40, 41, 111, 1.4.147.
Macrocremii m. prope Meotim 1.1.129.
Macropolis op. Mysie Inferioris 3.6.210, 213.
Maczy centurio Ioannis Giscre 3.10.217.
Madeburgensis v. Magdeburgensis
Madirium v. Medaria
Magdalena f. Caroli VII. regis Francie (1443–1494) 3.8.277.
Magdalene, S., basilica Rome 3.8.259.
 –, S., **templa** Ung. 2.6.227.
Magdeburg v. Magdeburgensis civitas
Magdeburgensis (Madeburgensis) burgraphus 3.3.57.
 – (Maidburgensis) ep. V.331.
 – civitas (h. Magdeburg) op. Prussie 2.1.157.
Magliana v. Mallianum
Magne Rupe ad Tenarum promontorium 4.6.127.
Magnesia (h. Manisa) op. Lydie 1.2.47.
Magniana op. Pannonie Superioris 1.1.290.
Magnus (r. Margis) fl. v. Morava
 – v. et Nagy
Mago frater Hannibalis († a.C. 203) 1.6.208.
 – v. et Agilulphus
Magog f. Iaphet 1.2.10.
Magor f. Nemproti dux Unnorum 1.2.10, 186.
Magudunum v. Maguntia
Maguntia (Magudunum, Maguntinum, Mogontia, Moguntia, h. Mainz) op. Hassie 1.9.276, 2.3.196, 2.5.302, V.25, 101⁴, 102, 217, 226, 231, 237, 238, 283.
Maguntinenses (Moguntiacy, Moguntinenses) hab. Maguntie op. V.226, 227, 229, 230.
Maguntinensis (Maguntinus, Moguntiensis, Moguntinus) aep. V.213², 331, v. et Corradus de Daun
 – (Maguntinus) infans quidam 2.7.348.
 – puella quedam 2.7.341.
Maguntinum v. Maguntia
Maguntinus v. Maguntinensis
Magyarbrod v. Broda
Mahometus v. Maumethes
Mahumetus v. Maumethes
Maidburgensis v. Magdeburgensis
Main v. Menus
Maina op. Peloponnesi 4.6.127.
Mainz v. Maguntia
Maiorbium (h. Mazzorbo) ins. Venetie 1.6.145.
Maiorice (h. Mallorca) ins. Maris Interni 2.9.56, 62, 79, 102.
Maiothecus (r. Woythecus) centurio Ung. 2.2.241.
Malatesta fam. Italica v. Carolus, Galeotus, Robertus
Malignanum (h. Melegnano) op. Gallie Transpadane 3.2.280.
- Mallianum (h. Magliana) op. Latii, pars Rome** 2.6.384.
Mallorca v. Maiorice
Malogerus f. Tancredi de Hauteville 2.1.400.
Mamea v. Iulia
Mamercus Emilius consul Rom. (a.C. 410) 3.9.221.
Mamurius Veturius faber Rom. 3.10.300.
Manca turris Budensis 4.1.92, 4.3.272.
Mandula mulier Cumana 2.8.444.
Manerbio v. Manerbium
Manerbium (h. Manerbio) op. Venetie V.332².
Manfredi (Manfredus) fam. Italica v. Astorgius, Galeatius, Ioannes
Manfredonia v. Sipontum
Manfredus rex Sicilie (1258–1266) 2.8.441, 2.9.42, 45, 2.10.423.
 – v. et Manfredi
Mangali v. Tartari
Manisa v. Magnesia
Manlius Imperiosus Torquatus, T., consul Rom. etc. (c. a.C. 360–340) 3.9.240.
Mansanum (h. Manzan) op. Fori Iulii 3.3.251, 4.5.208.
Mantova v. Mantua
Mantua (h. Mantova) op. Venetie 1.6.192, 1.8.15, 125, 1.9.103, 1.10.64, 2.2.318, 2.3.69, 2.6.129, 3.3.341, 3.8.351.
Mantuanian hab. Mantue 1.6.184.
Mantuanus ager 1.6.184, cf. Mantua
Manzan v. Mansanum
Mapheus Naso v. Mattheus de Trivigliano
Maracanda (h. Samarkand) op. Bactriane 1.1.228.
Maraha v. Morava
Marano v. Murratum
Marbechus dux exercitus Turcorum 4.5.196, 199, 200, 212, 213.
Marburg v. Marburgum
Marburgum (h. Marburg an der Lahn) op. Prussie 2.7.330.
Marcarthus v. Marchardus
Marcello (Marcellus) fam. Veneta v. Nicolaus
Marcellus presbyterus Ambiacensis 1.5.182.
 – presbyterus Ung. 2.4.278.
 –, M. Claudius, consul Rom. († a.C. 208) 1.6.207, V.121.
 – v. et Marcello
March v. Morava
Marchardus (Marcarthus, Marquardus) dux Alemanorum 2.3.230, 321, 2.4.22, V.266, 268³.
Marchia pars Sclavonie 2.8.372.
 – Orientalis pars Austrie 1.10.324.
Marci, S., templum Rome 4.1.240, 4.3.114.
 –, S., templum Venetiis 2.5.169, 2.7.14.
 –, S., turris Venetis 4.5.203.
Marcia op. v. Marcianopolis
 – Candida 3.9.270.
 – v. Ulpia Marciana

- Marcianopolis (Marcia, h. Imertje) op. Mysie 1.2.110, 111, 152, 1.3.116.
- Marcianus (Martianus), Flavius, imp. Const. (450–457) 1.2.138, 143, 147, 1.3.113, 114, 117, 121, 126, 1.5.93, 214, 1.6.5, 1.7.42, 51, 70, 78, 98, 134, 135, V.83.
- Marcus prefectus Rom. 1.1.316.
- , P., f. Publii 3.9.270.
- Marcodava op. Dacie 1.1.81, 103.
- Marcomanni g. Germanie 1.1.416, 1.2.170, 1.3.112, 1.4.7, 12, 1.7.94, 3.9.265.
- Marcus ep. Grecorum 1.5.41.
- Marcus f. Simonis comes Ung. 2.5.285.
- prefectus exercitus Ung. 4.4.14.
- vir 1.1.103.
- vir Ung. 2.4.276.
- Antonius Coccius Sabellico scr. hist. (1436–1506) V.5, 19, 37, 47, 70, 110, 118, 124, 125, 128, 130², 137, 147, 152, 163, 168, 169, 223, 232, 274, 318, 336, 338², 344, 362, 384, 388, 396.
- Barbato Sulmonensis (†1363) 2.10.180, V.398.
- Cornaro dux Venetorum (1365–1367) 2.10.113, 314, 377.
- Cornaro pater Catherine 3.8.367.
- de Fiume ep. Segniensis (c. 1460–1462), ep. Tininiensis (1463–1465) 4.1.114.
- Giustiniani dux exercitus Venetorum 2.10.116, 117, 118, 130, 141, 142, 322.
- Polo Venetus scr. georg. (†1323) V. 358.
- Mardi g. Armenie 1.1.261.
- Mare v. Oceanus
- Margareta v. Margarita
- Margarethen v. Sancta Margarita
- Margarita f. Caroli I. ducis Dyrachii 2.9.109, 115.
- f. Philippi principis Tarentini 2.9.65, 105, 107, 113.
- (Margaritha), S., Antiochena 2.7.300.
- uxor Henrici VII. imp. Rom. (†1311) 2.8.367.
- uxor Lodovici I. regis Ung. (1335–1349) 2.10.72, 490.
- uxor Othocari ducis Moravie (†1267) 2.8.419.
- Aquinas f. Tristani comitis Asculani 2.9.135.
- de San-Severino f. Roberti 2.9.110.
- Margarite (Margarete), S., templum in agro Demesiensi 2.5.239, 290.
- Margaritha v. Margarita
- Margiana pars Persie 1.1.254.
- Margiani g. Margiane 1.1.228, 239, 258, 1.2.35.
- Margis v. Morava
- Margitsziget v. Budensis ins.
- Margoplanum v. Morava
- Margum v. Morava
- Margus (h. Murgab) fl. Margiane 1.1.239.
- fl. Mysie v. Morava
- Maria f. Caroli ducis Calabrie 2.9.85, 104, 108.
- f. Caroli II. regis Sicilie 2.9.50.
- f. Lodovici VII. regis Francie 2.7.110, 115.
- f. Philippi principis Tarentini 2.9.65, 107.
- f. Stephani V. regis Ung. (†1323) 2.8.401, 2.9.25, 29, 48, 240.
- regina Sicilie (1377–1402) 2.9.77.
- regina Ung. (1382–1395) 2.9.88, 116, 117, 514, 2.10.491, 492, 504, 3.1.2, 37, 38, 40, 59, 65², 69, 76, 77, 81, 83, 84, 131, 162, 168, 175, 182, 186², 192, 193, 195, 208, 210, 212, 218, 227, 228², 237, 243, 254, 256², 311, 312, 314, 321², 322, 324, 325, 328, 329, 332, 339, 341², 351, 356, 3.2.1, 6, 11, 37, 41, 56, 75, 93, 95, 97, 123, 168, 181, 211, 3.3.224, 3.4.1, 117, 124, 3.9.36, IV.20, V.368, 372.
- , S., virgo 1.5.178, 3.3.152, 155.
- uxor Caroli I. Roberti regis Ung. (c. 1306–1318) 2.9.229.
- uxor Lodovici II. regis Ung. (1505–1558) XXV.44.
- uxor Petri regis Sicilie 2.9.78.
- uxor Roberti principis Tarentini 2.9.96, 98.
- Baucia f. Bertranni comitis Cannosini 2.9.80.
- Lascaris uxor Bele IV. regis Ung. (†1270) 2.8.389, 391.
- Marzana comitissa Asculi 2.9.135.
- de Valoys f. Caroli 2.9.85.
- Mariana villa V.319.
- Márianosztra v. Noztra
- Mariazell v. Celle
- Maribor v. Marienburgum
- Marici g. Ligurie 1.6.199, 249.
- Marie, S., collegium Prussie 4.5.226.
- , S., In Iubanico templum Venetiis 1.10.149.
- , S., ins. v. Cephalenia
- , S., virginis basilica Damiate 2.7.265.
- , S., virginis templum Bude Veteris 1.9.239².
- , S., virginis templum Lubicii 2.1.16.
- , S., virginis templum Prage 3.8.381.
- Marienburgenses hab. Marienburgi 4.6.17.
- Marienburgum (Marburg, Marienpurgum, h. Maribor) op. Stirie 4.6.8, 17.
- Marienpurgum v. Marienburgum
- Marimieus v. Martinus Morosini
- Marino v. Marinum
- Marinum (h. Marino) op. Latii V.319².
- Marinus Falieri dux Venetorum (1354–1355) 2.10.356.
- Grimani legatus Venetorum 2.10.314.
- Morosini pretor Venetus 2.10.328, v. et Martinus
- Marisio (r. Maurisio) dux Perusie (c. 598) 1.8.96, 97.
- Marium(?) op. Italie 1.8.333, V.130, 135, 319.
- Marlianus v. Raymundus
- Marmacia (Marmarusiensis com., Marmarussa, Marmarussia, Morimarusa, Máramaros) regio Transylvanie 1.1.40, 78², 81², 392, 393, 396, 398, 403, 408, 486.

- Marmara v. Vascapu**
Marmaride g. Libye 1.1.307.
Marmarusiensis com. v. Marmacia
Marmaruss(i)a v. Marmacia
Maros v. Marus
Marosszentimre v. Sancti Emerici villa
Marpesia regina Amazonum 1.2.46, 48.
Marquardus v. Marchardus
Marrucini g. Italie V.411.
Mars (Mavors) deus 1.1.31, 117, 1.2.67, 76, 246, 1.3.51, 52, 54, 72, 73, 79, 80, 82, 140, 186, 1.4.113, 135, 1.5.42, 202, 1.6.116, 117, 188, 206, 240, 267, 1.7.229, 1.9.44, 47, 235, 1.10.106, 135, 2.1.105, 2.2.142, 2.3.185, 4.1.146, 232, 4.2.49, 220, 4.4.71, 107, 141, 149, 4.5.3, 101, 111, 248, 281, 4.6.87, 4.8.203, V.28, VII.40, XII.8, 23, 30, XIII.4, XIV.19, XV.18, XVI.11, 14, XVIII.2, XXI.7, 15, XXVII.7.
 – **Scythicus** 4.1.5.
Marsi g. Latii 1.8.336, 1.9.97, 1.10.258, 2.10.168, 3.1.24.
Marsianus lacus Slavonum 1.1.323.
Marsicus comitatus Italie 2.9.120.
Marsilius confalonarius Brixienis, comes Murrani 2.9.133.
Marsonia (h. Slavonki Brod) op. Pannonie Inferioris 1.1.295.
Martia uxor Catonis Uticensis 1.1.255.
Martialis, M. Valerius, poeta († 102) V.366.
Martianum op. v. Morava
Martianus fl. v. Morava
 – **scr. hist. (Martinus Polonus?)** V.250.
 – **v. Marcianus**
Martini, S., basilica (cenobium, templum) Pannonii m. 1.1.380, 2.1.126, 178, 183, 2.8.346.
 – **S., templum Neapolis** 2.9.112.
 – **S., templum Turonense** 1.5.133.
Martinus civis iuratus Budensis († 1307) 2.9.196.
 – **dux rusticorum Ung. (c. 1437)** 3.3.201.
 – **f. Berendi magister Ung.** 2.9.308.
 – **f. Misce** 2.1.125.
 – **de genere Vecellini comes Ung. (c. 1055–1067)** 2.2.241, 2.3.255, 304.
 – **V. pont. Rom. (1417–1431)** 3.3.64, 72, 328, 365, 369.
 – **quidam** 1.5.158.
 – **S., ep. Turonensis († 400)** 1.1.375, 1.5.135, 136, 140, 159, 162, 164², 165, 166, 172, 175, 181, 182, 184, 186, 1.9.178, 2.1.107, 126, 2.3.279, 320, 2.8.203.
 – **Brenner (Brennerus) Bistriciensis Transylvanus († 1553)** I.1, IV.4, 5, 29, V.74, 87, 214, 292, 364, 409, 539, XXIX.4, 9, XXX.10, 17.
 – **Czobor banus Belgradi († 1515)** 5.3.1.
 – **Frangepán f. Nicolai, banus Dalmatie etc. (1416–1481)** 4.1.47, 4.6.26.
 – **Herman (Martunherma) civis iuratus Pestiensis († 1307)** 2.9.196.
 – **Meyer († 1481)** V.349.
 – **Morosini (Marinus, Marimieus) scriba senatus Veneti** 2.5.181, V.274².
Martius campus Rome 4.10.127.
Martunherma v. Martinus Herman
Marubius fl. Sarmatie Asiatice 1.1.207.
Marupenta op. Scythie 1.1.213.
Marus (Massilia, Morisius, h. Maros) fl. Ung. 1.2.171, 2.8.290, 4.6.49, 83.
Mascinus Scaliger dux Veronensis (1329–1351) 2.10.173.
Masei v. Mazei
Massa (h. Mossa) op. Venetie 4.5.200.
Massagete (Massovite) g. Scytharum 1.1.20, 50², 51, 228, 232, 238, 239, 259, 1.2.181.
Massei g. Scythie intra Imaum 1.1.231.
Masseria l'Oliva v. Olivens urbs
Massilia v. Marus
Massovia (Mazovia, h. Mazowsze) pars Polonie 1.1.414, 3.6.84, 5.5.53.
Massovite v. Massagete
Masticon v. Matisco
Matelica (Mathelica) op. Piceni V.130, 135, 319.
Matera v. Mathera
Mateta op. Sarmatie Asiatice 1.1.206.
Mathasuenta v. Mathesuenta
Mathelica v. Matelica
Mathera (h. Matera) op. Apulie 1.10.306.
Mathesuenta (Mathasuenta) f. Amalasuente 1.2.93, 94², 95, 1.7.213, 217, 219.
Mathias (Mátyusföld, h. Mat'usova) regio Ung. 3.3.196.
 – **ep. Vaciensis (1237–1240), aep. Strigoniensis (1240–1241)** 2.8.237.
 – **Pan centurio Ioannis Giscre** 3.10.217, 226.
 – **(Matthias) I. rex Ung. (1458–1490)** I.P.21, 1.1.57, 71, 75, 77, 87, 92, 93, 117, 317, 336, 350, 367, 373, 377, 378, 388, 403, 406, 1.2.100, 190, 1.7.117, 1.9.171, 2.1.36, 240, 3.4.260, 263, 327, 3.7.162, 368, 3.8.112, 130, 140, 149, 152, 191, 207, 220, 222, 225, 239, 242, 243, 246, 248, 266², 269, 372, 389, 391, 3.9.1, 5, 6, 15², 30, 42, 48, 52, 53, 55, 57, 65, 81, 88², 90, 92, 93, 96, 98, 103, 105, 106, 108, 113, 117, 122, 133, 135², 137, 146, 147, 174, 185, 186, 190, 192, 204, 237, 288, 289, 290, 293, 304, 3.10.1, 6, 7, 10, 12, 26, 46, 54, 56, 58, 65, 84, 85, 86, 89, 90, 96, 104, 130, 140, 145, 153, 163, 182, 187, 204, 209, 210, 239, 240, 244, 245, 251, 264, 273, 280, 284, 291, 305, 306, 307, 321, 331, 343, 344, 346², 4.1.1.4, 7², 12, 14, 23, 24, 36, 39, 41, 98, 107, 113, 114², 115², 118, 123, 125, 132, 136, 151, 153, 160, 170, 203, 233, 234, 235, 238, 241, 242, 248, 252, 4.2.1, 3, 58², 68, 72, 73, 77, 79, 84, 93, 100, 105, 108, 109, 120, 121, 124, 127, 137, 138, 154, 157, 159, 160, 177, 186², 190, 192, 241, 243, 252, 263, 265, 4.3.1, 6², 9, 10, 18, 25², 28, 44, 46, 57, 59, 65, 70, 73, 74, 87, 95, 111, 118, 120, 121, 123, 126, 128, 132,

- 145, 153, 162, 168, 169, 171, 179, 183, 191, 204, 208, 212, 217, 218, 219, 220, 233², 234², 239, 241, 249, 251², 253, 273, 278, 281, 283, 285, 296, 4.4.4, 44, 47, 48, 60, 62, 67, 68², 69, 73², 74, 75, 76, 77, 80, 81, 83², 88, 93, 94, 95, 96, 101, 103, 114, 115, 120, 148², 169, 178, 4.5.1, 4, 8, 26, 79, 96, 100, 103, 110, 116, 120, 127, 130, 149², 150, 151, 158², 165, 166, 170², 173, 177, 204, 214, 216, 221, 227, 229, 232, 237, 241, 248, 274, 287, 293, 309, 4.6.1, 19, 25, 26, 34, 37, 42, 112, 120, 128, 143, 145², 146, 148, 153, 187, 222, 237, 270, 4.7.1, 66, 72, 87, 96, 100², 128, 137, 148, 152, 167, 178, 203, 4.8.1, 51, 61, 79, 83², 105, 107, 113, 114, 115, 131, 137, 138, 139, 148, 153, 159, 164, 166, 167, 168, 169, 174, 203, 209, 211, 228, 230, 242, 244, 264, 270, 283, 284, 4.9.1, 16, 17, 19, 21, 29, 30, 37, 38, 97, 107, 129, 133, 136, 144, 147, 184, 185, 196, 198, 200, 201, 205, 212, 4.10.17, 23, 47, 48, 58, 59², 134, 135, 138, 5.1.4, 12, 41, 51, 58, 5.2.66, 74, 94, 5.3.44², 118, 136, 5.4.173, 5.5.71, 76, 1.2², 11, 20, 21, 27, 28, II.3, IV.20, V.42, 43, 44², 45², 372², 373, 374, 538, 539, VI.1, 16, 17, 18, 24, 28, 29, 32, 44, 48, 51, 67, 69, 83, VII.tit., 34, VIII.5, IX.5, 10, X.11, XIII.8, XIV.11–12, XV.7, 15, XVI.11, XVII.4, 12, 19, XVIII.2, XIX.10, 12, XX.7, XXI.15, 22, 25, XXIII.1², 8, 27, XXV.46², XXIX.3, XXX.6, 7, 8.
- de Gatalóc ep. Vaciensis (1438–1440), ep. Vesprimiensis (1440–1457) 3.4.165.
- Geréb banus Dalmatie etc. († 1493) 4.6.228, 4.8.81, 193, 4.10.77, 107, 5.3.44.
- Kis miles Ung. († 1490) 4.9.157.
- a Miechow (Michovo) scr. hist. V.7.
- Mathicus v. Mattheus**
- Mathie, S., templum v. Betleem**
- Mathildis v. Matildis**
- Matilda v. Matildis**
- Matildis (Mathildis, Matilda) f. Bonifacii III. marchionis Etrurie (1046–1115) 2.2.317, 318, 2.3.65, 95, 2.4.147, 2.6.128.**
- f. Henrici IX. ducis Bavarie 2.1.381.
- (Matilda) f. Theodorici ducis Saxonum († 1009) 1.10.237.
- Treverensis 2.7.350.
- Matisco (Masticon, Matiscona, h. Mâcon) op. Burgundie 1.4.84, V.41, 60, 61².**
- Matiscona v. Matisco**
- Matisconenses hab. Matisconis V.47.**
- Matrei v. Medaria**
- Mattheus prefectus Ung. 2.5.91, 92.**
- Csák comes palatinus Ung. etc. († 1321) 2.9.153, 210, 213, 233, 253.
- Palmerius scr. hist. (1405–1478) 1.10.366, III.2.
- Steinberg(us) procer Bohemus 4.1.249, 4.2.40.
- Tallóci (Mathicus) banus Croatie etc. († 1444) 3.4.137, 345.
- de Trivigliano (Mapheus Naso) legatus Mediolanensium 4.8.49.
- Matthias v. Mathias**
- Maumethes I. imp. Turcorum (1413–1421) 3.3.163.**
- (Mahometus, Mahumetus) II. imp. Turcorum (1451–1481) 3.8.2, 20, 34, 41, 51, 60, 65, 76, 80, 89, 91, 92, 93, 144, 349, 3.10.252, 291, 319, 332, 337, 4.1.33, 36, 103, 105, 255, 4.2.53, 62, 170, 171, 177, 256, 4.3.257, 283, 4.4.48, 50, 4.5.178, 204, 205, 210, 212, 219, 223, 307², 4.6.139, 147, 4.7.197, 1.17, 19, 20, VI.44.
- (Mahumetus, Maumethus, Maumettus) propheta (571–632) 1.8.104, 194, 2.7.265, 3.5.251, V.214.
- Maumethus v. Maumethes**
- Maumettus v. Maumethes**
- Mauretania regio Africe 1.2.288, 1.4.110, 131.**
- Mauri g. Africe 1.2.289, 1.4.109, 1.7.48, 1.8.305, 1.9.308, 310.**
- Mauriaci v. Catalaunici**
- Mauricius (Mauritius), Flavius Tiberius, imp. Const. (582–602) 1.1.319, 1.2.275, 1.8.60, 65, 66, 69, 75, 82, 123.**
- Bourdin aep. Bracharensis (1111–1114), antipapa (Gregorius VIII. 1118–1125) 2.6.138.
- Megyesaljai pater Simonis 2.10.370, 460.
- Mauringia regio Germanie 1.7.230.**
- Maurisio v. Marisio**
- Maurisius ep. 1.5.19, 38.**
- Mauritius v. Mauricius**
- Maurocenus v. Morosini**
- Maurus ep. Quinqueecclesiensis (1036–1064) 2.1.190, 192.**
- v. et Moro
- Mavors v. Mars**
- Maximilianus I. imp. Rom. (1493–1519) 4.5.193, 304, 4.6.124, 4.7.166, 196, 4.8.161, 165², 167, 168, 171, 172, 4.9.17, 37, 40, 41, 93, 134, 137, 4.10.36, 37, 46, 47, 50, 52, 53, 55, 57, 62², 64, 67, 133, 5.1.2, 3, 5, 21, 22, 24, 32, 33, 34, 39, 41, 43, 53, 65, 71, 75, 79, 80, 81, 110, 129, 131, 133, 5.2.5, 15, 31, 64, 67, 72, 74, 75, 76, 77, 5.3.48, 57, 103², 104, 121, 5.5.51.**
- II. imp. Rom. (1564–1576) XXV.1, 9, XXIX.5.
- Maximini imperatores Rom. 1.6.88.**
- Maximianus, C. Galerius Valerius, imp. Rom. (305–311) 1.1.113, 1.2.109, 168, 3.9.282.**
- Maximinus, C. Iulius Verus, imp. Rom. (234–238) 1.2.97, 100, 102, 1.5.92, 3.9.276, 277.**
- Daza, Galerius Valerius, imp. Rom. (305–313) 1.2.166.
- Maximus consul Rom. 3.9.269.**
- dux exercitus Rom. († 368) 1.2.211, 213, 214.

- Usurpator imp. Rom. (383–388) 1.2.232, 1.5.159, 161, 162, 163², 174.
- , L. Verus, imp. Rom. († 238) 3.9.276.
- , Petronius, imp. Rom. (454) 1.5.42, 44, 201, 1.7.44, 45, 48, 49.
- Maynardus de Nova Domo nobilis Bohemus 3.3.100, 103, 104, 106, 108, 109, 3.4.48, 82, 231–233, 235, 236, 240.
- Mazei (Masei) g. Liburnie 1.1.311, 1.6.43.
- Mazovia v. Massovia
- Mazzorbo v. Maiorbium
- Meclaria v. Medaria
- Medaria (Madirium, Meclaria, h. Matrei in Ost-tirol) op. Tirolis 1.8.149, V.99⁵, 102.
- Medarsis f. Cosdroe II. regis Persarum 1.8.180.
- Medea f. Eetis 1.6.36, 69.
- Medee m. (h. Monte Medea) in regione Foroliuensi 4.5.208.
- Medelicha (h. Mödling) op. Austriae 2.1.412.
- Medi g. Medie 1.P.27, 1.1.258, 1.2.6, 36, 57, 1.3.104, 4.2.170.
- Media regio Asiae 1.2.57, 60.
- Mediana v. Methone
- Medicei v. Medici
- Medices v. Medici
- Medici (Medicei, Medices) fam. Italica 5.4.54, v. et Iulianus, Laurentius, Petrus
- Medimna v. Methone
- Mediolanenses hab. Mediolani 1.6.212, 215, 217, 218, 222, 227, 230, 235, 241, 252, 1.8.15, 2.1.289, 2.6.408, 465, 3.9.197, 4.5.193, 305², 4.8.49, 177², 181, 5.4.52, 5.5.51, V.185, 226², 230, 321, 332³.
- Mediolanensis ager 3.2.280, cf. Mediolanum
- Mediolanum (h. Milano) op. Gallie Transpadane 1.2.137, 234, 1.5.143, 145, 1.6.163, 177, 178, 198, 201, 202, 210, 213, 230, 248, 252, 256, 1.8.15, 83, 90, 117, 124, 202, 207, 1.9.104, 287, 328, 1.10.145, 2.1.288, 2.5.308, 2.6.403, 3.3.113, 335, 4.7.196, 4.8.49, 5.3.122, V.217, 218, 223, 225, 226², 231², 233, 237², 239.
- Mediua v. Methone
- Medlingum op. Austriae (h. Meidling pars Vienne Austriace) 4.5.62.
- Medoacia v. Modoetia
- Medoacus maior v. Brenta
- minor (Bachilio, Meduacus, h. Bacchiglione) fl. Venetie 1.6.178³, 179.
- Medobithyni g. Bithynie 1.1.133.
- Medoetia v. Modoetia
- Medopa f. Gudile regis Gothorum 1.2.81.
- Medrusia v. Modrusia
- Meduacus ins. Venetie 1.6.144.
- v. et Medoacus
- Megarice v. Heraclium
- Megigandus ep. Ebstatisensis 2.1.412.
- Megyer v. Megyerum
- Megyerum (Megyer) op. Ung. 2.3.227.
- Meidling v. Medlingum
- Meissen v. Misnensis civitas
- Mel prefectus Const. 2.1.153.
- Mela v. Pomponius
- Melanchleni g. Sarmatie Asiaticae 1.1.30, 205.
- Melazis (h. Milazzo) op. Siciliae V.89.
- Meldensis ager Gallie Lugdunensis 1.5.133, cf. op. Meaux
- Melegnano v. Malignanum
- Melena v. Corcyra
- Melfi v. Melphina
- Melita (h. Melito di Napoli) op. Campanie 2.9.124.
- Melito v. Melita
- Melius consul Rom. 3.9.269.
- Melk v. Mellicum
- Mellicum (h. Melk) op. Austriae 1.10.325.
- Melphina (h. Melfi) op. Apulie 2.1.404, 2.9.130, V.377.
- Menalippe soror Antiopes regine Amazonum 1.2.50.
- Menander comicus (a.C. 342–291) 1.1.135, III.2.
- Menapii g. Gallie Belgice 1.5.189.
- Menelaus f. Atrai V.205.
- Menus (h. Main) fl. Germanie V.101².
- Meonides v. Homerus
- Meonii amnes XIX.7–8.
- Meonium plectrum VIII.1.
- Meotica palus v. Meotis
- Meotide g. Meotidis 1.1.34.
- Meotis palus Scythie Europice 1.1.14, 50, 51², 53, 108, 156, 175, 186, 188, 189, 190, 192, 199, 202, 206, 207, 210, 262, 330, 412, 1.2.5, 57, 70, 177, 181, 187, 194², 231, 3.8.5, I.11.
- Merches (Mircze) vaivoda Valachorum (1387–1418) 3.3.145, 147, XXIII.20.
- Mercurius pater Cathipani prepositi Albe Regalis 2.1.382, 384, 385.
- Meriç v. Hebrus
- Merobaudes magister militum Rom. (c. 375–388) 1.2.232.
- Meroveus rex Francorum (448–458) 1.3.194, 1.4.120, 1.5.215.
- Merseburg v. Moresburgum
- Merseburgensis civitas v. Moresburgum
- Merula v. Georgius
- Merule Campus v. Cosova
- Mesco (Misca) I. dux Polonie (963–992) 2.1.140².
- II. dux Polonie (1025–1032, † 1034) 2.2.77, 83, 86, 88, 108, 112, 113, 116, 117², 222, 292, 294, 296.
- f. Boleslai II. regis Polonie († 1087) 2.1.297.
- (Misca) f. Radi procer Ung. 2.1.125².
- Mesembria (h. Nesebir) op. Thracie 3.6.195, 211.
- Mesia porta (Musienses porte) Ung. prope com. Moson 2.2.308, V.309.
- v. et Mysia
- Mesopotamia regio Asiae 1.2.39, 133, 2.6.252, 4.2.170.

- Messala v. Valerius
 Messina op. Asiae 2.7.43.
 – (h. Messina) op. Siciliae 2.9.78, V.89.
 Messina v. Messana
 Mesta v. Nessus
 Mestra (h. Mestre) op. Venetiae 2.10.412.
 Mestre v. Mestra
 Meta(?) op. Venetiae 2.10.409, 3.3.226.
 Metanaste v. Iazyges
 Metenses hab. op. Metarum 1.8.10, 2.1.406.
 Metensis ager 1.10.226, cf. op. Metz
 Methamanchum (h. Malamocco?) locus Venetiae
 1.10.151².
 Methone op. Istriae 2.7.58.
 – (Mediana, Medimna, Mediua) op. Macedoniae
 1.7.165, V.76³, 82.
 – op. Peloponnesi 2.5.219.
 Metibi g. Sarmatiae Asiaticae 1.1.205.
 Metonium op. Sarmatiae Europicae 1.1.90.
 Metrodorus Scepsius scr. hist. († a.C. 70) 1.2.41,
 III.2.
 Metropolis op. Sarmatiae Europicae 1.1.176.
 Mettius Curtius vir Rom. 3.9.211, 213.
 Metubaris ins. fl. Savi 1.1.297.
 Metulum op. Iapidie 1.1.312.
 Meuse v. Mosa
 Mezentius (r. Mecetius) tyrannus Siciliae (668)
 1.8.238.
 Mezes porta Ung. in com. Szilágy 2.3.110.
 Mezetus bassa Turcorum 3.5.32, 46, 50, 51, 67,
 69, 80, 84.
 Mezőtúr v. Thur
 Micas f. Bezturis 1.9.29².
 Micca pater Maximini Veri imp. Rom. 1.2.97.
 Michael archangelus 1.8.271, 3.3.180.
 – I. dux Russiae (1174–1176) 2.8.40.
 – f. Petri miles Ung. († 1312) 2.9.225.
 – f. Gurcie de genere Csák, miles Ung. († 1312)
 2.9.225.
 – f. Toxi ducis Ung. 2.1.1.
 – I. imp. Const. (811–813) 1.9.336, 337, 344.
 – II. imp. Const. (820–829) 1.10.25, 43.
 – III. Traulus imp. Const. (842–867) V.168.
 – lector Strigoniensis v. Michael Szántai
 – prepositus Poseganus 2.9.303.
 – Csáki cancellarius Transylvaniae etc.
 (1505–1572) VI.71.
 – Czobor castellanus Budensis (c. 1437–1468)
 4.1.93, 4.4.97.
 – Falieri legatus Venetorum 2.10.342.
 – Garai (r. fortasse Iob f. Ladislai) procer Ung.
 († 1480) 4.6.20.
 – Lackfi f. Ladislai procer Ung. 2.10.230.
 – Milonianus tyrannus Picentium 2.10.175.
 – Morosini comes Iadrensius 2.9.143.
 – Ország comes palatinus Ung. etc. († 1484)
 3.8.187, 206, 4.1.38, 143², 219, 250, 4.2.87,
 93, 169, 246, 4.3.7, 8.
 – Paksi (Paxius) poeta VIII.23.
 – Pechcy dux exercitus Ung. (c. 1476) 4.4.14.
 – Riccio (Ritius) scr. hist. († 1515) V.43, 46, 61,
 294², 372.
 – Suki rebellis Transylvanus († 1467) 4.1.197.
 – Szántai lector Budensis (Strigoniensis? c.
 1470–1477) 4.2.156, 158.
 – Székely rebellis Transylvanus († 1467)
 4.1.228.
 – Szilágyi (Niger) gubernator Ung. etc. († 1461)
 3.6.279², 280, 293, 3.8.86, 3.9.7, 14, 19, 20,
 22, 25, 27, 29, 32, 73², 77, 78, 80², 91, 92, 107,
 110, 163, 177², 3.10.13, 17², 97, 137, 141,
 146, 149, 154, 165, 169, 170, 173, 177, 178,
 179, 188, 197, 200, 201, 203, 214, 256,
 4.1.143, 144, 148, 149, 187, 4.4.28.
 – Transalpinus de genere vaivodarum († 1468)
 4.1.228.
 Michalovce v. Nagmihal
 Micheli (Michael) fam. Veneta v. Dominicus,
 Vitalis
 Micher graph v. Ulricus Graffeneck
 Micsa comes Ung. (c. 1137) 2.6.222, 223.
 Milano v. Mediolanum
 Milazzo v. Melazis
 Milesii hab. Mileti op. Carie 1.1.166, 189,
 1.2.26.
 Miletopolis v. Olbia
 Milo Mantoliensis 2.7.184, 251.
 – Papinianus, T. Annii (c. a.C. 57–53) 3.9.250.
 Milvius pons Rome 1.8.304, 1.9.275.
 Mimulphus dux insule S. Iuliani 1.8.93.
 Mincio v. Mincius
 Mincius (h. Mincio) fl. Venetiae 1.6.164, 185,
 264, 1.7.1, 2, 3, 4.
 Minden v. Mindensis urbs
 Mindensis urbs (h. Minden) op. Saxonie V.213.
 Minerbinum (h. Minervino) op. Apuliae 2.9.125,
 132.
 Minervino v. Minerbinum
 Miniatis, S., cenobium Florentiae 2.1.154.
 Minithyia v. Thalestris
 Minoslaus I. dux Russiae (1125–1132) 2.6.369,
 370, 372, 375.
 Minucius Rufus, M., consul Rom. (a.C. 110)
 1.1.303.
 Mirabella op. Apuliae 2.9.125.
 Mircod dux Chunorum 2.5.86.
 Mircze v. Merches
 Mirmanon sultanus 1.4.109.
 Misa (Mysa, h. Mže) fl. Bohemiae 2.1.15,
 3.2.357, 3.3.67.
 Misaris promontorium Sarmatiae Europicae
 1.1.177.
 Misca v. Mescio
 Misces f. Mice 1.9.29².
 Mislava v. Myslia
 Misna (Misnia, h. Meissen) marchionatus Saxoniae
 Superioris 3.2.311, 3.3.24, 70.
 Misnenses hab. Misne 3.2.413, 429, 3.3.23, 24,
 26.

- Misnensis civitas (h. Meissen) op. Misne 2.1.157.
 – marchio 3.2.412, cf. Misna
 Misnia v. Misna
 Miszlóka v. Myslia
 Mitala (r. Mitola) Campanus comes 1.8.232.
 Mithridates I. rex Parthorum (a.C. 171–138)
 1.2.36.
 – VI. Eupator rex Ponti (a.C. 121–63) 1.1.160,
 174, 182, 189², 191, 195², 205, 1.2.65, 4.5.4,
 4.8.268, 1.15.
 Mitrovic v. Syrmium
 Moabite g. Arabiae 3.3.51.
 Mocenicus v. Mocenigo
 Mocenigo (Mocenicus, Mocenigus) fam. Veneta
 v. Ioannes, Leonardus, Petrus, Thomas
 Mocenigus v. Mocenigo
 Modena v. Mutina
 Modestus consul Rom. (p.C. 228) 3.9.272.
 Mödling v. Medelicha
 MODOCE g. Sarmatie Asiaticae 1.1.222.
 MODOECENSIS hab. MODOETIA V.226.
 MODOETIA (Medoacia, Medoetia, MODOETIUM,
 Moicia, h. Monza) op. Gallie Transpadane
 1.8.117, 121, 2.1.288, 3.1.265, V.218, 221,
 223², 224, 225, 226³, 233, 239.
 MODOETIUM v. MODOETIA
 Modrus v. Modrusia
 Modrusia (Medrusia, Modrus) op. Croatiae
 1.1.318, 2.5.111, 4.1.46, 4.6.125, 5.1.20.
 MODRUSIENSIS hab. MODRUSIE 5.3.58.
 Mogontia v. Maguntia
 Moguntia v. Maguntia
 Moguntiaci v. Maguntinenses
 Moguntiensis v. Maguntinensis
 Moguntinenses v. Maguntinenses
 Moguntinus v. Maguntinensis
 Mogyoród v. Monyorod
 Moicia v. MODOETIA
 Moldavi hab. Moldaviae 2.10.470, 3.5.202,
 4.1.128, 202, 205.
 Moldavia (h. Vltava) fl. Bohemiae 3.2.357, 376.
 – (Dacia mollis, Valachia interior, h. Moldova)
 pars Rutheniae 1.1.89², 417, 418², 2.10.470,
 486, 487, 3.2.357, 376, 3.5.79, 197, 3.6.185,
 3.7.52, 374, 4.1.115, 190, 198, 208, 4.2.68.
 Moldaviensis ep. 4.1.20.
 Moldova v. Moldavia
 Moldvabánya v. Bania
 Molochus Grecus gubernator Apuliae et Calabriae
 2.1.401, 403, 405.
 Mologenii g. Scythiae intra Imaum 1.1.227.
 Momi dei VI.82.
 Monetium op. Liburniae 1.1.312.
 Monochus miles Chunus 2.5.91, 93.
 Monopoli v. Monopolis
 Monopolis (h. Monopoli) op. Apuliae 2.5.115.
 Mons Albus ducatus Italiae 2.9.78.
 – Bellius (h. Montebello) op. Emiliae 1.8.319.
 – Cambiosus ducatus Italiae 2.9.50.
 – Clarus v. Clarus Mons
- Feretrus (h. Montefeltre) op. Italiae 1.9.89.
 – Odorisius (Odorisanus) comitatus Italiae
 2.9.130, 136.
 – Regius v. Chunigspergium
 – Scabiosus comitatus Italiae 2.9.129.
 – Silicis (h. Monselice) op. Venetiae 1.6.149,
 1.8.15, 122, 1.9.103.
 – Virginis v. Montis Virginis monasterium
 Monselice v. Mons Silicis
 Monsferratus (h. Nizza Monferrato) op. Liguria
 2.7.69.
 Montana porta Ung. (Verecke in com. Bereg)
 2.8.146.
 Montanina pars Moldaviae 1.1.89.
 Monte Cassino v. Casinus
 Montebello v. Mons Bellius
 Montecatini v. Catinus
 Montefeltre v. Mons Feretrus
 Monteferratenses hab. Montisferrati 2.6.476.
 Montis Virginis monasterium Neapolis 2.9.101.
 Montorium (h. Montoro) op. Campaniae 2.9.128,
 130, 132.
 Montoro v. Montorium
 Monyorod (h. Mogyoród) op. Ung. in com. Pest
 2.3.320, 2.4.18.
 Monyorodus m. Ung. 2.3.275.
 Monza v. MODOETIA
 Mora v. Morava
 Moranzani v. Morentianum
 Morava (Maraha, March, Mora, Morva) fl. inter
 Austriam, Moraviam et Ungariam 1.1.405,
 2.2.270, 3.9.116, 4.7.141, V.309.
 – (Margis, Margus, Martianus, mendose Ma-
 gnus) fl. Mysie 1.7.190, 3.5.342, 347, 3.7.55,
 177, V.85², 86².
 – g. v. Moravi
 – (Margis, Margum, Margoplanum, Martia-
 num, h. Požarevac) op. Mysie 1.7.190,
 3.7.178, V.84, 85², 86.
 Moravi (Morava) g. Moraviae 3.2.421, 433,
 3.3.258, 3.4.6, 3.7.255, 4.1.126, 4.2.72², 74,
 101, 150, 5.5.86.
 Moravia regio Germaniae 1.1.405, 406, 407, 415,
 416², 1.10.204, 205, 2.1.15, 93, 2.2.94, 105,
 201, 211, 270, 2.3.88, 180, 182, 2.5.302,
 2.8.166, 377, 399, 407, 2.9.356, 392,
 2.10.452, 455, 3.2.198, 238, 239, 301, 385,
 3.3.18, 21, 22, 50, 75, 84, 85, 196, 296, 3.4.78,
 3.8.285, 287, 3.9.112, 116, 4.1.51, 53, 76²,
 245, 249, 251, 253, 259, 4.2.10, 71², 76², 139,
 149, 152, 161, 168, 178, 183, 252, 254,
 4.3.123, 189, 200, 209, 233, 281, 4.4.184,
 4.6.249, 254, 278, 4.7.144, 145, 149, 156,
 186, 4.8.217, 4.9.133, 201, 4.10.66, 154,
 5.1.41, 103, 5.2.72, 5.3.41, V.529, 532.
 More fam. Ung. v. Georgius, Petrus
 – quidam frater Georgii, prefectus arcis Severini
 († 1492) 5.2.114.
 Morea v. Peloponnesus
 Morentianum (h. Moranzani) locus Venetiae
 2.10.437.

- Moresburgum (Merseburgensis civitas, h. Merseburg) op. Prussie 1.10.184, 2.1.157.
- Moralis prior Aurane (1350) 2.10.260.
- Morimarusa v. Marmacia
- Morini g. Gallie Belgice 1.5.189, V.138².
- Morisius v. Marus
- Moro (Maurus) fam. Veneta v. Christophorus
- Moroboduus (r. Marbodus) rex Marcomannorum 1.1.416.
- Morosini (Maurocenus) fam. Veneta 2.9.14, 18, v. et Andreas, Dominicus, Marinus, Martinus, Michael, Nicolaus, Thomas, Thomasina
- Morothis pagus (h. Pilismarót) op. Ung. in com. Esztergom 2.2.228.
- Morothus pater Suathis ducis Moravie Magne 1.9.9, 39.
- Morsiniani v. Morszinai
- Morsinii v. Morszinai
- Morszinai (Morsiniani, Morsinii) fam. Transylvanica XXIII.10, 24.
- Morva v. Morava
- Mosa (h. Maas, Meuse) fl. Gallie Belgice 1.5.5, V.64, 65, 66.
- Moschovia v. Moscovia
- Moschovite hab. Moscovie V.10.
- Moscovia (Moschovia) regio Russie 2.8.383, 3.5.154, V.8.
- Moses dux Iudeorum 4.10.32, 90, XXV.7.
- Buzlay dux exercitus Ung. (†1518) 4.6.176.
- Mosoniensis arx Ung. (h. Moson, pars op. Mosonmagyaróvár in com. Moson) 2.3.74.
- com. (ager) Ung. (Moson) 1.1.390, 2.2.166, 2.3.304, 335, 345, 2.4.13, 37, 125.
- Mossa v. Massa
- Most v. Pons
- Moynolthus de genere Ákos miles Ung. 2.6.185.
- Muchacum v. Muncacium
- Mukačevo v. Muncacium
- Mummulus patricius 1.8.57.
- Muncacium (Muchacum, Munkács, h. Mukačevo) op. Ung. in com. Bereg 1.1.402, 3.3.194.
- Mundo de genere Attilanorum dux Gothorum 1.7.189, 191.
- Mundzucus dux Unnorum, pater Atila 1.3.46, 104.
- Munkács v. Muncacium
- Munsterus v. Sebastianus Münster
- Muntenia v. Valachia Transalpina
- Mura fl. Ung. 2.10.226.
- Murano v. Murianum
- Murcimirus v. Petrus I. Cresimirus
- Murensis urbs (h. Muro-Aversa) op. Campanie 2.9.103.
- urbs Cappadocie 2.5.48.
- Murgab v. Margus
- Murianum (h. Murano) ins. Venetie 1.6.145.
- Murmanius dux Brittonum 1.10.12.
- Muro-Aversa v. Murensis urbs op. Campanie
- Muroela op. Pannonie Superioris 1.1.289.
- Murranum (h. Marano di Napoli) op. Campanie 2.9.132, 133.
- Mursella op. Pannonie Inferioris 1.1.295.
- Mursia (Eszék, h. Osijek) op. Pannonie Inferioris 1.1.295.
- Murthmur vir Ung. 2.2.162, 164.
- Muscus asellus S. Germani 1.4.270.
- Muse dee (Thespiades sorores) XI.1, XII.15, XXVIII.4, 5.
- Muselum (Fulcinium, h. Omišalj) op. Vegle ins. 4.6.25².
- Musienses porte v. Mesia porta
- Mustembergensis dux 4.1.249, cf. Ziębice op. Silesie
- Mutianum (?) op. Venetie 3.3.248.
- Mutina (h. Modena) op. Emilie 1.7.46, 2.9.323.
- Mutius v. Huldricus
- Myrmecium promontorium Taurice cherronesi 1.1.179.
- Mysa v. Misa
- Mysi v. Mysii
- Mysia (Mesia, Mysia Europica, Mysie) regio Europe 1.1.112³, 115, 305, 326, 328, 343, 401, 1.2.61, 70, 78, 82, 90, 96, 107, 110², 112, 119², 123, 126, 128, 208, 209, 214, 242, 1.3.5, 12, 107, 110, 123, 126, 185, 1.4.129, 137, 147, 150, 1.5.214, 1.6.53, 225, 1.7.7, 103, 185, 1.8.155, 1.9.72, 242, 344, 1.10.24, 116, 2.3.139, 149, 2.5.32, 2.6.320, 2.8.401, 2.10.287, 460, 471, 3.2.139, 140, 3.3.160, 163, 174, 193, 3.4.85, 344, 373, 376, 387, 3.5.1, 16, 29, 33, 90, 95, 204, 320, 391, 3.6.112, 121, 139, 142, 154, 171, 3.7.55³, 56, 63, 64, 184, 3.8.5, 13, 241, 3.9.56, 197, 3.10.263, 4.4.13, 65, 66, 4.5.178, 183, 4.6.143, 5.3.128, 5.4.89², 105, V.85.
- Europica v. Mysia
- Inferior (Retiana) pars Mysie 1.1.336, 419, 1.2.226, 1.7.101, 1.9.116, 2.1.267, 269, 2.3.139, 2.4.163, 2.6.56, 2.8.204, 332, 400, 2.10.99, 3.2.148, 3.5.369, 4.3.304, 4.6.149, 223, 5.3.4, v. et Bulgaria, Valachia
- Retiana v. Mysia Inferior
- Superior pars Mysie 1.1.80, 419, 1.2.226, 1.9.334, 1.10.113, 2.6.56, 2.8.331, 2.10.470, 3.2.146, 3.3.192, 348, 3.4.83, 108, 343, 388, 3.6.211, 3.7.9, 183, 3.8.23, 45, 3.10.254, 319, 4.1.26, 4.4.11, 4.6.149, 5.4.74, 103, V.382, v. et Bosna, Rascia
- Mysie v. Mysia
- Mysii (Mysi) g. Mysie 1.1.68, 80, 104, 117², 131, 132³, 134, 140, 324, 391, 1.2.152, 158, 1.9.74, 2.6.60, 62, 329, 2.10.100, 471, 517, 3.1.291, 3.3.161, 3.5.228, 310, 369, 3.6.125, 3.9.258, 4.4.182, 4.7.81, 4.8.113, v. et Bos-seni
- inferiores hab. Mysie Inferioris 1.1.326.
- superiores hab. Mysie Superioris 1.1.326.
- Myslia (Miszlóka, h. Mislova) op. Ung. in com. Abaúj 3.10.123.
- Mže v. Misa

- Nagh v. Nagy
 Nagmihal (Nagyimihály, h. Michalovce) op. Ung. in com. Zemlén 4.3.262, 264.
 Nagy (Magnus, Nagh) fam. Ung. v. Albertus, Ambrosius, Ioannes, Laurentius, Simon, cf. Antonius Nagy de Buda, Nogianus ager
 Nagybánya v. Rivulus Dominarum
 Nagykosztolány v. Costolan
 Nagymihály v. Nagmihal
 Nagyolaszi v. Franca Villa
 Nagysáros v. Saros
 Nagyszeben v. Cibinium
 Nagyszombat v. Ternavia
 Nagyvárád v. Varadinum
 Nagyvázsony v. Vason
 Naisitana urbs v. Naissa
 Naissa (Naisitana urbs, Naissitana urbs, Naissum, Nesus, Naissus, Nisa, Nisea, Nisitana urbs, erronee Nyr, h. Niš) op. Illyrici 1.7.163, 164, 2.3.214, 217, V.71, 74², 77³, 78², 79², 80³, 81.
 Naissitana urbs v. Naissa
 Naissum v. Naissa
 Naissus v. Naissa
 Naix v. Nasatensis urbs
 Namaste g. Scythie intra Imaum 1.1.227.
 Nancy v. Venacoum op.
 Naonis portus Carniole 2.8.372.
 Napei g. Scythie 1.2.4.
 Napis auctor gentis Napeorum 1.2.4.
 Napoca op. Dacie 1.1.81, v. et Colosvar
 Napoli v. Neapolis
 Narbona (h. Narbonne) op. Gallie Narbonensis 1.8.327.
 Narbonense pelagus Gallie 1.4.223.
 Narbonensis provincia v. Gallia Narbonensis
 Narbonne v. Narbona
 Narcostomon ins. Istri 1.1.123.
 Narnia v. Narnia
 Narnia (h. Narni) op. Umbrie 1.8.344, 345, 351.
 Narses Cartularius patricius (c. 538–568) 1.7.254, 256, 265, 266, 267, 268, 1.8.13, 72, V.207.
 Narseus rex Persarum (297–302) 1.2.166.
 Nasatenses g. Gallie 1.5.10, cf. op. Naix-aux-Forges
 Nasatensis urbs Gallie (h. Naix-aux-Forges) 1.5.8.
 Nasci g. Sarmatie Europice 1.1.17.
 Nassia v. Novesium
 Nasunia op. Sarmatie Asiaticae 1.1.207.
 Natagai deus V.359².
 Natiso (h. Natisona) fl. Venetie 1.6.74, 76, 77, 99, 129.
 Natisona v. Natiso
 Nauarum op. Scythie Europice 1.1.178.
 Nauplius Manupelli 2.9.130.
 Nauportus (h. Ljubljana) fl. Pannonie Superioris 1.1.298, 300, 1.6.67.
 Nautius Rutilius, C., consul Rom. (c. a.C. 475–458) 3.9.219.
 Navari v. Neuri
 Navaris (?) op. Scythie Asiaticae 1.1.206.
 Navarra (Terraconense regnum) regio Hispanie 2.9.72, 112, 3.8.348.
 Navarri hab. Navarre 1.9.309.
 Nazianzenus v. Gregorius
 Neapolis (Neapolis Augusta, Neapolis Australis, Neapolitana urbs, Nova Civitas, h. Wienerneustadt) op. Austriae 1.1.117, 376, 2.8.360, 3.7.41, 240, 245, 3.10.86, 292, 293, 298, 299, 4.3.115, 4.4.140, 185, 4.5.26, 27, 4.6.189, 274, 4.7.176, 184, 4.8.1, 4, 61, 83, 87, 117, 125, 144, 5.2.66, V.477, 490, 503.
 – (Neapolitana urbs, Neapolitanum, h. Napoli) op. Campanie 1.7.213, 270, 1.8.227, 232, 233, 236, 1.9.115², 295, 1.10.258, 2.9.30, 32, 41, 51, 53, 59, 66, 69, 84, 86, 92, 97, 100, 107², 115, 2.10.39, 40, 43, 54, 59, 176, 189, 190, 199, 203, 206, 217, 247, 3.1.14², 30, 69, 269, 3.2.27², 3.3.366, 3.8.158, 347, 348, 4.3.251, 4.4.36², 44, 91, 5.5.48, 49, 83.
 – op. Taurice cherronesi 1.1.195.
 Neapolitana arx Austriae 5.1.21.
 – arx Campanie 2.10.204, 3.3.363, 364.
 – basilica Campanie 2.9.47, 89.
 – dicio v. Neapolitanus ager
 – (r. Nicopolitana) regio Thracie 1.7.103.
 – urbs v. Neapolis
 Neapolitani hab. Neapolis op. Austriae 4.8.15, 17, 21, 47, 56, 60, 72, 119, 4.10.46, 56.
 – hab. Neapolis op. Campanie 1.10.309, 2.10.192, 204, 206, 211, 3.2.249, 4.9.106, V.369, 418.
 Neapolitanum regnum (imperium, Neapolitanus ager) Campanie 2.9.112, 313, 314, 2.10.42, 69, 278, 3.1.2, 91, 97, 147, 3.1.120, 3.2.264, 3.3.360, 3.8.348, 4.2.260, V.429.
 Neapolitanus aep. v. Ioannes Orsini, cf. Neapolis op. Campanie
 – ager (Neapolitana dicio) Austriae 3.7.40, 3.10.307, 4.5.61.
 – ager v. et Neapolitanum regnum
 Neemetuivarum v. Nemetuivarum
 Nembrothus v. Nemprotus
 Neme (h. Nimis) op. Fori Iulii 1.8.253.
 Nemeti (r. Nemetes) g. Germanie V.36.
 Nemetodorensis edes 1.5.101, cf. Neomagus
 Némétújvár v. Nemetuivarum
 Nemetuivarum (Neemetuivarum, Nemetuyvarum, Némétújvár, h. Güssing) op. Ung. in com. Vas 5.4.116, 5.5.2, 3, 23, 28.
 Nemours v. Noviomagus
 Nemprotus (Nembrothus) f. Chusis 1.2.10, 1.3.104, 1.9.29².
 Neocastrensis comitatus Italiae 2.9.136.

- Neomagus (h. Speyer) op. Nemetum V.36, cf. Nemetodorensis
- Neontichum op. Sarmatie Europice (!) 1.1.178
- Neoptolemus f. Mithridatis 1.1.160².
- Neper v. Borysthenes.
- Neptunus deus 1.1.154, 156.
- Nereide filie Nerei 1.1.156.
- Nero, Tiberius Claudius, imp. Rom. (54–68) 1.5.178, 179², V.128, 423.
- Neronis (Neroniana) prata Rome 2.3.66, 2.6.383, 469.
- Nertereani (r. Nertereanes) g. Germanie 1.5.191.
- Nerui v. Neuri
- Neruii v. Neuri
- Nesebir v. Mesembria
- Nesiotis regio Sarmatie Asiaticae 1.1.222.
- Nesmel (Nesz mély) op. Ung. in com. Komárom 3.4.101.
- Nessus (h. Mesta, Nestos) fl. Thracie 1.2.120.
- Nestor f. Nerei 4.2.93.
- Nestoralba (Ophenicum, Ophiussa, Tyras, h. Belgorod Dnestrovskij) op. Moldavie 1.1.90, 128, 162⁴, 165, 4.6.222, 224.
- Nestorius ep. Const. (428–431, †439) 1.7.40.
- Nestos v. Nessus
- Nesus op. Beotie V.77.
- v. et Naissa
- Portitor (r. Nessus) violator Deianire V.77.
- Nesz mély v. Nesmel
- Netindava op. Dacie 1.1.81.
- Neuburg v. Nuenburgum
- Neugradiensis com. Ung. (Nógrád) 1.1.392.
- Neukirchen v. Nova Ecclesia
- Neumarkt v. Noreia
- Neuri (Navari, Nerui, Neruii, mendose Norvegii) g. Scythie Europice 1.1.21, 28², 32, 178, 202, 205, 1.2.230, V.2³, 3⁴, 5², 7².
- Neuss v. Novesium
- Nevrekup v. Nicopolis
- Nicasius ep. Remensis (400–407) 1.4.21, 23, 26, 27, 28, 31, 43², 1.7.15.
- Nicea (h. Nizza) op. Gallie 1.8.45.
- (Antigonía, h. Iznik) op. Bithynie 1.2.220, 2.5.34, 36².
- Nicensis g. Gallie 1.8.46, cf. Nicea op. Gallie
- Nicephorus I. imp. Const. (802–811) 1.9.297, 311, 315, 316, 319, 325, 334, 336.
- II. Phocas imp. Const. (963–969) 1.10.299.
- III. Botoniates imp. Const. (1078–1081) 2.4.164.
- Niceta patricius Const. 1.9.312, 317, 319².
- Nicolai, S., templum Bari 2.10.59.
- , S., templum Bude 3.2.145.
- Nicolaus V. antipapa v. Petrus Corbariensis
- card. Ostiensis v. Benedictus XI. pont. Rom.
- ep. Bosnensis (1301–1303) 2.9.154.
- ep. Iadrensis v. Donatus
- ep. Iauriensis (1052–1064) 2.2.248.
- ep. Nitriensis (1347–1350), ep. Zagabriensis (1350–1356), aep. Colociensis (1356–1358), aep. Strigoniensis (1358–1366) 2.10.231, 327, 444.
- ep. Sebastiensis, prepositus Varadiensis (c. 1477–1490) 4.10.153.
- f. Borc comes curialis regine, comes palatinus Ung. etc. (c. 1212–1226) 2.8.199.
- f. Colomanni regis Ung. v. Ladislaus
- f. Lamperti de genere Hunt-Pázmány comes Ung. 2.6.185.
- f. Laurentii scriba publicus Rom. 2.10.182, 184, V.412.
- familiaris thesaurarii regis Ung. (c. 1495–1496) 5.5.11.
- ianitor regis Ung. (1058) 2.2.285.
- magister monete regis Ung. 3.2.396².
- II. marchio Estensis (1361–1388) 2.10.373, 3.1.12.
- pater Demetrii comitis Poseniensis 2.9.210.
- V. pont. Rom. (1447–1455) 3.7.239, 3.8.13, 33, V.498.
- prepositus Albe Transylvane 2.9.303.
- prepositus Sibiniensis (1240–1241) 2.8.240.
- Albergati card. S. Crucis (1375–1443) 3.8.361.
- Aquaviva comes Sancti Valentini 2.9.125.
- Bánfy procer Ung. (†1501) 3.7.53, 4.1.219, 4.2.68, 87, 4.3.251, 4.4.97, 4.5.11, 4.8.58, 5.3.103, 5.4.47, 124, 5.5.2.
- Báthori ep. Syrmienis (1469–1475), ep. Vaciensis (1475–1506) 1.1.73, 4.8.237.
- Canale prefectus classis Venetorum (c. 1469–1470) 4.2.172, 259.
- Chenesichus pedagogus filiorum Caroli I. regis Ung. 2.9.262.
- Comorocensis prefectus Podolini 3.5.119.
- Csupor de Monosló vaivoda Transylvanus (†1471) 4.1.219, 4.2.87, 93, 184, 4.3.262, 270, 4.7.186.
- Cusanus ep. Brixienis etc. (1401–1464) 3.7.262.
- Czudar procer Ung. (c. 1440) 3.5.141, 142.
- Drugeth iudex curie regis Ung. (†1355) 2.9.262, 2.10.260.
- Ebulanus et Capuanus comes Treverensis 2.9.124.
- Frangepán f. Georgii procer Ung. (c. 1466–1498) 5.3.72.
- Galetus sacerdos Taboritarum 3.3.94.
- Garai comes palatinus Ung. (†1386) 2.10.466, 471, 3.1.44, 54, 55, 60, 62², 65, 79, 182, 236, 291, 3.2.184, 189, 207, 211.
- Garai comes palatinus Ung. (†1433) 3.2.184.
- Giléfi comes palatinus Ung. (1342–1356) 2.10.41, 230.
- Gingi dux 4.6.146.
- Hédervári f. Laurentii procer Ung. (c. 1447–1491) 5.2.13.

- Hus dux exercitus Ioannis Žižka 3.2.411.
- Iamvillensis comes Sancti Angeli et Terre Nove 2.9.124².
- Kont f. Laurentii Tót, comes palatinus Ung. etc. († 1367) 2.10.164², 230, 249, 331, 444, 454.
- Lackfi vaivoda Transylvanus († 1369) 2.10.230, 243, 245, 369, 460, 461, 463, 464, 465.
- Lassocki (Lassovianus) archipersbyter Cracoviensis etc. 3.4.151, 3.5.97.
- de Macedonia f. Petri, dux exercitus Ung. 3.3.161, 169, 170, 173, 174, 180, 181, IV.14.
- Marcello dux Venetorum (1473–1474) 4.3.278.
- Morosini legatus Venetorum (c. 1379) 2.10.425.
- Oláh aep. Strigoniensis (1553–1568) XXV.44.
- Perényi capitaneus Ung. Superioris († 1444) 3.5.118.
- Pipinus comes Minerbini 2.9.125, 126.
- Sánkfalvi vicethesaurarius regis Ung. (1496), secretarius regius (1502–1511) 5.5.88.
- Szécsi comes palatinus Ung. († 1387) 2.10.80, 230.
- Szécsi f. Nicolai magister agazonum regis Ung. (1469–1472, † c. 1498) 4.5.233, 5.1.53, 5.5.29.
- Trono dux Venetorum (1471–1473) 4.3.116.
- Újlaky banus de Macsó, rex Bosne etc. († 1477) 3.4.165, 249, 297, 300, 307, 313, 394, 3.5.101, 192, 3.7.25, 3.8.247, 3.9.24, 74, 78, 80, 172, 174, 185, 187, 3.10.7, 20, 22, 25, 37, 38, 41, 44, 53, 56, 59, 283, 4.1.143², 4.2.61, 67, 4.3.45, 132, 245, 4.7.78.
- Vízaknai rebellis Transylvanus († 1467) 4.1.228.
- Nicomedia (h. İzmit) op. Bithynie 2.5.34, 35.
- Niconium op. in ripa Tyre 1.1.162.
- Nicopolis ad Iatrum (erronee ad Istrum, h. Nikup) op. Thracie 1.1.80, 1.2.120, 159.
- Maior (ad Istrum, h. Nikopol) op. Thracie 3.2.124, 149², 167, 178, 3.6.182, IV.14.
- Minor (Parva ad Istrum) op. Thracie 3.2.89, 91, 149, 3.5.204.
- ad Nessum (h. Nevrekup) op. Thracie 1.2.120.
- Parva v. Nicopolis Minor
- Nicopolitana regio v. Neapolitana regio
- Nicopolitanus ager Thracie 3.2.150, cf. Nicopolis Maior
- Nicota dux Grecorum 2.3.169, 172.
- Njeman v. Chronius
- Nigea op. Margiane 1.1.228.
- Niger fl. Thracie 1.2.120.
- m. Rascie 5.4.90, 103.
- Nikopol v. Nicopolis
- Nikup v. Nicopolis
- Niliptius Croatus 2.10.95, 102.
- Nilus fl. Egypti 1.1.115, 210, 1.2.6, 13, 17, 1.4.14, 1.8.61, 2.7.217, 220, 221, 233², 234, 235, 241, 283², 285, 287, 290, XIV.16.
- Nimis v. Neme
- Nin v. Enona
- Ninia op. Dalmatie 1.6.38.
- Ninus rex Assyriorum 1.2.27.
- Niossum op. Sarmatie Europice 1.1.176.
- Nir v. Nyris
- Niš v. Naissa
- Nisa op. Attice V.77.
- op. Hyrcanie V.77.
- op. Indie V.77.
- v. et Naissa
- Nisea v. Naissa
- Nisitana urbs v. Naissa
- Nitra v. Nitria
- Nitria (Nyitra, h. Nitra) op. Ung. in com. Nyitra 1.1.69, 404, 2.1.345, 347, 348, 2.4.47², 4.3.43, 71, 72², 74².
- regio Egypti 1.2.222.
- Nitrienses hab. op. Nitrie 2.3.279.
- Nitriensis com. Ung. (Nyitra) 1.1.404.
- ep. v. Iacobus (1221–1241), Vitus Vasvári (c. 1343), Nicolaus (1347–1350), Antonius Sánkfalvi (1492–1500)
- Nizza v. Nicea
- Monferrato v. Monsferratus
- Noarus fl. Dalmatie 1.1.298, 300².
- Nocera v. Nuceria
- Noe patriarcha 1.9.29, 32.
- m. (h. Novaj) Ung. in com. Fejér 1.9.62.
- Nogianus ager Ung. 2.3.248, cf. Nagy fam. Ung.
- Nolanus comes pater Raymundi Bauciani 3.1.35.
- Nomades g. Scythie Europice 1.1.33², 34, 175, 193, 199², 202, 209, 210, 259, 266.
- Noradinus prefectus Damascenorum 2.6.326.
- Noreia (h. Neumarkt b. S.) op. Norici 1.6.78.
- Norici hab. Norici 1.1.115, 296, 297, 336, 357, 375, 417, 1.2.248, 1.4.130, 137, 1.6.53, 99, 225, 1.7.55, 175, 238, 240, 261, 1.8.20, 1.9.74, 276, 1.10.204, 334, 2.2.46, 262, 307, 2.3.97, 227, 2.5.229, 2.6.263, 279, 3.3.247, 252, 319, 3.4.104, 338, 375, 3.8.16, 3.9.258, 4.3.280, 4.4.134, 4.5.9, 4.6.210, 4.7.167, 4.8.28, 55, 90, 113, 4.9.17, 4.10.52, 5.3.5, 125.
- m. v. Alpes Norice
- Noricum regio Europe 1.2.242, 1.7.38, 1.8.8, 3.9.259, V.306, v. et Bavaria
- Norimberga (h. Nürnberg) op. Bavarie 3.3.71, 73, 88, V.101.
- Norimbergenses hab. Norimberge 3.3.70.
- Normandia regio Gallie 2.4.261.
- Normanni g. Normandie 1.5.190, 1.9.161, 1.10.58, 60, 66, 68, 74, 2.1.411², 2.2.177, 179, 2.4.148, 149, 2.5.98, 103, 112, 113, 204, 2.6.35, 59, 141, 2.8.440, 3.1.92, v. et Sueones
- Norosbes g. Scythie intra Imaum 1.1.227.

- Norosii m. Scythie intra Imaum 1.1.231.
 Norossi g. Scythie intra Imaum 1.1.227.
 Norvegia regio Scandinavie 2.6.378, 4.3.275.
 Norvegi v. Neuri
 Nosn v. Bistricia
 Nova Civitas (h. Nové mešto) pars op. Prage
 2.9.353, 3.2.361.
 – Civitas v. et Heraclia, Neapolis
 – Ecclesia (h. Neukirchen) op. Styrie 4.6.189.
 – Urbs pars Aquile 2.10.166.
 – Villa v. Perge
 Novaj v. Noe
 Novara v. Novaria
 Novaria (h. Novara) op. Gallie Transpadane
 1.6.199, 3.1.266.
 Nové mešto v. Nova Civitas
 Novellus comes 2.10.149.
 – v. Franciscus II. Carrara
 Novesium (Nassia, h. Neuss) op. Germanie
 1.5.191, 4.3.277.
 Novi Bečej v. Bechium
 Novidunum (h. Novigrad) op. Pannonie Super-
 inferioris 1.1.290.
 Novietiniensis civitas (h. Isaccea) op. Mysie In-
 ferioris 1.1.323.
 Novigrad v. Novidunum
 Noviomagus (h. Nemours?) op. Gallie Lugdu-
 nensis 1.10.59.
 Noviomirus dux Sclavus 1.9.267, 268.
 Novosolium v. Bistricia
 Novum Castrum v. Castrum Novum
 – Tritici Burgum v. Cornamburgum
 Novus Mons v. Zagabria
 Nozeretum (h. Nozeroy) op. Burgundie V.244,
 249.
 Nozeroy v. Nozeretum
 Noztra (h. Márianosztra) op. Ung. 2.10.479.
 Nuceria (h. Nocera Inf.) op. Campanie 3.1.32,
 34, 36, 276.
 Nuceriensis comitatus Campanie 2.9.136.
 Nuenburgum (h. Neuburg a.d. Donau) op. Ba-
 varie V.446.
 Numa Pompilius rex Rom. 1.P.18², 1.10.320.
 Nürnberg v. Norimberga
 Nyitra v. Bochus, Nitria
 Nymphæum op. Taurice cherronesi 1.1.179, 188.
 Nyr op. v. Naissa
 Nyris (Nir, h. Nyírség) regio (erronee fl.) Ung. in
 com. Szabolcs 1.9.71, 2.3.110, 3.3.201.
- O
- Obderite g. Oceani Germanici 1.9.300, 1.10.10.
 Óbecse v. Beche
 Obodriti v. Abodriti
 Obrigo v. Urbicus
 Obrincus fl. Germanie Superioris V.36².
 Óbuda v. Buda Vetus
 Oceanum mare v. Oceanus
 Oceanus (Oceanum mare) 1.1.203, 3.2.430.
 – Atlanticus 1.1.44, 1.4.14, 45, 78, 223, 1.5.21,
 1.6.202, 1.10.68, 3.6.147, 5.3.122, V.155.
 – Borealis v. Oceanus Septentrionalis
 – (sinus) Germanicus 1.2.170, 179, 1.7.226,
 1.9.160, 276, 299, 316, 1.10.10.
 – Sarmaticus (sinus, Sarmaticum mare) 1.1.2, 7,
 17, 18, 336, 412, 413, 1.2.5, 231, 260,
 1.5.192, 1.9.171, 330, 2.4.244, 4.5.225², 226,
 4.8.141, 5.1.103.
 – Septentrionalis (Borealis) 1.1.12, 39, 261,
 5.4.43.
 Ochadar dux Tartarorum 2.8.160.
 Ochus fl. Bactriane 1.1.246, 248, 265², 381.
 Octar dux Unnorum 1.3.46.
 Octavianus Augustus (Octavius) imp. Rom.
 (a.C. 31–p.C. 14) 1.1.86², 107, 138, 196, 312,
 315, 316, 320, 1.2.272, 1.4.87, 1.6.38, 61, 62,
 89, 1.7.128, 201, 3.9.235, 255, 256, 258,
 4.4.137, V.127².
 – de Monticello (Victor IV.) antipapa
 (1159–1164) 2.6.391², 394, 395, 396, 407,
 V.324, 325, 326², 329, 330², 331.
 Octavius v. Octavianus
 Odalricus v. Ulricus
 Oddo rex Francie (888–898) 1.10.67.
 Odenathus, Septimius, exarchus Palmyrenus
 (†267) 1.2.137, 139, 140.
 Oder v. Odra
 Oderzo v. Opitergium
 Odessus v. Varna
 Odoacer rex Herulorum (†493) 1.7.125, 126,
 129, 131², 169, 176², 177, 179, 182, 201, 236,
 239.
 Odorisanus comitatus v. Mons Odorisius
 Odorisius Mons v. Mons Odorisius
 Odothus Regulus V.246.
 Odra (h. Oder, Odra) fl. Sarmatie Europice
 4.2.153, 4.3.135, 239.
 Oduulphus f. Athalis 1.2.93.
 Odyssitana urbs v. Varna
 Ofanto v. Aufidus
 Oláh (Olahus) fam. Ung. v. Nicolaus
 Olahus v. Oláh
 Olbia (Miletopolis) op. Milesiorum 1.1.166²,
 176.
 Oldamir dux Cumanorum (c. 1280) 2.8.430.
 Olešenko v. Cimmerium
 Olhait (r. Adelhaidis) uxor Ladislai I. regis Ung.
 (†1090) 2.4.282.
 Olimacum op. Pannonie Superioris 1.1.292.
 Olivens urbs Apulie (h. Masseria l'Oliva)
 2.1.411.
 Oliveti m. Hierosolyme 1.8.183.
 Olmuciensis epatus Moravie 4.7.187, cf. op.
 Olmucium
 Olmucium (Olomucensis civitas, Olmutium,
 Olomutium, h. Olomouc) op. Moravie
 2.2.203, 4.2.139, 140, 149, 150, 4.5.235, 236,
 242, 263, 4.7.185, 186, 4.10.154, 156.

- Olmutium v. Olmucium
 Olomouc v. Olmucium
 Olomucensis civitas v. Olmucium
 Olomotium v. Olmucium
 Olšava v. Orsana
 Olt v. Aluta
 Olyssippo (h. Lisboa) op. Lusitaniae 1.9.260, 269.
 Ombrones g. Sarmatie Europice 1.1.15, 415.
 Omišalj v. Muselum
 Omodeus f. Davidis iudex curie et comes palatinus Ung. († 1311) 2.9.153, 216, 226.
 Ompudes f. Miscis 1.9.29².
 Omsóér v. Umsoer
 Onesticritus scr. 1.1.247, III.2.
 Onigum v. Unigum
 Ophenicum v. Nestoralba
 Ophiussa v. Nestoralba
 Ophlones g. Sarmatie Europice 1.1.201.
 Opitergium (h. Oderzo) op. Venetie 1.6.102, 149, 1.8.150, 193, 256.
 Opizo Estensis 2.10.173.
 Opolia (Oppavia, h. Opole) ducatus Silesie 3.6.84, 4.8.123.
 Oporinus v. Ioannes
 Opourus dux Ung. 1.10.232.
 Oppavia v. Opolia
 Oppius Sabinus, C., proconsul Dacie (p.C. 85) 1.1.110, 1.2.87, 88.
 Opus f. Cadice 1.9.29².
 – v. et Bator Opus
 Oradea v. Varadinum
 Óradna v. Rudana
 Orăștie v. Saxonium
 Orb v. Orobis
 Ordelaſſi (Ordelaſſus, Ordelaſſus) fam. Italica v. Franciscus, Sinibaldus
 Ordelaſſus v. Ordelaſſi
 Ordelaſſus v. Ordelaſſi
 Ordephalus Falieri dux Venetorum (1102–1117) 2.5.124, 131, 132, 134, 144, 150, 162, 169, 173.
 Ordessus portus in Sarmatia Europica 1.1.165.
 Orestes f. Agamemnonis 1.10.133, V.205³.
 – secretarius Atilae regis Unnorum († 476) 1.7.126.
 Orgasi g. Scythie intra Imaum 1.1.227.
 Orinei g. Sarmatie Asiaticae 1.1.205.
 Oristum castellum Bulgariae 3.2.148.
 Orithyia regina Amazonum 1.2.48, 49², 51.
 Orléans v. Aurelianum
 Ormos(?) locus Pannoniae Superioris 4.9.168.
 Orobis (Orobis, h. Orb) fl. Galliae Narbonensis 1.4.105, V.63.
 Orobite factio Husitarum 3.2.425, 3.3.52.
 Orobis v. Orobis
 Orodienſis com. Ung. (Arad) 1.1.399.
 – prepositus v. Albertus
 Orodium v. Arad
 Orosana op. Serice 1.1.233.
 Orosius v. Paulus
 Orphani factio Husitarum 3.3.46, 47, 53, 81, 93, 100, 105, 106, 108, 115.
 Orpheus f. Calliopes XXV.28.
 Orsag v. Ország
 Orsaga v. Ország
 Orsagh v. Ország
 Orsana (h. Olšava) fl. Moraviae 2.6.15.
 Orsava (Dierna, Orsova, h. Orșova) op. Ung. 1.1.81, 3.6.175.
 Orseolo (Urseolus) fam. Veneta v. Otho, Petrus Orsini (Ursina g., Ursinum genus, Ursinus) fam. Italica 2.9.136, 2.10.47, 3.1.35, v. et Gentilis, Ioannes, Latinus, Otho, Raymundus Baucius, Raynaldus, Romanus, Ursus
 Orsova v. Orsava
 Orsura v. Sora
 Ország de Gut (de Chutto, Orsag, Orsaga, Orsagh, Orzagus, Ursach) fam. Ung. v. Ioannes, Ladislaus, Michael
 Orta (Hortum, Ortha, Orthium, Ortona, h. Orte) op. Etruria 1.8.95, 333, 1.10.163, 180, V.130², 132³, 133.
 – Nova v. Ortona
 Orte v. Orta
 Ortha op. Etruria v. Orta
 – op. Thessaliae V.131.
 Orthium (h. Ortona a Mare) op. Etruria V.131².
 – v. et Orta
 Ortona (h. Orta Nova) op. Apuliae 1.9.291.
 – op. Etruria v. Orta
 – a Mare v. Orthium
 Ortoplinia op. Liburniae 1.6.54.
 Orumbovii g. Italiae 1.6.194.
 Orvieto v. Urbs Vetus
 Orzagus v. Ország
 Osdroeni g. Mesopotamiae 3.9.264.
 Oseriates g. Pannoniae Superioris 1.1.289, 296.
 Osfi fam. Ung. v. Dominicus
 Osijek v. Mursia
 Osima v. Auximum
 Osismii g. Galliae Lugdunensis 1.5.189.
 Ostia op. Latii 1.2.287, 5.4.50², 55.
 Ostiensis porta Rome 1.10.41.
 – Via Rome 2.6.140.
 Ostrogotha f. Hisarnis 1.2.93², 96, 107, 115, 116, 118².
 Ostrogothe (Gothi orientales) pars Gothorum 1.1.6, 1.2.77², 115, 148, 205, 206, 207, 230, 1.3.1, 3, 10, 111, 113, 124, 160, 1.4.6, 115, 120, 131, 133, 164, 168, 201, 1.7.71, 93, 94, 96, 99, 122, 132, 137, 146, 161, 220, 222.
 Ostrogotho f. Theoderici regis Ostrogothorum 1.7.185.
 Ostuni v. Stunum
 Osul praefectus regis Chunorum 2.3.115, 116².
 Osvaldus (Usvaldus) Thúz ep. Zagabriensis (1466–1499) 1.1.291, 4.8.149, 237, 4.10.21², 60, 78, 82, 132, 153, 5.1.80, 5.3.148, 150, 151², 5.5.7.

- Osyli g. Sarmatie Europice 1.1.201.
 Othardus dux Saxonum 2.2.98, 100, 101.
 Othingi g. Scandinavie 1.1.5.
 Othmar f. Kadaris 1.9.29².
 Otho (r. Anno) aep. Coloniensis (1056–1075) 2.3.68.
 – I. dux Bavarie (1059–1071, †1083) 2.3.72², V.27².
 – IV. dux Bavarie (1290–1307), rex Ung. (1305–1307, †1312) 2.9.182, 183, 191, 193², 205, 3.1.136, IV.20, V.368.
 – (Otto) dux Bavarie (c. 1490) 4.8.170, 173.
 – dux Belgarum 2.7.41.
 – dux Brundusiensis (r. de Braunschweig) (†1393) 2.9.102.
 – ep. Frisingensis (Phrusingensis, 1137–1158) scr. hist. 2.1.296, III.2, V.19, 37, 101, 147, 184, 185, 187, 189, 190, 192, 195, 299, 302, 304, 308, 309.
 – f. Boleslai I. ducis Polonorum 2.1.297².
 – f. Wratislai II. ducis Bohemie 2.2.96, 202, 204.
 – frater Wratislai II. ducis Bohemie 2.3.88, 179, 188, 239, 252, 257, 268, 278, 291, 293, 334, 2.4.18, 269, 273.
 – I. imp. Rom. (936–973) 1.10.237, 238, 250, 251, 259, 260, 261, 265, 266, 267, 268, 269, 270, 282, 283, 290, 294, 296, 297, 299, 301, 317, 319, 2.1.288, V.218, 220.
 – II. imp. Rom. (973–983) 1.10.300, 302, 303, 304, 305, 307, 308, 312, 313, 316.
 – III. imp. Rom. (983–1002) 1.10.317, 318, 356, 360, 363, 366, 2.1.151, 286.
 – IV. imp. Rom. (1198–1214) 2.7.274.
 – III. marchio Brandeburgensis (1221–1267) 2.8.386.
 – marchio Suse 2.3.71.
 – pater Ioannis notarii regis Ung. 2.6.193.
 – pater Iudithe 2.2.92.
 – pater Wratislai II. ducis Bohemie 2.5.302.
 – rex Ung. v. Otho IV. dux Bavarie
 – vir Germanus 2.6.304.
 – Orseolo dux Venetorum (1009–1023, †1032) 2.1.407, 409, 2.4.86.
 – Orsini princeps Tarentinus 2.9.131.
 – de Ziegenhain aep. Treverensis (1418–1430) 3.3.66, 76.
 Othocarus I. Primislaus rex Bohemie (1198–1230) 2.8.369.
 – II. rex Bohemie (1253–1278) 2.8.368, 370, 375, 383, 384, 385², 399, 408, 409, 411, 413, 416, 418, 419, 423, 425, 2.9.154, 156².
 Othomanica g. 4.2.170. v. et Turci
 Othomarus comes Barsiensis (c. 1124) 2.5.281, 2.6.94.
 Otranto v. Hydruntum
 Otto v. Otho
 Ottomanus I. rex Turcorum (1288–1326) 3.8.2.
 Ottorocorrha op. Serice 1.1.233.
 Ouche v. Franco
- Ovar (Óvár) arx Ung. in com. Trencsén 3.7.217.
 Ovaras famulus 2.2.82.
 Ovidius Naso, P., poeta (a.C. 43–p.C. 17) V.188.
 Ovo v. Aba
 Oxford v. Oxonium
 Oxiani g. Sogdiane 1.1.230.
 Oxii m. Sogdiane 1.1.227.
 Oxonium (Oxford) op. Britannie 3.2.307.
 Oxus (h. Amu-Darja) fl. Asiae 1.1.246², 249, 264, 265.
 Oxydrance g. Sogdiane 1.1.227.
Ὠνδελικία v. Vindelicia
 Ozorin v. Usdyn
 Oztrogum v. Stridon
- P
- P. Swibowsky v. Pnotha
 Pacan (h. Páka) castellum Ung. in com. Zala 3.4.326.
 Pacorus f. Vononis rex Medie 1.2.58.
 Pactorum portus Taurice cherronesi 1.1.182.
 Padova v. Patavium
 Padua v. Patavium
 Paduani v. Patavienses
 Padus (h. Po) fl. Italiae Superioris 1.6.65², 185, 200, 201, 250, 252, 264, 265, 274, 1.7.12, 13, 14, 30, 35, 178, 2.1.409, 2.4.87, 3.8.15.
 Pag v. Pagum
 Pagani hab. Pagi 2.10.114.
 Paganus (h. Pogány) fl. Ung. in com. Temes 2.4.217, cf. Themesus
 Pagirite (r. Pagyrite) g. Sarmatie Europice 1.1.17.
 Pagum (h. Pag) ins. Illyrici 2.10.114, 115.
 Páka v. Pacan
 Palamedes f. Nauplii 1.1.117, 4.2.93.
 Palatius arx in Isthmo 1.1.195.
 Palemon v. Remmius
 Palena v. Palima
 Paleologus fam. Const. 3.2.126, 3.8.349.
 – quidam 2.6.386.
 Palermo v. Panormus
 Palestina regio Syrie 1.8.165, 189, 2.1.408, 2.4.257, 2.6.134, 313, 328, 337, 2.7.24, 38, 111, V.382, v. et Iudea, Terra Sancta
 Palima (Palma, h. Palena) op. Samnii 1.8.333, V.130, 134².
 Palinurus Armenus 2.5.47.
 Pallas dea 4.4.58, 4.7.97.
 – f. Euandri 2.2.181, 183, V.250.
 Palma v. Palima
 Palmerius v. Mattheus
 Palmyreni hab. Palmyre 1.2.140.
 Palocius v. Pálóczi
 Pálóczi (Palocius, Palosius) fam. Ung. 3.3.186, v. et Georgius, Ladislaus
 Palosius v. Pálóczi

- Pamphi v. Bánfy
 Pamphylum pelagus pars maris Interni 1.P.30.
 Pampilo (h. Pamplona) op. Navarre 1.9.109.
 Pamplonenses hab. Pamplonis 1.9.309.
 Pamplona v. Pampilo
 Pan deus 1.1.285.
 – Mathias v. Mathias
 Pancratius Szentmiklósi (Lyptoviensis) comes
 Thurocensis 3.4.334, 3.6.91, 3.7.217, 3.9.22.
 Panda op. Sogdiane 1.1.252.
 Pandobes v. Tobias
 Pandobles v. Tobias
 Pandulphus I. Cephaleneus princeps Capue
 (961–981) 1.10.296, 297,
 – V. princeps Capue (1021–1038) 2.2.176.
 Pangonus Cingulanus tyrannus Picentum
 2.10.175.
 Panhormus v. Panormus
 Paniardi g. Scythie intra Imaum 1.1.227.
 Paniardis op. Sarmatie Asiaticae 1.1.206.
 Paniscola (h. Peñiscola) castellum Hispanie
 Tarraconensis 3.3.330.
 Panisus (h. Kamčija) fl. Thracie 3.6.195.
 Pannona f. Antari 1.1.285, v. et Peon
 Pannonnes (Pannonica g., Pannonici, Pannonicus
 populus, Pannonii, Peones, Peonii) g. Panno-
 niarum 1.1.68, 312, 314, 317, 326, 391,
 1.2.101, 158, 1.5.135, 1.7.159, 1.8.20,
 2.1.126, 142, 294, 308, 2.3.29, 149, 2.4.244,
 2.5.105, 112, 142, 151, 2.6.66, 319, 329,
 2.8.150, 379, 381, 408, 2.9.23, 2.10.13, 227,
 236, 297, 323, 353, 392, 393, 421, 423,
 3.1.72, 76, 89, 124, 138, 143, 3.2.173, 221,
 253, 3.3.179, 209², 238, 247, 252, 3.4.2, 147,
 155, 375, 3.5.107, 122, 130, 319, 3.6.99, 198,
 3.7.183, 3.8.5, 16, 3.9.1, 114, 122, 255, 256,
 273, 3.10.75, 331, 4.1.7, 4.3.118, 4.4.20, 63,
 181, 4.5.282, 4.6.18, 27², 41, 136, 166, 177,
 184, 213, 271, 4.7.73, 147, 4.8.4, 44, 81, 133,
 136, 145, 285, 4.9.44, 51, 54, 73, 90, IV.12,
 14, V.214², 285, 418, 538, VI.21, 24, 55,
 VII.6, XI.16, XII.19, XVI.20, XX.12,
 XXI.13, XXV.1, 9, XXIX.5, v. et Ungari
 Pannonhalma v. Pannonius m.
 Pannonia v. Pannonie
 – Inferior pars Pannoniarum 1.1.294, 310, 368,
 1.2.107, 1.5.202, 1.9.180, 1.10.21, 2.1.106,
 130, 2.2.266, 309, 2.3.139, 2.6.273, 496,
 3.2.297, 3.4.86, 295, 310, 318, 3.5.1, 3.7.15,
 3.10.25, 256, 4.2.61, 242, 4.6.253, 4.9.95,
 108, 142, 144, 168, 5.1.128, 5.2.3, 7, v. et
 Ungaria Inferior
 – Superior pars Pannoniarum 1.1.72, 288, 336,
 368, 1.4.12, 1.9.173, 176, 1.10.21, 204,
 2.6.273, 2.8.199, 202, 3.4.310, 3.10.22, 59,
 66, 4.1.119, 4.5.273, 4.6.7, 144, 193, 4.9.168,
 v. et Austria, Ungaria Superior
 Pannonica dicio v. Pannonie
 – g. v. Pannonnes
 – respublica v. Pannonie
 – virgo quedam 2.3.167.
 Pannonici v. Pannonnes
 Pannonicum imperium v. Pannonie
 – regnum v. Pannonie
 Pannonicus populus v. Pannonnes
 – senatus 4.8.230.
 Pannonie lacus v. Balaton
 – m. v. Pannonius m.
 – (Pannonia, Pannonica dicio, respublica,
 Pannonicum imperium, regnum, Pannonis
 ora, Peonia, Peonis ora) regiones Europe
 1.P.1, 10, 35, 1.1.61, 115, 116, 284, 285²,
 286⁴, 288, 296, 305², 311, 312, 338, 342, 362,
 364, 380, 1.2.61, 96, 133, 172, 187, 190, 222,
 239, 242, 269, 1.3.1, 11, 12², 30, 33, 34, 35,
 43, 44, 107², 126, 175, 1.4.9, 129, 137, 147,
 218, 230, 1.5.1, 133, 136, 197, 1.6.3, 72, 241,
 1.7.7, 9, 38, 74, 77, 82, 99, 103, 112², 113,
 118², 121, 123, 132, 138², 140, 147, 152, 175,
 189, 194, 221, 223, 255, 256, 257, 258, 270,
 273², 275, 1.8.6, 8, 12, 101, 138², 207, 244,
 251, 1.9.1, 3, 7, 14, 34, 35², 38, 39, 44, 48, 51,
 52, 60, 64, 70, 73, 75, 79, 82, 165, 170, 178,
 235, 251, 255, 1.10.23, 24, 30, 32, 35, 80, 94,
 99, 104, 106, 109, 124, 149, 169, 206², 227,
 245, 248, 264, 273, 275, 276, 283, 320, 330,
 352, 366, 2.1.3, 22, 28, 29, 33, 37, 55, 73, 107,
 111, 130, 145, 198, 213, 252, 262, 272, 298,
 315, 317, 323, 341, 357, 2.2.8, 200, 203, 205,
 211, 215, 220, 225, 231, 233, 245, 258, 314,
 2.3.109, 142, 214, 2.4.86, 116, 143, 220,
 2.5.16, 100, 116, 137, 172, 181, 205, 231,
 2.6.9, 59, 64, 71, 90, 98, 181, 199, 261, 263,
 272, 310, 351, 352, 376, 451, 491, 2.7.1, 29,
 70, 118, 187, 300, 2.8.112, 116, 194, 263,
 324, 351, 353, 364, 374, 378, 390, 396, 449,
 458, 2.9.2, 7, 16, 19, 159, 181, 201, 265, 277,
 359, 374, 2.10.15, 56, 106, 143, 152, 154,
 161, 168, 273, 275, 287, 315, 327, 331, 341,
 342, 347, 348, 385, 391, 427, 447, 450, 455,
 458, 468, 508, 3.1.40, 41, 102, 103, 107, 120,
 169, 175, 193, 257, 278, 289, 344, 346,
 3.2.27, 31, 33, 50, 58, 170, 178, 199, 202, 241,
 243, 247, 286, 296, 3.3.130, 190, 217, 232,
 244, 247, 256, 369, 3.4.4, 29, 57, 97, 111, 149,
 152, 242, 243, 294, 328, 338, 343, 359, 390,
 3.5.16, 23, 27, 79, 92, 154, 167, 295, 303, 323,
 377, 3.6.69, 77, 137, 142, 196, 211, 3.7.8, 25,
 29, 34, 104, 151, 152, 286, 289, 339, 3.8.13,
 33, 138, 160, 169, 206, 209, 264, 268, 319,
 392, 395, 3.9.68, 88, 98, 122, 123, 146, 184,
 189, 253, 257, 266, 268, 272, 283, 303,
 3.10.22, 252, 254, 305, 307², 4.1.5, 52, 120,
 4.2.66, 169, 244, 4.3.105, 133, 181, 182, 275,
 280, 281, 297, 4.4.36, 62, 66, 70, 183,
 4.5.111, 150, 152, 153, 161, 265, 267, 278,
 280, 4.6.5, 130, 151, 152, 194, 227, 4.7.4, 87,
 4.8.8, 15, 50, 113, 148, 162, 204, 4.9.44, 121,

- 223, 4.10.22, I.5, IV.17, 20, V.18, 21, 214³, 283, 299, 365, 370, 418, VI. 16², 18², 52, 53, 59, 61, VII.1, 18, VIII.6, IX.9, X.20, XII.1, XIII.7, XV.20, XVI.30, XIX.16, XXI.20, XXII.13, XXV.52, XXX.4, v. et Ungaria
- Pannonii v. Pannonnes**
Pannonis ora v. Pannonie
Pannonius (Pannonie) m. (h. Pannonhalma)
 Ung. in com. Győr 1.1.380, 2.1.183.
Panormitana basilica 2.9.43, cf. Panormus op.
Panormus (Panormus, h. Palermo) op. Sicilie
 2.7.53, V.89.
Pantalus ep. Basileensis († 451) 1.5.19.
Pantheon templum Olmucii 4.10.156.
 – templum Vesontii V.242.
Panticapea v. Panticapeum
Panticapeum (Panticapea, h. Kerč) op. Taurice
 cherronesi 1.1.179, 184, 186, 188², 189.
Panzolius v. Pnotha Swibowsky
Paphlagones hab. Paphlagonie 1.1.183.
Paphlagonia regio Bithynie 1.2.6.
Papia v. Ticinum
Papienses v. Ticinienses
Papirius (Papyrius) Cursor, L., consul Rom.
 (c. a.C. 333–309) 3.9.242, V.119.
Papyrius v. Papirius
Parapanisus fl. ad Oceanum Septentrionalem
 1.1.40.
Parca op Iazygum Metanastarum 1.1.54.
Parcus, Q., scr. V.196, 200, 342.
Pardus pater Leonis V. imp. Const. 1.9.345.
Parentium (h. Poreč) op. Istrie 1.6.70, 2.6.432.
Parii hab. Phari ins. Dalmatie 1.6.36, 37.
Paris v. Parisii
Parisades rex Ponti 1.1.189².
Parisii g. Parisiorum 1.4.48, 1.5.112, 113, 118, 1.8.10.
 – (Parisium, h. Paris) op. Gallie Lugdunensis 1.2.232, 1.5.111, 114, 156, 1.10.59(?), 303, 304, 3.2.310, 3.8.341, 4.7.199.
Parisium v. Parisii
Parisus fl. Boiorum 1.1.304.
Parma op. Emilie 1.7.46, 1.8.127, 1.9.103², 2.2.318, 2.6.129, 2.9.323, 352, 3.1.266, 3.3.336.
Parmensis ager 5.5.83, cf. Parma op.
Parni g. Margiane 1.1.228, 259².
Paropanis (h. Hindukuš) m. Indie 1.1.246.
Parosta op. Taurice cherronesi 1.1.180.
Parthenium promontorium Taurice cherronesi
 1.1.179, 181, 190.
Parthi g. Parthie 1.1.236, 307, 1.2.34, 36, 74, 133, 1.3.75, 1.4.128, 2.5.201.
Parthia (Parthicum imperium) regio Persie
 1.1.236, 1.2.21.
Parthicum imperium v. Parthia
Partisci g. Iazygum Metanastarum 1.1.55.
Partiscum op. Iazygum Metanastarum 1.1.54.
Parva Clodia pars op. Clodie 2.10.418.
Pasaythes v. Baiazetes I.
Paschalis I. pont. Rom. (817–824) 1.9.272, 280, 1.10.26, V.162, 165².
 – II. pont. Rom. (1099–1118) 2.5.257, 2.6.122, 130.
 – (Guido ep. Cremensis) III. pont. Rom. (1164–1168) 2.6.407, 463, 496, V.324, 330.
Pasiacus (r. Pasiaces) fl. Sarmatie Europice
 1.1.178, 199, cf. Axiaces
Passau v. Patavium
Pasyris op. Sarmatie Europice 1.1.178.
Patakis (Potocus) fam. Ung. v. Alexander, Ioannes
Patareni heretici Bosne 2.10.484.
Patarus op. Sarmatie Asiaticae 1.1.206.
Patavienses hab. Patavii op. Bavarie 3.8.297, 299.
 – (Paduani, Patavina g., Patavini) hab. Patavii op. Venetie 1.6.143, 155, 2.5.103, 2.6.404, 2.10.320, 328, 409, 428, VIII.3.
Pataviensis ep. v. Ulricus Nussdorfer, cf. Patavium op. Bavarie
Patavina g. v. Patavienses
Patavini v. Patavienses
Patavinus ager Venetie 1.6.144, 1.10.124, 153, 2.10.323, 390.
Patavium (h. Passau) op. Bavarie 2.2.27, 2.5.229, 250.
 – (Padua, h. Padova) op. Venetie 1.6.142, 149, 152, 155, 157, 163, 177, 1.8.15, 119, 1.10.125, 208, 3.1.282, 284, 286, 287, 288, 4.5.44, V.500.
 – v. et Petovia
Patha (Batha) castellum Bohemorum in com. Gömör 3.10.190, 204, 209, 212.
Patrai v. Patrense litus
Patrense litus (h. Patrai) Grecie 4.2.172.
Patridava op. Dacie 1.1.81.
Patroclus f. Menetii 1.1.117.
Patruissa op. Dacie 1.1.81.
Pauchicher v. Andreas Paumcircherus
Pauli comitatus(?) 2.7.69.
 –, S., apostoli basilica Rome 1.7.53, 1.10.41, 2.1.242.
 –, S., primi heremite ordo 2.10.478, 5.3.46.
Paulini factio Husitarum 4.2.15.
Paulinus quidam 1.5.157.
Paulus aep. Aquileiensis (c. 561) 1.8.4.
 – despotes miles Ung. (c. 1473) 4.3.252.
 – diaconus Aquileiensis scr. hist. († 797) 1.8.2, 1.9.320, 325, III.2², V.91, 92, 94, 99, 105, 107², 108, 109, 111, 116, 123, 125, 174, 446.
 – ep. Argentinensis (r. Argensis) v. Paulus Hunyadi f. Petri
 – ep. Ung. 2.6.94.
 – exarchus 1.8.309, 317.
 – nobilis Ung. 2.5.275.
 – II. pont. Rom. (1464–1471) 4.1.25, 43, 114, 239, 242, 4.2.1, 52, 70, 173, 186, 257, 4.3.114, 116, 278, 4.4.79, 86, 87.

- S., apostolus 1.5.178, 1.7.9, 19, 21, 27, 38, 2.1.277, 2.2.170.
- scr. hist.(?) V.162.
- Bánfy magister agazonum regis Ung. († 1475) 3.8.206, 233, 245, 3.9.24, 78, 172, 185, 3.10.7.
- Brachatus comes Nuceriensis 2.9.136.
- Ciuranus 1.9.324.
- Csupor de Monozsló banus Sclavonie (1412–1415) 3.3.130, 141, 142.
- Germanus f. Ioannis miles Ung. († 1357) 2.10.337.
- Giovio (Iovius) scr. hist. V. 10, 377, XXV.41.
- Gyulai (Iulensis) poeta XIV.29.
- Horvát maior procer Ung. 3.8.238.
- Horvát minor procer Ung. 3.8.238.
- Horváti ep. Zagabriensis (c. 1379) 3.1.59, 66, 111, 145, 3.2.49, 57.
- Hunyadi f. Petri ep. Argensis (erronee Argentinensis, 1421–c.1458) V.490.
- Isthvánffy (Isthvanfius) scr. hist. I.11, 12.
- Kinizi (Chinesius, Chinis, Chinisius, Cinisius, Kinisius) comes Themesiensis († 1494) 1.1.75, 3.6.271, 4.2.87, 88, 93, 139, 4.3.162, 4.4.150, 166, 4.5.11, 85, 87, 94, 4.6.43, 45, 47, 71, 89, 91, 92, 93, 94, 102, 106, 181, 182, 185, 4.9.122, 146, 154, 155, 157, 171, 4.10.77, 127, 133, 5.1.36, 42, 67, 72, 80, 5.2.3, 7, 12, 14, 29, 33, 71, 110, 5.3.7, 19, 24, 26, 30, 32, 34, 36, 39, 40, 43, 127, 134, 137, 140, 142, 148, 150, 5.4.59, 81, 82, 89, 97, 100, 101, 102², 104, 106.
- Lackfi procer Ung. 2.10.230, 243, 383.
- Lauretanus dux exercitus Venetorum 2.10.322.
- Mirandulanus 2.10.374.
- Miskolci (Miscolcius) poeta XII.33.
- Modraz (r. Modrar) procer Ung. († 1458) 3.8.266², 269, cf. Georgius Modraces
- Nagymartoni f. Simonis, iudex curie regis Ung. (1328–1349) 2.10.41.
- Orosius scr. hist. 1.1.321, 1.2.245, III.2, V.37.
- Túri (Thurius) iunior poeta IX.19.
- Venetus v. Marcus Polo
- v. et Emilius
- Pavia v. Ticinum
- Pázmány (Paznani) genus Ung. 2.6.49.
- Paznan magister equitum Ung. 2.1.110.
- Paznani genus v. Pázmány
- Pécs v. Quinqueecclesie
- Pécsvárad v. Ferreus m.
- Peiso v. Balaton
- Pelasgi g. Italie 3.9.209.
- Pelea propago v. Achilles
- Pelezina (h. Plzeň) op. Bohemie 3.2.370, 381, 424, 444, 3.3.105.
- Pelezinensis ager Bohemie 3.2.423.
- Pelias v. Pellas
- Pelides v. Achilles
- Pelisium cenobium v. Pilisiensis abbatia
- Pelium op. Thessalie V.76.
- Pellas (erronee Pelias) op. Macedonie 1.7.165, V.76², 82.
- Pelleus iuvenis v. Achilles
- Peloponnesus (Morea) regio Grecie 1.P.31, 1.1.198, 276, 2.5.219, 2.9.68², 3.8.349, 4.1.21, 4.6.127, 4.8.161.
- Pelsodis lacus v. Balaton
- Pelusiensis v. Bebek
- Pelysia sylvia Ung. 2.5.296, cf. Pilisiensis com.
- Pemmo v. Penno
- Penidas nuncios Alexandri Magni 1.1.214.
- Peñiscola v. Paniscola
- Penne op. Samnii V.411.
- Pennenses v. Pinnenses
- Penno (r. Pemmo) dux ForoIulianus (706–737) 1.8.292, 315, 323, 324.
- Pentapolis oppida Italie 1.8.319, 329.
- Penthesilea regina Amazonum 1.2.52.
- Peon f. Antari 1.1.285, v. et Pannonia
- Peones v. Pannonies
- Peonia v. Pannonie
- Peonii v. Pannonies
- Peonis ora v. Pannonie
- Pepoli (Pepulus) fam. Italica v. Andreas
- Peredeo dux Bulgarorum(!) 1.8.330.
- dux Vicentinus 1.8.329².
- Peredeus (r. Peredeo) servus Rosimunde regine Longobardorum 1.8.22, 23², 24, 25, 34.
- Pereg v. Perge
- Peregrinus de Saxonia ep. Bosnensis (1349–1356) 2.10.484.
- Perenius v. Perényi
- Perenus v. Perényi
- Perényi (Perenius, Perenus, Prini, Priniana domus, Prinii, Prinius) fam. Ung. 1.1.403, 5.2.69, v. et Emericus, Gabriel, Ioannes, Nicolaus
- Peretta comes Troianus 2.9.136.
- Pergamenses hab. Pergamonis 1.8.105.
- Pergamon op. Mysie XIV.2.
- Perge (Villa Nova, h. Pereg) op. Ung. in com. Arad 2.8.309², 315, 318.
- Perierbidi g. Sarmatie Asiatice 1.1.205.
- Perillus faber V.343.
- Perint v. Sabarus
- Perpennianum (h. Perpignan) op. Aquitanie 5.3.121.
- Perpignan v. Perpennianum
- Persa quidam 1.8.173.
- Perse g. Persidis 1.P.28, 29, 1.1.145, 236², 237, 238, 250, 275, 279, 307, 1.2.37, 131, 137, 184², 289, 1.3.113, 114, 1.7.223, 1.8.60, 165, 170, 178, 180², 2.4.21, 2.5.56², 2.6.131, 2.8.8, 15, 3.2.283, 3.5.287, 3.9.277, 4.2.170, 4.4.29.
- Perseus rex Macedonie (a.C. 179–168) 1.6.60.
- Persiceta op. Emilie 1.8.319.
- Persicum mare (Persicus sinus) pars Erythrei maris 1.1.223, 2.6.251.
- Persicus sinus v. Persicum mare

- Persis regio Asiae 1.1.2, 1.2.184, 1.8.171², 182, 189, 2.8.14, 16.
- Pertice (r. Ad Perticas) suburbanum Ticini 1.8.261.
- Pertinax, P. Helvius, imp. Rom. (192–193) 1.2.162.
- Perugia v. Perugia
- Perusia (h. Perugia) op. Etruriae 1.7.215, 1.8.95, 96, 330, 2.7.177, 3.1.272, 3.2.265, 272.
- Perusini hab. Perusie 3.1.272.
- Pesaro v. Pisaurum
- Pescara v. Piscaria
- Peslus procer Ung. 2.2.21.
- Pessium op. Iazygum Metanastarum 1.1.54.
- Pessulanum v. Bizantia
- Pest v. Pestum
- Pestana basilica 3.9.84, cf. op. Pestum
- civitas v. Pestum
- Pestani hab. Pesti op. Ung. 2.8.231, 3.9.81, 5.5.16.
- hab. Pesti op. Lucanie 1.1.76.
- Pestanus ager v. Pestensis com.
- campus v. Pestensis com.
- Pestensis com. (Pestanus, Pesthanus ager, campus) Ung. (Pest) 1.1.391, 2.8.174, 4.7.109, 4.9.2, 4.10.35, 5.3.147.
- Pesthana urbs v. Pestum
- Pesthanus ager v. Pestensis com.
- Pestum v. Pestum
- Pestum (Pestana, Pesthana civitas, urbs, Pestum, h. Pest pars op. Budapest) 1.1.76, 391, 2.2.152, 161, 2.3.267, 2.8.158, 174², 181, 185, 214, 231, 236, 438, 2.9.165, 208, 3.3.347, 3.7.4, 3.9.20, 27, 99, 150, 3.10.3, 21, 103, 4.9.28, 111, 113, 121, 5.2.87.
- Italicum op. Lucanie 1.1.76.
- Peta dux Tartarorum 2.8.160, 164.
- Petanus v. Petza
- Petergozdia (Petri m., h. Petrova-gora) m. Ung. 2.5.111².
- Péteri v. Petri filii hospitium
- Petermanus iudex Budensis (c. 1300–1307) 2.9.177, 195.
- Peterstorphum (h. Leithaprodersdorf? Pottendorf?) op. Austriae 4.5.18, 24, 62.
- Pétervárad v. Petri Varadinum
- Petilius Libo, C., consul Rom. (a.C. 346) 3.9.231.
- Libo, C., dictator Rom. (a.C. 313) V.120.
- Petina (Petuia) op. Macedoniae 1.7.165, V.76².
- Petuaia v. Petina
- Petovia (Patavium, h. Ptuj) op. Stiriae 1.1.292, 357, 3.7.17, 4.5.277, 4.6.37², 5.3.55, 5.4.61, 62, 89.
- Petri filii hospitium (op. Péteri in com. Pest) 2.3.256.
- m. v. Petergozdia
- , S., apostoli basilica Rome 1.7.53, 54, 1.8.281, 304, 1.9.273, 278, 281, 1.10.40, 316, 2.1.242, 2.3.67, 2.6.380, 470, 496, 2.10.49, 271, 3.6.304, 3.8.145, 350.
- , S., apostoli basilica Ticini 1.8.345, 1.9.96, 99.
- , S., apostoli sacellum Vacie 2.3.270, 2.4.6, 10.
- , S., apostoli solium 1.7.27.
- , S., apostoli templum Albe Regalis 2.8.2, 4.10.111.
- , S., apostoli templum Quinqueecclesie 2.3.81, 83.
- , S., schola Basilie V.97.
- Varadinum (Pétervárad, h. Petrovaradin) op. Ung. in com. Szerém 5.4.88.
- Petrinus v. Petrus II. rex Cypri
- Petrocolocensis comes 2.9.68.
- Petrodava op. Dacie 1.1.81.
- Petrova-gora v. Petergozdia
- Petrovaradin v. Petri Varadinum
- Petrudus consiliarius Ung. 2.3.237, 248.
- Petrus card. S. Sixti v. Petrus Riario
- castellanus de Bereg (Bereges, †1312) 2.9.225.
- comes Ung. (†1074) 2.3.255.
- comes Ung. 2.4.278, 2.5.93.
- f. Philippi principis Tarentini, despotes Romaniae 2.9.62.
- frater regis Lusitaniae(?) 3.3.20, V.440.
- opticus repertor bombardarum V.342.
- pater Michaelis militis Ung. 2.9.225.
- pater Thome comitis de Liptó 2.10.41.
- promptuarii Mathie regis Ung. 4.8.191.
- III. rex Aragonum (1276–1285) 2.9.55, 77, 78.
- I. Cresimirus (Heresimus, Murcimirus) rex Croatiae et Dalmatie (1058–1073) 2.4.87².
- II. rex Croatiae et Dalmatie (1095–1102) 2.5.111, 112.
- (Petrinus) II. rex Cypri (1369–1382) 2.10.408.
- II. rex Siciliae (1337–1342) 2.9.75, 76, 78.
- rex Ung. v. Petrus Orseolo
- , S., apostolus 1.2.263, 1.5.6, 178, 1.7.9, 19, 21², 38, 1.9.96, 2.1.136, 209, 277, 2.2.170, 2.4.257, 259, 2.10.286, 368, 3.3.328.
- vicevaivoda Transylvanie (†1369) 2.10.464.
- Andegavensis comes Gravine (†1315) 2.9.49, 70, 2.10.190.
- Andonicus v. Petrus Tradenigo
- Batthyány f. Alberti procer Ung. 5.4.171.
- Bereges v. Petrus castellanus de Bereg
- Canalis dux classis Venetorum 2.10.113.
- Colonna card. S. Eustathii (†1326) 2.10.182.
- Comoroczkius (Camorousius, Comorocensis, Comoroczkius, Comoroskius, Comorocius) dux Bohemorum 3.4.334, 3.5.143, 145, 153, 3.7.217, 3.10.105, 106, 113.
- Corbariensis (Nicolaus V. antipapa 1328–1330, †1333) 2.9.321.
- Cornaro legatus Venetorum 2.10.406.
- de Courtenay (Antisiodorensis) imp. Const. (1216–1219) 2.7.178, 180, 272, 273.

- Csák comes palatinus Ung. etc. (c. 1270–1279) 2.9.210.
- Czudar banus Slavonie (c. 1368–1381) 2.10.371, 375, 455.
- Dóczi procer Ung. (c. 1476–1490) 4.4.13, 21, 4.5.11, 4.6.181, 4.9.6.
- Gallicus heremita (†1115) 2.4.257, 260, 2.5.17, 50.
- Geréb (Gerepetrus) vaivoda Transylvanie etc. (†1503) 4.1.197, 4.5.277, 278, 4.6.261, 271, 4.8.81, 193, 4.10.132, 5.4.106, 124.
- Guilielmus bibliothecarius Lateranensis (c. 1063–1083) V.137, 152.
- Leonis 2.6.472.
- de Macedonia pater Nicolai 3.3.161.
- I. Medici dux Florentinus (1464–1469) 4.2.174.
- Mocenigo dux Venetorum (1474–1476) 4.3.278.
- More legatus Ung. 5.4.102, 5.5.41.
- Odronansanus dux exercitus Polonorum 3.5.128, 133, 137, 141, 142.
- II. Orseolo dux Venetorum (991–1009) 2.3.266, 2.4.87.
- Orseolo rex Ung. (1038–1046) 2.1.166, 346, 2.2.1, 11, 15², 16, 19, 22, 23², 24, 25, 30, 31², 38, 39, 54, 55, 57, 62, 71, 73, 75, 107², 121, 124, 126², 132, 138, 140, 141, 144, 165, 171², 175, 187, 215, 232, 274, 318, 2.5.75, IV.20.
- Payne Anglicus Husita Pragensis (†1455) 3.3.94.
- Pipinus comes Vici 2.9.125.
- Poháros (Paharos) comes de Abauj (c. 1344–1358) 2.10.80.
- Pokius latro Ung. (†1495) 5.5.77.
- Ransano Siculus ep. Lucerinus (1478–1492) 4.8.154, 232, 242.
- Riario card. S. Sixti (†1474) 4.3.255, 259.
- Rossius castellanus de Küküllő (†1369) 2.10.464.
- Rufus de Calabria comes Catansani 2.9.120.
- Salvacossa comes Vellantis 2.9.125.
- Siculus procer Ung. (†1369) 2.10.464.
- Sterembergus dux exercitus Bohemorum 3.2.378.
- Szokoli banus de Macsó etc. (c. 1458–1465) 3.9.110, 163, 3.10.256, 259, 262.
- Tarsensis hereticus 3.2.330.
- Tradenigo dux Venetorum (†864) 1.10.52, V.168².
- Trevisani (Trivisanus) legatus Venetorum 2.10.348.
- Tribuno (Tribunus) dux Venetorum (888–912) 1.10.149, 151.
- Váradi aep. Colociensis (1480–1501) 4.5.291, 4.6.130, 232, 4.8.154, 4.9.107, 111, 121, 143, 4.10.74, 5.2.12, 113, 5.4.15, 107, 108, 109, 113.
- Ziani dux Venetorum (1205–1229) 2.7.26.
- v. et Petri filii hospitium
- Petza (Petanus) dux exercitus Ostrogothorum 1.7.189, 190, 192.
- Peuce ins. Istri 1.1.119², 120, 121, 147, 172.
- op. v. Quinqueecclesie
- Peucini hab. Peucos ins. 1.1.52, 87, 91, 119², 122, 172, 299, 345, 1.2.110, 148, 230, 1.9.18.
- m. Sarmatie Europice 1.1.15, 52, 1.9.16.
- Pezechium op. Bulgariae 3.6.203, 205, 208, 209.
- Phaeton f. Solis 3.1.83.
- Phaledrus v. Falieri
- Phalerius v. Falieri
- Phamagusta v. Famagusta
- Phanesiorum ins. Oceani Sarmatici 1.1.43.
- Pharea turris 2.7.221, cf. Pharos ins.
- Pharos ins. Egypti 2.7.221.
- Pharus fl. Dalmatie 1.6.35.
- Phasis (h. Rioni) fl. Colchidis 1.1.140, 264, 265.
- Phavone g. Scandinavie 1.1.3.
- Phebus v. Apollo
- Pheltheus (Feltheus, Feva) rex Rugorum 1.7.130³, 236, 237, 238.
- Phenices hab. Phenicie 1.1.161, 162, 1.2.26.
- Phenicia regio Syrie 2.6.135².
- Phere v. Cerre
- Pheycan (r. Seyban) dux Tartarorum 2.8.160.
- Philemon scr. geogr. 1.1.40, III.2.
- Philibertus de Montjeu ep. Constantiensis (1424–1439) 3.3.270.
- de Rye V.245, 248.
- Philimerus rex Gothorum 1.1.8, 10, 1.2.70, 183.
- Philippopolis (h. Plovdiv) op. Thracie 1.2.112, 120, 121, 124, 3.5.367².
- Philippus aep. Strigoniensis (1262–1272) 2.8.392.
- III. dux Burgundionum (1419–1467) 3.6.77.
- dux Mediolanensis v. Philippus Scolari
- ep. Firmanus (1273–1300) 2.8.449.
- ep. Torcellanus (1373–1405) 2.10.436.
- nepos Lodovici principis Tarentini 2.10.193.
- I. princeps Tarentinus (1313–1332) 2.9.30, 49, 61, 65, 66, 70, 96, 99, 104, 105, 2.10.156.
- II. princeps Tarentinus (1364–1374) 2.9.65, 91, 98(104).
- I. rex Francie (1060–1108) 2.2.259, 2.4.261.
- II. rex Francie (1180–1223) 2.6.121, 244, 397, 2.7.16, 41, 43, 45, 47, 61, 109, 118, 174, 298.
- III. rex Francie (1270–1285) 2.9.31.
- IV. rex Francie (1285–1314) 2.9.82.
- VI. de Valoys rex Francie (1328–1350) 2.9.71, 83.
- II. rex Macedonum (a.C. 359–336) 1.2.81, 2.5.36, 3.6.159, 3.9.246, V.364, 472.
- Arabs, M. Iulius, imp. Rom. (244–249) 1.2.106, 112, 120.
- Arcius (d'Artois?) dux exercitus Venetorum 3.3.241.
- Bardanes imp. Const. (711–713) 1.8.296, 303.
- Beroaldus scr. (†1505) V.344.

- Callimachus Experiens (Buonaccorsi) scr. hist. (1437–1496) 3.5.389, 3.6.277, V.214.
- de Courtenay imp. Const. (1272–1274) 2.8.369.
- Gonzaga 2.10.173, 176.
- Maria Visconti dux Mediolanensis (1391–1447) 3.3.111, 112, 334, 335, 342, 3.4.258.
- II. de Monteforte comes Montis Fortis († 1270) 2.9.120.
- de San-Severino comes Altimontis 2.9.124.
- Scolari Florentinus comes de Ozora etc. (Pipo, Pipo, erronee Mediolanensis, 1369–1426) 3.2.437, 3.3.187, 188, 219², 221, 225, 333, 3.4.258, 3.9.197.
- Philistei g. Palestine 3.3.51.
- Philo, P. v. Publius Philo, Q.
- Philostratus, Flavius, sophista 1.1.106, 117, 154, 4.7.183, I.28, II.3, III.2.
- Phineus rex Salmydessius 1.1.153.
- Phinni g. Scandinavie 1.1.15, cf. Finnaithe
- Phiresi g. Scandinavie 1.1.3.
- Phlegetontee aque fl. Orci XVIII.12.
- Phocas imp. Const. (603–610) 1.8.123, 130, 160.
- Phocenses hab. Phocidis 1.4.226.
- Phocis regio Grecie 3.2.138.
- Phraates II. rex Parthorum (a.C. 138–128) 1.2.36.
- Phrisii v. Frisii
- Phrugundiones g. Scandinavie 1.1.15.
- Phryges (Bryges) g. Phrygie 1.1.132, 133², 3.5.287.
- Phrygia pilea 3.5.84.
- regio Asie 1.2.66, 220.
- Phrusingensis v. Otho ep. Frisingensis
- Phthiropthagi g. Sarmatie Asiaticae 1.1.222.
- Phutachum v. Futachum
- Piacenza v. Placentia
- Piave v. Plavis
- Piccardus quidam 3.2.398.
- Picens ager v. Picenum
- Picentes hab. Piceni 1.8.345, 351, 1.9.99, 1.10.56, 2.10.175, 176.
- Picenum (Picens ager, Picens ager, h. Piceno) regio Italie 2.4.149, 2.6.463, 2.10.175, 368, 3.8.147, 4.7.178, V.393.
- Picens ager v. Picenum
- Pictavi hab. Pictavie 1.10.59.
- Pictavia (h. Poitiers) op. Gallie 1.5.142.
- Pictones g. Britannie 1.3.8.
- Piengite g. Sarmatie Europice 1.1.15.
- Piephigi g. Dacie 1.1.79.
- Piesta op. Bohemie 3.2.381.
- Pietas Iulia v. Pola
- Pigniola soror Hilarii ep. Arelatensis 1.4.235.
- Pileum op. Pentapoleos 1.8.329.
- Pilisiensis abbatia (Pelisium cenobium) in com. Pilis 1.1.377, 2.7.306.
- com. Ung. (Pilis) 1.1.361, cf. Pelysia sylvae
- Pilismarót v. Morothensis pagus
- Pindarus poeta (a. C. 522–442) V.518, VI.2.
- Pineta sylvae iuxta Ravennam 1.7.178.
- Pinnenses (Pennenses) hab. Pennarum 1.8.336, 1.9.97, 2.10.178, V.411².
- Piombino v. Populonia
- Pipinus I. rex Aquitanie (814–838) 1.10.4, 14, 23.
- rex Francorum (752–768) 1.8.311, 326², 350, 353², 355, 3.9.84², 102, 136, V.236.
- rex Italie (781–810) 1.9.152, 164, 192, 262, 265, 277, 280, 283, 289, 290, 292, 301, 308, 313, 316, 317², 318, 319, 320, 321, 322, 323, 324, 325, 328, 338.
- Pipo (Pipus) v. Philippus Scolari
- Pirchemerus v. Wilibaldus
- Pirckemerus v. Wilibaldus
- Pirckhemerus v. Wilibaldus
- Pirithous rex Lapitharum XV.11.
- Pirum op. Dacie 1.1.81.
- Piruste g. Liburnie 1.1.311.
- Pisa v. Pise
- Pisani hab. Pisarum 2.5.116, 2.6.124, 125², 247, 2.7.26, 42, 55, 57, 59, 2.9.322, 323, 3.1.8, V.89.
- Pisanus ager 3.1.272, cf. op. Pise
- v. et Victor Pisani
- Pisaurum (h. Pesaro) op. Umbrie 1.8.351.
- Piscaria (h. Pescara) fl. Samnii 1.9.156, 1.10.169, v. et Aternus
- Piscina villa Ung. 5.3.31.
- Pise (h. Pisa) op. Etrurie 1.10.29, 2.6.128, 246, 328, 3.2.284.
- Piso legatus legionum Rom. 3.9.269.
- prefectus Pannoniarum 1.1.68.
- Frugi 1.1.68, 108, 391.
- Pisoniani hab. Pisonii 2.6.263, 3.3.356.
- Pisoniensis com. (ager) Ung. (Pozsony) 1.1.391, 3.5.122, 123.
- Pisonium (Bresburg, Posonium, Pozsony, h. Bratislava) op. Ung. in com. Pozsony 1.1.68, 70, 404, 2.2.233, 2.3.345, 2.4.13, 65, 68, 115, 2.6.266, 267, 272, 273, 304, 3.2.337, 3.3.58, 121, 353, 3.5.120, 124, 3.7.295, 4.1.54, 59, 60, 4.2.69, 70, 72, 76, 4.4.99, 4.5.83, 161, 4.6.132, 152, 154, 162, 225², 244, 245, 4.7.139, 143, 4.8.227, 4.9.208, 5.1.27, 67, 5.2.65, 5.5.86, V.283, 302, 307, XXIX.11.
- Pissuri g. Daarum 1.1.259.
- Pistoia v. Pistorium
- Pistoriensis aep. 2.9.100.
- Pistorium (h. Pistoia) op. Etrurie 1.10.29.
- Pitheas v. Pytheas
- Pius II. (Eneas Sylvius Piccolomini Senensis) pont. Rom. (1458–1464) 1.1.88, 354, 1.2.28, 188, 2.7.157, 3.3.319, 3.4.341, 3.7.228, 229, 230, 258, 3.8.351, 3.10.322, 4.1.22, III.2, V.349, 362, 438, 440², 442, 443, 444, 449², 451, 467, 475, 476, 481, 486, 514, 524.
- III. (Franciscus Todeschini Piccolomini Senensis) pont. Rom. (1503) 4.3.115.

- Placentia (h. Piacenza) op. Emilie 1.7.46, 2.6.129, 3.1.266.
- Placentini hab. Placentia 2.6.408, 465, V.332.
- Placentinus ager 3.1.25, cf. Placentia
- Placidia Galla f. Theodosii imp. († 450) 1.2.262, 266, 278, 279, 281, 282, 1.4.267, 268, 1.7.56.
- Platina v. Baptista
- Plato(n) philosophus (a. C. 427–347) 1.P.19, 1.1.142, V.196, 276, XXV.12.
- Plautus, T. Maccius, comicus († a. C. 180) V.416.
- Plavis (h. Piave) fl. Venetie 1.8.14, 3.1.6.
- Plinius Secundus maior, C., scr. (23–79) 1.1.32, 37, 114, 127, 199, 235, 264, 296, 298, 322, 1.2.174, 271, 1.6.180², 249, III.2, V.2, 63, 77, 85², 118, 119, 127, 132, 134, 138, 411³.
- Plovdiv v. Philippopolis
- Plutarchus Cheronensis scr. hist. 3.9.206, III.2, V.56.
- Pluto frater Scythe 1.2.4.
- Plutones proles Plutonis 1.2.4.
- Plzeň v. Pelezina
- Pnotha Swibowsky (Panzolzius) iudex curie regis Bohemie (c. 1490–1491) 4.10.3, 5.2.47.
- Po v. Padus
- Pochus de genere Csák pater Ugrini bani de Macsó 2.9.22.
- vir religiosus 2.6.236.
- Poděbrady op. v. Poiebracium
- (Pogiebracchius, Pogiebraccius, Pogiebracius, Poiebracius, Proiebracius) fam. Bohemica 3.9.132, v. et Catherina, Georgius, Victorinus
- Podhradie v. Scepusium
- Podiensis ep. 2.4.261, 2.5.18.
- Podna v. Podona
- Podolia pars Russie 1.1.411, 3.5.133, 174, 3.6.84.
- Podolin v. Podolinum
- Podolínec v. Podolinum
- Podolinum (Podolin, h. Podolínec) op. Ung. in com. Szepes 3.5.119, 143, 147.
- Podom v. Podona
- Podona (Podna, Podom, h. Döbling pars Vienne) op. Austrie 4.5.62, 4.6.188, 252.
- Podzámčie v. Revischium
- Pogány v. Paganus
- Pogiebrac(c)ius v. Poděbrady
- Pogiebracc(h)ius v. Poděbrady
- Pogium castellum Venetie 1.8.323.
- Poiebracium (h. Poděbrady) op. Bohemie 3.3.31.
- Poiebracius v. Poděbrady
- Poitiers v. Pictavia
- Pola (Pietas Iulia, h. Pula) op. Istrie 1.6.68², 69, 2.4.182, 2.6.432, 2.7.55, 57, 58, 2.10.416, 418, 431, V.149.
- Polemartium v. Polimarcium
- Polemo rex Lycie 1.1.208.
- Poliana regio 2.1.131, cf. Pola
- Policastro v. Buxenta
- Polidorus v. Polydorus
- Polimarcium (Polemartium, Polimartium, h. Bomarzo) op. Etrurie 1.8.95, V.130, 134.
- Polimartium v. Polimarcium
- Pollentia (h. Pollenza) op. Piceni 1.2.249, V.130, 134
- Pollenza v. Pollentia
- Poloni g. Polonie 1.1.15, 77, 320, 322², 336, 394, 1.2.275, 1.8.155, 1.9.9, 303, 332, 2.1.141, 142, 154, 296², 2.2.77, 86, 87, 94², 96, 109³, 112, 115, 217, 303, 2.3.27, 2.4.241, 242, 243, 275, 2.5.233, 2.6.11, 169, 171, 197, 198, 212, 216, 219, 2.7.9, 2.8.9, 2.9.157, 233, 361, 370, 372, 373, 2.10.72, 79, 82, 3.2.94, 3.4.44, 54, 58, 62, 63, 64, 66, 69, 72, 73, 78, 132, 149, 151, 153, 249, 250, 271, 290, 302, 334, 3.5.7, 96, 114, 116, 118, 122, 128, 129, 132, 136, 137, 138, 144, 145², 146, 147, 161, 174, 190, 329, 330, 374, 3.6.9, 24, 83, 94, 98, 108, 114, 173, 174², 219, 229, 303, 3.8.14, 49, 388, 3.9.10, 89, 3.10.235, 4.1.56, 108, 109, 229, 4.2.196, 236, 262, 4.3.70, 72, 79, 84², 87, 141, 143, 146, 149, 153, 161, 170, 196, 226, 247, 261, 264, 268, 272, 273, 4.5.174, 176, 4.7.37, 4.8.148, 4.9.26, 43, 44, 57, 75, 93, 102, 4.10.35, 37, 66, 133, 5.1.3, 12, 20, 87, 101, 102, 105, 117, 121², 5.2.41, 49, 54, 60, 69, 82, 97, 99, 102, 103, 112, 5.3.4, 18, 5.4.7, 9, 10, 11, 14, 17, 27, 29, 31, 37, 38, 5.5.54, III.2, V.299, 300², 456, v. et Sarmate
- Polonia (Polonicum regnum) regio Europe 1.1.13, 21, 47, 48, 50, 51, 406, 407, 414, 420, 2.1.15, 93, 140, 295, 297, 351, 352, 2.2.88, 97, 108², 219, 220, 229, 292, 294, 2.3.26, 91, 194, 196, 233, 2.4.275, 278, 284, 2.5.3, 231, 302, 2.6.54, 2.8.164, 165, 254, 322, 2.9.81, 88, 345, 347, 365, 372, 375, 382, 2.10.72, 74, 79, 81, 456², 457, 493, 3.1.1, 3.2.93, 3.3.12, 291, 3.4.35, 39, 72², 77, 134, 136, 155, 3.5.97, 107, 133, 174, 310, 3.6.84, 99, 119, 173, 3.7.216, 344, 3.8.376, 3.10.133, 135, 4.1.106, 193, 4.2.185, 205, 4.3.6, 24, 28, 75, 76, 79, 81, 86, 125, 162², 165, 196, 214, 215², 227, 262, 4.5.174, 224, 226, 227, 231, 4.6.229, 4.8.149, 4.9.14, 45, 58, 61, 4.10.9, 5.1.111, 120, 5.2.31, 48, 59, 61, 72, 5.3.16, 18, 86², 5.4.20², 5.5.52, 86, V.299, 449², 525.
- Polonica factio (pars) Ungarorum 3.4.280, 3.6.91.
- Polonicum regnum v. Polonia
- Polonus quidam 5.4.38³.
- Polycletus scr. 1.1.260, III.2.
- Polycrates tyrannus Samius (a. C. 537–523) 3.10.50.
- Polydorus (Polidorus) Vergilius scr. hist. († 1555) V.343, 344.
- Polynices frater Eteoclis 4.10.8.
- Polydopolis v. Argenteratum
- Polyphemus f. Neptuni 1.1.286.
- Pomerani hab. Pomeranic 2.2.109, 115, 116.
- Pomerania regio Prussie 1.1.413.

- Pompeius Magnus, Gn. (a.C. 106–48) 1.1.264, 268, 1.2.28, 64, 1.6.195.
 – Rufus, Q. 4.5.4.
 – Strabo, Gn., consul Rom. etc. († a.C. 87) 1.6.195.
 – Trogus scr. hist. 1.1.268, 1.2.28, 73, 1.6.194, III.2.
- Pomponius Mela scr. geogr. 1.1.24, III.2, V.4.
- Pons (h. Most) op. Bohemie 3.2.429, 3.3.23.
- Pontianus pont. Rom. (230–235) 1.5.34.
- Ponticum mare v. Pontus Euxinus
- Pontremoli v. Tremulus Pons
- Pontus mare v. Pontus Euxinus
 – (Polemoniacus) regio Asiae 1.1.2, 53, 102, 114, 157, 180, 185, 236, 307, 1.2.6, 63, 66, 96, 133, 3.6.105, 3.8.5, 349, 3.9.248, V.128.
 – Euxinus (Axenon, Euxinum, Ponticum mare) 1.P.30, 1.1.2, 10, 21, 51, 52, 88, 115, 126, 140, 141, 154⁴, 156, 161, 223, 262, 264, 265, 323, 328, 329, 336, 411, 418, 1.2.17, 70, 140, 141, 231, 1.7.97, 1.9.171, 2.1.267, 2.9.284, 2.10.92, 3.6.179², 195, 196, 208, 211², 212, 5.3.2, V.8.
- Popilienses hab. Fori Popilii V.118.
- Popilius Lenas, M., consul Rom. (a.C. 348) 3.9.231.
- Poplicola v. Valerius
- Populonia (h. Piombino) op. Etrurie 1.9.317.
- Poreč v. Parentium
- Poritus fl. Sarmatie Europice 1.1.200, 201.
- Porolissum op. Dacie 1.1.81.
- Porsena v. Porsenna
- Porsenna (Porsena) rex Etruscorum 1.6.268, 1.7.24, 3.9.215.
- Portacra op. Taurice cherronesi 1.1.180.
- Portugal(l)ia regio Hispanie 3.3.20, V.440², v. et Lusitania
- Portus v. Acheorum, Bonus
- Posega (Pozsega, h. Požega) op. Ung. in com. Pozsega 1.1.344, 3.2.44.
 – regio v. Poseganensis com.
- Poseganensis com. (Posega regio, Pozsega) Ung. 1.1.344, 5.4.63.
- Posidonius (Possidonius) scr. geogr. 1.1.134, 1.4.224, 226, III.2.
- Posonium v. Pisonium
- Possidonius v. Posidonius
- Postigia op. Taurice cherronesi 1.1.180.
- Postumius, P., consul Rom. (a.C. 505–503) 3.9.217.
- Postumus, Cassianus Latinus, imp. Gallie 1.2.137.
- Potato dux Spoletanus(!) 1.8.242.
- Potentiana op. Ung. 1.3.13, 17, 1.4.147.
- Pothus v. Eberardus
- Pottendorf v. Peterstorphum
- Potulatensii g. Dacie 1.1.79.
- Potus v. Eberardus
- Požarevac v. Morava
- Pozazin(?) op. Rascie 4.1.144, 4.4.27.
- Požega v. Posega
- Pozsega v. Posega
- Pozsony v. Pisonium
- Pracatum (h. Prachatice) op. Bohemie 3.2.417.
- Prachatice v. Pracatum
- Praga (h. Praha) op. Bohemie 2.1.21, 2.2.83, 86, 87, 102, 106, 216, 2.3.93, 196, 2.4.271, 2.5.303, 305, 308, 2.9.157, 167, 353, 3.2.311, 359, 374, 378, 380, 388, 425, 440, 3.3.36, 38, 57, 106, 107, 120, 267, 270, 287, 300, 301, 3.4.52, 53, 56, 70, 112, 114, 235², 236, 3.7.228, 238, 313, 3.8.278, 288, 290, 295, 333, 372, 3.9.14, 15, 16, 4.2.71, 184, 253, V.529.
- Pragensis gymnasium 3.2.306, 312, cf. Praga op.
- Pragensis hab. Prage 2.2.86, 87, 3.2.385, 390, 406, 420, 421, 427, 3.3.7, 11, 23, 29, 30, 32, 34, 35², 37, 3.4.233, 3.8.371, 5.5.109.
- Pragensis arx 3.2.376, 405, 418.
 – basilica 2.9.356, 3.2.340, 3.3.262, 3.8.292, 323.
 – consulatus 3.3.5.
 – ep. (aep.) 2.4.271, v. et Gebeardus, Sbinco Praha v. Praga
- Prasco procer Bohemus 3.4.35, 49, 52, 53, 54, 69, 176, 178, 226, 231, 233.
- Prato v. Pratum
- Pratum (h. Prato) op. Fori Iulii 3.3.240.
- Praxedis, S., templum Rome 2.6.139.
- Precutini g. Samnii 1.9.97, 2.10.168, 176, V.411.
- Predavensii g. Dacie 1.1.79.
- Prešov v. Eperies
- Pretoria Augusta op. Dacie 1.1.81.
 – Augusta (h. Aosta) op. Gallie Transpadane 1.7.201.
- Pretorium op. Pannonie Superioris 1.1.289².
- Prezeronia(?) op. Bohemie 3.3.85.
- Priamides proles Priami 1.1.158.
- Priamon op. Liburnie 1.6.38.
- Priamus rex Troie V.472.
- Přibislav v. Priscaonia
- Pricicho Clevonensis dux Husitarum 3.3.67.
- Primislaus v. Othocarus I.
- Prini v. Perényi
- Priniana domus v. Perényi
- Prinii v. Perényi
- Priscaonia (h. Přibislav) op. Bohemie 3.3.43.
- Priscus prefectus Philippopolis 1.2.124.
 – Rhetor scr. († c. 473) 1.2.181, 1.3.51, 88, V.24.
- Přišlín v. Prisren
- Prisren (h. Přišlín) op. Ung. in com. Varasd 3.8.23.
- Probus consul Rom. (p.C. 228) 1.1.387, 3.9.272.
 –, M. Aurelius, imp. Rom. (276–282) 1.1.307, 309, 3.9.281, 282.
- Procopius eques Bohemie V.504.
 – frater Ulrici procer Bohemus 3.2.392.
 – interpret 3.7.229.
 – Cesareus scr. hist. 1.1.353, 355, 1.2.184, 185, III.2, V.89.

– Magnus (Rasus) dux Husitarum (†1425)
3.2.301, 3.3.22, 47, 55, 94, 101, 105, 107.
– Minor dux Orphanorum (†1434) 3.3.47, 108.
– de Rabenstein (Rabensteynus) cancellarius
Bohemie (†1472) 3.4.174, 175, 219, 220.
Proiebracius v. Poděbrady
Prometheus Titan 1.1.224.
Promissionis terra 3.3.51.
Propertius Sextus poeta V.148.
Propontis mare 1.2.215, 5.3.2.
Prosper Caffarelli (Capharellus) ep. Asculanus
(1463–1500) 4.6.10, 13, 16.
Protesilaus rex Phylaces 1.1.154.
Prothasius de Černahora ep. Olomucensis
(1457–1482) 4.5.233.
Provincia (h. Provence) regio Gallie 2.9.44².
Prucchensis ager 4.6.7, 157, cf. Prucchum op.
Prucchum (h. Bruck a. d. Leitha) op. Austriae
4.6.153, 159, 176, 177, 186, 187, 193, 201,
204, 4.10.57.
Prusa ad Olympum (h. Bursa) op. Bithynie
4.6.142.
Prussia (Prutenia, Ulmerigia, h. Preussen) regio
Germanie 1.1.16², 19, 48, 49, 413, 2.1.78, 81,
2.8.374², 4.5.226, 5.5.52.
Pрут v. Hierasus
Pruteni g. Prussiae 1.1.18, 1.5.202, 2.1.77,
3.2.391, 3.5.329, 330, 4.5.224, 225, 227, 228,
229, 230², 231, 5.5.52, v. et Sarmate
Prutenia v. Prussia
Psathis fl. Sarmatie Asiaticae 1.1.207.
Psessii g. Sarmatie Asiaticae 1.1.205.
Pseudostomon ins. Istri 1.1.123, 163.
Pterophoros regio Aquilonis 1.1.35.
Ptolemais (h. Akko) op. Syrie 2.7.42, 45, 113.
Ptolemeus I. rex Egyptiorum († a.C. 283) 2.5.67.
– Ceraunius († a.C. 279) 1.1.262.
–, Claudius, scr. geogr. 1.1.3, 72, 124, 220, 357,
368², 386, 1.2.41, III.2, V.3, 31, 35, 36, 61²,
65, 69, 138, 411, 446.
Ptuj v. Petovia
Publicola v. Valerius Poplicola, P.
Publilius Philo, Q., consul Rom. (a.C. 339–320)
3.9.242.
Pucinum castellum Carnie 1.6.73.
Pula v. Pola
Pupienus Maximus, M. Clodius, imp. Rom.
(238) 1.2.104.
Purgelinum op. Bohemie prope Pelezinam
3.2.444.
Pyrametus Carmanus dux exercitus 4.5.307.
Pyrenei (Pyreneus) m. Hispanie 1.1.161,
1.2.270, 280, 1.4.221, 1.9.110, 1.10.9.
Pyreneus v. Pyrenaei
Pyrisca f. Ladislai I. regis Ung. († 1133) 2.4.283,
2.6.57.
Pyrrhus rex Molossorum (a.C. 307–272)
3.9.245.
– Antiochenus proditor 2.5.54.
Pythagoras philosophus 1.1.136, V.14.
Pytheas (Pitheas) scr. geogr. 1.1.41, III.2.

Quadi g. Suevorum 1.1.311, 416, 1.2.133,
1.3.112, 1.4.7, 12, 1.7.94, 225.
Quado-Marcomanice fines XXIX.11.
Quarqueni g. Venetie 1.6.104.
Quinqueecclesie (Peuce, Quinqueecclesiensis
civitas, urbs, h. Pécs) op. Ung. in com. Baranya
1.1.299, 345, 2.3.81, 3.2.55, 4.9.143, 159,
165, 5.2.14, 5.5.25, 28, 51, 55, I.11.
Quinqueecclesiense sacellum 4.3.110.
Quinqueecclesiensis ep. v. Maurus
(1036–1064), Ianus Pannonius (1460–1472),
Sigismundus Ernuszt (1473–1504)
– urbs (civitas) v. Quinqueecclesie
Quintilius Varus, P., consul Rom. († p.C. 10)
4.4.137.
Quintillus frater Claudii imp. Rom. 1.2.155,
162.
Quirites v. Romani

Rab v. Arba
Rába (Aqua Nigra, Arabo, Arabon) fl. Ung.
1.1.288, 294, 377, 1.7.104, 1.9.180², 182,
183, 184, 190, 2.2.34², 52.
Rábca v. Rabcha
Rabcha (Rapcha, h. Rábca) fl. Ung. 2.2.34, 51,
52, 2.3.227, 2.8.399.
Rabí v. Rabum
Rabum (h. Rabí) op. Bohemie 3.2.425.
Rachis (Rachisius) rex Longobardorum
(744–749) 1.8.149, 324, 325, 339, 349.
Rachisius v. Rachis
Rachospurgum (Rakospurgum, Regede, h.
Radkersburg) op. Stirie 4.5.267, 4.6.8², 14,
37, 38, 225.
Racos (h. Rákosmező) campi Ung. 2.3.267,
2.9.208, 3.7.4, 22, 3.9.20, 99, 4.3.92, 4.9.113,
5.4.146.
Radagaisus rex Gothorum (c. 405–406) 1.2.241,
243, 245², 246.
Radegundis virgo 2.7.333.
Radkersburg v. Rachospurgum
Radoaldus (Radualdus) rex Longobardorum
(652–653) 1.8.151, 190, 197, 198, 201.
Radoanus f. Bugaris comes palatinus Ung.
2.3.178.
Radualdus v. Radoaldus
Radulphus rex Herulorum (506–512) 1.7.241.
Radus pater Miscie 2.1.125.
Ragimbertus rex Longobardorum 1.8.283.
Ragusina respublica v. Ragusium
Ragusini (Epidauri) hab. Ragusii 2.6.461,
3.4.345, 3.5.17, 19², 321, 5.3.5, 87.
Ragusinus fam. v. Tallóci
Ragusium (Ragusina respublica, h. Dubrovnik)
op. Dalmatie 2.5.220, 2.6.458, 2.7.34, 152,
3.5.16, 20.

- Raholcza (Raholza) op. Ung. 5.4.125, 5.5.2, 19.
 Rain v. Reynum
 Rainerius v. Raynerius
 **Parla* v. Retia
 Rákosmező v. Racos
 Rakospurgum v. Rachospurgum
 Rama (h. Er-Ram) op. Syrie V.382.
 – pars Bosne 2.9.382.
 Ranfredus rex Danorum 1.10.5.
 Ranigunda f. Gaidualdi ducis Brixiani 1.8.322.
 Rapcha v. Rabcha
 Raphael Maffei Volaterranus scr. (1451–1522)
 V.69, 122, 124, 127, 137, 189, 224, 250², 318,
 393, 396, 446.
 Rapolthus miles Alemanus 2.6.267, 268, 304.
 Rapottus (r. Ratpotus) II. rex Frisiorum
 (749–792) 1.8.311.
 Rapusco antistes Bohemus 3.3.282.
 Rascia (Rassia) pars Mysie Superioris 1.1.419,
 2.8.331, 3.2.146, 148, 3.4.83, 343, 387,
 3.6.171, 3.7.58, 64, 68, 71, 154, 171, 177,
 184, 185, 192, 3.10.318, 320, 4.1.26, 45, 98,
 115, V.382², v. et Servia
 Rasciani (Ratiani, Retiani) g. Rascie 1.1.326,
 2.10.470², 3.6.230, 3.7.71, 178, 4.4.182,
 4.5.14², 20, 4.7.81.
 Rasdi incantatrix 2.2.136.
 Rassia v. Rascia
 Ratiani hab. Rhetie op. Austrie 4.7.157, 163.
 – v. et Rasciani
 Ratisbona (Ratispona, h. Regensburg) op. Ba-
 varie 2.2.75, 92, 251, 3.3.119, V.273.
 Ratisbonenses hab. Ratisbone 2.3.188.
 Ratisbonensis ep. 2.3.184.
 Ratispona v. Ratisbona
 Ratpotus v. Rapottus
 Raumarice g. Scandinavie 1.1.6.
 Rauraci m. Germanie 1.1.115.
 Raurici g. Germanie V.36².
 Ravenna op. Emilie 1.2.132, 246, 249, 1.4.267,
 268, 1.6.102, 165, 176, 177, 1.7.46, 47, 177,
 198, 204, 211, 213, 216, 217, 1.8.19, 30², 68²,
 73, 95, 115, 119, 122, 125, 127, 317, 329, 351,
 1.9.89, 277, 1.10.254, 3.9.260, V.106.
 Ravennas aep. 2.6.129.
 – exarchatus (ager) 1.2.248, 1.8.329, 1.9.103,
 288, v. et Romandiola
 Ravennates hab. Ravenne 1.6.174, 1.7.47,
 1.9.88, 2.9.12.
 Ravisius v. Ioannes
 Raymo dux Apulie 2.6.249.
 Raymondus IV. comes Egdii († 1105) 2.4.261,
 2.5.18, 34, 58, 64.
 – I. Baucius princeps Tarentinus (1219–1282)
 2.9.130, 136.
 – IV. Baucius (Baucianus) princeps Tarentinus
 (1340–1393) 3.1.35.
 – Berengarius f. Caroli II. regis Sicilie 2.9.49.
 – V. Berengarius comes Provincie (1209–1245)
 2.9.44.
 – (Raimundus) Marliani (Marlianus) scr.
 († 1475) V.242, 243, 249.
 Raynaldus (Reinaldus) ep. Transylvanus
 (1222–1241) 2.8.239.
 – de Dassel aep. Colonensis (1159–1167)
 V.331.
 – Rozgonyi magister tavernicorum regis Ung.
 († 1472) 3.7.53.
 – Orsini comes Tagliacoti († 1374) 2.9.132,
 2.10.182.
 Raynerius Dandolo f. Henrici dux classis Vene-
 torum 2.7.102.
 – Vascus dux exercitus Venetorum 2.10.390.
 – Zeno (Rainerius Zenus) dux Venetorum
 (1252–1268) 4.6.35.
 Razates dux exercitus Cosdroe 1.8.174.
 Reatini hab. Reatini op. 1.9.96, 97, 1.10.258.
 Rechnitz v. Rochoncium
 Recomacina v. Amancina
 Regéc v. Regegum
 Regede v. Rachospurgum
 Regegum (Regéc) castellum Ung. in com. Abaúj
 3.3.194.
 Regensburg v. Ratisbona
 Reggio Calabria v. Rhegium
 – nell'Emilia v. Regium
 Regino (Rhegino) abbas Prumiensis († 915)
 V.62², 145.
 Regium (Rhegium, h. Reggio nell'Emilia) op.
 Emilie 1.7.46, 1.9.103, 2.2.318, 2.6.129,
 2.9.323.
 – v. et Rhegium
 Regius Mons v. Chunigspergium
 Regulus v. Attilius
 Reinaldus v. Raynaldus
 Remenses (Rhemenses) hab. op. Reims 1.4.19,
 27, 28, 48, 84, V.41.
 Remi g. Gallie Belgice 1.1.355.
 Remmius Palemon grammaticus Vicentinus
 1.6.178.
 Remus frater Romuli 3.4.208, 4.10.8.
 Renatus dux Lothoringie (1451–1508) 4.5.192.
 – Andegavensis rex Neapolis (1435–1440,
 † 1480) 3.3.367, 4.5.192.
 Reno v. Rhenus
 Respa dux Gothorum 1.2.134.
 Retemeris f. Theodorici regis Visigothorum
 1.3.178.
 Rethi v. Reti
 Reti (Rethi, Rheti) hab. Retie regionis Germa-
 nie 1.1.115, 1.4.12, 130, 1.6.195, 225,
 1.8.285, 1.10.23, 2.6.329, 3.3.56, 4.4.181,
 V.58.
 Retia (Rhetia, **Parla*) regio Germanie 1.2.130,
 V.96, 446².
 Retiana (r. Ratiaria, h. Arčar) op. Mysie Supe-
 rioris 1.1.326.
 Retiani v. Rasciani
 Retici m. v. Alpes Retice
 Retium v. Rhetia

- Retz v. Rhetia
 Ret... v. Rhet...
 Révai (Revaius) fam. Ung. XXV.43.
 Revaius v. Révai
 Revischium (Revistye, h. Podzámčie) op. Ung.
 in com. Bars 1.1.404.
 Revistye v. Revischium
 Reynolds v. Raynaldus
 Reynum (h. Rain) op. Suevie V.446.
 Rhabbanci g. Serice 1.1.233.
 Rhamidava op. Dacie 1.1.81.
 Rhas (Volha, h. Volga) fl. Sarmatie Europice
 1.1.204, 206, 221, 222, 227, 1.2.41, V.9.
 Rhatacensii g. Dacie 1.1.79.
 Rhegino v. Regino
 Rhegium (h. Reggio Calabria) op. Brutii
 1.7.209, 1.8.87, 236.
 – v. et Regium
 Rhein v. Rhenus
 Rhemenses v. Remenses
 Rhenanus v. Beatus
 Rhenenses civitates Germanie 3.3.66.
 Rhenus (h. Reno) fl. Emilie 1.6.200.
 – (h. Rhein) fl. Germanie 1.1.307, 320, 1.2.248,
 272, 273, 1.4.13, 14, 1.5.5, 21, 22, 23, 42, 44,
 57, 78, 98, 188, 190², 193, 1.6.202, 1.8.311,
 1.10.50, 217, 223, 274, 3.2.398, 3.8.304,
 4.3.277, V.39, 51, 96, 101, 155, 191, 193,
 249, 273, 443.
 Rheti v. Reti
 Rhetia (Retium, h. Retz) op. Austrie 3.2.422,
 3.3.55, 56, 4.4.185, 4.7.156, 165, 178.
 – v. et Retia
 Rhetices limites 1.1.115.
 Rhet... v. Ret...
 Rhibii g. Scythie intra Imaum 1.1.239, 258.
 Rhipsia op. Pannonie Superioris 1.1.289.
 Rhittium (h. Surduc) op. Pannonie Inferioris
 1.1.294.
 Rhoas dux Unnorum 1.3.46.
 Rhobosci g. Scythie intra Imaum 1.1.227.
 Rhodanus (h. Rhône) fl. Gallie 1.4.13, 85, 89²,
 105, 1.5.24², 3.8.357, V.58, 188.
 Rhode fl. Scythie Europice 1.1.165.
 Rhodiani milites 2.8.353, 2.9.209, 218, 228,
 5.4.50, cf. Rhodus
 Rhodope (h. Despoto-dag) pars Hemi m.
 1.1.108, 1.2.120, 3.6.178, 208.
 Rhodos v. Rhodus
 Rhodus (Rhodos, h. Rodos) ins. Maris Interni
 2.9.270, 3.2.163, 4.5.307, 4.7.197.
 Rhombitus maior fl. Sarmatie Asiaticae 1.1.207,
 209.
 – minor fl. Sarmatie Asiaticae 1.1.207, 209.
 Rhône v. Rhodanus
 Rhubon fl. Sarmatie Europice 1.1.17.
 Rhuconium op. Dacie 1.1.79.
 Rhyemicus fl. Scythie intra Imaum 1.1.227.
 – m. Scythie intra Imaum 1.1.227.
 Ribaldus dux Bohemus 3.4.334.
 Ribii m. Pannonie Inferioris 1.1.288.
 Ricardus I. rex Britannie (1189–1199) 2.7.41,
 44, 48, 110, 118, 174.
 – scr. hist. v. Sicardus ep. Cremonensis
 – de Agno comes Loreti 2.9.125.
 – Aquilanus 2.6.139.
 – (Richardus) Bartholinus scr. hist. V.38.
 – (Riccardus) de Camino dux Trivisanus
 († 1312) 2.10.409.
 – Lussanus comes Sutriani 2.9.125.
 Riccardus v. Ricardus
 Richardus v. Ricardus
 Richno v. Richonona
 Richonona (Richno, Rihnyó, h. Rychňava) op.
 Ung. in com. Szepes 3.5.144, 148, 149,
 3.10.228.
 Riciarius (Ritiarius) rex Suevorum 1.7.85², 88,
 V.69.
 Ried v. Ferrabach
 Rigomezueus v. Cosova
 Rigómezó v. Cosova
 Rihnyó v. Richonona
 Rijeka v. Flanona
 Rimaszécs v. Ryma Secchum
 Rimavská Seč v. Ryma Secchum
 Rimini v. Ariminum
 Rimismundus dux Suevorum (460–468) 1.7.90.
 Rimoaldus f. Aragisii ducis Beneventani
 1.9.129.
 Ringinum v. Ringum
 Ringium v. Ringum
 Ringum (Ringinum, Ringium) op. Italie(?)
 1.9.266, V.149².
 Ringus dux Bavarie 1.9.268.
 Rioni v. Phasis
 Riparioli g. Germanie 1.3.194, 1.4.110.
 Riphei (Ripheus) m. 1.1.1, 16, 24, 35, 39, 210,
 411, 412, 1.2.9, 181, 2.8.8, V.7, 9.
 Ripheus v. Riphei
 Risanum (h. Rizan) op. Istrie 4.6.151.
 Risanus (Formio, h. Rizan) fl. Istrie 1.6.74².
 Rithamerus v. Georgius Rithamer
 Ritiarius v. Riciarius
 Ritiuus v. Michael Riccio
 Rivaltini hab. Rivi Altii 2.7.31.
 Rivalentus v. Rivus Altus
 Rivulus Dominarum (Nagybánya, h. Baia Mare)
 op. Ung. in com. Szatmár 1.1.402.
 Rivum castellum Venetie 1.10.149.
 Rivus Altus (Rivalentus) ins. Venetie 1.6.143,
 1.9.323, 1.10.148, V.337.
 Rizan v. Risanum, Risanus
 Roberta Sambrana comitissa Asculi 2.9.135.
 Robertus aep. Strigoniensis (1226–1239)
 2.8.123.
 – II. comes Flandrie (1093–1111) 2.4.261, 263.
 – (Ropertus) comes Parisiensis (861–866)
 1.10.67.
 – dux Bavarie, rex Romanorum (1400–1410)
 3.1.287, 3.2.278.

- dux Dyrachius, princeps Moree (†1356) 2.9.69, 91, 112, 2.10.190, 193.
- I. dux Normandie (1027–1035) 2.3.70.
- II. dux Normandie (1087–1106, †1134) 2.4.261.
- f. Gothfredi ducis Normannorum 2.1.400.
- f. Lodovici VIII. regis Francie 2.8.439.
- maritus Ioanne de Dyrachio 2.9.112.
- I. princeps Capue (1106–1120) 2.6.139.
- princeps Tarentinus 2.9.65, 91, 96.
- Andegavensis rex Neapolis et Sicilie (1309–1343) 2.9.30, 49, 51, 55, 56, 67, 84, 86, 89, 104, 108, 123, 124, 314, 316, 324, 327, 331, 332, 335, 336, 338, 341, 342, 344², 379, 380, 395, 2.10.40, 156, 160, 283, V.395, 399.
- Campanus comes Ebuli, magnus senescalcus regni Neapolitani 2.9.127, V.399⁹.
- Capuanus comes Alteville 2.9.124.
- de Courtenay imp. Const. (1219–1228) 2.7.273.
- Garai(?) procer Ung. (†1448) 3.7.54, 151.
- Guiscardus dux Apulie et Calabrie (1058–1085) 2.1.400, 2.2.185, 2.3.200, 2.4.148, 2.5.19, 2.6.35.
- Malatesta princeps Ariminensis 4.2.174.
- Severinas 4.5.305.
- de San-Severino comes Terre Nove 2.9.110, 132.
- Visontius comes Mirabelle 2.9.125.
- Winter(us) typographus Basiliensis II.1, V.364, 414, XXIX.4.
- Roborella v. Roverella
- Rocchensis Catalanus diaconus comes Caserte(?) 2.9.124.
- Rocha Spoletana V.414.
- Rochezana factio Bohemorum 3.7.316, cf. Ioannes de Rokycany
- Rochoncium (Rohonc, h. Rechnitz) op. Ung. in com. Vas 5.3.149.
- Rodana v. Rudana
- Rodelinda uxor Bertariti regis Longobardorum 1.8.207, 261.
- Rodna v. Rudana
- Rodolphus v. Rodulphus
- Rodoricus Borgia v. Alexander VI. pont. Rom.
- Rodos v. Rhodus
- Rodulphus apochrysiarius Rom. 2.3.93.
- dux Suevorum (1059–1080) 2.3.72², 190, 2.4.254.
- (Rodolphus) II. imp. Rom. (1576–1612) XXIX.6.
- II. rex Burgundie (912–937) 1.10.191, 192, 195².
- III. rex Burgundie (993–1032) 2.1.355, 414.
- I. Habsburgensis rex Germanie (1273–1291) 2.8.384, 402, 408, 409, 411, 413, 420, 426, 428, 2.9.27, 158.
- Rogerus canonicus Varadiensis, scr. hist. (†1266) 2.8.273, 288, 301, 304, 305, III.2.
- f. Roberti Guiscardii dux Normannorum 2.5.98.
- I. rex Sicilie (1072–1101) 2.1.400, 2.3.70, 2.4.148, 2.6.60, 242, 246, 248, 249, 315, 336, 337, 377, 2.9.36.
- II. rex Sicilie (1130–1154) 2.6.239, 240, 2.7.67.
- Lauriensis 2.9.124.
- de San-Severino comes Melite 2.9.124.
- Rohonc v. Rochoncium
- Rolandus Bandinelli v. Alexander III. pont. Rom.
- v. et Lorandus
- Roma (Romana civitas, urbs) op. Latii 1.1.310, 1.2.127, 130, 156, 167, 258, 259, 267, 283, 1.3.166, 173, 1.4.148, 1.5.6, 17, 19, 30, 31, 41, 147, 215, 1.6.61, 122, 155, 156, 160, 164, 178, 194, 203, 205, 213, 266², 269, 1.7.18, 22, 23, 26, 27, 30, 38, 45, 129, 170, 183, 210, 213, 214, 216, 1.8.13, 19, 40, 61, 64, 95, 235, 239, 280, 281, 317, 321, 333, 339, 1.9.90, 98, 102, 128, 274², 278, 337, 1.10.26, 39, 91, 157, 160, 162, 163, 282, 290, 296, 300, 309², 313, 316, 317, 356, 2.1.20, 21, 136, 138, 208, 242, 290, 2.2.175, 180, 181, 311, 2.3.66, 69, 95, 193, 2.4.144, 300, 2.5.257, 305, 2.6.241, 245, 246, 328, 346, 379, 409, 427, 2.7.274, 296, 2.9.115, 175, 321, 355, 2.10.32, 43, 182, 185, 261², 265, 268, 3.1.13, 68, 275, 3.2.266, 268, 3.3.89, 111, 340, 341, 3.5.154, 3.6.137, 3.7.239, 3.8.147, 393, 3.9.210, 213, 243, 262, 3.10.322, 4.1.42, 100, 102, 114, 4.2.51, 72, 257, 4.3.107, 255, 259, 275, 297, 4.4.89, 4.6.119, 129, 227, 229, 4.8.116, 4.9.215, 5.5.45, 46, V.89, 133, 141, 164, 218, 221, 223, 233, 242, 250, 270, 329, 331, 351, 424, 429, 491.
- Romagna v. Flaminia
- Roman v. Romanvasiar
- Romana civitas v. Roma
- curia v. Romana sedes
- ecclesia 1.5.34, 1.10.27, 28, 2.5.257, 2.6.128, 129, 387, 2.9.41, 43, 45, 204, 2.10.269, 282, 283, 3.1.3, 3.2.338, 349, 3.3.61, 91, 258, 263, 272, 327, 331, 3.4.114, 3.8.292, 350, 4.1.239, 4.2.74, 105, 140, 166, 173, 4.8.242, V.128, 152, 165², 330.
- g. v. Romani
- monarchia v. Romanum imperium
- nobilitas v. Romani
- provincia v. Gallia Narbonensis
- respublica v. Romanum imperium
- sedes (curia, Romanum collegium, forum) 2.3.64, 2.8.393, 2.9.317, 322, 355, 2.10.286, 4.6.113, 4.7.46, 47, V.128.
- urbs v. Roma
- Romandiola regio Italie 1.9.288, V.143, v. et Ravennas exarchatus
- Romane mulieres 2.10.48.

- Romani** (Romana g., nobilitas, Romanum genus, Romanus populus, Romulea proles, Romulei viri, Quirites) hab. Rome op. et Romani imperii 1.1.90, 107, 108, 112, 114, 179, 189, 196, 275, 324, 326, 376, 1.2.25, 26, 28², 32, 34, 39, 56, 65, 87, 106², 138, 140, 159, 165, 214, 243, 244, 245, 246, 247, 1.3.14, 18, 22², 27, 28, 30, 33², 35², 39, 54, 74, 78, 107, 110, 114, 137, 138², 142, 157, 160, 163, 164, 170, 171, 193, 194², 199, 200, 1.4.4, 50, 80, 86, 97², 100, 110, 113², 117, 120, 127, 129, 131, 132, 136, 137, 147², 154², 157, 164, 165², 166, 167, 170, 172, 176, 179, 198, 227, 1.5.42, 194, 1.6.1, 2, 6, 9, 12, 30, 32², 33, 37, 38, 58², 60², 68, 70, 73, 76, 87, 102, 117, 134, 141, 149, 154, 160, 192, 200, 205, 206, 207, 210, 250², 267, 1.7.7, 10, 18, 25, 51, 92, 98, 124, 129, 131², 137, 154, 155, 197, 209, 265, 266, 1.8.37, 42, 108, 123, 126, 150, 157, 163, 178, 255, 319, 329, 330, 331, 332, 333, 334, 335, 337, 338, 341, 349, 350, 1.9.66, 90, 235, 271, 272, 275, 281, 284, 288, 296³, 1.10.43, 75², 77, 102, 109, 130, 133, 163, 180, 282, 284, 311, 314, 315, 318, 357, 359, 360, 2.P.4, 2.3.66, 67², 2.4.65, 2.5.152, 2.6.122, 137, 241, 328, 346, 380, 383, 387, 409, 451, 468, 2.7.155, 156, 274, 2.9.52, 87, 231, 2.10.181, 183, 186², 187, 240, 267, 268, 286, 307, 3.1.92, 3.2.266, 3.3.322, 368, 3.4.34, 170, 255, 257, 3.5.376, 3.6.158, 3.8.337, 379, 3.9.193², 204, 236², 259, 283, 287, 300², 3.10.300, 4.1.5, 138, 4.2.209, 4.4.137, 156, 4.5.110, 118, 302, 4.7.93, 4.8.161, 251, 4.9.17, 37, 62, 5.1.133, 5.3.48, 5.5.46, 1.1, 15, IV.12, V.18, 21, 32, 50, 51², 61, 80, 106, 109, 112, 115, 116, 117, 169, 193, 214, 221, 223, 242, 304², 315, 326, 351, 384, 386, 423, 462, 467, 469, 471, VIII.4, XIV.4, XXIII.1, 3, 9, 28, XXV.46.
- imperatores V.128.
 - pontifices V.128, 152, 161, 165, 248, VI.50.
- Romania** pars Moree 2.9.62.
- Romanum collegium** v. Romana sedes
- forum v. Romana sedes
 - genus v. Romani
 - imperium (Romana monarchia, respublica) 1.P.33, 34, 76, 116, 1.2.66, 90, 99, 147, 148, 150, 209, 225, 233, 237, 239, 259, 281, 1.3.9, 23, 106, 114, 141, 156, 159, 164, 165, 166, 170, 188, 1.4.5, 86, 138, 144, 146, 147, 148, 152, 158, 162, 200, 219, 1.6.1, 34, 57, 139, 1.7.26, 99², 124, 128, 169, 171, 257, 267, 1.8.303, 1.9.258, 303, 314, 315, 326, 1.10.3, 5, 9, 15, 21, 88², 120, 191, 257, 258, 282, 324, 2.P.2, 2.2.49, 98, 104, 232, 266, 2.4.40, 56, 62, 254, 2.6.379, 457, 467, 2.7.335, 2.9.345, 2.10.184, 186, 269, 3.2.33, 346, 430, 3.3.128, 322, 3.4.36, 38, 107, 183, 197, 3.5.363, 4.2.18, 4.5.99, 114, 130, IV.16, V.128, 199, 235, 283, 309, 458, 462, 469.
- Romanus** ager 1.10.39, 166, cf. Roma op.
- pont. max. v. Romani pontifices
 - populus v. Romani
 - exarchus Ravennas (c. 590–597) 1.8.95, 103.
 - prefectus Greecorum 1.10.155.
 - rex Normannorum 1.10.58.
 - Orsini prefectus iustitarius regni Sicilie († 1273) 2.9.122.
- Romanvasiar** (Romanum Forum, h. Roman) op. Moldavie 4.1.201², 202, 204.
- Románvilágos** v. Világusvarum
- Romilda** uxor Gisulphi ducis Fori Iulii 1.8.134, 135, 139, 141,
- Romoaldus** I. dux Beneventanus (667–683) 1.8.224, 227, 228, 229, 231, 233, 257, 276, 322, 333.
- II. dux Beneventanus (703–729) 1.8.278.
- Romulea proles** v. Romani
- Romulei viri** v. Romani
- Romulus** rex Romanorum 1.P.18, 1.3.129, 1.6.207, 3.4.208, 3.9.209, 4.10.8, V.459, VI.15, XV.14.
- Augustulus imp. Rom. (475–476) 1.7.125, 127, 128.
- Roncilio** (h. Roussillon) provincia Aquitanie 5.3.121.
- Ropertus** v. Robertus
- Rosacium** (h. Rosazzo) castellum Venetie 3.3.251.
- Rosazzo** v. Rosacium
- Roselimus** prefectus Theatine 1.9.290.
- Rosemunda** (Rosimunda) uxor Alboini regis Longobardorum 1.7.250, 1.8.21, 29², 30, 34.
- Rosensis** fam. Bohemica 3.2.411, 3.7.250, v. et Henricus, Ulricus
- Rosgon** v. Rozgonyi
- Rosgona domus** v. Rozgonyi
- Rosgon(i)us** v. Rozgonyi
- Rosimunda** v. Rosemunda
- Rosnavum** (Rozsnyó, h. Rožňava) op. Ung. in com. Gömör 3.7.208.
- Rosomoni** g. Ostrogothorum 1.2.204, 206.
- Rossii** v. Rutheni
- Rotharis** v. Rotharius
- Rotharitus** dux Bergomensis 1.8.284.
- Rotharius cognatus** Luitprandi regis Longobardorum 1.8.313.
- dux Bulgarorum(!) 1.8.330.
 - (Rotharis) rex Longobardorum (636–652) 1.8.162, 193, 198, V.105², 106², 107, 108.
- Rothomagus** v. Rotomagus
- Rotomagus** (Rothomagus, h. Rouen) op. Gallie Lugdunensis 1.4.45, 1.10.20.
- Rouen** v. Rotomagus
- Roussillon** v. Roncilio
- Roverella** (Roborella) fam. Italica v. Laurentius
- Rovinj** v. Rubianum
- Roxani** v. Rutheni
- Roxania** v. Ruthenia
- Roxia** v. Ruthenia

Roxiana terra v. Ruthenia
 Roxiani v. Rutheni
 Roxolani v. Rutheni
 Roxolania v. Ruthenia
 Rozgonyi (Rosgon, Rosgona domus, Rosgonius, Rosgonus) fam. Ung. 3.3.186, 3.4.252, 3.10.130, v. et Ioannes, Ladislaus, Raynaldus, Sebastianus, Simon, Stephanus
 Rožňava v. Rosnavum
 Rozsnyó v. Rosnavum
 Rubinum (Ruuignum, h. Rovinj) op. Istrie 2.6.432, V.149.
 Rubrum (Egyptium) mare 1.1.223, 1.2.17.
 Rudana (Rodana, Óradna, h. Rodna) op. Transylvania in com. Beszterce 2.8.167, 268, V.363².
 Rudericus (r. fortasse Alphonsus Garsie) ep. Burgensis (1435–1456) 3.4.75.
 Rudigerius dux Austrie 1.10.323.
 Rudolphus v. Rodulphus
 Rufiniana civitas Nemetorum V.36.
 Rugi g. Rugilandie 1.7.101, 130³, 147, 169, 177, 236, 240, V.92.
 Rugia op. Syrie 2.5.59.
 Rugilanda v. Rugilandia
 Rugilandia (Rugilandia) pars Germanie septentrionalis 1.7.131, 240, V.91, 92.
 Runethruda f. Tatonis regis Longobardorum 1.7.241.
 Ruscena v. Ruscino
 Ruscia v. Ruthenia
 – Alba pars Ruthenie 1.1.173.
 – Nigra pars Ruthenie 1.1.173.
 Ruscino (Ruscena, Ruscio, h. Têt) fl. Aquitanie 1.4.105, V.63³.
 Ruscio v. Ruscino
 Rusii g. Oceani Germanici 1.9.161, v. et Sueones
 Russia v. Ruthenia
 Russias dux exercitus Bohemorum 3.10.217.
 Ruteni v. Rutheni
 Rutenia v. Ruthenia
 Rutheni (Rossii, Roxani, Roxiani, Roxolani, Ruteni) g. Ruthenie 1.1.51³, 91, 127, 172, 174, 200, 327², 1.2.199, 230, 1.7.118, 1.8.155², 1.9.11, 15³, 2.2.120, 129, 227³, 2.3.219², 2.4.220, 236², 237, 240, 241, 2.5.80², 81, 82, 85, 86, 88, 229, 252, 287², 2.6.36, 46, 169, 171², 178, 197, 198, 212, 216, 219, 369³, 371, 373, 375, 2.8.3, 9, 40, 150², 313, 315, 2.9.368, 2.10.364², 517, 4.3.126, 4.8.161, 5.4.90, V.299, v. et Hamaxobii
 Ruthenia (Roxania, Roxia, Roxolania, Roxiana terra, Ruscia, Russia, Rutenia) regio Sarmatie Europice 1.1.51, 91, 173, 411, 412, 413, 1.7.118², 2.2.120, 2.3.233, 239², 2.4.236, 2.6.40, 371, 2.8.145³, 146, 162, 167, 350, 2.10.359, 361, 363, 364, 3.6.84, 5.3.136.
 Ruthenorum porta inter Ungariam et Transylvaniam 2.8.154, 163.
 Ruthenus quidam 2.6.356.

Ruuignum v. Rubinum
 Rychňava v. Richonona
 Ryma Secchum (Secchum, Sechum, Rimaszécs, h. Rimavská Seč) op. Ung. in com. Gömör 3.10.106, 114, 115, 211.

S

Saag (Sacum, Ipolyság, h. Šahy) op. Ung. in com. Hont 1.1.392, 3.7.208.
 Saale v. Sala
 Saar (Abasár) op. Ung. in com. Heves 2.2.65.
 Saba regina 2.10.46.
 Sabacz (Sabatium, Sabazium, Savatium, Sciabazium, Szabács, Sabac) castellum Servie 4.2.245, 261, 4.3.279², 280, 283², 296, 300, 4.9.208, 5.2.63, 108, 5.3.7.
 Sabadii g. Bactriane 1.1.230.
 Sabari g. Sarmatie Europice 1.1.17.
 Sabaria (h. Szombathely) op. Ung. in com. Vas 1.1.289, 296, 375, 1.3.11, 1.5.136, 2.8.203, 5.1.13, 21, 5.2.30, 5.5.86.
 Sabarianus ager Ung. 3.10.23, cf. Sabaria op.
 Sabarus (h. Perint?) fl. Sabarie op. 1.1.289.
 – dux Persarum 1.8.172.
 Sabatium v. Sabacz
 Sabaudia (h. Savoie) regio Francie 3.3.369, 3.8.363.
 Sabazium v. Sabacz
 Sabbas dux Saracenorum 1.10.51, 53.
 Sabbati porta (Szombati kapu) Bude op. 3.1.259.
 Sabellico (Sabellicus) fam. Italica v. Marcus Antonius
 Sabellicus v. Sabellico
 Sabiacum op. Epirotarum 4.5.210, 4.6.146.
 Sabine, S., templum in pago Diósd 2.2.148.
 Sabini (-e) g. Italie 1.6.167, 2.2.93, 3.8.146, 3.9.205, 206², 209², 210, 217.
 –, S., basilica Spoleti 1.8.110, 111.
 Sabinianus magister equitum in Illyrico 1.7.189, 190, 192.
 Sabinov v. Sibinium
 Sabinum patrimonium Italie 1.8.344.
 Sabinus, S. († c. 303) 1.8.111, 112.
 Saboci g. Sarmatie Europice 1.1.15, 415.
 Sabucius Modestus vir Rom. 3.9.270.
 Saburus dux exercitus Const. 1.8.233.
 Sacani g. Sarmatie Asiaticae 1.1.205.
 Sacasina regio Armenie 1.1.236.
 Sace g. Scytharum 1.1.150, 232, 236, 237, 238, 259, 392.
 Sacile v. Sacilium
 Sacilium (h. Sacile) op. agri Taurisini 2.10.321, 3.3.236.
 Sacromantisii g. Unnorum 1.7.102.
 Sacrum promontorium Sarmatie Europice 1.1.125, 177.
 Sacum v. Saag

- Sadagarii g. Mysie Inferioris 1.7.101.
 Sadage g. Pannonie ulterioris 1.7.138, 139.
 Sadoletus v. Ioannes Sadoleto
 Sagarace g. Scythie intra Imaum 1.1.227.
 Sagaricus sinus Sarmatie Europice 1.1.165.
 Sagillus rex Scytharum 1.2.51.
 Sagona v. Arar
 Sagusa (h. Susa) op. Gallie Transpadane 1.10.227.
 Sagylgon (Salgó) castrum in com. Nógrád 3.10.211.
 Šahy v. Saag
 Šajavský Gemer v. Gemerthum
 Saii miles Persa 1.8.173.
 Saintes v. Sanctona
 Saint-Gilles v. Egydium
 Sajó v. Saius
 Sajófő v. Syagiophum
 Sajógömör v. Gemerthum
 Sajónémeti v. Syagiohyntum
 Saius (Seo, h. Sajó) fl. Ung. 2.6.172, 188, 195, 2.8.215.
 Sala (Sara, h. Saale) fl. Thuringie V.155, 157².
 Saladinus rex Egyptiorum 2.5.222.
 – rex Turcorum 2.6.400, 2.7.17, 20, 21, 23, 38, 42, 45, 47, 50, 51, 239.
 Salardus dux Ung. 1.10.194.
 Salatere op. Bactriane 1.1.228.
 Saldensii g. Dacie 1.1.79.
 Salentini g. Calabriae 1.8.276, 1.10.156, 169, 256, 295, 2.6.388, 4.6.115, v. et Calabri
 Salernitani hab. Salerni 1.10.309.
 Salerno v. Salernum
 Salernum (h. Salerno) op. Campanie 1.9.114, 2.4.147, 2.9.382, 2.10.246, 260, 3.1.7.
 Salgó v. Sagylgon
 Sali g. Sarmatie Europice 1.1.17.
 Saline op. Dacie 1.1.81.
 Salinensis bibliotheca V.97.
 – urbs (h. Salins-les-Bains) op. Burgundie V.248.
 Salins v. Salinensis urbs
 Salinum op. Pannonie Inferioris 1.1.294.
 Sallis op. Pannonie Inferioris 1.1.295.
 Salluvii g. Gallie Narbonensis 1.4.89.
 Salomon rex Iudeorum (c. a.C. 955–915) 2.5.308, 4.5.67, 4.10.90.
 – rex Ung. (1063–1074) 2.1.360, 363, 2.2.228, 272, 278, 280, 286, 293, 2.3.7, 24, 28, 52, 53, 55, 57, 61, 74, 77, 78, 81, 87, 96, 98, 100, 103, 105, 108, 112, 121, 136, 154, 162, 170, 204, 205, 206, 216, 219, 224, 227, 230, 237, 240, 241, 242, 245, 256, 261, 266, 270, 271, 274, 276, 277, 280, 286, 292, 295, 299, 303, 313, 329, 335, 343, 2.4.13, 14, 15, 18, 19, 23, 24, 26, 29, 34, 40, 47, 52, 53, 64, 65, 67, 69, 73, 76, 79, 80², 82, 90, 104, 115, 117, 119², 121, 123, 126, 127², 130, 137, 140, 143, 151, 159, 161, 163, 166, 168, 171, 173, 180, 233, 2.5.75, VI.20², V.27, 254, 268, 273.
 Salona op. Illyrici 1.6.9, 34, 39, v. et Spalatum
 Salonenses hab. Salone 1.6.32, 33, 35.
 Salsus lapis locus Rascie prope Cobin 3.5.337.
 Saltzburgensis (a)epatus Austriae 4.4.10, 5.1.69.
 – (Salzburgensis) ep. v. Sigismundus de Volkerstorf (1452–1461)
 Salustius Crispus, C., scr. hist. (a.C. 86–39) V.467, XXV.46.
 Salva op. Pannonie Inferioris 1.1.294.
 Samaria (Scythia, Somorja pagus Ung. in com. Pozsony, h. Šamorín) 1.1.70².
 Samaritane op. Hyrcanie 1.1.256.
 Samarkand v. Maracanda
 Sambaces dux Persarum 1.8.172.
 Sambucus v. Ioannes Zsámboki
 Samnite g. Scythie intra Imaum 1.1.227.
 Samnites hab. Samnii 1.8.87, 197, 211, 277, 2.10.168, 3.8.14, V.120, 121, 123.
 Samnium regio Italiae 1.8.88, 151, 205, 242, V.106.
 Samobor v. Sombor
 Šamorín v. Samaria
 Samos v. Samus
 Samson dux exercitus 1.10.195.
 – pater Thome et Turdonis 2.6.187, 189, 193, 194.
 Samuel propheta 4.10.93.
 Samus (h. Samos) ins. maris Egei 2.5.219.
 – f. Tancredi de Hauteville 2.1.400.
 San Giulio v. Sancti Iuliani ins.
 Sanarei g. Sarmatie Asiaticae 1.1.205.
 Sancha v. Chensa
 Sancia (Sansia) uxor Roberti regis Siciliae († 1345) 2.9.56, 58, 60.
 – Cabana uxor Caroli Gammatesa 2.9.128.
 Sancta Agatha op. Italiae 2.9.127.
 – Margarita (h. Margarethen) op. Austriae, h. pars Vienne 4.5.62.
 Sancte Susanne comitatus 2.7.184, 251.
 Sancti (Divi) Andree castellum v. Synderovia
 – Andree (h. Szentendre) op. Ung. in com. Pest 1.1.369.
 – Angeli card. v. Ioannes Carvajal
 – Angeli arx Rome 1.10.358, v. et Adriani moles
 – Clementis op. Ung. 5.4.104.
 – Emerici (Marosszentimre, h. Sintimreu) villa Transylvanie in com. Alsófehér 3.5.40, 65.
 – Georgii op. Ung. 5.2.15.
 – Georgii fam. v. Szentgyörgyi
 – Iuliani (h. San Giulio) ins. Gallie Transpadane 1.8.93.
 – Severini fam. v. San-Severino
 – Simeonis portus Palestine 2.6.337.
 Sanctius III. rex Castilie (1157–1170) 2.6.410.
 Sancto Georgio, de, fam. v. Szentgyörgyi
 – Nicolao, de, fam. v. Szentmiklósi
 Sanctona (h. Saintes) op. Aquitanie 1.10.59.
 Sanctum Cyricum op. Italiae 2.6.128.

- Sanctus (Divus) Angelus op. Italie 2.9.124.
 – Demetrius (Százszentdemeter) op. Ung. in com. Szerém 3.10.255, 5.4.60, 171.
 – Fabianus op. Italie 2.9.133.
 – Germanus op. Italie 2.6.239.
 – Hippolytus (h. Sankt Pölten) op. Austrie 4.6.205, 4.8.120, 125.
 – Michael (Coborszentmihály, Zombor, h. Sombor) op. Ung. in com. Bodrog 5.5.86.
 – Valentinus op. Italie 2.9.125.
 – Vitus (h. Sankt Veit) op. Austrie, h. pars Vienne 4.6.188.
 Sandarobechus (Alexander, Schanderbeccus) rex Epirotarum († 1468) 3.7.67, 69², 78, 99, 168, 3.9.240, 243², 4.6.150.
 Sandivogius Ostrorogius v. Stanislaus
 Sangibanis rex Alanorum (c. 451) 1.4.83², 177, 118, 119, 120.
 Sánkfalvi fam. Ung. v. Antonius, Nicolaus
 Sankt Pölten v. Sanctus Hippolytus
 – Veit v. Sanctus Vitus
 Sanoceus v. Gregorius Sanocki
 Sanseverinates hab. Sancti Severini op. Apulie 2.1.35.
 San-Severino (Sancti Severini, Severina domus, Severinas) fam. Neapolitana 3.1.95, 119, 270, v. et Georgius, Lodovicus, Margarita, Philippus, Robertus, Rogerius
 Sansia v. Sancia
 Saône v. Arar
 Sapha op. Persarum 2.8.15.
 Saphadinus frater Saladini regis Turcorum 2.7.51.
 Saphrac dux Visigothorum 1.2.213.
 Sapor I. rex Persarum (240–271) 1.2.131, 3.9.277.
 – II. Magnus rex Persarum (309–380) 1.2.166.
 Sapotheone g. Sarmatie Asiaticae 1.1.205.
 Sara fl. v. Sala
 – uxor Abrae patriarche 1.8.195.
 Sarabi v. Sclavi Sorbienses
 Saraceni v. Sarraceni
 Sarajevo v. Verbo
 Sarbacum op. Sarmatie Europice 1.1.176.
 Sardacia v. Sophia
 Sardanapalus rex Parthorum 1.2.135.
 Sardi g. Sardinie 3.5.339, 3.9.249.
 – Scythe g. Leuces 1.1.169.
 Sardinia ins. Maris Interni 1.8.237, 316, 1.9.310, 340², 3.9.248.
 Sardorum ager prope Veronam 1.8.80.
 Sargatii g. Sarmatie Europice 1.1.20.
 Sariansis com. Ung. (Sáros) 1.1.394.
 Saringa op. Suevie 1.9.152.
 Sariphi m. Margiane 1.1.239, 246.
 Sarmate (Sarmatica g., Sauromate) g. Sarmatie 1.P.37, 1.1.15², 46, 108, 110, 111, 127, 197, 202, 206, 283, 299, 307, 311, 336, 412, 1.2.120, 133, 222, 230, 1.3.88, 194, 1.4.51, 110, 128, 1.7.100, 146, 147, 154, 155², 1.8.20, 1.9.9, 11, 58, 2.1.77, 143, 415, 2.5.231, 3.2.96, 3.4.45, 63, 136, 248, 294, 304, 3.5.97, 104, 302, 314, 3.6.306, 3.8.16, 3.9.264, 265, 285, 4.3.163, 4.8.113, 4.9.45, 60, v. et Poloni, Pruteni
 – Basilici v. Iapydes
 Sarmatia regio Asiae et Europe 1.1.44, 47, 48, 50, 78, 221, 283, 394, 411, 413², 414, 1.2.6, 114, 165, 199, 1.9.255, 2.1.295, 2.2.118, 222, 2.4.242, 244, 2.6.54, 2.7.155, 2.8.8, 162, 219, 2.10.360, 362, 456, 4.3.125, 166, 4.9.61.
 – Europica regio Europe 1.1.13, 53, 1.2.194, 2.3.48, V.7.
 Sarmatica g. v. Sarmate
 – cherronesus v. Taurica
 Sarmatici m. 1.1.2, 13², 77, 414.
 Sarmaticum litus 1.2.213, 2.1.85.
 – mare v. Oceanus Sarmaticus
 Sarmaticus sinus v. Oceanus Sarmaticus
 Sarnensis comitatus regni Neapolitani 2.9.136.
 Sarno op. Rascie 3.7.9, 3.8.99, 100, 3.10.262.
 Saroltha f. Giule 1.9.68.
 – uxor Geyse ducis Ung. 2.1.27, 30.
 Saros (Sáros) arx Ung. in com. Sáros 5.1.120, 5.4.4.
 – (Scaruscium, Nagysáros, h. Vel'ký Šariš) op. Ung. in com. Sáros 3.5.99, 5.2.105.
 – Pathach (h. Sárospatak) op. Ung. in com. Zemplén 3.10.126², 131, 134, 217, 219, 220, 221, 225, 226, 227, 228.
 Sárospatak v. Saros Pathach
 Sarra Colonna prefectus Palestine (c. 1303–1328) 2.9.321.
 Sarracena g. v. Sarraceni
 – quedam 1.8.196.
 Sarraceni (Saraceni, Sarracena g., Sarracenum genus) g. Africe 1.8.104, 195, 239, 306, 307, 310, 327, 328, 1.9.108, 110, 111, 121, 260, 263, 269, 270, 309, 316², 329, 339, 340, 341, 342, 1.10.13, 30, 31, 38, 51, 55², 56, 69, 73, 74², 155, 161, 169, 181, 202, 256, 268, 291, 293, 294, 295, 296, 298², 299, 305, 2.1.153², 401, 406, 410, 2.2.177, 2.4.256, 257, 265, 2.5.39, 214, 2.6.124, 125, 313, 2.7.37, 218, 252, 258, 264, 277, 285, 294, 2.8.16, 22, 63, 439, 2.9.397, 3.1.92, VI.42, v. et Afri
 Sarracenum genus v. Sarraceni
 Sarracenus quidam 2.2.185, 186.
 Sarum op. Sarmatie Europice 1.1.176.
 Sarus dux Gothorum 1.2.245.
 – occisor Hermanarichi regis Ostrogothorum 1.2.204.
 Sárvíz v. Scyarium
 Sarzana v. Surrianum
 Sassinenses hab. op. Soissons 1.8.10.
 Satan VI.10.
 Satarche op. Taurice cherronesi 1.1.179.
 Sathmar (Szatmár, h. Satu Mare) op. Ung. in com. Szatmár 3.3.194, cf. Zathmariensis
 Satu Mare v. Sathmar

- Satyrus rex Ponti 1.1.189.
 Saul f. Sophie, nepos Bele II. regis Ung. 2.6.102.
 – vir Ung. 2.6.236.
 – Hebreus dux exercitus 1.2.254.
 Saune, La v. Arar
 Sauromate v. Sarmate
 Sava v. Savus
 Savatium v. Sabacz
 Savoie v. Sabaudia
 Savorgnana factio Utinensium 3.3.235, 241.
 Savus (Száva, Sava) fl. Ung. 1.1.290, 292, 293, 295², 297³, 298, 300², 302, 306, 317, 344, 357, 417, 1.6.67, 1.7.163, 2.3.139, 143, 144, 147, 2.4.112, 2.5.139, 140, 2.8.353, 2.10.99, 100, 3.1.291, 3.2.49, 51, 104, 297, 3.3.193, 3.4.84, 86, 344, 383, 3.5.319, 3.6.60, 3.7.6, 9, 10, 12, 3.8.39², 41, 43, 90, 3.10.254, 255, 260, 262, 314, 321³, 4.1.26, 27, 28, 35, 4.2.241, 242, 246, 247, 248, 252, 261, 4.3.275, 279, 280, 285, 286, 295, 4.5.265², 267, 4.6.228, 5.2.1, 108, 5.3.2, 82, 5.4.60, 62, 63, 91, 104, 171, V.81, VI.46, XIV.22.
 Saxabanya (Saxabana, Szászsebes, h. Sebeş) op. Transylvanie in com. Sezen 4.6.53, 84.
 Saxardia (Sexardia, Zewgzardus, Zugzard, h. Szekszárd) op. Ung. in com. Tolna 2.3.23, 233, 2.4.77², 5.5.56.
 Saxones g. Britannie V.467.
 – g. Saxonie 1.1.321, 1.3.194, 1.4.51, 110, 248, 1.5.192, 1.7.272, 276, 1.8.1, 57, 118, 129, 156, 280, 311, 1.9.106, 112, 113, 128, 135, 152, 159, 251, 253, 254, 258, 300, 303, 1.10.11, 96, 99, 171, 184, 185, 237, 240, 275, 351, 360, 2.1.415, 2.2.98, 174, 2.3.203, 2.4.154, 2.6.263, 279, 301, 3.2.408, 429, V.157.
 – Asiatici g. Asie 1.1.231², 244.
 – Cassioviens hab. Cassioie op. 2.9.217.
 – Europici g. Europe 1.1.244.
 – Transylvanici hab. Transylvanie 1.1.84, 408, 2.10.21, 22, 24, 4.6.46, 53, 78², 79, 80, 83, 109.
 Saxonia regio Germanie 1.9.299, 1.10.183, 209, 2.2.100, 2.4.254, 2.6.262, 340, 2.9.216, 3.2.431, 3.3.24, 66, 75, 3.4.65, 71, 3.7.256, 3.8.376, 4.5.238, 248, V.169.
 – orientalis pars Saxonie V.156.
 Saxonium (Szászváros, h. Oráştie) op. Transylvanie in com. Hunyad 1.1.409.
 Sbinco (Sbincolepus, Lepus, Subinco) aep. Pragensis 3.2.327, 334, 337, V.438².
 Sbincolepus v. Sbinco
 Scabiosus Mons v. Mons Scabiosus
 Scala v. Scaliger
 Scalanus v. Scaliger
 Scaldus (h. Schelde) fl. Gallie Belgice 1.10.50.
 Scaliger (Scala, Scalanus, Scaligerus) fam. Italica 2.9.324, 2.10.273, 432, 3.1.281, 4.5.44, v. et
 Antonius, Brunorius, Canis Grandis, Cansguinor Mascinus
 Scaligerus v. Scaliger
 Scancia v. Scandinavia
 Scandia v. Scandinavia
 Scandinavia (Balcia, Basilia, Scancia, Scandia) regio Europe septentrionalis 1.1.2, 3², 41², 44², 96, 98, 130, 139², 140, 1.2.70, 73, 113, 183, 192, 260, 1.7.225, 227.
 Scarbantia Iulia op. Pannonie Inferioris 1.1.289, 296.
 Scardona (h. Skradin) op. Liburnie 1.6.3, 6.
 Scardonius m. Illyrici 1.6.7.
 Scarniunga v. Leytha
 Scaruscium v. Saros
 Scaurus v. Emilius
 Scea Vienna (h. Schwechat) op. Stirie 4.6.190, 4.8.55, 57, 86.
 Scechac castellum prope Iadram 2.10.126.
 Scemenes f. Ethei 1.9.29².
 Scemicia (Selmečbánya, h. Banská Štiavnica) op. Ung. in com. Hont 1.1.77.
 Scender(begus) frater Alibechi, dux Turcorum 4.1.146, 4.4.19, 24.
 Scephusia v. Scepusiensis com.
 Scepusiensis ager v. Scepusiensis com.
 – arx (Sepusium, Szepesvár) Ung. in com. Szepes 3.10.228, 5.4.4.
 – com. (ager, ora, regio, Scephusia, Scepusium, Sepusium, Szepes, Szepesség) Ung. 1.1.394, 3.5.99, 153, 174, 3.10.106, V.443, 526.
 – fam. v. Szapolyai
 – ora v. Scepusiensis com.
 – prepositus v. Iacobus
 Scepusini hab. Scepusii V.528.
 Scepusium (Sepusium, Szepesvár, h. Podhradie) op. Ung. in com. Szepes 1.1.394, 417, 2.9.215, 216, 3.7.208, 5.4.4.
 – v. Scepusiensis com.
 Schafnaburgensis v. Lambertus a Schaffenburg
 Schagvar v. Cacvaron
 Schanderbeccus v. Sandarobechus
 Schelde v. Scaldus
 Schempte (Sempte, h. Šintava) op. Ung. in com. Nyitra 2.4.47, 4.9.189², 223.
 Schinelli fam. in Corictanis 4.6.35.
 Schlesia v. Silesia
 Schlesite v. Slesite
 Scholastice, S., monasterium Colosvari 1.1.409.
 Schuandorphum (h. Schwadorf) op. Austriae 4.5.62.
 Schwadorf v. Schuandorphum
 Schwechat v. Scea Vienna
 Sciabadin basseus Turcorum 3.5.196, 251.
 Sciabazium v. Sabacz
 Scidova Sciamatuleus procer Polonus 3.4.151.
 Scilla v. Scylla
 Sciltiberdium op. Moravie 3.3.81.

- Scilurus vir. 1.1.182, 195.
 Scipio, Gn. 1.6.196.
 – v. et Cornelius Scipio
 Scipiones viri Rom. 1.4.224, 225, 3.7.158, 4.8.114, 4.9.215.
 Sciri g. Sarmatie Europice 1.1.46.
 Scithniza (h. Sitnica) fl. Rascie 3.7.72, 76, 148.
 Scituli v. Siculi
 Sclava g. v. Sclavi
 Sclavi (Sclava g., Sclavones, Sclavoni, Sclavonicum genus) g. Sarmatie Europice 1.P.37, 1.1.319², 322, 323, 1.2.178, 274, 275, 1.9.158, 161, 162, 303, 1.10.116, 2.1.154, 157, 267, 294, 295, 3.4.334, 3.5.97, 374.
 – (Sclavones, Sclavonica g., Sclavonicum genus) g. Sclavonia 1.8.100, 121, 124, 149², 152, 154, 158, 191, 192, 252, 254, 290, 291, 315, 324, 325, 1.10.72, 291, 292, 293, 2.1.291, 292, 2.5.189, 191, 2.9.389, 4.3.117, 4.7.8, 53, V.99², 102².
 – Sorbienses (Sarabi, Sorabi, Sorrabi, Venedi Sclavini) g. Saxonie 1.9.305, 306, 1.10.184, V.101, 153², 154², 155, 156, 157², 158, 159².
 Sclavones v. Sclavi
 Sclavoni v. Sclavi
 Sclavonia (Slavonia, Valeria) pars Illyrici 1.1.317², 318, 319, 344, 1.8.154, 1.10.35, 308, 2.4.112, 193, 2.5.139, 2.8.372, 2.10.485, 3.2.179, 244, 290, 3.7.16, 3.9.256, 4.6.5, 4.7.69, 4.8.123, 4.9.98, 108, 169, 208.
 Sclavonica g. v. Sclavi
 Sclavonicum genus v. Sclavi
 Sclavonicus fam. v. Tót
 Sclasia v. Silesia
 Sclseite v. Slesite
 Scodra (h. Shkodër) op. Illyrici 1.6.60, 4.3.276, 4.5.178, 184, 205, 206, 210, 218.
 Scodrenses hab. Scodre 4.5.211, 213.
 Scodrensia castra 4.5.209, cf. Scodra
 Scoeba vicus Ung.(!) 2.2.64.
 Scolari (Scolarius) fam. Italica 3.3.219, v. et Philippus
 Scolarius v. Scolari
 Scorde g. Bactriane 1.1.230.
 Scordisci (Galate) g. Pannonie Inferioris 1.1.113², 295, 296, 300, 302², 304², 305, 342, 1.6.53.
 Scoringa regio Longobardorum 1.7.227.
 Scoti g. Britannie 1.3.8, XIV.13.
 Scotorum collegium Vienne 4.5.43.
 Screrrefeni (erronee Cresemie) g. Scandinavie 1.1.4.
 Scribonius Curio, C., consul Rom. († a.C. 53) 1.1.108, 3.9.258.
 Scyarium (h. Sárvíz) fl. Ung. in com. Tolna 4.9.154².
 Scylla (Scylle, h. Scilla) saxum in freto Mameritino 4.2.54, V.392.
 Scyllaceum comitatus Sicilie 2.9.121, 124.
 Scylle v. Scylla
 Scymnite g. Sarmatie Asiaticae 1.1.205.
 Scyri g. Mysie Inferioris 1.7.101, 143, 144, 145, 147.
 Scytha auctor gentis Scytharum 1.2.4.
 – f. Hercules 1.2.3, 8, 9.
 Scythe (Scythica g., Scythice gentes, Scythici, Scythicum genus) g. Scythie 1.P.26², 33, 1.1.53, 84, 91, 97, 116, 118², 126, 127², 140², 142, 143², 145, 151, 160, 167, 169, 182², 185², 197, 206, 211, 213, 214, 216, 226, 253, 258², 259, 261³, 263, 283, 347, 349, 353, 362, 381, 392, 407, 410, 1.2.2, 3, 4, 10, 12, 14, 15, 20, 28³, 30, 31, 34, 55, 56, 64, 65, 69, 74², 144, 147, 181, 188, 271, 1.3.10, 15, 17, 29, 35, 51, 54, 71, 74, 81, 84, 99, 106, 124, 141, 142, 186, 1.4.8, 59, 64, 113², 136², 145, 162, 180, 1.5.42, 202, 214, 1.6.6, 130, 214, 263, 1.7.16, 70, 73, 81, 120, 1.9.61, 76, 79, 138, 163, 212, 1.10.206, 222, 231, 247, 273, 2.P.2, 2.1.7, 12, 57, 68, 327, 2.3.44, 2.4.43, 45, 2.5.123, 192, 203, 2.6.97, 199, 2.8.7, 3.4.291, 3.9.264, 4.3.101, 4.9.9, 4.10.73, 5.1.37, V.214, 469, v. et Ungari, Unni
 – Asiatici pars Scytharum 1.1.382, 1.2.75.
 – Europici pars Scytharum 1.1.214, 1.2.75.
 Scythia pagus v. Samaria
 – (Scythica respublica, Scythice ore, Scythicum imperium) regio Scytharum 1.1.1, 10, 45, 78, 223, 224, 233, 235², 282, 283², 320, 341, 364, 414, 1.2.1, 6, 7, 16, 17, 18, 32, 33, 40, 42, 60, 67, 69, 139, 179, 183, 1.3.1, 16, 55, 58, 77, 106, 109, 122, 137, 140, 142², 154, 1.4.6, 127, 256², 1.7.26, 31, 95, 111, 112, 120, 1.9.5, 10, 1.10.80, 116, 2.P.1, 2.4.244, 2.8.219, 3.8.5, 4.9.61.
 – Asiatica regio Asiae 1.1.1, 70, 96, 98, 150, 202, 203, 223, 381², 1.2.57, 66, 191, 192.
 – Europica regio Europe 1.1.1, 202, 381, 1.2.187, 193, 1.3.109.
 – Minor regio Europe 1.7.101, 102.
 Scythica g. v. Scythe
 – respublica v. Scythia
 Scythice gentes v. Scythe
 – ore v. Scythia
 Scythici v. Scythe
 Scythicum genus v. Scythia
 – imperium v. Scythia
 Scythotauri g. Taurice cherronesi 1.1.198.
 Scythuli (Scituli, Scytuli, Siculi, Sithuli, Syculi) g. Transylvanie 1.1.410, 1.7.113, 1.9.15, 2.6.23, 294, 2.10.84, 92, 3.5.48, 200, 3.10.267, 270, 4.6.46, 78, 82, 4.9.9, 208, 5.3.47, cf. Sythulus
 Scytuli v. Scythuli
 Sebastianus aep. Strigoniensis (sec. XI.) 2.1.178.
 – f. Abrae dux exercitus Ung. 4.4.14.
 – imp. Rom. (412–413) 1.2.283, 1.3.9.
 – Badoaro legatus Venetorum 4.5.179.
 – Münster (Munsterus) scr. cosmographus V.172.

- Rozgonyi vaivoda Transylvanie (1458–1461) 3.7.374, 3.8.86, 236, 268, 3.9.22, 109, 163, 3.10.14, 17², 92, 108, 110, 111, 112, 115, 120, 122, 123, 125, 188, 195, 202, 204.
- Sebe Zách f. Feliciani († 1330) 2.9.267.
- Sebeş v. Saxabanya
- Sebes-Körös v. Chrys
- Sebus f. Bude comes Ung. 2.1.347, 348, 2.2.18.
- Secchum v. Ryma Secchum
- Sechel v. Székely
- Sechum v. Ryma Secchum
- Sečovce v. Galsech
- Seczius v. Szécsi
- Seech v. Szécsi
- Segedinum (Zegediense, h. Szeged) op. Ung. in com. Csongrád 1.1.400, 3.6.117, 120, 174, 3.7.163, 3.8.50, 3.10.280, 4.1.37, 38, 5.5.86.
- Segerichus rex Visigothorum (415) 1.2.276.
- Segesd v. Segesta
- Segesdinus ager Ung. 2.8.263, cf. Segesta op. Ung.
- Segesta op. Illyrici 1.1.298, 300, 306, cf. Siscia – (Segesd) op. Ung. in com. Somogy 1.1.348.
- Segestani hab. Segeste op. Illyrici 1.1.349.
- Segestica ins. Savi 1.1.297.
- Segestum pagus Ung. 1.1.306, cf. Siscia
- Segnia v. Senia
- Segnienses comites v. Frangepán
- Segniensis ep. v. Marcus de Fiume (c. 1460–1462)
- Segusiavi g. Gallie Lugdunensis 1.4.88.
- Seine v. Sequana
- Sekel v. Székely
- Sekel(l)ius v. Székely
- Seldius v. Georgius Sigismundus Seld
- Séletat v. Elcebus
- Seletstad v. Elcebus
- Seleucus I. Nicator rex († a.C. 281) 1.1.262.
- II. Callinicus rex (a.C. 246–226) 1.1.250², 253.
- Selmecbánya v. Scemicia
- Semana sylvia Bohemie 1.1.416.
- Semerus banus de Macsó 2.10.471.
- Semiramis regina Assyrie 1.1.252.
- Semplen v. Zemlinum
- Sempronia colonia v. Sempronium
- Semproniani (Supronienses, Sempronenses) hab. Sempronii 2.3.151, 3.10.292, 4.1.124.
- Sempronianus ager Ung. 3.7.40, 4.1.119, cf. Sempronium
- prefectus 4.1.124.
- Sempronienses v. Semproniani
- Semproniensis com. Ung. (Sopron) 1.1.376.
- Sempronium (Sempronia colonia, Sopronium, h. Sopron) op. Ung. in com. Sopron 1.1.376, 2.2.51, 3.10.292, 293, 298, 299, 301, 310, 311, 4.6.190², 191, 192, 4.8.51, 72, 74, 5.1.19, 5.2.41, 5.5.86.
- Sempronius, C., censor Rom. 3.9.246.
- Sempte v. Schempte
- Sena (Sene, h. Siena) op. Etrurie 1.6.52, 5.5.45.
- Senagallia v. Senogallia
- Sene v. Sena
- Senebaldus f. Arnulphi imp. Rom. 1.10.90, v. et Sinibaldus
- Senenses hab. Sene op. 3.1.8, 3.3.337, 4.5.303.
- Senensis ager 3.1.8, 11, 25, 272, cf. Sena
- Senj v. Senia
- Senia com. Ung. (Zengg) 1.1.344.
- (Segnia, Zengg, h. Senj) op. Dalmatie 1.1.318, 1.6.52, 54, 2.6.394, 395, 2.8.356, 2.9.330, 2.10.60, 3.1.152, 154, 4.1.46, 5.3.53.
- Senigallia v. Senogallia
- Seno diaconus Ticiniensis 1.8.267, 275.
- Senogallia (Senagallia, h. Senigallia) op. Umbrie 1.6.52, 1.8.351, 1.9.89.
- Senomani v. Cenomani
- Senones Galli g. Gallie Lugdunensis 1.1.318, 1.5.189, 1.6.52, 1.7.23, 1.10.227.
- Senonicus ager Senonum 1.5.181.
- Sensadolus f. Cassiani dux exercitus 2.5.56.
- Sensii g. Dacie 1.1.79.
- Sentapolux v. Sentepolugus
- Sentepolugus (Sentapolux) I. dux Bohemie (1107–1109) 2.3.321, 2.4.271.
- Seo v. Saius
- Sepianum (h. Sipicciano) op. Campanie 1.8.257, V.119.
- Sepinates hab. Sepini V.119.
- Sepino v. Sepinum
- Sepinum (h. Sepino) op. Samnii V.119³.
- Septem Castra (Septemcastra) v. Transylvania
- Septimius Longinus vir Rom. 3.9.270.
- Sepusiensis fam. v. Szapolyai
- Sepusium castellum v. Scepusiensis arx
- op. v. Scepusium
- regio v. Scepusiensis com.
- Sequana (h. Seine) fl. Gallie 1.4.45, 48, 1.5.115, 188, 189, 190.
- Sequani g. Burgundie V.172, 241, 242.
- Ser Ianus v. Ioannes Caracciolo
- Sera op. Serice 1.1.233.
- Seraca op. Sarmatie Asiaticae 1.1.207.
- Seravallum (Serevallum, h. Serravalle) op. Venetie, h. pars op. Vittorio Veneto 2.10.343, 432, 3.3.226.
- Serbi g. Sarmatie Asiaticae 1.1.205.
- Serchietum (Serke, h. Žirkovce) op. Ung. in com. Gömör 3.10.211.
- Seres g. Indie 1.1.2, 203, 233, 234, 235.
- Seret v. Serethus
- Serethus (Zerechus, h. Seret) fl. Moldavie 2.8.172, 4.1.201.
- Serevallum v. Seravallum
- Sergianus v. Ioannes Caracciolo
- Sergidava v. Singidava
- Sergius patriarcha Const. (610–638) 1.8.169.
- I. pont. Rom. (687–701) 1.8.281.
- III. pont. Rom. (897–911) 1.10.122.
- quidam 1.1.103.

- Serianus v. Ioannes Caracciolo
 Serimum op. Sarmatie Europice 1.1.176.
 Serke v. Serchietum
 Serravalle v. Seravallum
 Servatius ep. Tungrorum (338–384) 1.5.5, 98.
 Servia pars Mysie Superioris 1.1.419, 2.9.206,
 382, 3.6.120, 171, 3.10.320, 4.1.98, 105, 115,
 v. et Macedonia, Rascia
 Servius Tullius (Tullius Hostilius) rex Rome
 (a.C. 578–534) 3.4.208, XXVII.6.
 Sesostrius rex Egyptiorum (c. a.C. 1400–1330)
 1.2.19, 21, 74.
 Sesualdus preceptor Romoaldi I. ducis Bene-
 ventani 1.8.224, 225, 228.
 Setiani g. Scythie intra Imaum 1.1.227.
 Sevenburgum (h. Sevenum?) op. Hollandie
 V.61, cf. Lugodinum
 Sevenum v. Sevenburgum
 Severiense op. v. Severinum
 Severina domus v. San-Severino
 Severinas v. San-Severino
 Severinum v. Severinum
 Severinum (Severiense, Severinum, Zeuris,
 Szörény, h. Turnu Severin) op. Ung. in com.
 Szörény 1.1.80, 2.9.283, 2.10.467, 3.4.377,
 3.7.55, 61, 4.9.208, 5.2.114, 5.3.7, 15.
 Severinus ep. Coloniensis (c. 346–403) 1.5.187.
 –, S. (†482) 1.7.238.
 Severus aep. Treverensis (†455) 1.4.248.
 – ep. Pragensis 2.2.102, 205.
 –, Septimius, imp. Rom. (193–211) 1.1.80,
 1.2.39, 98, 2.1.276, 2.10.467, 3.9.274.
 – Sulpicius (Sulpitius) scr. hist. 1.5.136, 167,
 V.188.
 Sexardia v. Saxardia
 Sextianus Epheso vir Rom. 3.9.270.
 Seyban v. Pheycan
 Seyus ager Ung. 1.9.74, cf. Saius fl.
 Sforzia v. Sforza
 Sfortia v. Sforza
 Sforza (Sforzia, Sfortia, Sphortiadis) fam. Me-
 diolanensis 1.6.251, v. et Ascanius Maria,
 Blanca Maria, Franciscus, Galeatius Maria,
 Lodovicus Maria
 Shkodër v. Scodra
 Šibenik v. Sibinicum
 Sibinicum (Sicum, h. Šibenik) op. Dalmatie
 1.6.7², 2.5.134², 2.6.437, 2.10.320, 344, 413²,
 3.3.212, 213, 215, 223, 224².
 Sibinium (Cibinium, Cibunum, Kisszeben, h.
 Sabinov) op. Scepusii 3.10.220², 221, 222,
 5.1.120, 5.4.4², 5.2.105.
 Sibiu v. Cibinium
 Sibylle mulieres 4.3.100².
 Sicambri g. Gallie 1.1.366, 372, 1.3.138,
 1.5.190.
 Sicambria op. Pannonie Inferioris 1.1.366, 367,
 372, 1.3.16, 105, 122, 123², 126, 138, 152,
 1.4.1, 3, 1.5.202², 1.6.231, 1.7.66, 112,
 1.9.215, 233, 241, 2.1.276, V.58, v. et Buda
- Sicardus (Ricardus, Sichardus) ep. Cremonensis
 (1185–1215) scr. hist. 1.10.168, 308, III.2²,
 V.162, 320, 321.
 Sicensis (Siciensis) hab. Sibinici 2.10.415,
 3.3.208, 211.
 Sichardus v. Sicardus
 Siciensis v. Sicensis
 Sicilia (Trinacria) ins. Italie 1.2.219, 264, 1.3.8,
 1.7.196, 207, 208, 1.8.237², 239, 1.9.115,
 295, 1.10.43, 51, 313, 2.1.401, 406, 2.4.148,
 2.6.35, 60, 141, 242, 249, 315, 336, 377, 387,
 472, 2.7.52, 67, 2.8.439, 440, 2.9.75, 76, 77,
 106, 2.9.23², 26, 31, 32, 37, 43, 45², 50, 99,
 115, 118², 120, 122, 123, 124, 127, 133, 203,
 2.10.192, 5.5.48, V.87², 88, 89², 319, 320,
 327.
 Siculi g. Sicilie 1.10.313, V.134, v. et Scythuli
 Siculum fretum 1.7.208, 213, 1.8.87, 1.10.157.
 – regnum Italie 2.9.43, 46, 3.8.348, v. et Nea-
 politanum regnum
 Sicum v. Sibinicum
 Sidnicensis dux 2.10.453, cf. op. Schweidnitz
 Sidones g. Sarmatie Europice 1.1.171, 415.
 Sidonius (Isdengo) Sternberg procer Bohemus
 (1410–1476) 4.2.127, 135, 136.
 Siena v. Sena
 Sigebertus v. Sigibertus
 Sigibertus (Sigipertus, Sigisbertus) I. rex Meten-
 sium (561–575) 1.7.276, 1.8.10, 58.
 – (Sigebertus, Sigisbertus) Geblacensis scr. hist.
 (†1112) V.62², 70, 157, 444.
 Sigidinum v. Singidunum
 Siginni g. ad mare Hyrcanum 1.1.279.
 Sigipedes g. Scythie Europice 1.2.148.
 Sigipertus v. Sigibertus
 Sigiprandus f. Ansprandi regis Longobardorum
 1.8.286.
 Sigisbertus v. Sigibertus
 Sigismundi reges 4.2.222.
 –, S., templum Bude 3.10.100, 4.9.124.
 Sigismundus dux Austrie (1457–1496) V.453.
 – I. rex Polonie (1506–1548) 5.4.20, 46.
 – rex Ung. (1386–1437), imp. Rom.
 (1410–1437) 2.P.4, 2.9.88, 358, 2.10.492,
 500, 3.1.38², 131, 163, 166, 170, 244, 248,
 256, 325, 329, 342, 354, 356, 3.2.1, 27, 32, 36,
 37, 39, 41, 43, 51, 53, 58, 60, 61, 65, 72, 76,
 81, 94, 95, 103, 109, 116, 121, 123, 140, 142,
 147, 149², 153, 162, 171, 174, 177, 185, 190,
 195, 198², 203, 204, 211, 221, 230, 231, 236,
 238, 239, 240, 242, 245, 256, 258², 263, 278,
 285, 286, 296², 297, 300, 302, 334, 336, 346,
 360, 364, 369, 372, 373, 380², 382, 385, 389,
 391², 396, 404, 407, 410, 413, 419, 420, 423,
 424, 427, 430, 432, 436, 444, 445, 3.3.4, 9, 12,
 13, 18, 19, 21, 22, 40, 42, 58, 59, 62, 65, 71,
 73, 85, 88, 111, 120, 126, 144, 147, 166, 173,
 182, 188, 189, 190, 192, 205, 216, 219, 221,
 223, 224, 225, 227, 232, 236, 249, 250, 252,
 253, 254, 255, 261, 263, 272, 280, 283, 286,

- 288, 296, 298, 308, 321, 322, 351, 352, 355, 360, 3.4.1, 4, 5, 7, 10, 37, 39, 83, 123, 129, 144, 160, 176, 179, 182, 199, 258, 259, 269, 346, 3.5.16, 27, 3.6.116, 3.7.18, 170, 3.8.249, 254, 378, 3.9.39, 192, 196, 199, 202, 203, 294, 297, 298, 4.1.38, 4.2.49, 187, 205, 4.7.15, 43, 92, 98, 102, 4.9.56, 58, 62, 67, 69, 83, 195, 5.2.55, 5.5.110, IV.20, V.442. XXIII.9, 10, 16, 21.
- S., rex Burgundionum (516–523, †524) 1.4.15, 1.7.185, 2.1.165², 354, 3.3.344.
- thesaurarius regis Ung. (1496) 5.5.11, 12, cf. Sigismundus Ernszt, Sigismundus Vémeri
- Ernszt ep. Quinqueecclesiensis (1473–1504) 1.1.346, 4.3.117, 4.9.95, 108, 109, 111, 112, 184, 4.10.19, 75, 5.1.6, 18, 68, 70, 5.2.15¹, 18, 5.3.117, 144, 5.4.48, 82, 125, 160, 172, 5.5.23, 59, 71, 87, 112, 113, 116, cf. Sigismundus thesaurarius
- Szentgyörgyi vaivoda Transylvanie (†1493) 3.10.8, 20, 37, 44, 46, 53, 56, 59, 65, 75, 78, 80, 4.9.119, 120, 124, 138, 143, 144, 148, 151, 153, 159, 161, 165, 170, 173, 183, 184, 185, 188.
- Vémeri thesaurarius regis Ung. (1496–1499, †1500) 5.5.88, cf. Sigismundus thesaurarius
- de Volkerstorf ep. Salzburgensis (1452–1461) 3.7.251.
- Signinius prefectus Vasconum 1.10.9.
- Sigora op. Pannonie Superioris 1.1.292.
- Siklós v. Soclos
- Silagius v. Szilágyi
- Sile v. Silus
- Silesia (Schlesia, Sclesia, Slesia) regio Germanie 1.1.415, 416, 2.2.103, 2.5.302, 2.8.165, 322, 3.2.389, 404, 3.3.50, 52, 3.4.72, 73, 3.5.170, 171, 4.2.10, 153, 161, 254, 4.3.123, 129, 200, 209, 233, 281, 4.5.176, 234, 4.8.128, 130, 144, 180, 187, 188, 217, 4.9.201, 4.10.66, 158, 5.1.103, 112, 118, 5.4.173.
- superior pars Silesie 4.5.174.
- Silicis Mons v. Mons Silicis
- Silina (Zsolna, h. Žilina) op. Ung. in com. Trencsén 1.1.69.
- Silis v. Iaxartes
- Silius Italicus, Titus Catius, poeta XXV.28.
- Sillagius v. Szilágyi
- Silus (h. Sile) fl. Venetie 1.6.104.
- Simeon v. Simon
- Simigiensis com. (ager) Ung. (Somogy) 1.1.348, 2.1.102, 2.4.11, 2.8.231, 5.1.33, 74, 5.5.3, 13.
- populus hab. Simigiensis com. 2.1.126.
- Simigium (Simigius pagus, h. Somogyvár) op. Ung. in com. Somogy 1.1.348, 5.5.86.
- Simigius pagus v. Simigium
- Simon (Simeon), B. 1.5.131².
- (Symeon) castellanus Strigoniensis (1242) 2.8.344.
- pater Marci comitis Ung. 2.5.285.
- , S., infans (†1475) 4.3.306.
- Dandolo legatus Venetorum 2.10.121.
- Kemény (Cemenius) miles Ung. (†1440) 3.5.53, 54, 60, 61.
- Megyesaljai, f. Mauricii dux exercitus Ung. (c. 1370) 2.10.370, 460.
- Nagy banus de Macsó (1459–1460) 3.10.17², 26, 30, 40, 42, 43, 47, 65, 67, 71, 75, 78.
- Rozgonyi ep. Vesprimiensis (1428–1439), ep. Agriensis (1439–1444) 3.4.153, 250, 251³, 3.5.134, 148, 149, 152, 158, 191, 3.6.219, 224, 230, 234, 235, 237, 238, 240.
- Simonides poeta (a.C. 556–468) 4.8.268.
- Simontornya v. Symonthornia
- Sinda (Synda) op. Sarmatie Asiaticae 1.1.207, 347.
- Sindericus dux Gothorum 1.7.208.
- Sinderovia (Sancti Andree castellum, Synderovia, h. Smederevo) arx Rascie 3.4.85, 91, 92², 97, 387, 394, 402, 403, 404, 3.5.337, 3.7.161, 185, 3.10.203², 262, 263, 271, 4.1.104, 144, 4.3.300, 301, 303², 4.4.7, 24, 27, 31, 48, 49, 62, 4.6.42, 44, 181², 185, 4.7.123, 5.2.108, 5.3.47, 128, 5.4.91, 93, 103, 5.5.93.
- Sindices op. Asie 1.1.191.
- Singidava (Sergidava) op. Dacie 1.1.81, 103.
- Singidona v. Singidunum
- Singidunum (Sigidinum, Singidona) op. Mysie Superioris 1.7.155, 5.3.22, v. et Belgradum
- Singium op. Macedoniae V.76, 82, cf. Sium
- Sinibaldus Ordelauffi 2.10.374, v. et Senebaldus
- Sinotius Novus op. Dalmatie 1.6.38.
- Vetus op. Dalmatie 1.6.38.
- Sintava v. Schempte
- Sintimreu v. Sancti Emerici villa
- Sion m. Hierosolyme 2.5.64.
- Mons castellum prope Cuthnos Montes 3.3.283.
- Sipicciano v. Sepianum
- Siponti litus v. Sipontinus sinus
- Sipontinus sinus (Siponti litus) maris Adriatici 1.10.291, 2.10.37.
- Sipontum (Syptontum, Manfredonia) op. Apulie 1.8.191, 1.9.115², 295, 2.10.60, 232, 3.1.69, 151, 4.4.36.
- Sir Daria v. Iaxartes
- Siraceni g. Sarmatie Asiaticae 1.1.205.
- Siraci g. Sarmatie Europice 1.1.169.
- Siracusa v. Syracuse
- Şiria v. Vilagusvarum
- Sirm... v. Syrm...
- Sirod v. Syrodus
- Sisak v. Siscia
- Siscia (Sizsek, h. Sisak) op. Ung. in com. Zágráb 1.4.292, 293, 296, 297, 306, cf. Segesta
- Sisopa op. Pannonie Superioris 1.1.290.
- Sistestorphum (h. Zistersdorf) op. Austrie 4.7.140.
- Sistus v. Sixtus
- Sithalcus dux exercitus Gothorum 1.2.82.
- Sithuli v. Scythuli

- Sitnica v. Scithniza
 Siūm op. Gothorum 1.7.165, V.76, cf. Singium
 Sixtus (Sistus, Xistus, Xystus) IV. pont. Rom. (1471–1484) 4.3.116, 255, 278, 299, 4.5.189, 191, 192, 4.7.4.
 Sizyges g. Serice 1.1.233.
 Skradin v. Scardona
 Slankamen v. Zalancemem
 Slatiza (Escus, h. Isker) fl. Thracie 1.2.119, 123, 3.5.371, 376, 390.
 Slavnicus pater S. Adalberti episcopi Pragensis 2.1.14.
 Slavonia v. Sclavonia
 Slavonski Brod v. Marsonia
 Slesia v. Silesia
 Slesite (Schlesite, Sclesite) hab. Silesie 3.4.73, 3.7.255, 320, 337, 4.2.72, 74, 4.8.139.
 Sletstadium v. Elcebus
 Smaragdus exarchus Ravenne (584–610) 1.8.68, 122, 126, 129.
 Smederevo v. Sinderovia
 Smolenscum (h. Smolensk) op. Moschovie V.8.
 Smolensk v. Smolenscum
 Smyrna (h. İzmir) op. Lydie 1.2.47.
 Smyrneus vates v. Homerus
 Sobeslaus f. Bratislavi I. ducis Bohemie 2.3.91.
 Soběslav v. Sobeslavia
 Sobeslavia (h. Soběslav) op. Bohemie 3.4.58.
 Soclos (h. Siklós) op. Ung. in com. Baranya 3.2.189, 204, 3.4.307, 4.6.19.
 Socoli v. Szokoli
 Socrates philosophus (a.C. 469–399) 4.5.5.
 Soczius locus Bohemie 3.2.432.
 Sofija v. Sophia
 Sogdiani hab. Sogdiane 1.1.211, 228, 230², 246, 248, 252, 1.2.31.
 Solana op. Serice 1.1.233.
 Solanius regulus Obderitarum 1.10.10.
 Soletum v. Soletum
 Soletum (h. Soletum) op. Calabrie 2.9.130.
 Solinus, C. Iulius, scr. geogr. V.3, 7.
 Solita villa Ung. 5.5.11.
 Solium v. Zolium
 Solivar v. Syochvarum
 Solodanus rex Syrie 4.8.157, 158².
 Soloma familiaris 3.5.137, 141.
 Soltha vir Ung. 2.6.16, 22, 23, 31.
 Solymanus dux Turcorum 2.5.42.
 Sombor (Szamobor, h. Samobor) op. Ung. in com. Zágráb 5.3.106. v. et Sanctus Michael
 Somogyvár v. Simigium
 Somorja v. Samaria
 Soncius (Sontius, h. Isonzo) fl. Venetie 1.7.175, 4.5.194, 195, 201.
 Sontice munitiones 4.5.206, cf. Soncius fl.
 Sontius v. Soncius
 Sophia (Sardacia, h. Sofija) op. Bulgarie 3.5.337, 339², 367, 368, 371, 5.3.4, 13.
 – f. Henrici III. imp. Rom. (†1102) 2.2.259, 272, 2.3.24², 2.4.36.
 –, S. 1.9.121, 347.
 – uxor Iagellonis regis Polonie (†1461) 3.4.152.
 – uxor Iustini II. imp. Const. 1.7.264, 269.
 – uxor Lamperti comitis Ung. 2.6.102.
 – uxor Venceslai imp. Rom. (†1428) 3.2.371.
 Sopron v. Sempronium
 Sopronium v. Sempronium
 Sora (Orsura, mendose Gora) op. Latii 1.8.294, V.123².
 Sorabi v. Sclavi Sorbienses
 Sorbienses v. Sclavi Sorbienses
 Sornum op. Dacie 1.1.81.
 Sorrabi v. Sclavi Sorbienses
 Sóvár v. Syochvarum
 Spalatum (Spaethium, h. Split) op. Dalmatie 1.6.33, 2.5.219, 220, 2.6.437, 2.10.320, 344, 3.3.126, v. et Salona
 Spaethium v. Spalatum
 Spali g. Scythie Europice 1.1.10.
 Spanhemius v. Fridericus Spanheim
 Speyer v. Neomagus
 Sphortiadus v. Sforza
 Spiegellius v. Iacobus Spiegel
 Spilbergum arx Brunne op. 4.2.101, 138, 149².
 Spirestomon ostium Istri fl. 1.1.124.
 Spitamenes Persa 1.1.238².
 Spitigneus II. dux Bohemie (1055–1061) 2.2.96, 105, 106, 202, 203, 204, 211, 213, 300, 2.3.88.
 Split v. Spalatum
 Spoletana dicio v. Spoletanus ducatus
 Spoletani hab. Spoleti 1.8.318, 333, 1.9.96, 99.
 Spoletanus ducatus (Spoletana dicio) Italie 1.8.336, 1.9.103, 155, 1.10.89.
 Spoletum v. Spoletum
 Spoletum (h. Spoletum) op. Umbrie 1.8.87, 110, 242, 340, 1.9.89.
 Spurius v. Cassius Viscellinus, Sp.
 Srebrenica v. Zerebnechum
 Stabius v. Ioannes
 Stagnales urbes Saxonie 3.3.66.
 Stainum (Stanum, h. Stein) op. Austrie Inferioris 4.5.85, 159.
 Stanislaus Ostrorogius (Sandivogius) palatinus de České Skalce 3.4.151.
 Stapulensis v. Iacobus Faber
 Stará L'ubovňa v. Lubolia
 Stara Planina v. Hemus
 Statilia Messalina uxor Neronis imp. Rom. (†69) 3.9.263.
 Statilius Taurus Corvinus, T., consul Rom. etc. (†p.C. 53) 3.9.261, 263.
 Statius Cecilius v. Cecilius Statius
 –, P. Papinius, poeta XXV.28.
 Stauratius f. Nicephori I. imp. Const. 1.9.335.
 Stein v. Stainum
 Stella v. Anaxum, Arruntius
 Stelligeri fam. Polonica 4.2.264.
 Stenostomon ostium Istri fl. 1.1.124.

- Stephani, S., templum Mediolani 4.5.160.
 –, S., templum Uillaci 5.4.117.
 –, S., regis basilica Albe Regalis 2.10.519.
 –, S., regis templum prope Losoncium 3.7.196.
 –, S., protomartyris basilica Vienne 4.5.39, 4.8.219, 4.10.53.
- Stephanus dux Bavarie (1347–1375) 2.9.76.
 – ep. Vaciensis (1240–1242), aep. Strigoniensis (1242–1254) 2.8.157, 262.
 – f. Andree II. regis Ung. (1236–1271) 2.9.9, 18.
 – f. Bagen miles Ung. (†1312) 2.9.225.
 – f. Caroli I. Roberti regis Ung. (†1354) 2.9.82, 312, 384, 392.
 – f. Lodovici I. regis Ung. 2.9.95, 104.
 – patricius Rom. 1.8.332, 336, 339.
 – II. pont. Rom. (752–757) 1.8.350, 352.
 – IV. pont. Rom. (816–817) 1.9.284, 1.10.8.
 – VIII. pont. Rom. (939–942) 2.1.152.
 – regulus Carnoti 2.4.261, 2.5.18.
 – I. rex Ung. (1000–1038) 1.1.350, 385, 1.9.62, 70, 1.10.245, 272, 367, 2.P.4, 2.1.1, 31, 33, 35, 58, 64, 67, 70, 95, 102², 107, 147, 161, 162, 164, 166, 168, 213, 227, 257, 279, 281, 293, 298, 307, 339, 345, 346, 354, 366, 390, 393, 397, 399, 413, 416, 2.2.123, 190, 273, 2.3.20, 30, 52, 2.4.129, 134, 232, 2.5.185, 2.6.280, 421, 2.7.129, 131, 132, 133, 2.9.246, 391, 3.1.213, 216, 231, 3.2.38, 3.4.162, 284, 3.7.292, 4.1.4, 4.10.97, 126, IV.20, V.372, VI.32.
 – II. rex Ung. (1116–1131) 2.4.283, 2.5.97, 271, 287, 299, 2.6.1, 10, 36, 50, 53, 57, 62, 68, 83, 88, 91, 98, 120, 142, 143, 145, 204, 205, 207, V.299.
 – III. rex Ung. (1162–1172) 2.6.369, 413, 419, 420⁹, 424, 429, 430, 434, 436, 438, 443, 448, 449, 451, 461, 467, 478, 483, 489, 491, 497, 2.7.1, IV.20, V.334.
 – IV. rex Ung. (1163–1165) 2.6.150, 366, 373, 485.
 – V. rex Ung. (1270–1272) 2.8.377, 389², 396, 404, 405, 2.9.25, 26, 240.
 –, S. 1.7.52.
 –, S. protomartyr (†37) 2.1.27, 29, 58, 242, 2.7.300, 4.5.63, 152.
 – I. vaivoda Moldavie (1390–1392, 1395–1399) 3.2.59.
 – III. vaivoda Moldavie (1456–1504) 4.1.128, 199, 202, 230, 4.6.222, 5.3.12.
 – Bánfy procer Ung. (†1448) 3.7.53, 115, 142, 151.
 – Báthori comes curie regis Ung. (†1444) 3.6.270, 271.
 – Báthori iudex curie regis Ung. (†1493) 1.1.74, 3.10.215, 219, 220, 221, 225, 226, 4.1.92, 219, 4.2.87, 4.4.123, 149, 150, 154, 4.5.85, 94, 4.6.43, 45, 46², 54, 55, 75, 76, 92², 108, 149, 4.8.72, 81, 193, 237, 4.9.7, 122², 124, 146, 154, 157, 171, 188, 4.10.21, 44, 61, 76, 112, 132, 5.1.27, 36, 42, 67, 90; 5.2.7, 21, 26, 33, 36, 41, 65, 80, 85, 5.3.12, 40², 44, 45.
 – Bebek iudex curie regis Ung. (1360–1369) 2.10.230, 454.
 – Bebek f. Ioannis procer Ung. (†1451) 3.7.202.
 – Branković f. Georgii (†1486) 3.4.93, 94, 3.10.316².
 – Colonna senator Rom. (†1347) 2.9.394, 2.10.182.
 – Dávidházy (David Hazy) dux exercitus Ung. 4.6.194, 197, 204, 205, 211, 215, 220.
 – Eyzinger (Eyczingerus) procer Bohemus 4.1.251², 252, 4.2.40.
 – Fodor de Nagyluce (Crispus) ep. Bosnensis (1489–1490), ep. Sirmiensis (1490–1494) 1.1.67, 343, 4.6.229, 4.7.168, 4.8.52, 177, 182, 4.9.188, 4.10.3, 4, 62, 76, 132, 5.3.89, 144, 145, 5.4.113.
 – Frangepán comes Modrusiensis (1416–1481) 4.1.47, 4.6.125.
 – Kanizsai prepositus Budensis, ep. Zagabrien- sis (1356–1375) 2.10.231.
 – Kanizsai procer Ung. 3.2.164.
 – Kont procer Ung. (†1393) 3.2.101, 112, 115.
 – Kotromanić rex Bosne (1322–1353) 2.9.87, 206, 2.10.98, 100, 491.
 – Lackfi f. Ladislai vaivoda Transylvanie etc. (†1353) 2.10.87, 199, 205, 214, 216, 217, 223, 226, 228, 249², 398, 399, 3.1.59.
 – Lackfi f. Stephani comes palatinus Ung. (†1397) 3.2.48, 166, 175, 179, 291, 295, 299.
 – Losonczi procer Ung. 3.3.144, 148, 150.
 – Porchus pater Dominicci 2.9.154, 225.
 – Rozgonyi f. Simonis comes Poseniensis (1430) 3.5.121.
 – Simontornyai (Symonthorna, Symonthornia) procer Ung. 3.1.59, 3.2.48, 166, 175, 179.
 – Szapolyai comes Scepusiensis, comes palatinus Ung. etc. (†1499) 1.1.395, 3.10.216, 4.2.87, 93, 267², 4.3.162, 252, 253, 4.5.10, 233, 234, 277, 278, 4.6.14, 17, 19, 38, 39, 156, 158, 163, 225, 226, 244, 252, 271, 274, 4.7.176, 4.8.10, 12, 27, 81, 224, 226, 4.9.126, 127, 128, 133, 135, 188, 4.10.50, 52, 133, 5.1.82, 5.2.20, 26, 36, 63, 87, 94, 100, 104, 105, 5.3.91, 102, 105.
 – Tomašević rex Bosne 3.10.317.
 – Tornondus V.247.
 – Várdai aep. Colociensis (1457–1471) 3.10.283, 4.1.27, 114, 235.
 Staphel dux exercitus Ung. 2.6.69.
 Sterzia (h. Zirc) monasterium Ung. in com. Veszprém 2.2.309.
 Sthenelus f. Canapei comes Diomedis 1.1.117.
 Stilico, Flavius, magister equitum (†408) 1.2.173, 235, 238, 239, 248, 250, 251, 252, 253, 256, 257², 258, 274.
 Stiria (Styria) regio Austrie 1.10.204, 2.4.36, 183, 2.8.373, 3.4.170, 3.7.41, 4.4.184,

- 4.5.267, 273, 277, 289, 4.6.37, 111, 188, 225, 4.8.55, 56, 59, 119, 124, 4.9.205.
- Stirienses quidam 2.8.425, cf. Stiria
- Stirii hab. Stirie 4.8.145.
- Stocheravense (h. Stockerau) op. Austriae 2.1.412.
- Stockerau v. Stocheravense op.
- Stofflerus v. Ioannes Stöffler
- Strabo scr. geogr. († p. C. 19) 1.1.74, 97, 132, 145, 170, 210, 258, 260, 298, 300, 363, 1.2.73, 1.6.53, 79, 1.8.9, III.2, V.13, 17, 63, 69, 77, 127, 131, 135, 138, 444, XXV.34.
- Strasbourg v. Argentoratum
- Strasburg v. Argentoratum
- Stratimirus dux Bulgariae 2.10.447, 448, 449.
- Stratnicza (h. Strážnice) op. Moraviae 3.9.116.
- Strážnice v. Stratnicza
- Strechen (Sztrecsnó, h. Střečov) op. Ung. in com. Trencsén 3.7.217.
- Střečov v. Strechen
- Stresislava mater S. Adalberti episcopi Pragensis 2.1.14.
- Streverinchum v. Zerebnechum
- Stridó v. Stridon
- Stridon (Oztrogum, Stridó, h. Štrigovo) op. Ung. in com. Zala 1.6.72, 2.10.226.
- Strigoniense collegium 4.6.113, cf. Strigonium op.
- Strigonienses hab. Strigonii 2.8.325, 328.
- Strigoniensis aep. v. Sebastianus (sec. XI.), Robertus (1226–1239), Mathias (1240–1242), Stephanus (1242–1254), Philippus (1262–1272), Gregorius Bicskei (1298–1303), Thomas (1305–1321), Canadinus Telegdi (1330–1349), Nicolaus (1358–1366), Ioannes Kanizsai (1387–1418), Georgius Pálóczi (1423–1439), Dionysius Szécsi (1440–1465), Ioannes Vitéz maior (1465–1472), Ioannes Beckensloer (1474–1479), Ioannes Aragonius (1480–1485), Hippolytus Estensis (1485–1497)
- aepatus 3.4.251, 3.8.191, 4.5.292.
 - ager v. Strigoniensis com.
 - basilica (ecclesia) 2.1.135, 4.6.227, 4.8.50.
 - com. (ager) Ung. (Esztergom) 1.1.384, 5.1.75.
 - ecclesia v. Strigoniensis basilica
 - porta Strigonii 2.1.122.
- Strigonium (h. Esztergom) op. Ung. in com. Esztergom 1.1.369, 384, 2.1.31, 146, 2.3.218, 222, 2.6.490, 2.8.158, 324, 333, 344, 387, 388, 391, 2.10.465, 3.4.88, 101², 312, 314, 317, 319, 3.5.94, 3.8.271, 3.9.109, 112, 116, 150, 4.1.67, 249, 4.3.46, 47, 69, 96, 4.6.112, 227, 5.1.13, 5.2.6, 117, 120.
- Štrigovo v. Stridon
- Stunum (h. Ostuni) op. Calabriae 2.2.177.
- Sturni g. Sarmatie Europice 1.1.17, 1.2.230.
- Stygie tenebre XVI.25, cf. Styx
- Stygius orcus XII.20, cf. Styx
- Styria v. Stiria
- Suardeni g. Sarmatie Asiaticae 1.1.205.
- Suathes f. Morothi rex Pannoniae 1.9.9, 39, 40, 48, 49, 52, 55, 60.
- Subinco Lepus v. Sbinco
- Sudete (Sudina) m. 1.1.416, 2.1.15.
- Sudina v. Sudete
- Sudini g. Lituaniae 1.1.21.
- Suecia op. Austriae 3.3.53.
- Suegadam v. Viscaha
- Suehla dux exercitus Bohemorum 4.1.49, 50, 53, 54, 63, 65, 66, 67, 69, 71, 76, 77, 78, 79, 80, 81, 83, 85, 90, 4.2.40.
- Sueones g. Oceani Sarmatici 1.9.161, v. et Normanni, Rusii
- Suessiones hab. op. Soissons 1.5.189, 1.10.304.
- Suetana uxor Wratislai II. ducis Bohemiae 2.5.303.
- Suetani (r. Suehani) g. Scandinaviae 1.1.4.
- Suethidi g. Scandinaviae 1.1.6.
- Suetonius Tranquillus, C., scr. hist. 1.2.272, XXV.46.
- Suetopilus (Suetopylus) rex Dalmatiae 1.10.72, 292.
- Suevi (Suevica) g. Sueviae 1.1.336, 1.2.236, 248, 271, 272, 1.3.5, 9², 112, 1.4.7, 12, 130, 1.5.215, 1.7.85, 86, 87, 88, 89², 90², 140³, 141, 142, 146, 147, 151², 152², 276, 1.8.20, 58, 59, 1.10.96, 198, 351, 2.1.413, 2.3.72, 203², 2.8.422, 3.2.345, 3.3.67, 76, 115, 4.5.114, 5.1.23, 44, 45², 61, 73, 5.2.72, V.47, 69, 70, 94, 175, 265, 442, 444, v. et Alemanni
- Suevia regio Germaniae 1.7.142, 152, 1.10.171, 200, 212, 278, 324, 2.1.355, 2.3.190, 3.3.115, V.95, 96, 185, 186, 441, 442, v. et Alemania
- Suevica g. v. Suevi
- Suevus m. V.96.
- Suidas lexicographus 1.1.112, 330, III.2.
- Suitava (h. Svitava) fl. Moraviae 2.1.15.
- Sulmona v. Sulmonis
- Sulmonenses hab. Sulmonis 2.10.179.
- Sulmonis (h. Sulmona) op. Samnii 2.10.188.
- Sulones g. Sarmatie Europice 1.1.15.
- Sulonum vicus Bulgariae 3.6.193.
- Sulpicius (Sulpitius) ep. Ravennas 1.5.38.
- Peticus, C., dictator Rom. (a. C. 364–351) 3.9.225, V.61.
 - Severus v. Severus Sulpicius
- Sulpitius v. Sulpicius
- Sulthanus f. Bulchi 1.9.29².
- Sumium (h. Kolarovgrad) op. Bulgariae 3.6.203.
- Suobeni g. Scythiae intra Imaum 1.1.231.
- Supersanum comitatus regni Neapolitani 2.9.130.
- Superum mare 1.9.115, 295, 1.10.157, 2.1.406, cf. Adriaticum mare
- Supronienses v. Semproniani
- Sura op. Cappadociae 2.5.48.
- Surani g. Sarmatie Asiaticae 1.1.205.

- Surduc v. Rhittium
 Surrianum (h. Sarzana) op. Etrurie 1.9.103.
 Suruba op. Sarmatie Asiaticae 1.1.207.
 Susa v. Sagusa
 Sutri v. Sutrium
 Sutrianus comitatus regni Neapolitani 2.9.125.
 Sutrinus ager Etrurie 1.8.345, 2.6.380, cf. Sutrium
 Sutrium (h. Sutri) op. Etrurie 1.8.95, 319, 2.2.319.
 Svitava v. Suitava
 Swibowsky v. Pnotha
 Syagiohymtum (h. Sajónémeti) op. Ung. in com. Borsod 3.10.209.
 Syagiophum (Sajófő) op. Ung. in com. Borsod 3.10.209.
 Syculi v. Scythuli
 Syebi g. Scythie intra Imaum 1.1.231.
 – m. Scythie intra Imaum 1.1.231.
 Sylla, L. Cornelius (a.C. 138–78) 1.2.83, 3.9.247.
 Syllagi v. Szilági
 Sylvani demones 2.3.44.
 Sylvestri, S., templum Rome 1.9.272.
 Sylvius v. Pius II. pont. Rom.
 Symádi fam. Ung. 2.6.187.
 Symeon v. Simon
 Symmachus, Q. Aurelius, scr. 1.2.97, 99, 1.7.199, III.2.
 Symonhornia (Simontornya) op. Ung. in com. Tolna 3.4.307.
 Synda v. Sinda
 Synderovia v. Sinderovia
 Synopolis op. regni Neapolitani 2.9.124.
 Syochvarum (Sóvár, Tótsóvár, h. Solivar) arx Ung. in com. Sáros 3.10.106.
 Sypontum v. Sipontum
 Syracuse (h. Siracusa) op. Sicilie 1.7.207, 1.8.237², 239.
 Syri (Syrri) g. Syrie 1.1.99, 2.7.240, 4.2.53.
 Syria regio Asiae 1.2.39, 131, 133, 1.8.170, 1.9.121, 1.10.55, 2.5.153, 199, 204, 214, 220, 223, 2.6.10, 313, 335, 338, 2.7.44, 53, 54, 172, 177, 179, 185, 217, 272, 277, 281, 295, 322, 2.8.439, 2.9.3, 4.8.157, 159, V.382, 418, v. et Assyria
 Syrii v. Syri
 Syrmienenses hab. Syrmii 1.1.297.
 Syrmienensis com. (ager, Syrmium, Szerém, Szerémség) Ung. 1.1.342, 2.3.167, 3.2.298, 3.8.156, 3.9.281², 3.10.255, 313, 4.1.35, 4.2.242², 251, 4.3.280, 5.4.59, 80.
 – ep. v. Nicolaus Báthori (1469–1475), Ioannes Vitéz minor (1481–1489), Stephanus Fodor (1490–1494)
 – urbs v. Syrmium
 Syrmium (Syrmienensis urbs, r. Sirmium, Szerém, h. Mitrovic) op. Ung. in com. Szerém 1.1.147, 294, 295, 297, 307, 308, 342, 1.2.161, 225, 241, 1.7.175, 189, 190, 276, 1.9.243, 2.3.139, 2.9.374, 3.1.291, 3.9.281.
 Syrmius v. Syrmus
 Syrmus (Syrmius) rex Triballorum 1.1.147², 307.
 Syrochius f. Cosdroe regis Persarum 1.8.180, 182.
 Syrodus (h. Sirod) op. Burgundie V.249.
 Sythulus quidam 4.1.208, cf. Scythuli
 Szamobor v. Sombor
 Szamos v. Zamus
 Szamosköz v. Zamoscenum
 Szapolyai (Scepusiensis, Sepusiensis, Zapolia) fam. Ung. v. Emericus, Stephanus
 Szászsebes v. Saxabanya
 Szászváros v. Saxonium
 Szatmár v. Sathmar
 Száva v. Savus
 Szávaszentdemeter v. Sanctus Demetrius
 Százhalombatta v. Zazhalom
 Szécsény v. Zechen
 Szécsi (Sech, Seczius, Seech, Zecchius, Zeecensis, Zeech, Zechy) fam. Ung. 4.9.11, v. et De-seus, Dionysius, Iancha, Nicolaus, Thomas
 Szeged v. Segedithum
 Székely (Sechel, Sekel, Sekellius, Sekelius, Zekel, Zechel, Zekelius) fam. Ung. v. Iacobus, Ioannes, Michael, cf. Ladislaus, Petrus
 Székesfehérvár v. Alba Regalis
 Szekszárd v. Saxardia
 Szemere (Zemeiarum) genus Ung. 1.2.198.
 Szénás (Zenas) fam. Ung. v. Ladislaus
 Szentendre v. Sancti Andree op.
 Szentgyörgyi (Sancti Georgii comites, domus, de Sancto Georgio) fam. Ung. 4.1.129, 4.9.11, v. et Ioannes, Sigismundus, Thomas
 Szentmiklósi (a Sancto Nicolao, Zenthmiclus) fam. Ung. v. Pancratius
 Szepesvár v. Scepusiensis arx
 Szepesváralja v. Scepusium
 Szerém v. Syrmium
 Zsigetfő v. Zigetphensis vicus
 Szilági (Silagius, Sillagus, Sillagius, Syllagi, Zilagius, Zylagius, Zylagus) fam. Ung. v. Elisabetha, Michael
 Sziszek v. Siscia
 Szokoli (Ciocoli, Socoli) fam. Ung. v. Ioannes, Petrus
 Szombathely v. Sabaria
 Szóny v. Bregetium
 Szőrény v. Severinum
 Sztrecsnó v. Strechen

T

- Tabana op. Taurice cherronesi 1.1.180.
 Tabieni g. Scythie intra Imaum 1.1.231.
 Tabis mare Scythie 1.1.244.
 Tábor op. Bohemie 3.2.395, 3.4.69.
 Taborite factio Husitarum 3.2.396, 406, 411, 416, 425, 435, 3.3.32, 45, 53, 93, 94, 100, 105, 106, 108, 115, 279, 3.4.58, 66, 70, 4.2.15.

- Tabuda (Thabula, h. Liane) fl. Gallie Belgice V.64.65².
- Tachov v. Taconia
- Tacitus, Cornelius, scr. hist. 1.1.320, 1.2.273, III.2, XXV.46.
- Taconia (h. Tachov) op. Bohemie 3.3.68.
- Tagliacotium (h. Tagliacozzo) op. Samnii 2.9.132.
- Tagliacozzo v. Tagliacotium
- Tagliamento v. Taliaventus
- Taiphali g. Gothorum 1.2.109.
- Talabroca op. Hyrcanie 1.1.256.
- Talephini factio Bohemorum 3.5.139, cf. Telephus
- Talephus v. Telephus
- Talia (h. Tállya) castellum Ung. in com. Zemplén 3.3.194.
- Taliaventus (Tiliaventus, h. Tagliamento) fl. Venetie 1.6.101, 4.5.201, 202.
- Tallóci (Ragusinus, Talomicius) fam. Ung. v. Francus, Ioannes, Mattheus
- Tállya v. Talia
- Talomicius v. Tallóci
- Talus Tyrannus vir Rom. 3.9.211.
- Tamanj v. Achilleus vicus
- Tamáshida v. Thome Pons
- Tamásy (Thamasius) fam. Ung. v. Ioannes
- Tamburlanus dux Tartarorum (1333–1405) 3.2.281.
- Tamyraca terra Sarmatie Europice 1.1.177.
- Tanais (Dzuina, h. Don) fl. Sarmatie Europice 1.1.1, 14, 24, 50², 51, 53, 108, 140, 154, 172, 201², 203², 206², 207, 208, 210, 211, 214, 216, 217, 220², 223, 253, 283², 319, 364, 411, 412, 1.2.5, 6, 9, 57, 75, 77, 181, 189, 191, 230, 231, 274, 1.5.207, 1.9.11, 2.10.439, I.11, V.9.
- Tanaite g. Sarmatie Europice 1.1.201, 1.2.230.
- Tancredus (Trancredus) de Hauteville 2.1.400, 401.
- (Trancredus) princeps Galilee (1099–1112) 2.1.400, 2.5.46, 50, 64.
- rex Sicilie (1189–1194) 2.6.121, 2.7.67, 2.9.36, 37.
- Tape op. Hyrcanie 1.1.256.
- Taphre v. Taphros
- Taphros (Taphre) terra Taurice cherronesi 1.1.178, V.3.
- Tapurei m. Scythie intra Imaum 1.1.231.
- Tapyri g. Medie 1.1.255, 280.
- Taranto v. Tarentum
- Tarentina domus v. Tarentini
- Tarentini (Tarentina domus) fam. Italica 2.9.96, 107.
- Tarentinus principatus regni Neapolitani 2.9.30, 136, 2.10.296, 3.1.35, V.401, cf. Tarentum
- Tarentum (h. Taranto) op. Calabrie 1.8.222, 276, 1.10.43, 51, 53, 2.9.105, V.395.
- Tarnocvelg (Tárnokvölgy) ager Ung. in com. Pest 1.3.19.
- Tárnokvölgy v. Tarnocvelg
- Taro v. Tarus
- Tarona op. Taurice cherronesi 1.1.180.
- Tarquinius Collatinus, L., consul Rom. 3.9.214.
- Superbus, L., rex Rom. (c. a.C. 534–508) 3.9.215.
- Tarracina (h. Terracina) op. Latii 2.6.473.
- Tarracon (h. Tarragona) op. Hispanie 1.2.133.
- Tarraconensis regio (ager) Hispanie 1.2.193, 270.
- Tarragona v. Tarracon
- Tarsatica (Tarsium, h. Trsat) op. Liburnie, h. pars op. Rijeka 1.1.295, 1.6.54, 1.9.248.
- Tarsium v. Tarsatica
- Tarsus op. Cilicie 2.5.46.
- Tartareus orcus VII.24.
- Tartari (Mangali, Tatari) g. Asie 1.1.175, 386, 412, 2.8.5², 7, 10, 17, 48, 101, 102², 104, 106, 107, 108, 145, 154, 156, 159, 160, 172, 178, 185, 188, 195, 201, 206, 207, 211, 212, 214, 217, 222, 225, 228, 231, 232, 234, 246, 248, 260, 263, 267, 268, 271, 273, 274, 278, 287, 290, 292, 296, 298, 305, 312, 314, 321, 323, 333, 335, 340², 343, 348, 351, 437, 438, 2.9.350, 2.10.84, 86, 87, 90, 92, 486, 3.2.281, 3.5.96, 133, 3.6.84, 4.3.126, V.359, 360, 362, 365², 418.
- Tartaria falsa regio Scythie 1.1.50.
- vera regio Scythie Europice 1.1.50, v. et Alania
- Tartarus quidam 5.1.105.
- Tartus v. Tortosa
- Tarus (h. Taro) fl. Emilie 5.5.84.
- Tarvisiani v. Taurisini
- Tarvisini v. Taurisini
- Tarvisium v. Taurisium
- Tasius dux exercitus Mithridatis VI. 1.1.174.
- Taso(n) dux Foroiiulianus 1.8.148, 150, 256.
- Tassilo I. dux Bavarorum (595–610) 1.8.152.
- (Tassilo) II. dux Bavarorum (748–798) 1.9.131, 134, 145, 149, 150, 153, 172, V.145.
- Tata (Tatha) op. Ung. in com. Komárom 1.1.369, 383, 2.1.36, 4.6.192, 4.7.115, 5.1.6, 27, 42, 5.4.171.
- Tatar dux Chunorum 2.6.111, 114.
- Tatarri v. Tartari
- Tatha v. Tata
- Tatianus patricius Thessalonice V.81, 83⁴, v. et Alarianus, Clarianus
- Tatius, Titus, rex Sabinorum 3.9.209, 210.
- Tato (r. Atto) dux Spoletanus (653–663) 1.8.242.
- rex Longobardorum (494–511) 1.7.241.
- Tatus genus Ung. 2.2.198.
- Tauri g. Scythie 1.1.182.
- Taurica cherronesus (Sarmatica, h. Krim) pars Sarmatie Europice 1.1.21, 177, 178, 180, 184, 191, 193, 195², 198, 329, 1.2.230, 4.3.305.
- Taurina (Taurinum, h. Torino) op. Gallie Transpadane 1.8.284, 1.10.227.

- Taurinates (Taurinenses, Taurini) hab. Taurine 1.8.81, 90, 208, 1.10.175.
Taurinenses v. Taurinates
Taurini hab. Belgradi 3.4.389, v. et Albenses – v. et Taurinates
Taurinum v. Belgradum, Taurina
Taurisci g. Gallie et Norici 1.1.294, 296, 302, 304, 1.6.200.
Taurisiani v. Taurisini
Taurisini (Tarvisiani, Tarvisini, Taurisiani) hab. Taurisii 1.6.104, 1.7.126, 1.8.14, 1.9.276, 2.8.372, 2.10.339, 347, 357, 358, 3.3.226.
Taurisinus ager Venetie 1.10.144, 2.10.320, 326, 350, 392, 401, 403, 409, 427, 3.1.5, 3.3.230, cf. Taurisium op.
Taurisium (Euganea urbs, Tarvisium, h. Treviso) op. Venetie 1.6.104, 1.8.193, 1.10.144, 2.10.322, 324, 332, 346, 423, 431, 432, 433, 3.1.279, 280, 286², V.500, XIV.3.
Tauroscythe g. Sarmatie Europice 1.1.177, 1.9.11.
Taurunum v. Belgradum
Taurus m. Asie Minoris 1.1.223, 2.5.43, 48.
– v. Statilius Taurus Corvinus
Taygeta mater Lacedemonis 3.9.207.
Teano v. Theanum
Tech v. Illiberis
Tectosages g. Gallie Narbonensis 1.4.105, 224.
Tel-Aviv-Yafo v. Ioppe
Telek v. Thelec
Telephus (Talephus, Thelephus) dux Bohemorum 3.4.334, 3.5.134, 136, 137, 140, 3.10.3, 101, 126, 127, 129, 131, 134, 249, 4.2.39, V.523.
– f. Hercules 1.2.78.
Temes v. Themesis
Temeschezum (Temesköz) regio Ung. 3.3.160.
Temesiensis prefectura 5.4.105, cf. Themesisvarum
Temesköz v. Temeschezum
Temesvár v. Themesisvarum
Temes... v. Themesis...
Tenacius Gemellinus, P. 3.9.267.
– Vindex, P. 3.9.267.
Tenarum promontorium Laconie 4.5.219, 4.6.127.
Tenedum locus Venetie 2.10.438.
Tenia(?) op. Sarmatie Asiaticae 1.1.206.
Tepla (h. Teplíce) op. Bohemie 3.3.74.
Teplíce v. Tepla
Teramo v. Interamna
Teramum v. Interamna
Terbelis rex Bulgarorum (705–719) 1.1.331, 334.
Terchum (Töröcsvár, h. Bran) castellum Ung. in com. Fogaras 2.10.468.
Terdona (Dertona, h. Tortona) op. Ligurie 2.6.379, 403, 475, 3.1.266, 4.5.305.
Terdonenses hab. Terdone 2.6.476.
Terentius Afer, P., poeta V.416.
Tergesta v. Tergeste
Tergeste (Tergesta, Tergestum, h. Trieste) op. Istrie 1.6.66, 73, 2.10.382.
Tergestini hab. Tergestarum 2.7.75, 2.10.378, 380, 383², 430, 4.2.175.
Tergestinus sinus (h. Golfo di Trieste) maris Adriatici 1.10.55.
Tergestum v. Tergeste
Terme v. Thermodon
Ternavia (Tirnavia, Trinavia, Tyrnavia, Nagyszombat, h. Trnava) op. Ung. in com. Pozsony 1.1.69, 405, 3.3.196², 3.5.122, 123, 4.1.55, 58, 59, 67, 4.9.189², 5.2.72, 5.4.64, 68.
Ternaviani hab. Ternavie 3.5.121.
Ternavianus ager Ung. 3.5.121, cf. Ternavia op.
Terra Nova comitatus regni Neapolitani 2.9.124, 132.
– Sancta regio Syrie 2.6.410, v. et Palestina
Terracina v. Tarracina
Terraconense regnum v. Navarra
Terzanus prefectus Pruchi 4.10.57.
Têt v. Ruscino
Tetauri fratres duces exercitus Ung. 4.5.72.
Tetaurus dux exercitus Ung. 4.6.14, 17, 19, 156, 4.7.176, 4.8.53, 81.
Tetradius vir proconsularis 1.5.156.
Tetricus, C. Pius Esvivius, imp. Rom. (268–274) 1.2.137.
– Veronensis preses Germanie 1.3.12, 15, 20, 29, 35, 40, 42, 111, 1.4.2, 4, 147, 1.7.106, 107, 109, 122, 123.
Teucer f. Scamandri 1.1.354.
– f. Telamonis V.258.
Teudelapius dux Spoletanus (601–653) 1.8.112.
Teurisci g. Dacie 1.1.79, 113.
Teutana mulier quedam 1.6.57.
Teuth auctor scientie litterarum V.196².
Teuthonica terra v. Teutona terra
Teuthonice terre v. Teutona terra
Teutoburgium op. Pannonie Inferioris 1.1.294, 3.9.258.
Teutona (Teutonica) terra (Teuthonice terre) V.186², XVII.2, v. et Germania
Teutones (Teuthona g., Teuthones, Teuthonici, Teutonica g., Teutonici) g. Germanie 1.1.294, 2.1.15, 111, 2.2.1, 3, 6, 8, 69, 121, 132, 139, 235, 304, 2.3.321, 2.4.32, 38, 2.6.137, 382, 2.8.168, 169, 171, 265, 288, 2.10.235², 237, 336, 3.2.306, 308, 309, 331, 3.3.51, 3.4.45, 3.8.328, V.196, 198, 199³, 300², 306², 314, v. et Alemani, Germani
Teutonica g. v. Teutones
Teutonici v. Teutones
Teutonoari g. Germanie 1.5.192.
Teutpertus v. Theodepertus
Tevere v. Tiberis
Thabula v. Tabuda
Thalestris (Minithyia) regina Amazonum 1.1.257², 1.2.53.
Thamasius v. Tamásy

- Tharuarus dux Gothorum 1.2.134.
 Theanum (h. Teano) op. Apulie 2.10.232.
 Theate v. Theatum
 Theatina urbs v. Theatum
 Theatum (Theate, Theatina urbs, h. Chieti) op. Samnii 1.9.290, 2.10.178, V.411³.
 Thebani hab. Thebarum 1.P.31, 3.5.229.
 Thebe op. Beotie 2.6.336.
 Thecla, S. 1.5.178.
 Thelec (Telek) pagus Transylvanie XXIII.10.
 Thelephus v. Telephus
 Themeote g. Sarmatie Asiaticae 1.1.205.
 Themensiense op. v. Themesvarum
 Themensienses fines v. Themensiensis com.
 Themensiensis com. (Themensienses fines, Themeswariensis ager) Ung. (Temes) 1.1.401, 4.4.12, 5.4.82.
 Themisius vaivoda v. Ioannes Tamásy
 Themisus v. Themesvarum
 Themisus (h. Temes) fl. Ung. 2.4.195, 217, 2.5.28, 3.8.205, v. et Paganus
 Themesvarum (Themensiense, Themisus, Themesvarum, Temesvár, h. Timișoara) op. Ung. in com. Temes 2.9.310, 3.4.377, 387, 3.7.377, 3.8.205, 3.10.267, 4.4.13, 4.9.208, 5.2.33, 5.3.43, 140, 5.4.59, 80, 5.5.3, 81, 115.
 Themeswariensis ager v. Themensiensis com.
 Themeswarum v. Themesvarum
 Themis... v. Temes...
 Themiscyrii campi Ponti 1.2.42.
 Themistocles dux Atheniensium († c. 459) XVI.8.
 Theobaldus III. comes Campanus (1197–1201) 2.7.116.
 Theodatus dux Sanseverinatum 2.1.35, 37.
 – rex Ostrogothorum (534–536) 1.7.188, 203, 208, 210, 211, 212.
 Theodepertus (Teutpertus) rex Bavarorum (c. 701–715) 1.8.285, 297, 314.
 – (Theudepertus) II. rex Francorum (596–612) 1.8.102, 107, 127, 128, 158.
 Theoderada uxor Ansprandi regis Longobardorum 1.8.289.
 Theodericus v. Theodoricus
 Theodomirus v. Thiudimer
 Theodon f. Tassillonis II. ducis Bavarorum 1.9.148, 154.
 Theodoricus (Theodericus) II. rex Francorum (596–613) 1.8.102, 104, 127, 159, V.62.
 – rex Ostrogothorum (475–526) 1.2.93², V.59.
 – rex Saxonum 1.10.237.
 – de Mörs aep. Coloniensis 3.3.76, V.222, 273.
 – I. rex Visigothorum (419–451) 1.3.3, 4, 5², 160, 162², 164, 165, 167, 168, 171, 172, 176, 177, 193, 195, 197, 1.4.50, 75, 83, 85, 106, 109, 110, 117, 120, 158, 166, 167, 176, 178, 213.
 – II. rex Visigothorum (453–466) 1.3.178, 1.7.64, 84, 85², 86, 88, 89, 91, 136, 153, 154, 166, 168, 174, 178, 180, 181, 183, 186, 192, 193, 196, 200, 1.8.18, 117, V.69.
 – Traiectensis vir 2.7.342.
 Theodorus dux Dyrachii 2.7.272.
 – dux Epirotarum 2.7.180².
 Theodosia (Capha, h. Feodosija) op. Taurice cherronesi 1.1.179, 184, 187, 188, 191, 192, 4.3.305.
 Theodosius f. Mauricii, imp. Const. (590–602) 1.8.123, 303, 305.
 – II. iunior imp. Const. (408–450) 1.3.2, 5, 88, 113, 125, 185, 1.4.150, 1.7.41, 42, 78.
 – I. Flavius imp. Rom. (379–395) 1.2.222, 225², 227², 229², 232, 233, 234, 262, 286, 3.4.258, V.469.
 – prefectus classis Const. 1.10.51, V.168.
 –, Flavius, pater Theodosii I. imp. Rom. († 376) 1.2.222.
 Theodotus dux exercitus Lysimachi 1.1.250.
 Theophanius fl. Sarmatie Asiaticae 1.1.207.
 Theophilactus v. Benedictus IX. pont. Rom.
 Theophonia uxor Othonis II. imp. Rom. (958–991) 1.10.307.
 Theopompus scr. hist. 1.P.25.
 Thermo don (h. Terme) fl. Ponti 1.1.140, 154, 1.2.42.
 Theseus f. Egei 1.2.48, 50, XV.12.
 Thespiades sorores v. Muse
 Thessali hab. Thessalie 1.6.166, I.17.
 Thessalia regio Grecie 1.1.154, 1.7.163, 3.2.138, V.71, 76², 77, 81, 131.
 Thessalonica (Thessalonice, h. Thessalonike) op. Macedoniae 1.2.166, 1.7.164, 3.4.109, V.78, 79, 81.
 Thessalonice v. Thessalonica
 Thessalonicenses hab. Thessalonice 1.2.153, 3.4.108.
 Thessalonike v. Thessalonica
 Thessalus dux v. Achilles
 Thessander f. Polynicis dux Grecorum 1.2.79.
 Theta v. Theten
 Theten (Theta, h. Budatétény) op. Ung., h. pars op. Budapest 1.3.13².
 Thetis dea 1.1.154.
 Theudelinda regina Longobardorum (590) 1.8.77, 80, 89, 94, 98, 117, 118, 121, 159, 161, 198, 202.
 Theudepertus v. Theodepertus
 Theudigito f. Theodorici regis Ostrogothorum 1.7.185.
 Theustes g. Scandinavie 1.1.5.
 Thiagola palus Mysie Inferioris 1.1.124, 152.
 Thilia (h. Dijle) fl. Gallie Belgice 1.5.5, cf. Tabuda
 Thiodis rex Visigothorum (531–548) 1.7.195.
 Thiudemer v. Thiudimer
 Thiudi g. Gothorum 1.2.176.
 Thiudimer (Theodomirus, Thiudemer) rex Ostrogothorum (c. 470–475) 1.2.93², 1.4.6,

- 115, 1.7.93, 95, 104, 133, 136, 141, 142, 150, 153, 156, 157, 158, 163, 166, V.75, 81, 82.
- Thoium** (h. Tokaj) castellum Ung. in com. Borsod 3.3.194.
- Thomas** aep. Strigoniensis (1305–1321) 2.9.197.
- apostolus 2.7.300.
 - f. Petri comes de Liptó (c. 1343) 2.10.41.
 - f. Samsonis comes Ung. (c. 1173) 2.6.187.
 - frater Nicolai archiepiscopi Strigoniensis, magister equitum Ung. 2.10.327, 333, 338, 339.
 - pater Bele viri Ung. 2.9.186.
 - pater Ladislai militis Ung. 2.9.225.
 - Bakócz ep. Iauriensis (1486–1491), ep. Agriensis (1491–1498) etc. († 1521) 1.1.378, 4.3.138, 4.7.202, 4.8.81, 146, 193, 237, 4.9.29, 183, 188, 4.10.134, 5.1.27, 5.2.30, 65, 80, 81, 5.3.102, 103, 105, 5.4.1, 16, 30, 33, 82, 119, 122, 160, 166, 174, 5.5.40, 59, 71, 103², 112.
 - de genere Barsa pater Lorandi vaivode 2.8.432.
 - Drági cancellarius personalis presentie regis Ung. 4.7.4.
 - Mocenigo dux Venetorum (1414–1423) 3.3.217, 232.
 - Morosini patriarcha Const. (1205–1211) 2.7.106, 153.
 - Paleologus 3.8.349.
 - Rufus f. Aladarii comes de Újvár (c. 1343) 2.10.41.
 - Széchényi iudex curie regis Ung. (1349–1354) 2.9.281, 2.10.230.
 - Szécsi f. Nicolai magister tavernicorum regis Ung. 3.4.165, 311, 316, 317, 318, 3.7.53, 151.
 - Szentgyörgyi (mendose Thomas Zechel) prior Aurane (1446–1457) 3.7.374², 3.9.22², 109.
 - Zechel v. Thomas Szentgyörgyi
- Thomasina** Morosini mater Andree III. regis Ung. († 1300) 2.9.14, 18.
- Thomasius** Agnus comes Belcastri 2.9.125.
- Marcianus comes Scyllacei 2.9.124.
 - Samphramundus comes Cerreti 2.9.130.
- Thome Pons** (h. Tamáshida) op. Ung. in com. Bihar 2.8.288.
- S., templum Strigonii 3.4.320.
- Thorda** (Torda, h. Turda) op. Transylvanie in com. Torda 4.1.191, 196.
- Thorismundus** rex Ostrogothorum (415–417) 1.2.94², 1.3.3.
- rex Visigothorum (451–453) 1.3.178, 1.4.75, 120, 165, 173, 177, 181, 184, 204, 212, 221, 222, 229, 1.5.1, 215, 1.7.80, 83, 87, 187, 244, 246, V.67, 68, 69.
- Thotus** v. Tót
- Thracēs** g. Thracie 1.1.68, 104, 113, 131, 132², 133, 134², 135, 139, 140, 147, 302², 324, 1.2.100, 158, 1.6.53, 2.3.145, 2.5.17, 2.6.60, 70, 3.2.137, 3.5.228, 369, 1.17.
- Thracia** regio Grecie 1.1.105, 131, 303, 391, 1.2.5, 61, 63, 70, 96, 107, 112², 120, 135, 208, 209, 214, 215, 217, 226, 230, 239, 242, 248, 1.3.12, 110, 118, 123, 126, 185, 1.4.129, 147, 150, 1.5.214, 1.6.225, 1.7.7, 1.9.118, 316, 1.10.113, 116, 229, 2.4.164, 2.5.16, 32, 2.6.56, 85, 320, 333, 3.2.83, 138, 163, 3.4.143, 373, 3.5.367, 368, 371, 375, 381, 383, 393, 3.6.78, 81, 101, 129, 142, 143, 166, 167, 178, 179, 195, 3.9.259, 277, 4.2.172, 4.4.7.
- Thracica** cherronesus (h. Gallipoli) 3.6.206.
- Thracius** Bosporus (Thraicius, Euxinus fretus) 2.5.33, 2.6.320, 2.7.43, 187, 3.8.5.
- Thraicius** v. Thracius
- Thrasamundus** rex Vandalorum (496–523) 1.7.188.
- Thrasimundus** v. Transemundus
- Throani** g. Serice 1.1.233.
- Thronus** v. Trono
- Thucydides** scr. hist. XXV.22, 34.
- Thur** (h. Mezőtúr) op. Ung. in com. Szolnok 3.3.194.
- Thurii** g. Magne Grecie V.155², cf. Turingi
- Thuringi**(i) v. Turingi
- Thurocensis** com. Ung. (Thurocius dominatus, Turóc) 1.1.407, 3.7.217.
- Thurocius dominatus** v. **Thurocensis** com.
- fam. v. Thuróczy
- Thuróczy** (Thurocius, Turcius) fam. Ung. v. Benedictus, Ioannes
- Thuscia** regio Italie 1.7.203, V.117, v. et Etruria, cf. Tusi
- Thúz** de Szentlászló (Tuz) fam. Ung. v. Ioannes, Osvaldus
- Thyni** g. Bithynie 1.1.133.
- Thyssagete** g. Scythie Europice 1.1.23, 32, 202.
- Tiasum** (h. Tiasul) op. Dacie 1.1.81.
- Tibarania** regio iuxta Pontum 1.1.187.
- Tiberis** (Tyberis, h. Tevere) fl. Italie 1.7.263, 1.8.61, 304, 1.10.169, 2.6.137, 384, 3.3.368, 3.4.208, V.132.
- Tiberius**, Anicius Flavius Constantinus, imp. Const. (578–582) 1.8.60, 123.
- Claudius Nero imp. Rom. (14–37) 1.1.130, 137, 208, 320, 1.6.155, 167, 3.9.236, 254, 259, V.423.
- Tibiscum** op. Dacie 1.1.79.
- Tibiscus** (Ticia, Titia, h. Tisza) fl. Ung. 1.1.13, 55, 78², 398, 400, 417, 1.2.199², 1.9.37, 2.2.64, 301, 2.3.244, 247², 251, 256, 2.4.190², 2.5.73², 2.8.130, 215, 3.4.90, 383, 3.5.335², 3.7.55, 3.10.147, 149, 189, 196², 197, 4.1.237, 4.4.14².
- Tibullus**, Albius, poeta 3.9.254.
- Tiburtina** Via Italie 2.7.178.
- Ticia** v. Tibiscus
- Ticinenses** v. Ticienses
- Ticinienses** (Papienses, Ticinenses) hab. Ticini 1.6.252, 1.8.17, 2.6.476.

- Ticino v. Ticinus
Ticinum (Papia, h. Pavia) op. Gallie Transpadane 1.5.136, 1.6.163², 177, 199, 248², 250², 252, 1.7.126, 1.8.16, 37, 41, 86, 88, 96, 199, 202, 205, 210, 214, 240, 242, 243, 249, 259, 261, 265, 275, 283, 298, 299, 316, 334, 345, 350, 355, 1.9.91, 94, 95, 100, 104², 287, 292, 1.10.125, 194, 244, 252, 2.6.393, 394, 395, 475, 3.1.266, 5.4.54, V.106, 108, 329.
- Ticinus (h. Ticino) fl. Gallie Transpadane 1.6.201, 250², 1.8.299.
- Tigris fl. Mesopotamie 1.8.181.
- Tigurinum v. Forum Tiberii
- Tihany v. Tychoni cherronesus
- Tiliaventus v. Taliaventus
- Timagenes rhetor 1.4.225.
- Timavo v. Timavus
- Timavus (h. Timavo) fl. Istrie 3.3.234.
- Timeus Tauromenius scr. hist. 1.1.39, III.2.
- Timișoara v. Themesvarum
- Tininiensis ep. 3.4.137, v. et Demetrius Csupor (1438–1465), Marcus de Fiume (1463–1465)
- Tiracunus prefectus Turcorum 2.6.400.
- Tiridates f. Vononis rex Armenie 1.2.59, 60.
- Tirnavia v. Ternavia
- Tisza v. Tibiscus
- Tiszavárkony v. Warkon
- Tiszavarsány v. Tyssavarsian
- Titanium op. Macedonie V.76, 82.
- Titia v. Tibiscus
- Titius (h. Krka) fl. Dalmatie 1.6.39, 57.
- Titonus f. Laomedontis V.179.
- Titus vir Ung. 2.6.187.
- Flavius Vespasianus imp. Rom. (79–81) 1.2.57, 2.5.67, XXV.21.
- Tobias de Černahora Boškovič (Cernahora Moravus, Pandobes, Pandobles) dux exercitus 3.8.307, 4.6.133, 135, 204, 285.
- Tochares Ursonicensis 2.2.81.
- Tochari g. Bactriane 1.1.230.
- Todi v. Tuder
- Togienses g. Istrie 1.6.104.
- Toizlanus vir Ung. 2.2.21.
- Tokaj v. Thonium
- Tolentino v. Tolentinum
- Tolentinum (h. Tolentino) op. Piceni V.134.
- Tolna op. Ung. in com. Tolna 2.6.101.
- Tolnensis com. Ung. (Tolna) 1.1.349.
- Tolosa (h. Toulouse) op. Gallie Narbonensis 1.2.290, 1.4.82, 106, 115, 119, 178, 184, 190, 213, 222, 224, 226, 228, 1.7.79, 83, 86, 2.7.273.
- Tolosani hab. Tolose 2.9.237.
- Tolosanus ager 1.4.50, cf. Tolosa op.
- Tomi (h. Constanța) op. Mysie Inferioris 1.2.81.
- Tomyris regina Amazonum 1.2.74.
- Tonans v. Iuppiter
- Tongerren v. Tungrensium urbs
- Tonnerre v. Tornodorum
- Torcellanus ep. (fortasse Philippus, 1373–1405) 2.10.436.
- Torcello v. Torcellum
- Torcellum (h. Torcello) ins. Venetie 1.6.103, 145.
- Törösvár v. Terchum
- Torda v. Thorda
- Toreccade g. Taurice cherronesi 1.1.200.
- Torino v. Taurina
- Torniensis com. Ung. (Torna) 1.1.393.
- Tornodorum (h. Tonnerre) op. Gallie 1.4.249.
- Tornondus v. Ioannes Tornondus
- Torontalensis com. Ung. (Torontál) 1.1.400.
- Torrocca op. Sarmatie Europice 1.1.178.
- Tortona v. Terdona
- Tortosa (h. Tartus) op. Syrie 2.5.60.
- Tót (Sclavonicus, Thotus, Tothus) fam. Ung. 2.10.143, v. et Bartholomeus, Laurentius, Lucas, cf. Kont
- Tothus v. Tót
- Totila rex Ostrogothorum (541–552) 1.7.253², 256.
- Tótsóvár v. Syochvarum
- Toulouse v. Tolosa
- Tours v. Turonium
- Toxis (Toxus) dux Ung. (947–972) 1.9.30, 1.10.245², 247, 248, 272, 319, 320, 2.1.1, 2.2.197.
- Toxus v. Toxis
- Trabzon v. Trapezuntium
- Tracana op. Sarmatie Europice 1.1.178.
- Tradenigo (Tradonicus, erronee Andonicus) fam. Veneta v. Petrus
- Tragurii hab. Tragurii op. 2.6.461.
- Tragurium (h. Trogir) op. Dalmatie 1.6.3, 6, 2.5.219, 220, 2.6.437, 458, 2.7.34, 2.10.320, 344, 414.
- Traiani pons super Istrum 2.6.382, 3.3.348.
- Traianopolis (h. Dimotika) op. Thracie 1.2.120.
- Traianus, M. Ulpius, imp. Rom. (98–117) 1.1.79, 80², 111, 112, 275, 1.2.90, 110, 111, 120, 1.8.178, 2.7.156, 3.2.149, 3.5.371, 3.9.264, 4.7.123, V.364.
- Traiectum (h. Utrecht) op. Gallie Belgice 1.5.5, 98², 193, V.61, cf. Lugodinum
- Trancredus v. Tancredus
- Transalpina regio v. Valachia Transalpina
- Transalpine ore v. Valachia Transalpina
- partes v. Valachia Transalpina
- Transalpini g. Gallie 1.6.204, 249.
- v. et Valachi Transalpini
- Transalpinum regnum v. Valachia Transalpina
- Transalpyne partes v. Valachia Transalpina
- Transalpynes v. Valachi Transalpini
- Transaricus rex Gepidarum (c. 504) 1.7.189, 190.
- Transdanubiana regio Ung. 3.7.7, 193, 4.3.261, 4.4.75.
- Transemundus (Thrasimundus) I. dux Spoletanus (662–703) 1.8.242, 296.

- II. dux Spoletanus (724–742) 1.8.332, 335, 336, 337, 338, 341, 342.
- Transiordana regio Palestine 2.6.134.
- Transistila (Trasistilla) rex Gepidarum 1.7.45, 189.
- Transistriana regio (pars, Transistriane regiones, partes) Europe 1.1.131, 1.8.154, 2.4.194, 3.2.43, 3.5.319, 4.4.12.
- Transistriane v. Transistriana
- Transistriani hab. Transistriane regionis 3.5.339.
- Transmoravia regio Germanie 3.5.342.
- Transpadana regio v. Gallia Transpadana
- Transpadane urbes v. Gallia Transpadana
- Transpadanus ager v. Gallia Transpadana
- Transrhenana regio Gallie 1.9.327.
- Transsylvania v. Transylvania
- Transstiberina regio Italie 2.6.239.
- Transylvana provincia v. Transylvania
- Transylvane factiones Ung. 4.1.199.
- ore v. Transylvania
- Transylvani (Transylvanice nationes) hab.
- Transylvanie 1.1.352, 3.3.199, 3.5.78, 203, 3.9.10, 294, 4.1.128, 131, 139, 142, 151, 163, 181, 4.4.65, 4.6.45, 110, 4.7.8, 5.4.80, XXIII.10.
- Transylvania (Herdel, Septem Castra, Septem-castra, Transsylvania, Transylvana provincia, Transylvane ore, Transylvaniensis com., Transylvanum regnum, Transylvanus dominatus, Erdély, h. Transylvania) regio Ung. 1.1.82, 85, 88, 90, 399, 408, 419, 1.2.199, 1.7.113, 1.9.15, 17, 23, 34, 42, 66, 2.1.122, 123, 254, 256, 259, 261, 267, 271, 386, 2.4.156, 157, 186, 188, 234, 2.8.163, 2.9.186, 187, 205, 281, 283, 2.10.21, 24, 84, 460, 3.4.259², 270, 296, 377, 3.5.30, 31, 32, 198, 211, 294, 323, 3.6.271, 294, 310, 3.8.135, 3.9.22, 107, 194, 289, 3.10.59, 263, 265, 286, 4.1.137, 138, 141, 170, 176, 182, 183, 195, 198, 227, 230, 237, 4.2.146, 4.6.41, 43, 47, 49, 111, 4.8.72, 4.9.7, 208, 4.10.43, 5.3.45, 47, 5.4.49, 57, 61, 74, 76, 80, 82, V.363, VI.87, XXIII.10, 20, 22², 23, v. et Dacia, Dacia Transalpina
- Transylvanice nationes v. Transylvani
- Transylvaniensis com. v. Transylvania
- Transylvanum regnum v. Transylvania
- Transylvanus dominatus v. Transylvania
- ep. v. Raynaldus (1222–1241), Georgius Pálóczi (1419–1423), Georgius Lépes (1427–1442), Gabriel de Verona (1472–1475), Ladislaus Geréb (1476–1501), Dominicus Kálmáncsehi (1501)
- Trapezuntia v. Trapezuntium
- Trapezuntium (Trapezuntia, h. Trabzon) op. Ponti 3.8.349, 4.2.171, I.19.
- Trapezus m. Ponti 1.1.187.
- Trasemundus v. Transemundus
- Trasistilla v. Transistila
- Trauterstorphum (Trautostorphum, h. Trautmannsdorf a. d. Leitha) op. Austriae 4.5.16, 62.
- Trautmannsdorf v. Trauterstorphum
- Trautostorphum v. Trauterstorphum
- Trebatius Testa, C. V.272.
- Trebellius Pollio scr. hist. 1.2.146, III.2.
- Třebič v. Trebychum
- Trebychum (h. Třebič) op. Moravie 4.2.86, 94, 97.
- Trecacenses (Tricasses) hab. Trecacensis urbis 1.4.217, 232, 1.5.189.
- Trecacensis urbs (h. Troyes) Gallie Lugdunensis 1.4.236.
- Tremiti v. Diomedee ins.
- Tremulus Pons (h. Pontremoli) op. Ligurie 5.5.83.
- Trenceniensis v. Trinciniensis
- Trencenium v. Trincinium
- Trencheniensis v. Trinciniensis
- Trenčín v. Trincinium
- Trencsén v. Trincinium
- Trento v. Tridentum
- Trepna op. Croatiae 3.8.23.
- Treverenensis aep. v. Otho de Ziegenhain
- Treveri g. Treverorum 4.5.160².
- (h. Trier) op. Gallie 1.5.156, 2.5.303.
- Trevirensis ager 1.10.226, cf. Treveri
- Trevisani (Trivisanus) fam. Veneta v. Petrus
- Treviso v. Taurisium
- Tribactra (r. Trybactra) op. Sogdiane 1.1.228.
- Triballi g. Mysie Inferioris 1.1.55, 105, 147, 1.6.53, 3.5.369, 3.8.34.
- Triboci g. Germanie Superioris V.36.
- Tribuno (Tribunus) fam. Veneta v. Petrus
- Tribunus v. Tribuno
- Tricasses v. Trecacenses
- Tridentini hab. Tridenti 1.8.262, 1.10.176.
- Tridentinus ager Rhetie 1.8.85, cf. Tridentum
- Tridentum (h. Trento) op. Rhetie 1.7.201, 1.8.41, 262, 1.9.152, 4.3.306, V.500, 501.
- Trier v. Treveri
- Trieste v. Tergeste
- Trilicius comitatus regni Neapolitani 2.9.125.
- Trinacria v. Sicilia
- Trinavia v. Ternavia
- Trincha (Trinka) Bohemus dux exercitus Ung. 4.8.130, 135, 5.2.13.
- Trinciniensis ager v. Trinciniensis com.
- com. (Trenceniensis, Trencheniensis ager, Trencsén) Ung. 1.1.405, 2.3.104, 4.3.253.
- Trincinium (Trencenium, Trencsén, h. Trenčín) op. Ung. in com. Trencsén 1.1.69, 2.10.452, 3.10.99, 4.3.253.
- Trincinius v. Csák
- Trinka v. Trincha
- Triphulum op. Dacie 1.1.81.
- Tripoli v. Tripolis
- Tripolis (h. Tripoli) op. Syrie 2.5.60, 2.8.14.
- Tripolitanus rex 2.5.61, cf. Tripolis

- Trissum op. Iazygum Metanastarum 1.1.54.
 Tristanus f. Caroli II. regis Neapolitani 2.9.49, 67.
 – Aquinas comes Asculanus 2.9.135.
 Trithemius v. Ioannes Trithheim
 Tritones dei V.385.
 Trivisanus v. Trevisani
 Trnava v. Ternavia
 Trogir v. Tragurium
 Troglodyte g. Scytharum 1.1.127.
 Trogus v. Pompeius Trogus
 Troia (Ilium) op. Asie Minoris 1.1.117, 135, 158², 2.1.153, V.148, 467, X.1.
 Troiana prosapia v. Troiani
 Troiani (Troiana prosapia, Tros) hab. Troie op. 1.1.117, 132, 1.2.52, 79, 1.6.154, V.467.
 Troianus comitatus regni Neapolitani 2.9.136.
 Trono (Thronus) fam. Veneta v. Donatus, Nicolaus
 Tronto v. Truentus
 Tros v. Troiani
 Trosnov v. Trosnovia
 Trosnovia (h. Trosnov) op. Bohemie 3.2.365.
 Troyes v. Trecacensis urbs
 Trsat v. Tarsatica
 Truentus (h. Tronto) fl. Piceni 2.10.177.
 Trutungi g. Scythie 1.2.148.
 Trybactra v. Tribactra
 Tuder (Tudertum, h. Todi) op. Umbrie 1.8.95, 1.10.258.
 Tudertinus ager 3.1.19, cf. Tuder
 Tudertum v. Tuder
 Tullius vir Rom. (c. a. C. 358) 3.9.225.
 – Hostilius v. Servius Tullius
 – v. et Cicero
 Tulln v. Tulna
 Tullus Hostilius rex Rome (a. C. 672–640) 3.9.213.
 Tulna (h. Tulln) op. Austrie 1.3.30, 34, 2.2.26, 4.5.82, 84.
 Tungrens (h. Tongeren) urbs Gallie Belgice 1.5.5.
 Tungri hab. Tungrens urbis 1.4.217, 1.5.5, 98, V.58.
 Turca g. v. Turci
 Turce v. Turci
 Turci (Agarena, Turca g., Turce) g. Asie et Europe 1.P.18, 1.1.75, 80, 122, 1.2.66, 199, 2.1.408, 2.2.134, 2.5.35, 37, 38, 39, 42, 44, 2.6.251, 252, 325², 400, 2.7.17, 2.8.22, 3.2.34, 43, 82, 89, 90, 125, 127, 128, 133, 138, 140, 143, 148, 150², 151, 152², 156, 162, 282, 296, 297², 373, 3.3.127, 131, 146, 147, 149, 160, 162, 163, 167, 172, 173, 174, 175, 178, 179, 181, 193, 249, 333, 3.4.37, 83, 85, 90, 91, 96, 99, 111, 143, 146, 341, 342, 343, 358, 366, 378, 385, 399, 401, 404, 405, 3.5.23, 30, 34, 56, 59, 60, 65, 66, 70, 72, 77², 79, 89, 90, 105, 108, 154, 163², 176², 192, 193, 195, 196, 200, 205, 208, 211, 212, 213, 219, 225, 227, 234, 238, 250, 251, 263, 265, 269, 270, 277, 278, 279, 281, 286, 288, 292, 298, 302, 305, 307, 310, 317, 318, 319, 320, 321, 322, 327, 342, 343, 344, 346, 347, 354, 358, 360, 361, 373, 376, 377, 383, 385, 390, 391, 392, 3.6.1, 4, 10, 13, 21, 25, 27, 34, 37, 38, 47, 52, 55, 56, 72, 76, 77², 78, 79, 80, 89, 104, 105, 113, 116, 118, 120, 126, 128, 129, 130, 131, 141, 142, 144, 154, 164, 166, 168, 169, 171, 172, 176, 181, 184, 186, 187, 188, 190, 197, 200, 202, 204, 210², 215, 218², 226, 229, 235, 237, 238, 239, 240, 241, 242, 244, 245, 246, 250, 256, 257, 265, 266, 267, 269, 271, 274, 277, 284, 292, 293, 295, 297, 308, 3.7.9, 10, 12, 15, 68, 74, 75, 92, 101, 104, 110, 114, 117, 118, 119, 123, 124, 128, 136, 139, 142, 147, 150, 168, 169, 175, 186, 188, 195, 207, 283, 343, 368, 371, 377², 3.8.2, 13, 17, 30, 37, 39, 56, 58, 70, 77, 79, 83, 86, 99, 103, 104, 105, 107, 126, 127, 159, 160, 183, 205, 209, 241, 295, 302, 304, 349, 3.9.44, 47, 67, 89, 111, 197, 3.10.5, 17, 21, 97, 165, 166, 175, 176, 180, 201, 252, 256², 258, 260, 266, 267, 269, 285, 287, 288, 289, 313², 319, 322, 327, 331, 341, 4.1.22, 23, 35, 42, 44, 101, 103², 105, 121, 143², 144², 146, 236, 238, 239, 4.2.2, 9, 18, 27, 29², 52, 57, 59, 61, 64, 66², 170, 172, 173, 176, 246, 249, 256, 258, 261, 262, 4.3.114, 115, 216, 257², 275, 276, 289, 304, 4.4.1, 2, 11, 13, 14, 16, 17, 19, 21, 22, 25, 27, 29, 32, 50, 51², 52², 53, 128, 143, 148, 4.5.103², 164, 177, 178, 181, 185, 190, 194, 196, 206, 207, 209, 214, 265, 267, 269, 273, 277, 278², 279, 281, 285, 286, 287, 308, 4.6.38, 42², 43, 47, 49, 52, 56, 69, 70, 79², 80, 86, 89², 95, 96, 101, 109, 116, 121, 122, 127, 128, 148, 149, 181, 185, 222, 228, 4.7.197, 4.8.20, 148, 157, 159, 160, 204, 221, 261, 4.9.40, 57, 69, 217, 221, 4.10.36, 37, 58, 133, 5.1.2, 20, 80², 5.2.33, 54, 63, 71, 86, 107, 109, 110, 112, 114, 116, 5.3.1², 7, 14², 19, 26, 42, 47, 49, 51, 53, 54, 61, 63², 66, 68, 122, 124, 127, 128², 130, 142, 5.4.58, 74, 82, 83, 87, 89, 102, 112², 114, 171, 173, 5.5.30, 41, 43, 44, 61, 93, 1.2, 3, 8³, 14², 18, IV.13, 14, 15, 18, 21, 22, 26, 27², 28, V.169, 261, 349, 469, 484, 538, VI.22, 24, 27, 46, 47, 52, X.13, XIV.14, XVI.15, XXIII.10, v. et Othomanica g.
 Turcica provincia v. Turcicum regnum
 Turcicum regnum (imperium, Turcica provincia) 4.4.32, 5.4.91, XIII.7.
 Turcilingi g. Germanie 1.7.225.
 Turcius v. Thuróczy
 Turcus quidam 3.5.80, 3.8.84, 85, 3.10.342.
 Turda f. Scemenis 1.9.29².
 – v. et Thorda
 Turdo f. Samsonis nobilis Ung. 2.6.187.
 Turegum v. Forum Tiberii
 Turigensis lacus Helvetie V.192, cf. Forum Tiberii

- Turingi (Thuringi, Thuringii) hab. Turingie 1.3.112, 1.4.7, 1.7.94, 125, 152, 169, 177, 188, 239, 1.9.152, 1.10.171, 184, 185, v.155, 156, 157, 158, 255, 266, cf. Thurii
- Turingia regio Germanie 1.5.193, 1.8.11, 101, 1.10.209, 275, 2.7.308, 3.3.24.
- Turisindus rex Gepidarum 1.7.246, 248.
- Turnu Severin v. Severinum
- Turnus miles 2.2.183, v.250.
- Turonenses (Turonii) hab. Turonii 1.5.178, 180, 186.
- Turonensis urbs v. Turonium
- Turonii v. Turonenses
- Turonicus epatus Gallie 1.5.148, cf. Turonium
- Turonium (Turonensis urbs, h. Tours) op. Gallie 1.5.133, 1.10.59, 2.6.407.
- Turrus fl. Venetie 1.6.76.
- Turuntus fl. Sarmatie Europice 1.1.17, 412.
- Tusci g. Sarmatie Asiaticae 1.1.205.
- hab. Thuscie 1.6.166, 1.8.318.
- Tusculanensis ep. V.324.
- Tusculani hab. Latii 2.6.468, cf. Tusculanum
- Tuz v. Thúz
- Tyberis v. Tiberis
- Tybiace g. Scythie intra Imaum 1.1.231.
- Tychoni cherronesus (Tychonia ins., h. Tihany) Ung. in com. Veszprém 1.1.360, 2.2.226.
- Tychonia ins. v. Tychoni cherronesus
- Tydeus Giustiniani dux exercitus Venetorum 2.10.393, 394, 420.
- Tyodor de fam. Symádi vir Ung. 2.6.187, 196, 223.
- Tyrage g. Sarmatie Europice 1.1.90, 160, 163², 170, 171.
- Tyramba op. Scythie Asiaticae 1.1.206.
- Tyrambe g. Scythie Asiaticae 1.1.205.
- Tyras (Danaster, h. Dnester) fl. Sarmatie Europice 1.1.78, 88, 89, 129, 154, 159, 160, 161, 163, 181, 323², 411.
- v. Nestoralba
- Tyre v. Tyrii
- Tyricata (h. Kamyš-Burun) op. Bospori Cimmerici 1.1.180.
- Tyrii (Tyre) g. Phenicie 1.1.161, 180, cf. Tyrus
- Tyrnavia v. Ternavia
- Tyrrhenum mare 1.9.317.
- Tyrus op. Phenicie 2.5.215, 216, 2.6.135, 293.
- Tyssavarsian (Varsan, h. Tiszavarsány) op. Ung. in com. Heves 3.3.194, 3.10.197.
- Ugo comes Parisiensis (923–956) 1.10.259.
- rex Italie (926–947) 1.10.195, 196, 197, 200, 244.
- Magnus f. Henrici I. regis Francie 2.4.261, 2.5.18.
- Ugochiensis com. Ung. (Ugocsa) 1.1.403.
- Ugolinus de Csák aep. Colociensis (1219–1241) 2.8.149, 177, 179, 195, 227, 238.
- Ugra fidelis Colomanno regi Ung. 2.4.276.
- Ugrinus Csák f. Pochi, iudex curie regis Ung. (1304–1311) 2.9.22, 153.
- Uherský Brod v. Broda
- Újbecse v. Bechium
- Uilacchus v. Újlaky
- Uilach v. Újlaky
- Uilacchum v. Uylacum
- Uilac(h)us v. Újlaky
- Újlak v. Uylacum
- Újlaky (Uilacchus, Uilach, Uilachus, Uilacus, Uylac, Uylacus, Uylak, Wylachus) fam. Ung. v. Laurentius, Nicolaus
- Uillacum v. Uylacum
- Uivar v. Castrum Novum
- Uldaricus v. Ulricus
- Uldis dux Unnorum 1.2.245.
- Ulixes v. Ulysses
- Ulm v. Ulma
- Ulma (h. Ulm) op. Suevie 3.3.115, v.265, 441, 442, 443, 447.
- Ulmerigia v. Prussia
- Ulmerugi g. ad Oceanum Sarmaticum 1.1.7.
- Ulmi g. Pannonie v.265.
- Ulpia Marciana soror Traiani imp. Rom. 1.2.111.
- Traiana Sarmatica Colonia v. Ulpianum op. Pannonie
- Ulpianum (h. Lipljan) op. Mysie Superioris 1.1.80.
- op. (Ulpia Traiana Sarmatica Colonia) Pannonie 1.1.79, 86.
- Ulricus comes Celie (1404–1456) 3.3.297², 3.4.73, 79, 80, 165, 166, 338, 3.7.16², 19, 21, 243, 369, 3.8.160, 162, 170², 171, 177, 186, 194, 200, 201, 203, 204, 205, 222, 228, 232.
- (Odalricus) dux Bohemie (1012–1034) 2.2.85, 88, 94, 97, 102, 103.
- III. dux Carinthiorum (1256–1269) 2.8.372.
- (Odalricus) f. Boleslai III. ducis Bohemie 2.2.95.
- frater Procopii procer Bohemus 3.2.392, 393².
- inimicus Venetis v.337.
- patriarcha Aquileie (1161–1181) 2.6.434, v.334².
- (Udalricus, erronee Urbanus), S. (890–973) 1.10.213, v.260.
- Eyzyngher (Eytzingerus, Eyzyngerius) procer Australis 3.7.242², 293², 294, 304, 307, 309, 329, 330, 335, 3.8.296, v.490.

U

- Ubelerius dux Venetorum 1.9.320.
- Udalricus v. Ulricus
- Ude g. Sarmatie Asiaticae 1.1.205.
- Uderchsius dux Bohemorum 3.10.132, 133, 134, 135.
- Udine v. Utinum

- Graffeneck (Grophnicer, Micher graph) procer Australis († 1485) 3.10.7, 301, 4.8.57.
- Hutten(us) (1488–1523) V.446.
- (Udalricus) Nussdorfer ep. Pataviensis (1454–1479) 3.8.297, 299, 3.10.303.
- Rosensis procer Bohemus 3.2.403, 3.4.48, 82, 218.
- (Udalricus) Tengler preses Gretzensteinii V.261².
- (Udalricus) de Weimar dux Carentinorum (1062–1070) V.268.
- Ulta (r. Fulda) op. Germanie 1.10.223, V.210, 211.
- Ultingures g. Unnorum 1.7.138.
- Ulysses (Ulixes) rex Ithace 1.2.79, 4.2.93.
- Umag v. Humagum
- Umbri hab. Umbrie 1.6.166, V.134.
- Umbria regio Italie 1.9.89, 2.2.318, 2.10.273, 368, V.133, 319.
- Umsoer (Ormsóer) fl. Ung. in com. Bihar 2.4.189.
- Una v. Huna
- Undenheim v. Utenhusen
- Ung (Ungvár, h. Užgorod) castellum Ung. in com. Ung. 2.4.158.
- Ungara natio, nobilitas v. Ungari
- Ungari (Hungara g., Hungarica g., Ungara natio, nobilitas, Ungarica g., Ungaricum genus) g.
 - Ungarie 1.P.21, 35, 1.1.74, 80, 283, 291, 328, 330, 341, 347, 353, 354, 382, 396, 407, 1.2.2, 33, 67, 180, 185, 188², 191, 198, 1.3.11, 28, 44, 103, 123, 1.4.84, 171, 1.5.203, 1.6.168, 1.7.74, 114, 118, 119, 123, 1.9.1, 18, 34, 35, 40, 48², 52, 53, 54, 56, 57, 62, 63, 65, 70, 74, 75, 80, 82, 122, 127, 133, 134², 136, 138, 139, 167, 168, 170, 172, 174, 183, 185, 187, 190, 194, 195, 215, 221, 224, 226, 230, 236², 243, 248, 258, 265, 267, 1.10.1, 22, 24, 44, 65, 74, 76, 77, 80, 83, 85, 94, 95, 98, 100, 102, 107, 115, 117², 118, 122, 123, 127, 130, 131, 132, 133, 138, 144, 149, 150, 151, 154, 163, 164, 168, 169, 173, 177, 178, 180², 183, 190², 191, 193, 194, 198, 199, 203, 205, 207, 211, 214, 215, 216, 228, 230, 234, 240, 242, 245², 246, 260, 261, 263, 264, 265, 277, 285, 293, 319, 322, 324, 325, 327, 328, 334, 335, 350², 351, 354, 356², 367, 2.1.2, 12, 24, 25, 32, 52, 67, 70, 73, 96, 102, 105, 111, 112, 123, 133, 136, 161, 162, 163, 197, 226, 229, 231, 242, 254, 261, 285, 291, 292, 294, 297, 329, 338, 353, 2.2.8, 10, 14, 17, 23², 25, 28, 34, 47, 52, 55², 57, 60, 61, 62, 67, 69, 73², 124, 131, 134, 144, 146, 172, 187, 211, 217, 232, 236, 242, 256, 264, 298, 303, 305, 306, 2.3.9, 14, 23, 43, 46, 82, 101, 107, 115, 116, 119, 120, 133, 135, 141, 146, 148, 163, 165, 166, 168, 214, 219, 266, 285, 302, 306, 346², 2.4.3, 17, 37, 39, 56, 90, 109, 114, 122, 143, 153, 161, 212, 215, 230, 240², 250, 2.5.2, 17, 24, 26, 76, 77, 89, 95, 96, 99, 100, 110, 116, 132, 133, 135, 137, 141, 144, 158, 170, 173, 188, 206, 224, 229, 231, 233, 299, 2.6.23, 42, 45, 46², 50, 65, 72, 75, 78, 87, 109, 110, 113, 115, 145, 159, 169, 197, 210, 212, 220, 261, 280, 292, 293, 294, 295², 297, 304, 308, 332, 351, 424, 429, 431, 434, 448, 461, 2.7.8, 10, 33, 35, 82, 83, 86, 89, 92, 112, 147, 185, 187, 280, 2.8.1, 5, 109, 111, 116, 117, 118, 121, 122, 128, 129², 130, 148, 153, 162, 186, 187, 190², 192, 193, 197, 200, 210, 211, 218, 221, 226, 233, 247, 249, 263, 265, 266, 294, 296, 311, 313, 314, 350, 361, 365, 373, 378, 383, 404, 406, 407, 408, 422, 424, 433, 436, 448, 453, 456, 457, 2.9.2, 28, 87, 138, 143, 152, 158, 159, 162, 164, 169, 180, 193, 208, 299, 309², 383, 2.10.17, 19, 82, 87, 89, 108, 126, 129, 179, 198, 209, 210, 213, 220, 222, 224, 235, 237, 330, 332, 337, 340, 373, 400, 412, 476, 515, 3.1.60, 88, 94, 115, 118, 164, 187, 188, 189, 221, 228, 342, 351, 3.2.69, 88, 123, 139, 154, 159, 161, 163, 167, 203, 245, 258², 421, 430, 433, 3.3.121, 133², 135, 172, 211, 212, 231, 238, 254, 323, 324, 353, 356, 3.4.11, 14, 16, 18, 20, 25, 33, 36, 42, 86, 104, 105, 107, 117, 132, 138, 145, 156, 246, 281, 282, 302, 340, 372, 380, 402, 3.5.7, 24, 42, 68, 77, 103, 104, 109, 136, 161, 167, 174, 178, 190, 199, 205, 274², 276, 280, 296, 303, 378, 389, 3.6.9, 24, 79, 86, 108, 113, 114, 125, 175, 206, 215, 219, 229, 236, 254, 265, 276, 277, 279, 303, 308, 3.7.34, 35, 36, 51, 56, 65, 68, 71, 74, 75, 117, 123, 124, 127, 136, 137, 139, 141, 144, 146, 150, 153, 158, 165, 166, 206, 217, 225, 230, 235, 239, 249, 252, 254, 263, 294², 295, 337, 343, 367, 3.8.14, 24, 46, 55, 63, 86, 133, 140, 162, 167, 177, 179, 200, 211, 278, 298, 391, 3.9.21, 42, 99, 122, 130, 139, 140, 144, 173, 293, 3.10.8, 11, 18, 40, 45², 57, 77, 85, 96, 111, 208, 215, 218, 219, 224, 231, 235, 237, 258, 269, 335, 342, 345, 4.1.36, 103, 129, 146, 209, 221, 224, 259, 4.2.49, 190, 240, 4.3.25, 36, 39², 72, 74, 75, 195, 252, 4.4.17, 18, 69, 130, 146, 181, 182, 4.5.14², 132, 145, 240, 284, 285, 286², 302, 4.6.29, 46, 78², 109, 123², 157, 174, 185, 200, 269, 4.7.24, 81, 89, 157, 4.8.105, 107, 113, 134, 155, 177, 207, 228, 278, 4.9.9, 18, 25, 41, 47², 57, 93, 117, 154, 164, 203, 207², 208³, 219, 220, 222, 4.10.1, 2, 5, 18, 20, 24, 31, 36, 46², 48, 49, 51, 52, 58, 130, 159, 5.1.12, 40, 53, 55, 64, 65, 77, 87, 91, 93, 102², 105, 108, 111, 117, 130, 132, 5.2.31, 33, 40, 44, 45, 49, 68, 76², 92, 95, 96, 100, 102, 105, 121, 5.3.4², 5, 36, 37, 39, 54, 57, 73, 87, 94, 101, 123, 5.4.6, 10, 21, 22², 27, 30, 37², 38², 87, 90, 102, 5.5.12, 43, 1.2, 4, 8, 9, 11, 17, 33, III.2, IV.14, 16, 28, 30, 31, V.27, 42, 45, 49, 179², 183, 206, 209², 211², 212, 214, 254², 255², 266, 273, 283, 294, 299², 300², 303, 306², 314, 315², 334, 349, 365, 460, 469, 471, 477, 492, 509, 528, VI.69, 79, 81, XI.7, XV.1,

- XXVII.12, XXIX.2, XXX.3, 6, 15, v. et Avarres, Pannonnes, Scythe, Unni
- Ungaria (Hungara terra, Hungaria, Ungarica respublica, Ungaricum imperium, regnum) regio Europee 1.P.18, 1.1.87, 284, 288, 335, 336, 352², 373, 417, 420, 1.2.1, 187, 1.7.117, 122, 221, 222, 1.9.17, 77, 79, 127, 164, 239, 265, 330, 334, 1.10.102, 103, 144, 167, 186, 198, 343, 2.P.tit., 1, 4, 5, 2.1.9, 35, 55, 93, 107, 125, 128, 130, 137, 165, 178, 252, 259, 263, 267, 274, 309, 324, 345, 357, 369, 375, 381, 386, 2.2.9, 22, 23, 27, 29, 31, 51, 71, 75, 94, 104, 121, 128, 130, 142, 167, 171, 191, 190, 215, 222, 223, 224, 225, 229, 232, 243, 248, 251, 270, 271, 272, 293, 296, 300, 2.3.1, 20, 25, 27, 50, 61, 73, 78, 99, 101, 102, 108, 110, 136, 140², 175, 2.4.5, 14, 40, 41, 46, 54, 82, 113, 119, 158, 181, 185, 193, 194, 224, 231, 233, 251, 268, 280, 285, 294, 2.5.14, 20, 21, 75, 94, 104, 111, 137, 259, 260, 269, 2.6.9, 11, 26, 51, 52, 53, 57, 63, 65, 88, 91, 96, 171, 172, 238, 261, 266, 272, 305, 307, 316, 317, 327, 330, 332, 347, 351, 352, 356, 358, 365, 371, 420, 443, 478, 487², 2.7.43, 77, 117, 131, 159, 172, 191, 192, 216, 266, 2.8.105, 117, 118, 130, 140, 145², 146, 150², 159, 161, 162, 163, 166, 173, 188, 205, 219, 244, 248, 250, 252, 262, 263, 268, 290, 350, 351, 353, 374, 381, 427, 430, 438, 450, 2.9.9, 24, 27, 28, 29, 30, 48, 49, 51, 53, 57, 81², 87, 88, 93, 95, 100, 104, 116, 154, 159, 164, 176, 182, 203, 280, 314, 326, 331, 338, 341, 342, 344, 358, 366, 379, 380, 382, 383, 2.10.3, 24, 48, 81, 102, 195, 198, 203, 228, 234, 257, 261, 262, 274, 289, 292, 304, 333, 362, 375, 434, 442, 443, 449, 477, 478, 482, 488, 515, 3.1.1, 6, 10, 39, 42, 71, 73, 75, 76, 77, 81, 85, 98, 99, 116, 123, 130, 131, 142, 165, 186, 209, 3.2.33, 34, 58, 68, 91, 94, 95, 96², 146, 170, 171, 177, 195², 198², 201, 240, 245, 285, 297, 375, 437, 3.3.12, 58, 129, 138, 182, 185, 190, 193, 196, 198, 216, 227, 239, 256², 285, 292, 298, 321, 322, 352, 3.4.14, 17, 37, 84, 87, 94, 98, 116, 121, 136, 146, 150, 151, 172, 243, 252, 271, 286, 292, 327, 331, 336, 344, 364, 384, 3.5.15, 26, 105, 128, 129, 154, 163, 172, 183, 192, 302, 310, 322, 363, 3.6.86, 91, 116, 119, 276, 300, 3.7.5, 21, 24, 28, 38, 52, 53, 92, 170, 172, 198, 207, 215², 223, 263, 270, 279, 280, 286, 292, 293, 338, 345, 348, 349, 371, 377, 3.8.17, 24, 30, 35, 138, 153, 171, 209, 226, 241, 340, 3.9.1, 10, 14, 15, 19, 55, 64, 67, 85, 88, 92, 98, 115, 116, 117, 124, 131, 133, 146, 158, 184, 195, 197, 272, 303, 3.10.3, 9, 54, 55, 89², 101, 135, 163, 188, 210, 214, 246, 251, 275, 4.1.3, 53², 104, 106, 108, 112, 113, 114, 119, 126, 142, 152, 154, 170, 199, 227, 233, 245, 256, 4.2.24, 30, 76, 143, 148, 168, 178, 185, 187, 242, 247, 4.3.6, 28, 31, 39, 58, 66, 71, 84, 87, 101, 126, 182, 193, 214, 250, 262, 283, 4.4.45, 54, 62, 74, 81, 119, 136, 145, 156, 183, 4.5.8², 104, 123, 151, 159, 170, 180, 263, 269, 288, 4.6.15, 41, 78, 112, 127, 129, 131, 148, 152, 181, 192, 227, 242², 253, 4.7.4, 7, 33, 4.8.74, 83, 91, 128, 178, 180, 183, 205, 222, 259, 4.9.3, 16, 37, 38, 39, 44, 45², 56, 58, 61, 62, 65, 92, 93, 129, 167, 175, 178, 189, 190, 191, 197, 200, 201, 205², 206, 207, 213², 223, 4.10.3, 9, 16, 18, 20, 42, 46, 47, 48², 64, 68, 70, 88, 124, 5.P.tit., 5.1.7, 37, 84, 90, 101, 110, 112, 120, 133, 5.2.6, 31², 32, 34, 44, 67, 74, 105, 107, 113, 5.3.42, 58, 100, 5.4.4, 20, 61, 76, 80, 110, 5.5.85, 1.1², 2, 33, 11.3, IV.1, 19, 22, 30, V.214, 255, 267, 268², 273, 283, 303, 304², 305, 354, 395, 418², 456, 473, 479, 490, 514, 525, 529, 530, 532, 533, 538, VI.1, 16, 17, 24, 32, 40, 55, 60, 62, VII.tit., X.12, XI.8, XII.5, XIV.22, XVI.9, 23, XIX.1, XXII.22, XXIII.9, XXV.1, XXVII.6, 8, 12, XXIX.6, 9, 10, v. et Pannonie
- citerior pars Ungarie 2.8.249, 323, 347, 3.9.292, 3.10.7, 20, 4.9.26, 5.1.103, 5.2.1.
 - inferior pars Ungarie 3.4.378, 387, 3.8.26, 174, 3.10.97, 180, 201, 4.2.244, 4.6.42, 4.9.12, 4.10.36, 5.1.80, 5.2.12, 33, 63, 73, 81, 5.3.7, 12, 19, 20, 28, 150, 5.4.172, 5.5.1, 44, 61, v. et Pannonia Inferior
 - superior pars Ungarie 3.1.326, 3.4.331, 3.10.202, 209, 4.1.66, 109, 5.3.12, 20², v. et Pannonia Superior
 - ulterior pars Ungarie 2.8.307, 322, 323, 438, 3.4.328, 3.7.216, 3.10.2, 92, 101, 103, 233, 4.2.145, 4.3.7, 69, 87, 4.9.15, 4.10.133, 5.1.22, 123, 5.2.1, 33, 45, 63, 105, 108, 110.
- Ungarica dicio v. Ungaria
- g. v. Ungari
 - respublica v. Ungaria
- Ungarice virgines 2.6.436.
- Ungaricum genus v. Ungari
- imperium (regnum) v. Ungaria
- Ungarus quidam 3.4.259, 3.8.85.
- Monfortensis comes Sarnensis 2.9.136.
- Ungensis com. Ung. (Ung) 1.1.396.
- Ungvár v. Ung
- Unigum (h. Onigo) op. Venetie 2.10.402.
- Unis (?) op. Latii V.319.
- Unixe g. Scandinavie 1.1.6.
- Unni (Hunni) g. Pannonie 1.P.21, 33, 34, 35, 1.1.85, 97, 146, 284, 328, 353, 355, 364, 382, 394, 396, 1.2.2, 10, 69, 180, 181, 184, 185², 186, 187, 188, 191², 194, 195, 198, 202, 203, 205, 206, 208, 230, 231, 245², 1.3.1, 3, 5, 8, 10, 12, 13, 14, 16², 19, 21, 25, 26, 28, 30, 31, 33, 35, 37, 38, 41, 42², 43, 44, 75, 85, 88, 98, 100, 104, 107, 111, 112, 113, 114, 116, 157, 160, 164, 171, 175², 179, 183, 186, 194, 1.4.2, 8, 19, 24, 27², 44, 51², 76, 80, 97, 100, 110, 115, 117, 119, 128, 143, 146, 147, 150, 152, 159, 164, 166, 169, 174, 179, 180², 200, 201, 232, 238, 272, 1.5.1, 2, 5, 8, 42, 43, 57, 58, 59,

- 62, 81, 87, 93, 98, 101, 113, 118, 188, 192, 1.6.11, 19, 32, 50, 51, 56, 63, 69, 72, 75, 94, 100, 106, 133, 141, 147, 150, 161, 176, 179, 183, 189, 193, 197, 198, 212, 230, 238, 254, 260, 262, 1.7.1, 26, 38, 55, 57, 66, 73, 75, 81², 82, 93, 94, 95, 96², 98, 100, 102, 106, 107³, 110, 113², 118, 121, 122, 125, 138², 139, 140, 221, 222, 249, 252, 273², 274, 1.8.6, 7, 8², 10, 12, 100, 101, 102, 103, 116, 123, 124, 131, 139, 140, 212³, 244, 246, 249, 348, 1.9.1, 4, 5², 7, 10, 22, 28, 60, 76, 127, 139, 163, 1.10.80, 149, 150, 286, 2.P.2, 2.1.1, 2, 2.5.192, 193, 3.5.314, 3.9.285, V.26, 214, IX.8, v. et Albani, Auares, Scythe, Ungari
- Unniades v. Hunyadi
 Unniaticus v. Hunnyiadicus
 Unniburgis (r. Winiperga) uxor Gisulphi I. ducis Beneventani 1.8.278.
 Unsrut v. Ellestrus
 Unulphus familiaris Bertariti regis Longobardorum 1.8.214, 217.
 Urbane basilice canonicorum ordo 3.3.274.
 Urbanus II. pont. Rom. (1088–1099) 2.4.257, 260, V.164.
 – IV. pont. Rom. (1261–1264) 2.9.45, 46.
 – V. pont. Rom. (1362–1370) 2.10.365, 371.
 – VI. pont. Rom. (1378–1389) 2.9.115, 3.1.3, 13, 22, 24, 30, 32, 35, 89, 119, 270, 272, 276.
 – Dóczi de Nagyluce ep. Iauriensis (1481–1486), ep. Agriensis (1486–1491), ep. Viennensis (1491–1492) 1.1.57, 66, 67, 377, 404, 3.9.303, 4.5.296, 297, 4.6.229, 236, 239, 240, 241, 243, 4.7.3, 177, 202², 204, 205, 4.8.42, 44, 81, 146, 188, 193, 237, 4.9.2, 5, 105, 113, 116, 124, 147, 173, 183, 4.10.19, 21, 28, 61, 75, 132, 135, 5.1.27², 79, 5.2.20, 63.
 Urbicus (Dorius, Durias, Durius, Urbius, Urius, Urtrius, h. Obrigo) fl. Hispanie 1.7.87, V.67, 69⁸.
 Urbino v. Urbinum
 Urbinum (h. Urbino) op. Umbrie 1.8.351, 1.9.89, V.136, 139, 169.
 Urbius v. Urbicus
 Urbs Nova v. Nova Urbs
 – Vetus (h. Orvieto) op. Etrurie 1.10.258.
 Urfa v. Edessa
 Uricus miles Polonus 3.4.334.
 Urius v. Urbicus
 Uros (Urus) eques Ung. 2.6.304.
 – nobilis Ung. 2.5.275.
 – II. princeps Seruie (1140–1151) 2.6.96, 98, 150.
 Urosa (Brosa) miles Ung. 2.2.241.
 – (Brosa) pater Ioannis comitis palatini Ung. 2.6.28.
 Ursach v. Ország
 Ursellus Minutoli (Minutulus) clericus Neapolitanus 2.9.89.
 Urseolus v. Orseolo
- Ursina (Ursini) g. v. Orsini
 Ursini fam. Polonica 4.2.264.
 Ursinum genus v. Orsini
 Ursinus card. Latinus v. Latinus Orsini
 – Iustinianus v. Ursus Giustiniani
 – v. et Orsini
 Ursonicenses fam. Bohemica 2.2.79, 81, 2.5.305.
 Urspringensis v. Burchardus prepositus Urspergensis
 Ursprungensis v. Burchardus prepositus Urspergensis
 Ursula, S. 1.5.11, 12, 14, 15, 18, 19, 21, 28, 39, 44, 45, 72, 74², 79, 85, 86, 201.
 Ursus de Anguillara senator Rom. 2.9.394.
 – (Ursinus) Giustiniani legatus Venetorum 2.5.181, 183, 208, V.274², 280.
 – Orsini legatus apost. († 1495) 5.3.124.
 – Romanus centurio 1.7.49.
 – dux Ung. 1.9.74.
 Urt(r)ius v. Urbicus
 Urus v. Uros
 Urvatus v. Horvát
 Uscenum op. Iazygum Metanastarum 1.1.54.
 Usdyn (Ezerény, h. Ozorin) op. Ung. in com. Gömör 3.10.210.
 Usora regio Bosne 3.2.49.
 Ústí v. Austa
 Usvaldus v. Osvaldus
 Utelinus Maguntinus vir 2.7.345.
 Utenhusen (h. Udenheim) op. Hassie ad Rhenum V.25.
 Utidava op. Dacie 1.1.81.
 Utinenses hab. Utini 3.3.225, 233, 235, 241, 243, 244, 246, 247.
 Utinum (h. Udine) op. Fori Iulii 3.3.226, 241, 4.5.201.
 Utrecht v. Traiectum
 Uylac v. Újlaky
 Uylacum (Uilachum, Uillacum, Vilachum, Uylacum, Újlak, h. Ilok) op. Ung. in com. Valkó 1.1.343, 2.9.22, 3.8.156, 5.4.116, 117, 126, 144, 148, 159, 5.5.4.
 Uylacus v. Újlaky
 Uylak v. Újlaky
 Uyllacum v. Uylacum
 Užgorod v. Ung

V

- Vác v. Vacia
 Vacchas (r. Vatha) nobilis Ung. 2.5.275.
 Vaccho rex Longobardorum (511–540) 1.7.243.
 Vacia (h. Vác) op. Ung. in com. Pest 1.1.72, 76, 392, 2.3.252, 268, 269, 327, 2.4.54, 85, 2.8.181, 4.3.43, 5.1.123.
 Vaciensis hab. Vacie op. 2.8.183.

- Vaciensis ager 2.4.6, cf. Vacia op.
 – ep. v. Mathias (1237–1240), Stephanus (1240–1242), Haaba (1297–1312), Mathias de Gatalóc (1438–1440), Nicolaus Báthori (1475–1506)
- Vacius v. Vatus
- Vacantium op. Pannonie Inferioris 1.1.294, cf. Bacuntium
- Vadianus v. Ioachimus Vadianus
- Vadna castellum Ung. in com. Borsod 3.10.109, 110, 111, 112, 114.
- Vág v. Vagus
- Vagothi g. Scandinavie 1.1.5.
- Vagus (Waghus, h. Vág) fl. Ung. 2.4.46, 3.6.93, 4.9.189.
- Valacch... v. Valach...
- Valacha g. v. Valachi
- Valachi (Flacci, Valacchi, Valacci, Valacha) g. Valachie 1.1.88², 336, 2.7.154, 155, 156, 157², 2.9.275, 279, 280, 283, 290, 305, 2.10.84, 92, 465, 467, 486², 517, 3.2.58², 81, 89, 90, 3.3.143, 145, 149, 3.4.255, 3.5.79, 198, 205², 206, 209, 210, 283, 329, 330, 3.6.174, 198, 232, 256, 267, 276², 3.7.57, 117, 140, 3.9.285, 291, 292, 4.1.209, 215, 218, 220, 224², 229, 4.4.65, 4.6.46, 50, 78², 81, 83, 109, 5.3.3, 5, 12, v. et Daci, Gete
- Transalpini (Transalpini, Transalpynes, Valacchi Transalpini) 2.9.278, 2.10.92, 3.3.159, 3.10.280, 284, 285, XXIII.20.
- Valachia (maior, Valachia) regio Europe 1.1.418, 2.3.109, 2.7.158, 2.10.458, 461, 466, 3.2.59, 95, 3.4.259, 3.5.174, 292, 323, 3.6.276, 294, 3.7.31, 3.8.393, 3.9.282², 4.1.115, 198, 4.3.304, 4.6.149, 222, 5.3.14, v. et Mysia Inferior
- interior v. Moldavia
- maior v. Valachia
- Montana v. Valachia Transalpina
- Transalpina (Dacia montana, Dacia Inferior, Dacia Ripensis, Dacia Transalpina, Transalpine partes, ore, Transalpyne partes, Transalpinum regnum, Valachia Transalpina, h. Muntenia) pars Valachie 1.1.91, 417, 418, 2.10.27, 458, 459, 470, 3.2.59, 3.3.143, 3.4.259, 3.5.32, 79, 197, 202, 208, 3.6.185, 308, 3.7.30, 52, 374, 4.2.146, 4.10.470, V.185, XXIII.13, 21, 22.
- Valachus quidam 3.9.294, 295, 4.7.161, XXIII.10, 13.
- Valamir rex Ostrogothorum 1.2.93, 1.3.111, 1.4.6, 115, 1.7.93, 95, 103, 104, 133, 145.
- Valaravans f. Vultulphi 1.2.93².
- Valconensis com. Ung. (Valkó) 1.1.343.
- Valdoria v. Vulturnia
- Valens imp. Rom. (364–378) 1.1.68, 86, 386, 387, 1.2.198, 208, 209, 210, 215, 218, 222, 224, 225, 1.3.2.
- vir Rom. 3.9.271.
- Valentini hab. op. Valence 1.4.89.
- Valentinianus I., Flavius, imp. Rom. (364–375) 1.1.386, 387, 1.2.208.
- II. imp. Rom. (383–392) 1.5.163², 173.
- III., Flavius Placidus, imp. Rom. (425–455) 1.2.282, 1.3.5, 163, 168, 173, 177, 183, 193, 1.4.267, 1.5.201, 215, 1.6.91, 136, 1.7.1, 44, 45, 48, 56, 60, 62, 63.
- Valentinus (Lupus) Farkas ep. Varadiensis (1490–1495) 4.10.152, 155, 5.1.76, 109, 113, 114, 5.2.79, 5.4.82, 160, 5.5.71.
- Tolnai (Tolnensis) poeta XVIII.17.
- Valeria v. Sclavonia
- f. Diocletiani imp. Rom. 3.9.282.
- Cocceia 3.9.266, 267.
- Messalina uxor Claudii imp. Rom. 3.9.263.
- Valerianus f. Gallieni imp. Rom. († 268) 3.9.277.
- , P. Aurelius Licinius Valerius, imp. Rom. (253–259, † 269) 1.2.63, 130, 131, 3.9.274, 277, 279, 280.
- Valerii fam. Rom. 3.9.215, 266, 282.
- Volusii fam. Rom. 3.9.205².
- Valerius Antias scr. hist. V.286.
- Catulinus patricius Rom. 3.9.274.
- Catullus v. Catullus
- Clementinus miles Rom. 3.9.272.
- Cordius preceptor Alexandri Severi imp. Rom. 3.9.275.
- Corvus (Corvinus), M., consul Rom. (a.C. 348–299) 3.9.226, 228, 230, 239, 241, 243.
- Festus miles Rom. 3.9.272.
- Flaccus, C., poeta 1.6.158, XXV.28.
- Flaccus, L., princeps senatus Rom. (a.C. 100) 3.9.247, V.272.
- Heliodorus 3.9.268.
- Levinus, M., pretor Rom. († a.C. 200) 3.9.246.
- Levinus, P., consul Rom. (a.C. 280) 3.9.245.
- Licinianus, Licinius v. Licinius
- , M., auctor familie Valeriorum 3.9.213.
- , M., consul Rom. (a.C. 456) 3.9.220.
- Martialis v. Martialis
- Maximus censor Rom. 3.9.246.
- Messala Corvinus, M., orator († p.C. 8) 1.1.317², 3.9.252, 254, 256², 257, 261, 275, 276, 4.5.111.
- Nepos, P. 3.9.250, 251.
- Orca, Q., pretor Rom. (c. a.C. 57–49) 3.9.248.
- Poplicola, M., consul Rom. (a.C. 355–353) 3.9.225².
- Poplicola (Publicola), P., consul Rom. (a.C. 509) 3.9.214, 215, 216, 219, 220.
- Poplicola (Publicola), P., dictator Rom. 3.9.239.
- Poplicola Potitus, L., consul Rom. (a.C. 449) 3.9.220.
- Potit(i)us, L., consul Rom. (a.C. 483–470) 3.9.218, 219.
- Potit(i)us, L., consul Rom. (a.C. 392) 3.9.224.

- Potit(i)us, L., tribunus consularis (a.C. 401) 3.9.223.
- Potit(i)us Poplicola, P., dux exercitus Rom. (c. a.C. 386–377) 3.9.223.
- Potit(i)us Volusus, C., consul Rom. (a.C. 410) 3.9.221, 222.
- Triarius, C., dux classis Rom. (c. a.C. 48) 3.9.249.
- Volusus, M., dictator Rom. (a.C. 505–494) 3.9.211, 217, 218.
- Valgata dux exercitus Bohemorum 3.7.209, 3.10.105, 106, 111, 113, 120.
- Vali g. Scythie Asiaticae(?) 1.1.205.
- Valia rex Visigothorum (415–419) 1.2.276, 280, 282, 284, 288, 290, 1.3.3, 160.
- Valkyrum(?) op. Bavariae V.444.
- Valla v. Laurentius
- Vallarius v. Vullarius
- Valvensis g. Samnii 1.8.336, 1.9.97.
- Vandali g. Germanie 1.P.33, 36, 1.1.7, 319, 320, 322, 1.2.63, 169, 171, 172, 174, 175, 236, 247, 251, 260, 269, 270², 271³, 273, 274², 284, 285, 286, 289, 290, 1.3.8, 9, 113, 114, 161, 1.4.128, 200, 1.6.141, 1.7.48², 50, 51, 188, 206, 225, 228, 229, 258, 1.8.156, 157, 2.P.2, 3.9.285, V.18, 21, 47, 154, 214.
- Vandiliarius f. Viniharii 1.2.93².
- Vanfredus dux Aquitanie 1.9.84.
- Vangiones v. Varmacienses
- Vangionum (Borbetomagus, h. Worms) op. Alsatie 1.5.141, V.36, cf. Varmacienses
- Váradi fam. Ung. v. Petrus
- Varadiensis v. Varadini
- Varadinum (Varadina) basilica 2.9.231, 4.1.11, 4.10.156, cf. Varadinum
- (Varadinus) ep. 2.3.129, 226, 229, v. et Emericus (1297–1305), Andreas Báthori (1329–1345), Ioannes de Dominis (1440–1444), Ioannes Vitéz maior (1445–1465), Ioannes Beckensloer (1465–1468), Ioannes Filipec (1476–1490), Valentinus Farkas (1490–1495), Dominicus Kálmáncsehi (1495–1501)
- epatus (pontificatus) 4.1.41, 4.7.187, 4.10.151, cf. Varadinum
- Varadina (-us) v. Varadiensis
- Varadini (Varadienses) hab. Varadini 2.8.276, 287, 3.8.275.
- Varadinum (Nagyvárad, h. Oradea) op. Ung. in com. Bihar 1.1.92, 94, 399, 2.4.188, 234, 253, 284, 289, 290, 2.6.118, 2.8.213, 3.3.357, 3.10.280, 281, 4.6.224, 4.10.153, 5.1.22, 5.2.33, 5.3.136, 5.4.49.
- Petri v. Petri Varadinum
- Varadinus ager 2.8.268.
- ep. v. Varadiensis
- Varana domus v. Varano fam.
- Varano (Varana, Varanus) fam. Camerina 2.10.368, v. et Gentilis
- Varanus v. Varano
- Varasd v. Varasdinum
- Varasdinum (Varasd, h. Varaždin) op. Ung. in com. Varasd 3.7.19, 4.7.53.
- Varaždin v. Varasdinum
- Varciani g. Pannonie Superioris 1.1.289, 296, v. et Vatiani
- Varcon v. Warkon
- Vardanus (h. Kuban) fl. Sarmatie Europice 1.1.207.
- Vardistalla v. Guardastallis
- Várgede v. Gede
- Varimundus antistes 2.5.215, 218.
- Varini (mendose Varni) g. Germanie 1.7.89.
- Varmacienses (Vangiones) g. Alsatie 2.1.286, V.36², cf. Vangionum op.
- Varna (Odessus, Odysseitana urbs, h. Varna) op. Thracie 1.2.81, 3.6.193, 195, 210, 212, 213, 214, 215², 229, 3.7.89, 4.9.69, IV.15.
- Varnensis ager 3.6.278, cf. Varna
- clades 1.18.
- Varni g. Bactriane 1.1.230
- v. et Varini
- Varro consul Rom. (410) 1.2.259.
- Varsan v. Tyssavarsian
- Varvari g. Istrie 1.6.104.
- Vascapu (Vaskapu, h. Marmara) angustie in com. Hunyad 3.5.219, 289.
- Vascones hab. Vasconie 1.9.135, 1.10.9, 11, V.242.
- Vasconia (h. Gascogne) regio Gallie 1.5.215, 1.7.79, 1.9.111.
- Vasinabronce g. Gothorum 1.2.176.
- Vaskapu v. Vascapu
- Vason (h. Nagyvázsöny) op. Ung. in com. Veszprém 5.2.29.
- Vassilo IV. dux Moschovie (1505–1533) V.8.
- Vasvár v. Castrum Ferreum
- Vatha paganus Ung. 2.2.134, 154, 2.3.101.
- vir Ung. 2.3.226, 229.
- v. et Vacchas
- Vatiani (r. Varciani?) g. Pannonie Superioris 1.1.72.
- Vaticanum (h. Vaticano) pars Rome 1.7.54, 1.9.98, 1.10.40, 2.3.67, 2.6.382, 469.
- Vatus (Vacius) heremita Pannon 1.1.72, 2.3.268.
- Vayda pagus Ung.(!) 2.8.289.
- Vaydafius v. Georgius Lackfi
- Vazul patruelis Stephani I. regis Ung. († 1037) 2.1.1, 345, 346, 347, 349, 2.2.1, 18, 198.
- Veducus dux Gothorum 1.2.134.
- Vegecus f. Edi 1.9.29².
- Vegium op. Liburnie 1.6.43, 54.
- Vegla (Coricta, h. Krk) ins. Dalmatie 4.6.24², 26.
- Veii op. Etrurie V.424.
- Velence v. Venetia
- Vel'ký Šariš v. Saros
- Vellantis comitatus regni Neapolitani 2.9.125.
- Velte g. Sarmatie Europice 1.1.17.

- Venacoum op. (h. Nancy) Lotoringie 4.5.160.
- Vencellinus Alemanus comes Ung. 2.1.113, 116, 119, 120, 2.3.255.
- Venceslai, S., templum Prage 2.2.216.
- Venceslaus (Vinceslaus) imp. Rom. (1378–1400, † 1419) 2.9.357, 3.2.278, 300, 301, 310, 333, 359, 364, 365, 3.3.183, 3.4.7, 217.
- I. rex Bohemie (1230–1253) 2.8.370.
 - (Vinceslaus) II. rex Bohemie (1278–1305) 2.8.386, 426, 2.9.154, 155, 177, 183, 194.
 - (Ladislaus, Vinceslaus) III. rex Bohemie (1305–1306), rex Ung. (1301–1304) 2.9.155, 159, 162³, 168, IV.20, V.368.
 - Boskovič (Boscoviscus) camerarius regis Bohemie 4.5.233.
- Vendon op. Iapodum 1.1.312.
- Vendramino (Vendramus) fam. Veneta v. Andreas
- Vendramus v. Vendramino
- Venede v. Veneti
- Venedi v. Veneti
- Slavini v. Sclavi Sorbienses
- Venedici v. Veneti
- m. Sarmatie Europice 1.1.15, 16, 21, 49, 413, 4.5.225.
- Venedicus sinus Oceani Sarmatici 1.1.16, 48, 1.5.202, 2.1.77.
- Venelli g. Gallie Lugdunensis 1.5.189.
- Venerio (Venerius) fam. Veneta v. Franciscus, Iacobus
- Veneris porta Rome 3.8.147.
- Venerius v. Venerio
- Veneta dicio v. Venetia
- respublica v. Venetie
 - urbs v. Venetie
- Veneti fines v. Venetia
- g. Gallie 1.5.189. cf. Vannes op.
 - (Venede, Venedi, Venedici) g. Sarmatie 1.1.46, 322², 1.2.177, 178, 230,
 - (Ichtyophagi) g. Venetie 1.6.81, 104, 147, 1.8.329, 1.9.296, 297, 301, 311, 313, 318, 319², 320, 321, 322, 325, 1.10.51, 54, 55, 56, 145, 149, 150, 151, 254², 255, 2.3.266, 2.4.86, 87, 2.5.99, 103, 104, 105, 106, 107, 108, 115, 116², 118, 124, 125, 128, 129, 131, 136², 137, 140, 141, 152, 159, 162, 165, 167, 173, 174, 177, 180, 184, 188, 193, 197, 204, 205, 206, 207, 208, 209, 210², 217, 218, 219, 222, 300, 2.6.6, 8, 10², 141, 336, 338, 404, 425, 428², 429, 431, 432², 434, 435², 438², 440, 443, 444, 445, 449, 450, 451², 453, 455, 457, 458, 461², 478, 2.7.10², 11, 12, 13², 15, 26², 29, 33, 34, 35, 39, 42, 55, 56, 57, 59, 60, 68, 70, 71, 74, 83, 88, 89, 92, 93, 99⁴, 102², 103, 104, 106, 107, 152², 180, 185³, 186, 2.9.143, 144, 147, 149, 2.10.36, 94, 105, 107, 108, 109², 112, 113, 120, 123, 124, 125, 129, 132, 139, 141, 142, 144, 200, 201², 305, 307, 310, 311, 313, 314, 322, 324, 326, 328, 332, 334, 335², 336, 338, 340, 343, 346, 349², 350², 351, 352, 353, 376, 378, 380, 383, 384, 387, 389, 391, 393, 396, 398, 400, 401, 404, 405², 406, 407, 409, 411, 415, 418, 419, 421, 422², 423, 426, 428², 429, 436, 437, 440, 442², 451, 518, 3.1.3, 5, 6, 279, 282, 283, 286, 289, 3.2.202, 251², 253, 255³, 256, 257, 3.3.205, 206, 209, 210, 212², 220, 225, 226, 229, 235, 236, 237, 239, 240, 241, 243, 244, 245, 248, 251, 253, 254, 335, 342, 360, 3.6.77, 102, 147, 3.7.327², 3.8.368, 3.10.331, 4.1.20, 21, 24, 42, 96, 100, 115², 4.2.173, 258, 266, 4.3.114, 258, 276, 278, 4.4.45, 4.5.166, 173, 177², 178, 187², 190, 193, 194, 197, 198, 203², 204, 213, 216, 217, 219², 221, 306, 4.6.5, 25, 27², 30², 35, 36², 4.7.37, 4.8.116, 124, 155, 156, 5.3.84, 5.5.51², V.89, 168, 280, 333, 334, 335², 336, 339, 341, 384, 388², v. et Heneti
- Venetia (h. Velence) op. Ung. in com. Fejér 1.2.178.
- (Veneta dicio, Veneti fines, Venetum imperium) regio Italie 1.6.78, 142, 225, 1.7.175, 1.8.60, 1.9.103, 312, 1.10.149, 165, 2.5.150, 2.6.433, 438, 2.7.55, 72, 2.10.172, 349, 3.1.279, 3.2.248, 3.3.219, V.99, 334.
 - v. et Venetie
- Veneticus (Venetus) sinus pars maris Adriatici 1.6.143, 4.4.50.
- Venetie (Veneta respublica, urbs, Venetia, h. Venezia) op. Venetie 1.2.248, 1.8.3, 15², 38, 1.9.302, 317, 321, 2.1.165, 409, 2.2.274, 2.5.124, 169, 190, 2.6.437, 456, 458, 2.7.71, 72, 2.9.13, 15, 143, 2.10.114, 141, 324, 478, 4.1.100, 4.2.259, 4.3.297, 4.4.36, 4.6.5, 31, V.335, 338, 385, 500, 501.
- Venetum imperium v. Venetia
- Venetus magistratus v. Venetus senatus
- senatus (magistratus) 2.5.105, 2.10.347, 390, 432, 3.8.367², 4.1.97, 4.3.116, 299, 4.4.46, 4.5.165, 170, 178, 180, 306, 4.6.28, 29.
 - sinus v. Veneticus sinus
- Venezia v. Venetie
- Ventidius Bassus, P., consul Rom. (c. a.C. 89–38) 1.2.38.
- Venus dea 1.3.50, 1.7.68, 3.3.339, 4.4.58, 4.5.3.
- Verardus comes Suevus († 1030) 2.1.413.
- Verbos (h. Sarajevo) op. Illyrici 4.5.280.
- Verbosna v. Bosna superior
- Verbulchus dux Ung. 1.9.73.
- Vercelle (h. Vercelli) op. Gallie Transpadane 3.1.266.
- Vercelli hab. Vercellarum 1.4.271.
- op. v. Vercelle
- Verdea v. Werdt
- Verdun v. Viredunum
- Vernerius dux Urslingensis († 1354) 2.10.214.
- pater Ladislai iudicis Budensis 2.9.165, 194.
- Veróce v. Verruce
- Verona op. Venetie 1.6.163, 177, 178, 180, 192, 1.8.15, 21, 28, 80, 85, 279, 1.9.94, 100,

- 1.10.125, 176, 196, 253, 2.6.250, 2.10.273, 3.1.281, 287, 288, 4.5.44, 203, V.500, 501.
 Veronensis hab. Verone 1.6.182, 186, 1.8.105, 1.10.176, 2.6.404, 465, 2.8.372, 2.9.351.
 Veronensis ager 1.1.309, 1.7.176, 1.10.131.
 – quidam 1.2.189.
 Verruce (Veróce, h. Virovitica) op. Ung. in com. Veróce 5.5.2, 3, 86.
 Vertach (Vinda, Virda, h. Wertach) fl. Suevie V.172, 446².
 Vertacomacori g. Gallie Narbonensis 1.6.199.
 Vértes v. Clypeorum m.
 Verus Verissimus miles Rom. 3.9.272.
 Vesontio v. Bizantia
 Vesontium v. Bizantia
 Vespasianus, T. Flavius, imp. Rom. (69–79) 2.5.67.
 Vesphala g. Westphalie 3.2.410.
 Vesprimiensis ager v. Vesprimiensis com.
 – arx 5.2.27, cf. Vesprimium
 – com. (ager, Vesprimiensis, Veszprém) Ung. 1.1.358, 5.1.2, 72, 74, 5.2.29, 39.
 – ep. v. Ioannes Garai (1346–1357), Simon Rozgonyi (1428–1439), Mathias de Gatalóc (1440–1457), Ioannes Vitéz minor (1489–1499)
 – porta 2.1.122.
 Vesprimium (Vesprimium, h. Veszprém) op. Ung. in com. Veszprém 2.1.101, 106, 193, 5.1.24, 32, 35, 5.2.1.
 Vesprin... v. Vesprim...
 Vestitium (h. Aigion) op. Grecie 4.2.172.
 Vesuntii hab. Bizantie V.47.
 Vesuntium v. Bizantia
 Vesuvio v. Vesuvius
 Vesuvius (h. Vesuvio) m. Neapolis 2.10.247.
 Vesuya (h. Vjazma) castrum Litvanie V.8.
 Veszprém v. Vesprimium
 Vetarius dux Foroilianus (c. 663) 1.8.254.
 Veteres factio Husitarum 3.3.46, 47.
 Veterichus (Vitericus) f. Berimundi 1.2.94², 1.3.3, 1.7.187.
 Veturius Geminus Cicurinus, T., consul Rom. (a.C. 462) 3.9.220.
 Vezele op. Moravie 4.2.161, 162².
 Via v. Appia, Latina, Tiburtina
 Vjazma v. Vesuya
 Vibantavarium op. Dacie 1.1.90.
 Vibiones g. Sarmatie Europice 1.1.17, 1.2.230, cf. Ibriones
 Vibius Postumus proconsul Dalmatie 1.1.315, 316, 1.6.62.
 Vicecomes v. Visconti
 Vicegradenses hab. Vicegradensis arcis Bohemie 3.2.419.
 Vicegradensis arx (h. Vyšehrad) Bohemie 2.2.84, 3.2.359, 371, 380.
 – arx v. et Vicegradus
 Vicegradum v. Vicegradus
 Vicegradus (Vicegradensis, Vicegradiensis, Vicegradum) arx et op. Ung. in com. Pest (h. Visegrád) 1.1.373, 2.4.130, 2.9.117, 235, 259, 310, 329, 345, 360, 368, 381, 392, 2.10.63, 91, 196, 298, 509, 3.1.259, 3.4.168, 274, 276, 277, 4.2.255, 4.3.94, 4.7.113, 4.10.2, 19, 60, 5.2.4, 5.3.102.
 Vicentia (h. Vicenza) op. Venetie 1.6.142, 163, 172, 178, 1.8.254, 3.1.281, 288, 4.5.44.
 Vicentini hab. Vicentie 1.6.179, 1.7.126, 2.6.404.
 Vicentinus ager 2.10.395, cf. Vicentia
 Vicenza v. Vicentia
 Vici comitatus regni Neapolitani 2.9.125.
 Vicleffiste heretici 3.2.308, cf. Ioannes Wiclef
 Victor IV. antipapa v. Octavianus de Monticello – Pisani (Pisanus) dux classis Venetorum (1377–1380) 2.10.410, 411, 413.
 Victoria f. Gerasine regine Sicilie 1.5.20.
 – Pyle locus Venetie 2.10.403.
 Victorinus, M. Piavonius, imp. Gallie († 268) 1.2.137.
 – de Poděbrady princeps Munsterbergius (1443–1500) 3.9.136, 141, 143, 4.1.249, 4.2.71, 86, 94, 96, 99, 100, 101, 161, 162, 163², 167, 168, 179, 195, 255, 4.4.73, 76, 4.8.122, 123.
 Vicus Italicus v. Zagabria
 Videradus abbas Fuldensis (1060–1075) V.213.
 Vidichonis m. Grecii Bohemie op. 3.2.412.
 Vidimir (Vindemer, Vindemir, Vindimer) rex Ostrogothorum 1.2.93, 1.4.6, 115, 1.7.104, 133, 157, 158, 159.
 Vidin v. Budinam
 Vidioarii g. Oceani Sarmatici 1.1.18.
 Vidrus v. Visara
 Vidus comes regalis Ung. 2.3.150, 173, 175, 178³, 207, 225, 228, 230, 233, 234, 241², 243, 258, 261, 264, 267, 277, 280, 281, 283, 292, 293, 328, 329, 333, 336, 342.
 Vienna Alemanica v. Vienna Austriaca
 – Austriaca (Alemanica, Flaviana, Flaviane, Flavianis, Flavioflavia, Hyenis, Iuliobona, Flaviane Are, Flavii Are, Viennensis urbs, Vindobona, h. Wien) op. Austrie 1.1.57, 111, 289, 1.2.283, 1.10.301, 2.2.263, 3.2.303, 3.4.101, 3.5.126, 3.7.35, 252², 253, 256, 296, 298, 332, 333, 347, 349, 358², 3.8.17, 37, 171, 269, 276, 278, 285, 331, 374, 3.9.15, 55, 183, 3.10.145, 4.2.144, 156, 4.4.73, 94, 95, 99, 140, 185², 4.5.18, 24, 26, 27, 28, 65, 70, 82, 147², 4.6.188, 191, 203, 225, 244, 248, 251², 255, 256, 265, 271, 273, 274, 275, 282, 4.7.1, 2, 121, 137, 165, 176, 177², 181, 4.8.1, 12, 20, 22, 27, 118, 126, 138, 144, 145, 150, 154, 173, 176, 184, 185, 188², 206, 218, 269, 4.10.53, 64, 5.1.73², 130, 131, 5.3.103, I.7, 37, V.169², 315², 316⁷, 364, 487, 500, XXV.53.

- Viennenses hab. Vienne op. Gallie 1.4.89.
 – hab. Vienne Austriace 3.7.312, 3.8.281, 4.2.145, 146, 4.4.93, 119, 4.5.27, 54, 62, 69, 78, 90, 272, 4.6.267, 270, 282, 4.7.177, 4.8.56, 4.10.46, 47, 5.2.50.
- Viennensis epatus 5.1.31, cf. Vienna Austriaca
 – ager 1.9.276, 3.7.40, 4.4.74, 4.5.25, 59, 61, 4.6.187, cf. Vienna Austriaca
 – senatus 3.8.330.
 – urbs v. Vienna Austriaca
- Vieste v. Beste
- Vigilie comitatus regni Neapolitani 2.9.136.
- Vilachum v. Uylacum
- Vilagusvarum (Vylagos, Románvilágos, h. Širia) castellum Ung. in com. Arad 3.3.194, 3.10.165.
- Villa Nova v. Perge
- Villach v. Villacum
- Villacum (h. Villach) op. Carinthie 5.3.125.
- Villarinus Latinus abbas Ung. 2.3.236.
- Vilna (h. Vilnius) op. Litvanie 1.1.420.
- Vilnius v. Vilna
- Vilungardus centurio Ung. 2.2.241.
- Vimphelingus v. Iacobus Wimpeling
- Vincentius card. 1.5.38.
 – Sciamatuleus (Sciamatuleius) procer Polonus 3.4.151, 153.
- Vincelaudus v. Venceslaus
- Vinda v. Vertach
- Vindaus fl. 2.1.94.
- Vindelici hab. Vindelicie 1.1.115, 336, 375, 1.2.248, 1.4.12, 130, 1.8.156, 157, 1.9.6, 151, 171, 174, 1.10.23, 2.2.252, 262, 2.3.227, 2.5.229, 2.6.263, 279, 329, 3.2.279, 3.4.217, 4.4.181, 182, 4.5.9, 4.6.210, 5.1.133, V.58, 172, 444², 446.
- Vindelicia (*Οδινδελικία*) regio Germanie 2.2.16, V.446, v. et Bavaria
- Vindemer v. Vidimir
- Vindemir v. Vidimir
- Vindimer v. Vidimir
- Vindobona v. Vienna Austriaca
- Vindonissa (h. Windisch) op. Helvetie V.52.
- Vinigisius dux Spoletanus 1.9.274, 280, 291.
- Vinitharius f. Valaravantis 1.2.93².
- Vinivilothi g. Scandinavie 1.1.6.
- Vintoniensis card. v. Henricus Beaufort
- Vinundria op. Pannonie Superioris 1.1.292.
- Violanta f. Petri III. regis Aragonum 2.9.55, 56.
- Viomarchus tyrannus Britannie 1.10.19.
- Virda v. Vertach
- Virdunensis ep. v. Leobaldus de Cousance (1381–1404)
- Viredunum (h. Verdun-sur-La-Saône) castrum Gallie V.249.
- Virfeldt (Virvelt) campus Austrie ad fl. Leytham V.309, 316.
- Virgilius Maro, P., poeta (a.C. 70–19) XXV.28, 31.
- Virginis Mons v. Montis Virginis monasterium
- Virginus, T., consul Rom. (a.C. 496) 3.9.220.
- Viribina op. Saxonie 2.1.415.
- Viridomarus rex Gallorum 1.6.207.
- Virovitica v. Verruce
- Virtingui g. Scytharum 1.2.148.
- Virtutum comes 2.9.72.
- Viruni g. Germanie 1.5.192.
- Virunius discipulus V.248.
- Virvelt v. Virfeldt
- Visakna v. Vizaknai
- Visara (Vidrus, Visurgis, Visurgus, Edera, h. Weser) fl. Saxonie 1.5.190, 191, 192, 1.9.327, V.213².
- Visburgii g. Germanie 1.1.415.
- Visca vir Ung. 2.2.123.
- Viscaha v. Viscahe
- Viscahe (Suegodus, Viscaha, h. Fischa) fl. Austrie V.311, 315, 316².
- Visco vir Ung. 2.2.21.
- Visconti (Vicecomes) fam. Mediolanensis v. Bernabos, Galeatius Ioannes, Ioannes Galeatius, Luchinus, Philippus Maria
- Visegrad v. Vicegradus
- Visigothe (Gothi occidentales) pars Gothorum 1.2.77², 96, 115, 206, 207, 209, 211, 223, 229, 236², 237, 239, 246, 247, 248, 252, 253, 254, 255, 258, 263, 265, 266, 267, 277, 281, 282, 283, 284, 290, 1.3.1, 9², 114, 157, 159, 160, 161, 162, 163, 164, 170, 1.4.50, 51, 131, 133, 137, 169, 179, 219, 1.5.1, 200, 1.6.1, 1.7.64, 77, 79, 84, 91, 161².
- Visontium op. Pannonie Superioris 1.1.292.
- Vistula (h. Wisla) fl. Polonie 1.1.2, 13, 15, 19, 46, 48, 322, 414², 420, 1.2.113, 2.4.244, 4.5.225, 5.5.52.
- Visurgis v. Visara
- Visurgus v. Visara
- Vitalis vir Ung. 2.6.223.
 – Falieri dux Venetorum (1084–1096) 2.5.181, V.274².
 – Micheli dux Venetorum (1096–1102) 2.5.220, 2.6.10, 433, 436, 439, 441, 446, 458².
- Vitallianus pont. Rom. (657–672) 1.8.235.
- Vitardus Claramontensis comes Claremontis 2.9.121.
- Vitellius, Aulus, imp. Rom. (69) V.423.
- Viterbium (h. Viterbo) op. Etrurie 3.2.268, 5.5.45.
- Viterbo v. Viterbium
- Vitericus v. Veterichus
- Vitesius v. Vitéz
- Vitéz (Vitesius) fam. Ung. v. Ioannes
- Viti, S., templum prope Costolan 4.1.63.
 –, S., templum Prague 2.5.308.
- Vitigis rex Ostrogothorum (536–539, †543) 1.2.94, 95, 1.7.210, 211, 212, 213, 215, 216.
- Vitodurum (h. Winterthur) op. Helvetie V.52.
- Vitoldus dux Litvanie (1382–1430) 3.3.5, 7, 12.
- Vitus Vasvári ep. Nitraensis (c. 1343) 2.10.41.

Vízaknai (ex Visakna) fam. Ung. v. Nicolaus
 Vlacci v. Valachi
 Vladislaus v. Wladislaus
 Vlinda soror Cuniperti regis Longobardorum
 1.8.277.
 Vlonē v. Aulone
 Vltava v. Moldavia fl.
 Vocontii g. Gallie Narbonensis 1.6.199.
 Vogesi (h. Wasgau, Les Vosges) m. Germanie
 V.187.
 Volaterra (h. Volterra) op. Etrurie 1.10.29.
 Volaterrana vada 2.6.124.
 Volaterrani hab. Volaterra 3.9.251.
 Volaterranus v. Raphael Maffei
 Volfardus Ellerbach dux exercitus Ung.
 2.10.199, 204, 205, 233, 273.
 Volga v. Rhas
 Volha v. Rhas
 Volphgangus v. Lupus
 Volterra v. Volaterra
 Volusianus imp. Rom. (252–253) 1.2.128, 129.
 Volusius poeta Patavinus 1.6.158.
 Volusus v. Valerius
 Vosges v. Vogesi
 Vosus miles Ung. 2.6.223.
 Vrána v. Aurana
 Vratislaus v. Wratislaus
 Vratislavia v. Bratislavia, Wratislaus
 Vrbosna v. Bosna superior
 Vulcanus deus 1.6.207, V.360.
 Vulfila ep. Gothorum (311–381) 1.7.103.
 Vullarius (r. Vallarius) dux Bergomensium
 1.8.41.
 Vultizintur consanguineus Atilie regis Unnorum
 1.7.102.
 Vultulphus f. Achiulphi 1.2.93².
 Vulturina (h. Valdoria) op. Venetie 1.8.126.
 Vylagos v. Vilagusvarum
 Vyšehrad v. Vicegradensis arx

W

Waghus v. Vagus
 Walius f. Bernardi patruelis Caroli Magni
 1.9.338.
 Walterius rex Longobardorum (540–547)
 1.7.243².
 Warkon (Varcon, h. Tiszavárkony) op. Ung. in
 com. Szolnok 2.5.73, 3.10.196.
 Wasgau v. Vogesi
 Welatabi (Wilzi) g. Sclavorum 1.9.158², 161.
 Werdt (Verdea, h. Donauwörth) op. Bavarie
 V.260, 446.
 Wertach v. Vertach
 Weser v. Visara
 Wichmannus Lipsiensis artium magister
 XXX.18.
 Wien v. Vienna Austriaca

Wiener Wald v. Cetius
 Wienerneustadt v. Neapolis
 Willibaldus Pirkheimer (Pirchemerus, Pirckemerus, Pirckhemerus) scr. hist. (1470–1530)
 V.39, 61, 316.
 Wilzi v. Welatabi
 Windisch v. Vindonissa
 Winiperga v. Unniburgis
 Winnili v. Longobardi
 Winterthur v. Vitodurum
 Wisla v. Vistula
 Wlad II. Dracula vaivoda Valachie (1431–1445)
 3.6.185, 190, 191², 193, 309, 310, 311,
 3.7.30, 31, 33.
 – IV. Cepes (Wlada) vaivoda Valachie
 (1456–1462) 3.7.374.
 Wlada v. Wlad IV.
 Wladislai reges Polonie 4.2.209, 222.
 Wladislaus (Bladislaus) I. dux Bohemie
 (1109–1125) 2.3.91, 194, 2.5.305, 307.
 – (Ladislaus) dux Cuiavie, rex Polonie
 (1376–1382, †1388) 3.2.94, 95.
 – (Iagula, Ladislaus) V. dux Litvanie
 (1382–1434) 2.10.493, 494, 4.9.61.
 – (Bladislaus) I. dux Polonie (1081–1102)
 2.3.91.
 – II. rex Bohemie v. Wladislaus II. rex Ung.
 – (Ladislaus) IV. rex Polonie (1319–1333)
 2.9.233.
 – VI. rex Polonie v. Wladislaus I. rex Ung.
 – (Vladislaus) I. rex Ung. (1440–1444), VI. rex
 Polonie (1434–1444) 3.4.134, 136, 138, 141,
 144, 145, 146, 149, 150, 151, 155, 158, 243,
 244, 248, 249, 252, 271, 277, 284, 308, 310,
 318, 324, 326, 328, 340, 406, 3.5.26, 27, 28,
 81, 92, 94, 97, 105, 121, 127, 142, 154, 161,
 165, 170³, 172, 173, 180, 183, 185, 190, 192,
 289, 290, 296, 298, 300, 302, 307, 325, 365,
 389, 3.6.24, 26, 59, 70, 71, 76, 81, 85, 90, 94,
 100, 108, 118, 120, 154, 172, 181, 185, 193,
 244, 251, 279, 287, 297, 300, 3.7.1, 4, 4.9.45,
 56, 57, 58, 61, 67, 69, 83, 217, IV.20.
 – (Ladislaus, Vladislaus) II. rex Ung.
 (1490–1516), rex Bohemie (1469–1516)
 1. P.tit., 2. P.tit., 1, 4.2.197, 201, 204, 209, 214,
 236, 237, 238², 262, 264, 4.3.32, 119, 123,
 151, 188, 208, 209, 212, 215, 218, 233², 234²,
 249, 4.5.222, 234, 238, 248, 256, 257, 258,
 259, 270, 4.7.145, 147, 149, 152, 4.8.131²,
 137, 138, 148, 4.9.53, 55, 65, 66, 82, 91, 94,
 104, 175, 178, 179, 181, 190, 192, 193, 213,
 220, 4.10.2, 4, 16, 44, 62, 64, 66, 68, 69, 81,
 95, 116, 120, 134, 154, 5. P.tit., 5.1.1, 3, 4, 30,
 34, 53, 65, 70, 71, 72, 75, 93, 102, 107, 108,
 110, 112, 116, 121, 135, 5.2.31, 32, 42, 44, 52,
 59, 67, 74, 75, 120, 5.3.13, 119, 5.4.20, 21, 22,
 25, 29², 31, 41, 45, 86, 5.5.1, 42, 43, 51, 54,
 55, 76, 85, 1.21, V.43, 45, 374², XXIX.3, 4.
 – Lassoncius v. Ladislaus Losonczy
 Woic Buthi v. Butus Valachus

Worken (h. Workum) op. Hollandie V.61, cf. Lugodinum
Workum v. Workum
Worms v. Vangionum op.
Woythecus v. Maiothecus
Wratislaus (Bratislaus) II. dux Bohemice (1061–1092) 2.2.96, 202, 203, 204, 206, 211, 216, 2.3.90, 179, 183, 188, 196, 239, 2.4.18, 2.5.302, 306², 307.
– (Vratislaus, Vratislavia) rex Polonie(!) 3.3.12, 3.4.77, V.449, cf. Bratislavia op.
Wratislavia v. Bratislavia
Wratislavienses v. Bratislavienses
Wrocław v. Bratislavia
Wylachus v. Újlaky

X

Xanthii g. Daarum 1.1.259.
Xerxes rex Persarum (a.C. 485–465) 1.2.74, 149, 184, 3.2.162, V.207.
Xiphilinus v. Ioannes
Xistus v. Sixtus
Xystus v. Sixtus

Y

Yerushalayim v. Hierosolyme

Z

Zaachus v. Zách
Zaban dux Ticiniensis 1.8.41.
Zabolcensis com. Ung. (Szabolcs) 1.1.398.
Zacate g. Sarmatic Asiaticae 1.1.204, 205.
Zách (Zaachus, Feliciani) fam. Ung. 2.9.253, 276, v. et Clara, Felicianus, Sebe
Zacharias pont. Rom. (741–752) 1.8.341, 349, 1.9.2.
– Contarini prefectus Cuniani 2.10.321, 425.
Zadar v. Iadra
Zagabria (Zagrabiensis) com. (ager) Ung. (Zágráb) 1.1.344, 5.3.150.
– (Novus Mons, Vicus Italicus, Zagrabria, Zágráb, h. Zagreb) op. Ung. in com. Zágráb 1.1.290, 292², 318, 2.9.329, 3.1.155, 156, 3.8.23, 4.1.50, 67, 4.3.104, 4.5.289, 4.6.1², 7, 8, 4.8.51, 123, 5.1.80, 127.
Zagabriense collegium 5.2.8, cf. Zagabria
Zagabriensis ep. 2.10.449, v. et Nicolaus (1350–1356), Stephanus Kanizsai (1356–1375), Paulus Horváti (c. 1379), Osvaldus Thúz (1466–1499)

Zagoria regio Croatiae 3.7.19, 4.7.53.
Zágráb v. Zagabria
Zagrabia v. Zagabria
Zagrabiensis v. Zagabriensis
Zagreb v. Zagabria
Zagyvafó v. Zaygriapheo
Zala fl. Ung. 1.9.307, 2.2.243.
– (Sala, h. Zalavár) op. Ung. in com. Zala 1.1.289, 2.3.230.
Zaladiensis com. (ora) Ung. (Zala) 1.1.359, 375, 3.4.310, 326.
– ora v. Zaladiensis com.
Zalancemem (Zalanchemensis pagus, Slankamen) castellum Ung. in com. Szerém 2.3.142, 3.3.194, v. et Acumincum
Zalanchemensis pagus v. Zalancemem
Zalavár v. Zala op.
Zaliabus (Zoliabus) f. Maumethis II. imp. Turcorum 4.6.139, 141, 4.7.197.
Zambur f. Lechelis 1.9.29².
Zamolxis Geta philosophus 1.1.136, 1.2.70, 71, V.13, 14, 17.
Zámoly v. Zamur
Zamoscenium (Szamosköz) regio Ung. 3.3.201.
Zamur (h. Zámoly) pagus Ung. in com. Fejér 2.2.168.
Zamus (Szamos) fl. Ung. 2.3.111.
Zangulphus dux Veronensium († 599) 1.8.105.
Zapolia v. Szapolyai
Zaragoza v. Cesaraugusta
Zarandiensis com. Ung. (Zaránd) 1.1.400.
Zarathe (r. Zarate) g. Scythie intra Imaum 1.1.231.
Zathmariensis com. Ung. (Szatmár) 1.1.402, cf. Sathmar
Zatus prefectus Barchinonensis 1.9.264.
Zaygriapheo (Zagyvafó) locus Ung. in com. Nógrád 3.10.211.
Zazhalom (h. Százhalombatta) locus Ung. in com. Pest 1.3.13.
Zebaris op. Syrie 2.5.62.
Zecchius v. Szécsi
Zechel v. Székely
Zechen (h. Szécsény) op. Ung. in com. Nógrád 4.10.3.
Zechy v. Szécsi
Zeecensis v. Szécsi
Zeech v. Szécsi
Zegediense op. v. Segedinum
Zeiselmauer v. Chesmauriensis ager
Zekel(ius) v. Székely
Zelena dux exercitus Ung. 4.5.11, 85.
Zelica (h. Zselice) fl. Ung. in com. Zala 2.2.243.
Zeliobis rex Avarum 1.8.8.
Zellia v. Celia
Zelyz (h. Zselic) ager Ung. in com. Somogy 2.3.99.
Zemeiarum fam. v. Szemere
Zemlen v. Zemlinum

- Zemlinum (Semplen, Zemlen, Zimony, h. Zemun) op. Ung. in com. Szerém 2.5.29, 30, 2.6.488, 3.8.111.
- Zempliniensis com. Ung. (Zemplén) 1.1.407.
- Zemun v. Zemlinum
- Zenas v. Szénás
- Zeno (Zenus) fam. Veneta v. Raynerius
– imp. Const. (474–491) 1.7.167, 169, 171, 174.
- Zenobia uxor Septimii Odenathi 1.2.140.
- Zenonis cherronesus paludis Meotidis 1.1.179.
- Zenthmiclus v. Szentmiklósi
- Zenus v. Zeno
- Zephyrium op. Taurice cherronesi(?) 1.1.180.
- Zerebnechum (Streverinchum, h. Srebrenica) op. Bosne 2.10.444, 4.1.28.
- Zerechus v. Serethus
- Zeugma op. Dacie 1.1.81.
- Zeuris v. Severinum
- Zeuta philosophus Gothus 1.2.71.
- Zewgzardus v. Saxardia
- Ziani v. Petrus
- Zic v. Zykador
- Zigetphensis vicus (Szigetfő) Ung. in ins. Csepel 2.3.303.
- Zilagi v. Szilágyi
- Žilina v. Silina
- Zimony v. Zemlinum
- Zinchi g. Sarmatie Asiaticae 1.1.205.
- Zirc v. Sterzia
- Ziridava op. Dacie 1.1.81.
- Zirindus Calvus pater Cupe ducis Simigiensium 2.1.102.
- Žirkovce v. Serchietum
- Zistersdorf v. Sistestorphum
- Zlowachus dux exercitus Polonorum 3.4.334.
- Znojmo v. Isnaïma
- Znoyma v. Isnaïma
- Zobolchus dux Ung. 1.9.64, 65.
- Zobor v. Czobor
- Zoliabus v. Zaliabus
- Zoliensis (Zolium) com. Ung. (Zólyom) 1.1.393, 2.9.291.
- Zolium (Solium, Zólyom, h. Zvolen) op. Ung. in com. Zólyom 1.1.77, 3.4.329, 3.5.95, 3.7.213, 3.10.101, 106, 212, 246, 5.1.13.
- v. et Zoliensis com.
- Zolnocensis exterior com. Ung. (Külső Szolnok) 1.1.398.
- Zolnok mediocris com. Ung. (Közép Szolnok) 1.1.402.
- Zolomirus rex Dalmatie (1075–1088) 2.3.96, 97, 2.4.110.
- Zolta v. Zolthan
- Zolthan (Zolta) dux Ung. (907–947) 1.9.30², 2.1.271.
- Zólyom v. Zolium
- Zólyomlipcse v. Lippa
- Zombor v. Sanctus Michael
- Zonuchus comes Ung. († 1046) 2.2.147, 162, 164.
- Zopyrion dux exercitus Alexandri Magni 1.2.21.
- Zothmundus vir Ung. 2.2.237.
- Zottus dux Beneventanus 1.8.88, 114.
- Zounuchus vir Ung. 2.3.237.
- Zoynichum (h. Zvornik) op. Rascie 4.1.26, 28, 31, 36, 144.
- Zselic v. Zelyz
- Zselice v. Zelica
- Zsolna v. Silina
- Zuard genus Ung. 1.9.72.
- Zuatana f. Casimiri I. regis Polonie 2.3.91, 197.
- Zuder v. Czudar
- Zugzard v. Saxardia
- Zultan dux Bessenorum 2.4.15, 28.
- Zum Stadel taberna ad fl. Licum V.178.
- Zürich v. Forum Tiberii
- Zurobara op. Dacie 1.1.79.
- Zusidava op. Dacie 1.1.81.
- Zvolen v. Zolium
- Zvornik v. Zoynichum
- Zykador (Zic, Cikádor) monasterium Ung. in com. Tolna 3.4.295².
- Zylag(i)us v. Szilágyi
- Zynkota (h. Cinkota) op. Ung. in com. Pest 2.3.274.

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